

FINAL PREVIEW of MSS for printing.



in blue or purple  
on white cardboard

INTRODUCTION

to

AGNI YOGA



to follow

2

PROLOGUE



C O N T E N T S



## I. THE CALL

Into the New Country My first message  
 Thou who gavest the Ashram, Thou who gavest two lives,  
 Proclaim.

Builders and warriors, strenthen the steps.  
 Reader, if thou hast not grasped - read again, after a while.  
 The predestined is not accidental,  
 And the leaves fall off in due time.  
 Yet the winter is but the messenger of spring.  
 All is revealed; all is attainable.  
 I shall cover you with a shield - labour.  
 I have spoken.

- 1 I am thou, thou art I - parts of the Divine Self. 1
- 2 My Friends! Happiness lies in serving the salvation of  
 Humanity. 4
- 3 Teach the Joy of Beauty.  
 Teach the Happiness of Wisdom.  
 Teach the Bliss of Love.  
 Teach the Glory of Unity with God. 45
- 4 While thou art pupils, learn to overcome irritability. 32
- 5 Friends, look forward, forget the past, think of the service  
 of the future, and I shall come to give thee counsel. 54
- 6 Endeavour to inspire others with the idea of the Master. 55
- 7 Dreams are realized not in fairy tales but through the  
 happy communion with the Ways of the Blessed Ones. 96
- 8 Miracles surround thee, but amidst life's tumult thou heed'st  
 them not. 118
- 9 Accept the stern lessons with a smile. 121
- 10 Let naught in the path of knowledge of Divine Wisdom hinder  
 thee. 140
- 11 Smile - I grant thee the joy of spreading the Teaching of  
 Christ, the joy of conceiving the Greatness of the Uni-  
 verse, the joy of manifested labour, the joy of resigna-  
 tion. 153
- 12 The ways of Origen's school will be of guidance for our  
 day. 167
- 13 Each day brings new possibilities. 195
- 14 The spirit cannot die. 211



- 15 It is better to have stern knowledge than to be moved by  
sentiment. 224
- 16 They who know, conquer. 225
- 17 From the Beginning the dark ones struggled.  
From the Beginning We conquered. 231
- 18 Not for revelations, but for service, did I summon thee. 255
- 19 I promise the growth of consciousness.  
It comes gradually, unnoticed as the growth of grass. 271
- 20 Let him not approach, for whom the probation seems too long.
- 21 Say to the passers-by: 287  
"We know whither we are bound". 300
- 22 It is simple because all things are simple. 328
- 23 To share is the pledge of victory. 337
- 24 Search not for evening at noon. Behind the plough,  
husbandman, utter not a prayer for repose. 346
- 25 But I say, and attest, Our Power is different -  
Our Power is sacrifice. 353 /376
- 26 Being affirmed in union with Us, you will proceed invincibly.
- 27 Arriving at the crossroads, take only the new path. 397
- 28 If thy deeds be useful to the world, then is their measure  
great. 410
- 29 My friends ! Why not resolve to pass your whole life as  
heroes? 420 /437
- 30 Mastery is confirmed by realization of victory over self.
- 31 Joyously ascend the new step of time. 452

They will ask thee how to traverse life.

Answer: Like crossing an abyss upon a taut string.  
Beautifully, carefully, and fleetly .



II. ILLUMINATION

They will ask: "Who gave you the Teaching?"

Answer: "The Mahatma of the East".

They will ask: "Where does He live?"

Answer: "The abode of the Teacher not only cannot be made known but cannot even be uttered. Your question shows how far you are from the understanding of the Teaching. Even humanly you must realize how wrong your question is".

They will ask: "When can I be useful?"

Answer: "From this hour unto eternity".

"When should I prepare myself for labour?"

- "Lose not an hour!" -

"And when will the call come?"

- "Even sleep vigilantly" -

"How shall I work until this hour?"

- "Enhancing the quality of labour" -

- 1 Ponder each day how to fulfill My work. (Page 9, para 3)
- 2 Response can be given only to the pure in heart. 15:2
- 3 The canon "By thy God" is the basis of the New World. 124:2
- 4 When we approach the Commandment of Christ and Buddha, what is the dust of the threshold to us ! 31:1
- 5 Maitreya sends courage. Maitreya sends blessings upon the joyous labour. Recoursefulness is a quality of My pupils.
- 6 Precious is the bold desire to seek, because he who seeks - finds. 40:4
- 7 Many of Our own experiments require centuries. 57:1
- 8 Travelers, thou art without belongings; therefore thou shalt enter. 73:19
- 9 Base thoughts are more infectious than all diseases. 80:9
- 10 Truly did Christ say: "You know neither the day nor hour". 89:17
- 11 Heretofore one has been rewarded for answers, now it should be for questions. 96:5
- 12 Two companions of Our works are joy and vigilance. 108:21
- 13 Learning about sacrifice, you receive power. 116:13 / 124:1
- 14 The Ray of Christ is just as scientific as the ray of the Sun.
- 15 Thought creates beyond earthly limits. Learn to govern thought.
- 16 We are against magic. 138:2 134:15
- 17 The lightmindedness of the world is criminal. 150:8

