Mis lichtmann says, That the aims of high culture and brotherhood of the Institute are too well recognized throughout the world by the highest representatives of C lture, to be subject of controversy or discussion now. I wish however to proclaim that our Institute was never in favour of the cruel practices of Koelz during breeding season and that he opposed our wishes. Miss Lichtmann has not thought of what is written in the Annual report of the Director of the Institute in The first report dated 1928-1930. It says In addition to the plant collection, a good collection comprising at present some 300 specimens has been made of the local birds. This number it is expected will be raised to 1000 during the year.

In the second annual report 1931 It says, The expedition for western Tibet let on the June 7th and returned on October 8th more than 1000 bird skins were collected.

If the Institute was against this cruel killing of birds during the nesting season surely Miss Lichtmann ought to have come to the rescue and stopped this during the year 1931, if not before.

Miss Lichtmann considers all her pronouncements are ex-Cathedra and therefore they have to be accepted by everyone and persons like myself have no right to presume that they have any right even to possess even a very very little intelligence. I could give other reasons to show that Miss Lichtmann's letters to me have been written to me without thinking, she does not realize that my statements are proved to be correct by what she writes and other writings.