Macheles Goerick painting, For hold only forsers a beautiful they of art, Beautiful in Confess Com Jon posses Something much more Then 1/20, yor posen oneendof the Mesters Thought and arena, Les. mesence Wholk roller Co

Upon to orlower and Cofe lim to a dogle, plans on while Portole, Goerock Duelt. He Dos a man all Elemp Esfert Spirit Can Controlly A Menengen f the Treat Proceso, Who Lelef Communion with Lem. and close limas q nenerges of Lofty Roelobiero.

Ma. Whole Life was an Deample of ulles Dedrecte to the Caucas of the Board of to pursue of perfection all Lervice & Man, -Ho on Co Grade Land land was Ever ready to help the Who reeded Left, Who were looning of Smethery Logler, Somethery Bar Dould Lelp Min to realis of much on of perseption -

Ke believed en thealer of power of Beauty, The Benign Emandeinsox Harmory and the great feeling Evocalin af more perfect forms of date things to shrive conf realised in of to Beauty. Here de an innefatte quelle waller Jeen Gings. Whore the Mens is surrounded by Sellery

and The averented Speed The act to paid by a ray, talka always considered The Every facuting Must to a forma of rejeyedy a fear to gladelen or Eyeson Harto. Clad Truely Every parting of des wes Jarety good will toby Beauty Chargeerles!

Liver q windows into arother beautoful only Becomers to us Whelf at (Eager Maps.) That grat Strowers, girls Bean Orfor Summets ladeala areffordado Losey paces Pary and Embuces Then we the Ledden Powers of a Tales man -

When you possess a Nicholas Roerich painting, you not only possess a beautiful works of art, beautiful in composition, beautiful in concept and colour, but you posses something much more than that. You possess a record of the Master's thoughts and aura, his presence which radiates upon the onlooker and lifts him to a higher plane, the plane on which Nicholas Roerich dwelt. was a man who exemplified the highest state of spiritual endeavours, a messenger of the great powers, who held communion with him and chose him as a messenger of lofty revelations. His whole life was an example of utter dedication to the cause of the beautiful, the pursuit of perfection and service to man. His outstretched hand was every ready to help those who needed help, who were looking for something higher, something that would help them to realise the truth and rise to higher plane of perseption. He believed in the healing power of beauty. The benign emanations harmony and the great evocation of more perfect forms of life through the striving and realisation of the beautiful. There is an quality in all his paintings. Where the theme is enhanced by the most appropriate setting and the awakened spirit of the artists radiates through all the parts of a magnificent painting.

Father always considered that every painting must be a source of rejoicing, a feast to gladden our eyes and hearts, and truly every painting of his was surcharged with lofty thought and transcendental beauty, like a window into another beautiful and becoming to us a world eager hope and fulfilment. That great striving towards lofty and beautiful summits radiates and pervades every painting and imbues then with the hidden powers of a talisman.

When you possess a Nicholas Roerich painting, you not only possess a beautiful work of Art, beautiful in composition, beautiful in concept, beautiful in execution and colour, but you possess something much more than that. You possess a record of the Master's thoughts and aura, his presence which radiates upon the onlooker and lifts him to a higher plance, the plane on which Nicholas Roerich dwelt. Nicholas Roerich was a man who exemplified the highest state of spiritual endeavour, a messenger of the great powers, who held communion with him and chose him as a messenger of lofty revelations. His whole life was an example of utter dedication to the cause of the beautiful, the pursuit of perfection and service to man. His generous hand was ever ready to help those who needed help, who were looking for something higher, something that would help them to realise the truth and rise to higher plane of perception. He believed in the healing power of beauty. The benigh emanations of harmony and the great evocation of more perfect forms of life through the striving and realisation of the beautiful. There is a sublime quality in all his paintings. Where the theme is enhanced by the most appropriate setting and the awakened spirit of the artist radiates through all the integral parts of a magnificent painting.