6  
ly



- 18 Every hour repeat to yourself: nothing will hinder my race  
to the Teacher ! 161:9
- 19 Gather up all the minutes of morning and evening. 167:7
- 20 A Command to My warriors is not spoken twice ! 173:17 /'89
- 21 Straight-knowledge comes into bloom without visible signs.
- 22 I urge you to look at the sky as if for the first time.191
- 23 Life's achievement must be performed by human hands. 200:2
- 24 Two signs of authenticity of the Teaching are:striving for  
the Common Good & acceptance of all previous Teachings.
- 25 Some say that work can be fatiguing and even :211  
injurious to health. Thus say lazy and inert people.215
- 26 It is more practical to think about the Future. 232:7
- 27 Every impediment must be made the birth of a possibility.238
- 28 The sun's rays must be appreciated as a world treasure.242
- 29 The First Book summoned to attainment of beauty,simplicity,  
and fearlessness. The Second gives the quality and fea-  
tures of labour which affirm the expansion of conscious-  
ness. 249:21

Will there be a Third Book? Certainly there will, when the labour indicated in the Second is brought into life. The Third Book must concern itself with Our Community. But can one speak about It, if the consciousness fails to assimilate the concept of community altogether?

Therefore, if you wish to manifest Our Community in life,you must first make manifest your own community. We will help you.

Observe without prejudices the course of world events and you will see Our Hand.

The time has drawn near for a turn in evolution and forces for it have been gathered.

Learn to apply your best efforts, and in this labour accept Our greetings.

Welcome to all seekers of the Common Good !



III. COMMUNITY

Wayfarer, friend, let us travel together. Night is near, wild beasts are about, and our campfire may go out. But if we agree to share the night watch, we can conserve our forces.

Tomorrow our path will be long and we may become exhausted. Let us walk together. We shall have joy and festivity. I shall sing you the song your mother, wife and sister sang. You will relate for me your father's story about a hero and his achievements. Let our path be one.

Be careful not to step upon a scorpion, and warn me about any vipers. Remember, we must arrive at a certain mountain village. Traveller, be my friend.

- 1 The path of Life is one of mutual help. 5
- 2 Cooperation must be based upon sound rules. This teaches orderliness and helps the acquirement of rhythm. 8
- 3 Labour must be voluntary. Cooperation must be voluntary. 9
- 4 I direct you to keep the Teaching simple, for life is beautiful in simplicity. 31
- 5 The Teaching may open the door, but one can enter only by oneself. 30
- 6 The New Teaching respects the Bearers of the earlier Covenants. 40
- 7 One may rejoice when inspired thoughts coalesce with one's own thinking. 62
- 8 The main misunderstanding is the fact that labour is relaxation. 63
- 9 It is necessary to read My Teachings. It is necessary to strive to apply them to each act of life, not on holidays only. 80
- 10 There is nothing on Earth higher than the given Plan for the Common Good. 81
- 11 A community and a Teacher constitute the ends of one and the same column. 91
- 12 Understand that without the Teaching one cannot get along. 100
- 13 The art of thinking must be developed in every worker. 103
- 14 It is necessary to know ! Believe not, but know ! 119 .



6.

COMMUNITY.

- 15 Who should be treated especially austerely? Definitely oneself. 130
- 16 Let us not forget that we are micro-organisms populating the folds of the planet's crust. Learn to think ! 135
- 17 We condemn every delay. Riddance from delay is achieved by precision in labour and vigilance. 152
- 18 To observe, look not for what you wish to see, but search for reality. 161
- 19 Be careful in expressing wishes ! 168
- 20 Let us recall the qualities absolutely inadmissible in the community: ignorance, fear, falsehood, hypocrisy, cupidity, usurpation, drunkenness, smoking and obscenity.
- 21 Guard both My Signs - the Sign of Service and the Sign of Community. One is breaking from the old, the other is evolution. 184
- 22 In knowledge is the end of fear. 194
- 23 Community-cooperation is the sole rational means of human living together. 200
- 24 Hasten to become aware of the Mahatmas not in history but in life. 205
- 25 All compulsion is condemned. 219
- 26 Begin to build the community as a home of knowledge and beauty. 229
- 27 A word contains a thousand thoughts. 241
- 28 I advise him who wishes to reach Our Community to add to his knowledge. 243
- 29 The method of the Teaching may be called the method of 'opening of the ways'.
- 30 Good relations must be established and only cooperation will lead to effective good. 269
- 31 Humanity must suffer very much before it comes to the understanding of the advantage of unity. 273

Toiler, when the energy is transmuted into an ocean of light, does thy consciousness quiver or expand ?

Toiler, is the heart fearful or exultant when before thee looms Infinity ?



IV. A G N I Y O G A

Yoga - as that supreme span with cosmic attainments - has existed through all ages. Each Teaching comprises its own Yoga, applicable to the step of evolution. Yogas do not contradict each other. As the branches of one tree they spread their shade and refresh the traveller exhausted from heat. His strength regained, the traveller continues on his way. He accepted naught which was not his; nor did he divert his striving. He embraced the manifested benevolence out of Space; he liberated the preordained forces. He mastered his single belonging. Do not reject the forces of Yoga but as light let them search the twilight of labour unrealized...

Therefore, hail we the most ancient - the Raja Yoga. And affirm we the future - the Agni Yoga.

