

COPY

Letter from C.S.Jones, dated 20 June, 1946.

Dear Sister L.J.,

Thank you for yours of the 14th and return of prophesy.

It is interesting that you were impressed by reference to "equilibrium" in F.W.I (73) which although it had no definite connection with our past correspondence is very much a feature of article enclosed in mine of 16th. which by now will be in your hands.

Since "A Vital Message of Mantrinasura" (AVM OM) may well be his singlesword thrust ('Heart 257') for the present cycle and since each one who receives it must react in some manner, perhaps we should do well to give the message careful consideration; at least (Hier.293) "Let us ponder upon the significance of a great thought."

Let us ask ourselves: Does this new affirmation impel thoughts to new and mighty possibilities? Does it at least appear to put one in line with the Highest Will? Should it be at least daily used in as full as possible consciousness of its true import? Should it be spread to others? etc. Is its value and meaning plain? Can you find anything in Agni Yoga teachings with which it conflicts? or the ideal value of which cannot be subsumed under one or more of the predicates of Being and Becoming contained therein?

If you would care personally to answer these questions after giving them your deepest consideration it would very much please

Your faithful and sincere

(ACHAD)

REPLY

Last night came your letter asking my personal opinion of the affirmation.

This seems to me simple and sincere - therefore the more potentially useful - for it has heart in it. It is "in line", as far as I know and for what my opinion is worth, with our best human aspirations - it does not "conflict" with them. It should be of the greatest possible value and help to the author and to all the many others who, as they say in the East, are on the same ray.

As you probably know, there have been many Mantra, Affirmations, and the like, since the war began. Several of the larger groups have put much energy into distributing each its own. Some forms, like this one, appear real, useful.

You speak of the use of the affirmation ~~XX~~ "in as full as possible a consciousness of its true import". This of course is the whole matter in a nutshell. It is indeed almost terrifying to realize the multitude of individuals who daily use some form of words with little or no sense of meaning (though at first, perhaps, with emotion) and who superstitiously expect results for themselves and others, and who, using such words of potential power, rejoice in a sort of pride of spiritual superiority. This subconscious feeling of spiritual superiority, indeed, would appear to be holding back from attainment many and many an individual entirely well intentioned in a negative way. I have thought that the Agni Yoga Teaching, both directly and also very subtly and indirectly, deals nobly with the problem. As suggested in yesterday's letter,



gradual growth of a vital realization of freedom, space, expansion, unlimited possibility - all this does away with such drawbacks, the individual frequently unaware. Look through the books some time with this in mind. It is most interesting and, I think, important. Observe also those readers of the books with more than intellectual curiosity or interest - who are wholeheartedly striving to follow the Teaching. Notice how invariably they change, ~~EXCELX~~ very often unconsciously, as regards such attitudes. It is obvious within a few months, or even, sometimes, within weeks.

Faithfully and sincerely,