Copy of Manage and in Jullands Rorallown to 2 Panjal the frees and Stress and re adjustments When Even Rabine seems do conspice to Confound Mans Effects and lakes Mar Fran Ever Jechops must eve those of the Great permanent Value, of True enervire and Art. The Great Treasurer of Mans Cualque Genus au the True measurer of a Mas ions decelatement and there Values are That Magic wang Wholh can give as peace and Laffeniss above all strope and unhaffeness. By hinging beauty and our Life col impercept obly raise to standard

around us and consinteled to terming Laffenier and a greater stability. Dostoewky poelaimed. 4 Beauty well sabe To world" to tole Plato sucet. He who contemplates To beautiful elevates Lemself. Ab Dras a lichary, a fass Vine to the wealthy, Obis is quital necessity and Locally Las a Great respondity Lewords ch albabs. Leve Prime Reus My Sel fords.

Experie are only and Attenden of Their inglanding the Reavenly gere of their Creative con Gemplet in. Who is is That builds a happing Tife Molecial meals alone Can hear Julie our miles of the file of miles of the little of the littl Material wealth without Celline de gerade it becomes a nepace and only mice to plies and our Care Laffenes. Jeb us all strine to built a more

allgino Stabelly and officers Stobelet well come payferity. The fosperit of a well planned, The Ideal of a Lapinon Man, as so Compacing the fear that the things yes was the formand the thought yes was the things of yes the said of the control of the co lies wither himself estate to Infecient the Coous for what he wires others.

Cos pays Botts by woh and I we great I regret that uneway dable cireums conces made de impossobre fræs de ke present at the opener The Leand Juntal Eller to est available spectants of available spectants Greeking & all who are gerthers Lew Laday in the Mame of Ald on - Eulbay.

to to second Tunjal. au Elobokin, Bos my wife and y en regreb very much It our inability to be present on to ocedion of B deemd Viery ab Wholeskin. Glave Connected v18 & Canjal of hang Dears and Talways

loon upon it as 4 sort of Some . 14 Then days When it Seems The Every Ry it seems on the Throng Jenjamin about a dimpleto Confusion and defuer. Wes all al Man and Masine Seem to Constant to bringalous confusion on

anguil, and les to an line to Beacon of Lope Speaking a belles and now beautofuling

The Viends of Noting and good as glenjse, of & fub we af a Hogles, mas Beautoff Life 965 for A Arboots Voalagall ord & gued reforms Lo fray & pack of Mornied and when Rey of Confusion a Ment of

The Haller To We flow of the Clibert ord Vall beausignt world on it a the duby of Lociety to Lelp and Ord Enemage The Mrs & Sullinse Land before ment feether the Louise of more fixty COPY OF MESSAGE TO 2ND PUNJAB EXHIBITION IN JULIUNDER

In these days of great stress and re-adjustments when even nature seems to conspire to confound Man's effects and hopes, more than ever perhaps must we think of the great permanent values of true culture and art.

The great treasures of Man's creative genius are the true measures of a nations development and these values are that magic want which can give us peace and happiness above all strife and unhappiness.

By bringing beauty into our life, we imperceptibly raise the standard around us and contribute to harmony, happiness and a greater stability - Dostoevsky proclaimed: "Beauty will save the world", while Plato said: "He who contemplates the beautiful elevates himself", *

Art is not a luxury, a pass time for the wealthy, Art is a vital necessity and society has a great responsibility towards its artists.

Like Prometheus they set forth to bring down to us from the heaven of their inspiration the Meavenly fire of their creative contemplation. What is it that builds a happier life? Material wealth alone can never solve the ever multiplying problems of our materialistic age. Material wealth without the ideals of culture to guide it becomes a menace and can never confer true happiness. True happiness can come through an inner understanding of culture and happiness will build Peace. Peace will give stability and with stability will come prosperity, The prosperity of a well planned, continuous development.

The ideal of a superior man, as so beautifully and practically set forth by Confucius more than two thousand years ago is as real and vital today as when it was first promounced, The superior man looks for what lies within himself, while the inferior man looks for what lies with others. It is the sublime and happier world and it is he duty of

duty of society to help

In these days of great stress and readjustments when even nature seems to conspire to confound Man's efforts and hopes, more than ever we must think of the great permanent values of true culture and art.

The great treasures of Man's creative genius are the true measures of a nations development and these values are that magic wand which can give us peace and happiness above all strife and unhappiness.

By bringing beauty into our life, we imperceptibly raise the standards around us and contribute to harmony, happiness and a greater stability. Dostoevsky proclaimed:

"Beauty will save the world", while Plato said:

"He who contemplates the beautiful elevates himself".

Art is not a luxury, a pass time for the wealthy, Art is a vital necessity and society has a great responsibility towards its artists.

Like Prometheus they set forth to bring down to us from the heaven of their inspiration the heavenly fire of their creative contemplation. What is it that builds a happier life? Material wealth alone can never solve the ever multiplying problems of our materialistic age. Material wealth without the ideals of culture to guide it becomes a menace and can never confer true happiness. True happiness can come through an inner understanding of culture and happiness will build Peace. Peace will give stability and with stability will come prosperity, prosperity of a well planned, continuous progressive development.

The ideal of a superior man, as so beautifully and practically set forth by Confucius more than two thousand years ago is as real and vital today as when it was first proclaimed, "the superior man looks for what lies within himself, while the inferior man looks for what lies with others".

It is the sublime task of the artists and poets to help in the building of a more beautiful and happier world and it is the duty of Society to help and encourage its artists.

(SVETOSLAV ROERICH)

5th May 1967.