- 1 Of all creative energies, thought remains supreme. 19
- 2 Affirm Our Teaching as your citadel. 29
- 3 Thought permeates all that exists. 80
- 4 Even an Arhat may not annihilate the consequence of thought. 50
- 5 Do not listen to the teacher who demands a fee. 93
- 6 A complex of knowledge will be the gate to Hierarchy. 94
- 7 Make haste to realize the path to the far-off worlds. 152
- 8 The cumulated experience in the centre of the Chalice gives invincible knowledge 156
- 9 I decree that the transmitting of the new Yoga is superior to all other missions. 186
- 10 The reservoir of cosmic energy is inexhaustible. 214
- 11 Fear not persecution, but rather recognition. 231
- 12 Psychic energy is a true magnet. A metal magnet and this psychic energy are actuated by the same energy. 215
- 13 The guarantee of success lies in action. 286 /290
- 14 The present-day hero can expect cooperation from no quarter.
- 15 Learn how to think in solitude and realize the responsibility of thought. 340
- 16 Each day devote an hour to the approach to the Teaching. 357
- 17 Let us preserve the Teaching as the greatest joy of existence.
- 18 The Teaching grows spirally, as does all that exists. 413 -402
- 19 Each era chooses its corresponding Teaching. 416
- 20 Recognition of Hierarchy is not a formal discipline, but a conscious cooperation. 431



- 21 I affirm that the joy of labour is the best flame of spirit. 459
- 22 If we imagine our highest attainment it will nevertheless be ugly in comparison with perfection. 484
- 23 The highest experiment is the experiment upon oneself. 501
- 24 One can deceive the eyes and ears but nothing can drag the heart into delusion. 520
- 25 Victory over fear will be the threshold of the new consciousness. 538
- 26 One hour of reasonable talk can change forever the nature of a child. 553
- 27 Those who have found an hour for the study of the book of the Teaching will enter the new world structures as invited guests. 580
- 28 The study of psychic energy will give a completely new relation to surroundings. 599
- 29 A disciple aspiring to become an Agni Yogi must sense the the full power of the fire of love toward his Teacher. 623
- 30 It is wise to become accustomed there being no rest nor end.
- 31 The king of thought creates evolution. 664 -652

Given in the Valley of the Brahmaputra, which finds its source in the Lake of the Great Nagas, the Guardians of the Covenants of the Rig-Vedas: "I have set down the foundation of Agni Yoga in four directions, as the pistil of a flower.

"I have affirmed Agni Yoga as the pillars of My steps and have received into My Hands the fire of the Stone.

"To her I Gave the Fiery Stone, who by Our decision shall be named the Mother of Agni Yoga, because she consecrated herself to the test of the Fire of Space.

"The streams of this Fire were seared upon the Stone in its great flight before the image of the sun.

"A veil of sparks covered the summits of the Protectress of the Snows, when the Stone made its fiery passage from south to north into the Guarded Valley."



V. INFINITY

9

We give the book INIFINITY.

Is it worth while to speak of Infinity it is is unattainable? But it does exist; and everything great, even if invisible, compels us to think about the ways to it. Thus, even now let us ponder about the ways into Infinity; for it exists, and it is terrifying if it is not cognized. But even in the earthly life one can approach and can temper the spirit toward acceptance of the unfa-thomable. A great deal remains unknown to us, yet we do over-come our ignorance. Thus, even if we do not understand the mean-ing of Infinity, we are able to realize it as something unavoid-able and therefore meriting special attention.

- 1 Consider thought as the creator. 3
- 2 The Mother of the World is the great creative force in our being. 38
- 3 A concept still unrealized in human life is that<sup>of</sup>the far-off worlds which fill space. 67
- 4 Transmutation of elements may reach an unimagined scope. 92
- 5 The greatest lever of the Cosmic Heart is trust. 129
- 6 And at the basis of the entire Universe seek the heart ! 145
- 7 Now We assemble the spirits of the sixth race, and Agni Yoga is the Call ! 188
- 8 We, the Brothers of Humanity, give a new Covenant ! 227
- 9 The kindling of the centres is based upon this responding vibration. 259
- 10 Absolute Reason and the Perfect Heart are one and the same Source. 300
- 11 Only in tension can the cosmic design be brought into existence. 322
- 12 When Uranus strains the rays, a new step is affirmed. 332
- 13 When straight-knowledge and spirit-understanding will be de-veloped, humanity will understand the significance of consci-ousness and the correlation of the subterranean and super-terranean spheres. 363
- 14 Each flaming aspiration leads to one's destination. 400
- 15 Purifying fires penetrate all regions of the planet. II:4
- 16 Only a minor part of reality is cognized by humanity. II:37
- 17 The search for new ways is the most important problem. II:84



- 18 I will say that there is only one Shield - Hierarchy. II:27  
 19 The cosmic pulsation that is sensed by the heart is the most wondrous vibration. II:141  
 20 The striving toward construction and toward destruction balance the planet. II:175  
 21 Verily, all laws are contained in the consciousness. II:208  
 22 The Spatial Fire creates all worlds. II:247  
 23 Only an intense creativeness gives results. II:261  
 24 Every thought of an Agni Yogi is like a pearl for the regeneration of consciousness. II:298  
 25 Unmanifested matter is brought into life only through its spiritualization. II:321  
 26 Not by words but by thoughts is the world moved. II:350  
 27 Only in unity can mighty structures be created. II:379  
 28 The laws of spatial fires and human actions have identical driving force. II:419  
 29 The expansion of consciousness comprises all conceptions which lead to evolution. II:486  
 30 Those in Our Service who have realized the power of sacrifice know the beauty of achievement. II:502  
 31 In the beauty of the spirit there lies the realization of the entire might of cosmic consummation. II:514

I am trying to bring you close to Infinity, not merely to give you an exquisite concept but so that you may acquire refinement of consciousness. If through the knowledge of causes we expand our consciousness, then through the cognition of quality we refine it. This property, and the quality of thought and feeling, will evince the cognition of the origins of creation.