Father always considered that every painting must be a source of rejoicing, a feast to gladden our eyes and hearts, a focus of happiness and truly every painting of his was surcharged with lofty thought and transcendental bauty, like a window into another beautiful and becoming to us world of eager hope and fulfilment. That great striving towards lofty and beautiful summits radiates and pervades every painting and imbues them with the hidden powers of a talisman.

When you possess a Nicholas Roerich painting, you not only possess a beautiful work of Art, beautiful in concept, beautiful in composition, beautiful in execution and colour, but you possess something much more than that. You possess a record of the Master's thoughts and aura, his presence, which radiates upon the onlooker and lifts him to a higher plane, the plane on which Nicholas Roerich dwelt.

Nicholas Roerich was a man who exemplified the highest state of spiritual endeavour, a messenger of the great powers, who held communion with him and chose him as a messenger of lofty revelations. His whole life was an example of utter dedication to the cause of the beautiful, the pursuit of perfection and service to man. His generous hand was ever ready to help those who needed help, who were looking for something higher, something that would help them to realise the truth and rise to a higher plane of perception. He believed in the healing power of beauty, the benign emanations of harmony and the great evocation of more perfect forms of life through the striving and realization of the beautiful. There is a sublime quality to all his paintings, where the theme is enhanced by the most appropriate setting and the awakened spirit of the artist radiates through all the integral parts of a magnificent creation.

Father always believed that every painting must be a source of rejoicing, a feast to gladden our eyes and hearts, a focus of happiness and truly every painting of his was surcharged with lofty thought and transcendental beauty, like a window opening out into another beautiful and beckoning to us world, a world of eager hope and fulfilment. This great striving towards lofty and beautiful summits radiates and prevades every painting of his and imbues them with the hidden powers of a talisman.

(SVETOSLAV ROERICH)

Starley Kour

27th March 1979.

poira y bar lemb mutomuch thereward Perera, bu ba escente per monte of person perparation reportagement interpretation, represente in mo 3 aniestery; represente no rodinojusque, represente in the survey; represente no but baleroleme clere-no denoto traction a ybeny, no but baleroleme clere-no denoto traction reme bel one. But baggene grand to proportion continue remember the survey of the extreme to appart the autopole may no uper expressioner, no mosque to bould be come micro, he can cere high new them.

Несконой Рерих бые ченовеком, который ступите примером en to Taimex dy xobner y ceideri, be enemierous benerux cuil, Kosophe дыние связани с несия и избрания по в каковиве вестрика Ppelokux ouxpolituir, Bles lio muesus Ebucele aprenegoese bulo racincei njedames eru geny spalones, sem colepmenerbilenmus u engmon receobery. Elo igropas pegna soula beerda roroha Receired men, Rues requedances le nontrongue, meno et planning Receired no soule bailoxones, le mode, rues destros su tren no for them no testes la soule balloker melase mostes. mes DR bepuse & yeselbuyo cerry pacone, & Sucoonebopaset Эмесинадий гармониче не в винетой пробуждение пробутne u nommende le l'en berevaine Karement l'Alaga les merbonerere, nde mune gelectre nousource nodroderages populou (setting) u npoégoubueries dy x xydorcereuxe insegraluces elpes bel cocueabnece racéere lemnomenson apouséegens. Unites beerda beque é neo, ries Kanedaes Kaparena godinema динив нешочнеской рабости, празднеской рабугочние насель ulaja u ceptiga, epedomoralne oraqueas u gleiccubenneles suo Kasa. gad les Rapourer seence bores repo revient is repareersendenтаньтро краготу, подобно окту опетроговен в другой прекрасной и макения висер, имер пенеамной неаделья h obejunerous. mo beelieroe yemperindend k to bannentary my u nperpoenace bepremien usugraementa prevades kanda его паришени и реавтушей их скраиными силание такие Maria.

C: Perux 24 mapia 1979