Words cannot formulate the consistency of the high quality of thinking. But each one, even he who labours, senses its required quality. This quality, as an aeolian harp, resounds to the current of reality; and it accumulates beneath the center of the Chalice the subtlest soma of cognition and discernment, not only by means of co-measurement but also in accordance with immutability.

This last spark of Truth kindles the attracting Beacon of Light.

At so dark a moment, let us dwell upon the Light !



VI. H I E R A R C H Y

Merging into the waves of the Infinite, we may be compared to flowers torn away by a storm. How shall we find ourselves transfigured in the ocean of the Infinite? It would be unwise to send out a boat without a rudder. But the Pilot is predestined and the creation of the heart will not be precipitated into the abyss. Like milestones on a luminous path, the Brothers of Humanity, ever-alert, are standing on guard, ready to lead the traveler into the chain of ascent.

Hierarchy is not coercion - it is the law of the world-structures. It is not a threat - but the call of the heart and a fiery admonition directing towards the General Good.

Thus let us cognize the Hierarchy of Light.

- 1 The Teaching manifested by Maitreya summons the human spirit to Our creative World. 7
- 2 I may call the manifestation of striving the Cosmic Magnet. 21
- 3 Each progressive teaching is in need of enemies and of a Teacher. 37
- 4 It is wise to become accustomed that there is no rest and no end. 38
- 5 Fill your heart with the Lord so greatly that no enemy should force his way through. 79
- 6 But the hour strikes when one must indicate the power of the heart. 85
- 7 Thoughts form a defensive net for humanity. 105
- 8 Thus one may see the end of Kali Yuga. It depends on humanity where will be the beginning of Satya Yuga. 118
- 9 Only by tension of all strength shall you conquer. 136
- 10 The most wondrous thread is the silver thread uniting the Heart of the Hierarchy with the disciple. 156
- 11 The science closest to the spirit is higher mathematics. 162
- 12 Let us not be bound by anything of the past. 197
- 13 Thought is a new-born entity of the spiritual plane. 211
- 14 Without fire, darkness and cold await us. 229
- 15 Useful are tests; otherwise the Light which is kindled only in battle, will grow dim. 232
- 16 Protect the Teaching from the leprosy of habit. 260



- 17 Our constructiveness can proceed during any circumstances of life. 262
- 18 Love is the Crown of Light. 281
- 19 Karma can be changed by irresistable striving. 290
- 20 Do not be angry - the Heart dislikes this root. 305
- 21 Verily salvation lies in Culture, when countries are on the way to destruction. 331
- 22 One should reiterate day and night about Hierarchy. 345
- 23 Unity is a wondrous fire ! 361
- 24 Comfort is the cemetery of the spirit. 391
- 25 Hierarchy stands upon exact laws. 397 / 399
- 26 When a new race is assembled, the Assembler is a Hierarch.
- 27 Superiority of the spirit will not come, if we do not strive towards it. 401
- 28 He will err less who follows the silver thread from his heart to the Heart of the Teacher. 445
- 29 Hierarchy is the Teaching of the Heart. 448
- 30 Spirit-creativity is the most powerful attraction of forces.

A valiant eye will not be dulled. A valiant eye will look into the sun of Hierarchy. Not creeping, not irritation, nor profit will be the gates towards Hierarchy. But willing Service, a hearty veneration and a conscious ascent will bring one to the threshold of Light.

We finish Our writings on this great day, when one more step of Satya Yuga has begun. The step of ascent was proclaimed through writings long ago, but the dust of the bazaar dulled the eyes of the people. So it is today. They will ask: "Where is the trumpet call, where are the wings of the Angels, where is the sundering of mountains and seas?" The blind ones take the tempest for a call to the repast.

Thus the cure is in the realization of the Hierarchy of the Heart. The Teaching will be revealed to those who have received the right path. The Messenger will knock at their door.



VII. H E A R T

After our daily labors, let us gather in discourse about the Heart. It will lead us beyond the domains of earth towards the Subtle World, in order to bring us closer to the sphere of Fire.

- 1 The quality of the magnet is inherent in the heart - the Sun of the organism. 2
- 2 The affirmation of the heart is already the revelation of the future. 23
- 3 Only with the heart can one evaluate the treasures of Maitreya ! 74
- 4 One must not feel anguish as an evil sign. 51
- 5 It is easier to forestall evil, than to rectify it. 81
- 6 The highest form of Communion will be the perception of thought without sound. 107
- 7 Sooner or later one will have to turn to the force of purified thoughts. 127
- 8 Our Teaching has in mind all, all, all ! 155
- 9 Do not neglect anything. In neglect lies the cause of most unhappiness. 177
- 10 I affirm that the Great Battle is the renovation of the Earth. 184
- 11 The trial by patience is one of the highest tests. 212
- 12 We constantly insist upon the conquest of every aspect of fear. 222
- 13 The very concept of rest was invented by those who desire to hide from existence. 260
- 14 The brain is the past; the heart - the future. One may think with the brain or with the heart. 265
- 15 When mankind will agree to send forth good thoughts simultaneously then the infected atmosphere will clear. 300
- 16 The miracle is a manifestation of the most subtle energies, not accounted for in schools of chemistry & physics. 319
- 17 It is not easy to accept the language of the heart as a reality. 334
- 18 The human heart is the throne of consciousness, 354
- 19 When you desire the heart to transmute a certain influence you should primarily transmit this task consciously to the heart. 376



- 20 Nowhere may the thought be otherwise transmuted except upon the altar of the heart ! 376
- 21 The planet cannot be upheld by only a hundred hearts. 419
- 22 The development of observation will lead to fearlessness. 426
- 23 People will not reach refinement and concentration of thought soon. They substitute entertainments for concentration. 439
- 24 The wings of the Subtle World touch people oftener than it is customary to think. 480
- 25 The conflict between heart and reason is the saddest page in the history of humanity. 486
- 26 We are not temporary but infinite beings ! 515
- 27 Among the fires of the heart the most vivid is the flame of self-sacrifice. 536
- 28 The foundation of cooperation is primarily in mutual responsibility. 559
- 29 Do not tire of reading the Teaching of Life in all its ages.
- 30 With sufficient accumulations one may attain the state of highest consciousness instantaneously. 581
- 31 Let us affirm ourselves in the thought that we shall establish friendly relationships with all people. 595

One may also give a second manuscript about the Heart, but first let friends and enemies affirm themselves by the manuscript now finished. In his own way - friendly or hostile - each one may draw upon the advices about the Heart. But even if one only remembers about the value of Existence, one already has helped oneself.

Until we turn to the foundations of the Fiery World, let us gradually learn to approach in solemnity and joy .



## VIII. F I E R Y W O R L D I

UR is the root of the Light of the Fire. From times immemorial this Radiant Principle has attracted the hearts of many people. - This, from the Covenants of the past let us transport ourselves into the future attainment.

- 1 Just think ! Each one of us carries within himself the one Fire, immutable throughout the entire Universe. 7
- 2 Become accustomed that each thought is communion with Fire. 33
- 3 Fire is love. 49
- 4 He who does not help the regeneration of thought is no friend of the New World. 60
- 5 The three dimensions are demon's chains. 109
- 6 The element of Fire is majestic, yet even it must be learned in everyday routine. 126
- 7 It is impossible to slaughter millions of people with impunity, without setting up a most grave Karma. 144
- 8 All abstract interpretations do not assist evolution. 158
- 9 The goal of life is to find oneself in the Fiery World with all the acquisitions of consciousness. 195
- 10 Lacking straight-knowledge, who can imagine the reality of the Fiery World? 209
- 11 Fiery affirmation takes place not in pleasant drowsiness but in storm and lightning. 235
- 12 One must become accustomed to the thought that everything is ineradicable. 250
- 13 Freedom of choice, education, self-perfecting, are the paths of Fire. 269
- 14 Objection to collective work is ignorance. 288
- 15 Let him who has cut down a tree, immediately plant another in its place. 326
- 16 There is nothing on earth which is worth too much to renounce for the sake of the Fiery World.
- 17 The intensified assimilation of Fires demands a certain tranquility. 371
- 18 Therefore only correct and unwavering thought can pierce the gloom of chaos. 383
- 19 One should record all unusual events. 409



- 20 One should keep in mind the danger of laxity. 421
- 21 The most difficult but indispensable discipline is comprised in actions for the benefit of the World. 443
- 22 Forward, forward, ever forward ! 464
- 23 Justice is primarily observation. 496
- 24 Agni must not be in a state of inaction. 514
- 25 A common error of people is to cease to study after leaving school. 529
- 26 In our normal state we must be highly receptive. 570
- 27 Only by direct fiery aspiration of the heart to Hierarchy can one truly belong to the higher spheres. 575
- 28 Evil may be eradicated only by good. 592
- 29 A world concept which embraces the Unseen World will change the psychology of the people. 617
- 30 I greatly emphasize the development of your imagination as the foundation of striving towards the Highest Worlds.
- 31 Discrimination is one of the most pronounced fiery qualities. 656 -644

When you will be asked about the second part of "Fiery World" answer, "It will be given immediately, provided you keep in mind the affirmed exhortation on the long path and preserve joy and the resolution to hasten in spirit. "

Meanwhile collect the new findings which science offers and observe how they are utilized. Do not forget that Agni is nurtured by joy and courage and endurance.

Thus let us follow the path of the fiery consciousness.



IX. F I E R Y W O R L D I I

/utopias.

...The Teaching of Life is not a compilation of unheard-of Humanity is of very ancient origin; and in the course of ages multifarious sparks of Wisdom have been poured upon Earth, but every cycle has its key. If someone can recognize the present key as a familiar one, then let him rejoice and be thankful for an indication which is close to him. It seems simple, but in reality it proves to be very difficult. People love to listen to news and to receive toys, but few are ready to refine their consciousness.

- 1 It is Our great desire that true straight-knowledge be developed. 14
- 2 Rhythm is the progenitor of cooperation. 52
- 3 The art of thinking must be developed in schools. 61
- 4 The fire of the heart penetrates through chaos and transmutes it into a useful substance. 46
- 5 Man is new every moment. 70
- 6 One must completely eradicate every vulgarity, which is the fellow-traveller of luxury. 76
- 7 Only out of love is born the reverence which creates discipline. 98
- 8 It is possible in the midst of labour to become linked to Hierarchy. 118
- 9 The consciousness, as a most subtle substance, must continuously be nurtured. 131
- 10 Rarely do people understand that love is actually a fiery principle. 152
- 11 Reverence to the Teacher is a remedy against all ailments. When very ill turn to the Lord. 161
- 12 One must realize why honour, dignity and other high human qualities are indispensable. 188
- 13 One can turn to good from any path of evil whatsoever. 200
- 14 The basic law is that the Teacher gives the direction, but does not fix the details.
- 15 Everywhere it has been said: "Whosoever comes unto Me shall also abide in Me". This must be understood literally. 240
- 16 Translations into different languages are useful - they teach to delve into the meaning of what has been said. 248



- 17 Yes, yes, yes! If people do not turn to Hiero-inspiration, many conflagrations will result. 262
- 18 The Teaching should be read under different conditions: the effect will not always be identical. 285
- 19 Only love for Hierarchy produces direct Communion. 296
- 20 Thought-sendings are also useful in strengthening of space itself by means of good. 308
- 21 Persistent quests awaken powerful energies. 324
- 22 Banish from your life all that which can bind you to ordinary daily mode of life. 340
- 23 The spiral structure is contained in all currents - so in the realization of the Teaching. 360 /371
- 24 When we touch upon the true path, we sense the power of joy.
- 25 Karma is the product of action & is itself action. 395
- 26 People sometimes discriminate less than animals in the matter of food. 408 /418
- 27 Achievement & testing have a deep scientific significance.
- 28 New life can begin from each instant. 433
- 29 During especially grave conjunctions of constellations strong spirits appear. 449
- 30 The best expression of gratitude will lie in the realization of the greatness of the mission. 465

Traveller, gather together all reflections about the approach to the Fiery World.

Traveller, realize that there can be no other path.

Traveller, you must be conscious of the Fiery World as something real, and which nourishes life.

Traveller, apprehend that your earthly life is the very smallest part of your existence.

Traveller, accept the Guiding Hand.

Traveller, fear not to look upon the Gates of Light.

Meditations taught you to purify your consciousness.

Thoughts sent to you make you a co-worker of fiery attainments.

Thus approach the third part of the Path to the Fiery World.



X. F I E R Y W O R L D III

Now we may begin the approach to the Fiery World, affirming the supermundane signs. We have repeatedly pointed out the urgency of the development of necessary earthly qualities. The Teaching always proceeds along two currents which, when they meet, form the complete line of attainment. While many earthly qualities are not easy to attain, the super-earthly conditions may appear to be abstract; but they are an existing reality. He who is accustomed to think on a planetary scale knows how real is the life in the World of Fire, in the World of Radiance, in the World of Attainment.

Thus, let us begin the third part of the Fiery World.

- 1 One should not only reconcile the Fiery World with Infinity, but also hold firmly to the concept of Hierarchy.
- 2 The Teaching is given in endless succession - to affirm fiery revelations and to carry out the highest laws. 21
- 3 How beautiful is the Path of a kingly spirit ! 41
- 4 Become imbued with the power of unity in the Cosmos. 65
- 5 The unification of the Worlds must be understood as complementation. 85
- 6 To be affirmed in the heart upon the Lord is the first condition on the path to the Fiery World. 106
- 7 Comparison of the currents of good and evil gives the impulse for pure striving. 126
- 8 Spiritual foresight is given only when the heart has been opened. 148
- 9 Fiery thought knows no limits. 161 /186
- 10 Verily, resurrection of the spirit will produce a new epoch.
- 11 ...thus the Sun of Suns is the Heart. 206
- 12 The consciousness contains within itself all the traces of past lives, impression of every manifestation and thought. 227
- 13 The spirit of the Feminine Principle should be affirmed. 241
- 14 Regeneration of thinking must be affirmed as the basis of a better epoch. 262
- 15 There are so many fiery attractions in the Cosmos ! 281
- 16 In the Cosmic Laboratory two principles - unification and liberation - are the fundamentals of creativeness. 303
- 17 The most frightful bane of humanity is its narrow world.



- outlook. 334
- 18 Humanity has so far departed from a true contemplation of the world, that all that exists becomes illusory. 348
- 19 Transmutation is inevitable, in the whole Cosmic Plan. 361
- 20 Manifest understanding of the law of eternal fiery transmutation. 383
- 21 Only in unity is strength, yet people have always transgressed this law. 426
- 22 Humanity must study more carefully its thinking. 429
- 23 All is first built in the Fiery World, then lowered into the Subtle World. 445 /466
- 24 It is time to accustom oneself to the Supermundane World.
- 25 Whoever has absorbed the value of constancy is already close to the Fiery Gates. 486
- 26 Mothers, remember that children observe and are conscious of more things than you surmise. 503
- 27 People are afraid of good sense because it may prove them guilty. 524
- 28 The Fiery World is maintained by justice. 547
- 29 The reality of the force of thought is beyond dispute. 565
- 30 The kingdom of machines can be broken by one ray. 594
- 31 The Subtle World can be reached even in semi-conscious state, but the Fiery World can be approached only in clear and full consciousness. 618

No one can say that thought about the Fiery World is destructive, negative or anarchistic. No harm can result from aspiring to the Higher Worlds. There will be only co-measurement and a desire for perfectionment. Thus, after reading "The Signs of the Fiery World", nothing will be rejected and profaned. On the contrary, the thinker will learn and attain a joy over and above earthly existence.

We shall return again to the Fiery World, when We shall speak about the higher energies. But until that time let friends learn to love the Fiery World, the World of Light, the World of Beauty !



## XI. A U M

Entering upon labour, let us beware of weakening in action. Through ignorance it is possible to be filled with thoughts which enfeeble and impede the broadening of consciousness. But let us remind ourselves about the Fundamental Force. Let us reiterate the principles of the Source of advancement and tirelessness.

The All-bestowing Principle is often forgotten, therefore let us summon all our attentiveness in order to become permeated with the Fundamental Force.

- 1 There should be commensurateness in everything. 2
- 2 Great Spiritual Toilers pray not for themselves. 25
- 3 Without a link with the Higher World humanity would be unthinkable, it would be worse than the beast. 42
- 4 Each one who realizes the sublimity of communion will inevitably begin to strive toward knowledge. 61
- 5 Great Service can be the lot of every man. New life is poured into him who dares to toil in Great Service. 81
- 6 In all the cosmic amplitudes the basic factor is thought: it can alter karma, it can determine dates, it opens gates and it can close them. 95
- 7 Thought is a true friend of the seeker. Thought rules everything. 140
- 8 Each instant man either creates or destroys. The world is filled with conflicting thoughts. 141
- 9 Darkness is finite, but Light is manifested infinitely. 162
- 10 First compassion is engendered, and then love for humanity. He who loves has access to a higher Communion. 185
- 11 Not groveling toil, but heroic conquest will be the mark of Love, the victorious ! 201
- 12 The thought that psychic treatment has already been satisfactorily established is futile. 224
- 13 It may be explained to you that the three letters AUM signify - past, present and future. And such a meaning has a foundation. The Basis is the past, the Light is the present, and approach to the Sacred is the future. Thought has no restriction as to the past, present and future; it is as eternal as Infinity. 241



- 14 Besides the many definitions of the word AUM let us recollect that: A is Thought - the Basis; U is Light - the Primary Cause; M is Mystery - the Sacred. 132
- 15 Where two are united in thought, the result is the force of three. 281
- 16 Humanity creates more than people think. 302
- 17 The rhythm of labour is the adornment of the world. 322
- 18 Labour, prayer, beauty - all are facets of the great crystal of Existence. 322
- 19 Thought does not require time. 360
- 20 Each one must keep in mind that he has been entrusted to serve for the progress of the world. 374
- 21 Psychic energy must be studied attentively. 390
- 22 Woman may be judge as well as legal adviser. 205
- 23 A single thought about advancement should multiply forces tenfold. 446
- 24 Psychic energy is a powerful motive force. 463
- 25 Teacher and disciple are indissoluble. Each Teacher remains also a disciple, for amid Hierarchy he will be a link in the chain of Eternity. Likewise in the descending line, each disciple will also be a teacher. 492
- 26 Knowledge leads to simplicity. 508
- 27 Dejection is nothing but dissoluteness. 528
- 28 A thought from the heart reaches best! 549
- 29 There are two kinds of people - the first prefer to exploit the labour of others, while the second like to attain by themselves... Let us be selfless. 587
- 30 The symbol of the combination of the higher energies is AUM. 600

On the path of labour rhythm is cognized and also the concept of energy.

On the path it is truly possible to realize movement and harmony.

Amid enormous tasks one may discern the sparks of inspiration.

He who labours will be a co-worker.



XII BROTHERHOOD

That which is most sacred surrounds the concept of Brotherhood.  
That which is most joyful lives in the consciousness that there exists cooperation of Knowledge.

Such thought affirms that somewhere there are living True Co-workers. Let us recall the fundamentals which lead to Brotherhood.

- 1 On the paths to the Brotherhood let us fortify ourselves with trust. 13
- 2 Any food containing blood is harmful for the development of subtle energy. 21
- 3 Keep in mind that a small spark produces<sup>a</sup> great explosion. 42
- 4 Thought is sent through the heart and also received through the heart. 67
- 5 The path to Brotherhood is in thinking and in labour. 86
- 6 Freedom of will does exist; it is a prerogative of man, but without harmony with the Higher Forces it becomes a misfortune. 103 /129
- 7 Chaos is admitted by humanity during all disorderly thinking.
- 8 Discourses about causes and effects should be introduced in schools. 144
- 9 Whoever defames that which is most exalted testifies to his own dissolution.
- 10 Those who honour Hierarchy reverence also Its Messengers. 188
- 11 Each phase of the Teaching answers a particular need of humanity. 220
- 12 In the course of the day each one can apply something from the Teaching; then comes the joy of unity. 222
- 13 Cooperation is not easily achieved. 243
- 14 The Teaching of Life must first of all affirm the concept of life beyond the limits of the earthly shell. 266
- 15 In the Brotherhood each one works as much as he can. 282
- 16 The more deeply the process of acquiring knowledge can be felt, the greater the joy. 301
- 17 It is necessary to love in order to attain. 321 /344
- 18 Any belittlement of thought is not fitting for Brotherhood.
- 19 Thought is lightning. 367
- 20 Striving toward the Light cannot be extinguished if a man is searching sincerely. 390



- 21 The majority of people can attain a sensation of the subtlest energies. They have but to think about them. 415
- 22 Brother will not censure brother, for he knows that condemnation is dissolution. 424
- 23 Let us not reject even a little understanding of the supermundane path. 445
- 24 The Brotherhood is not a shelter, but a Beacon of Light, - it is as a Watchtower. 461
- 25 Each striving toward the future is striving toward Brotherhood. 487
- 26 Brotherhood is primarily a School of Thought. 512
- 27 Throughout the world, seek Brotherhood in everything. It is to no purpose to think that the higher concepts enlighten one only in exceptional cases. 520
- 28 Let us comprehend how essential is the elimination of injustice. 543
- 29 The Brotherhood knows no rest. Let the meaning of rest be pleasing only on the physical paths. 564 /586
- 30 The primary basis of the Brotherhood was established not as a haven of refuge, but as a focal point of thought.
- 31 Preserve solemnity. Surround yourself with solemnity when you think and speak about the Brotherhood. Thought about the Brotherhood is in itself a great Communion. 602

When the consciousness is bedimmed, when the higher concepts seem far removed, at least ponder about unity in actions of good.

It is unthinkable to turn away from all that brings strength.

There can be no lasting labour in the name of dissension; unacceptable is dust at the threshold.

When you get ready for the long journey, wipe away all dust in order to leave a clean place behind you.

Thus, in all the manifestations of life let us remember about the Center of Knowledge and Justice - about Brotherhood.



WHERE OBTAINABLE

WATKINS

FOR THE AMERICAS FROM A Y PUBL N Y

at

s

th.

t





FLAMMA

---

---

Hodge Howe Lodge  
WINDERMERE  
Westmorland, U.K.

---

---

from where further copies of this  
INTRODUCTION  
can be obtained.



Вступление.

Вы сейчас слышали беседу о том, что такое философия и в связи с этим о развитии мысли и мышления вообще. В кратких словах было упомянуто о Древнем Китае (о Конфуции, Лаотце, Куанин) и о Древней Индии, о пуранах и ведах третьего тысячелетия до нашей эры.

Среди новых, к сожалени<sup>ю</sup> недостаточно еще <sup>мало</sup> осознанных и признанных на западе философских учений есть система йог, впервые <sup>за границей</sup> изложенных великим индийским мыслителем Свами Вивеканандой на ~~Финикском~~ <sup>Мировом</sup> конгрессе "Парламента религий" в Чикаго 11-го сентября 1893 года, когда в первый раз были даны принципы разных йог: карма йоги, бхакти йоги, жнана йоги и великой радха йоги. На западе эти великие течения мысли к сожалени<sup>ю</sup> чаще связаны с бродячими факирами и садху и как и в многих других религиях великие истины совершенно забыты и искажены.

Но чтобы дать вам возможность познакомиться с истинным учением Востока вам будет интересно выслушать некоторые изречения, особенно об искусстве мышления и науке о мысли сокровенного учения Востока Агни-Йога. Они были изложены как на русском так и на английском языке в серии тринадцати томов, под общим названием Агни Йога и опубликованы издательством Агни Йога. Отдельные книги этой серии носят название: "Зов", "Озарение", "Община", "Агни Йога", "Беспредельность", "Иерархия", "Сердце", "Мир Огненный", "Аум" и "Братство". Из них я и прочту Вам следующие подлинные изречения о мысли и мышлении: . . . .



Милый, дорогой, родной Святослав Николаевич - Спешу добавить следующее к моему письму от 10го (сегодня 15-ое фев.)  
 Не упомянутые поправки ВСЕ наконец внесены в матрицу, с которой будет сделаны литооттиски. Посылаю вам эти данные  
 если хотите внести их в свой старый экземпляр.  
 Замеченные опечатки / указана страница, параграф и строка его /

17

Пред.	I3	вспомним	34-562-1	понятий	66-85-3	отрицательно
	I7	запомним	35-600-3	неприятельских	68-157-3	приготовляю
	2	снизу: <u>убоимся</u>	35-613-4	яснрвидению	69-188-4	сейчас
	I	снизу: <u>запомним</u>	35-62I-I	само находящее	69-195-4	добра
/2/	9	бациллы	36-646-16	главное <u>общение</u>	72- <del>884</del> 34I	34I 34I=344.
	IO	десять	30V <del>98</del> 98=97	37-20-5 <u>истинных</u>	73-394-3	ответственность
ГОЛЛАВЛ.	6	398=396; 603=503	38-7I-I	соответствует	73-463-I	расстояние
БРА	I8=I4	МОЗ-2I9=	39-I40-3	наполнении	73-5II-4	+ Нужно уметь мыслить
5-97	98=97	2I8	39-I53-I	отсутствии		Нужно любить процесс
5-I74-I			4I-I92-I	не порицай		мышления.
			4I-204-5	/вечера/	76-3-8	День каждый
6-I74-4		надо	4I-204-6	мощна	78-2-9	+ 63:468
7-234-I		<u>И</u> мыслить?	42-276-2	всего	78-3-5	Любить процесс
8-IOI-II		над	43-28I-I	соответствует		мышления 73:5II
8-294-I		даёт новые	43-335-I	совершенствование.	80-2-22	силе мысли
9-344-I		проверять	44-344-2	они	8I-2-I4	Повторять + 64:549
IO-395-I		398=396	45-380-4,7	кристаллизация	83-3-20	Третий глаз
I2-96-4		и где истина	45-383-I	идя /хождение в мыслях/		
I3-7II-2		утверждённую	49-I25-I	извращений		продолжение.
I4-757-6		существуют	50-I50-8	Преддверие, явленное		На обороте Вы увидите предлагаемый текст
I5-776-7		/Так - жизнь./	50-2I9	2I9=2I8		ПРЕДИСЛОВИЯ, я поминаю живую этику и
I7-842-4		утвердиться	5I-250-3	соответствие		подробностями о Книгах, как Вы предложили.
I9-45-I		настолько	52-369-I	Современное		Это будет ДО Введения (которое раньше
I9-69-2		одновременнo	52-369-4	дух не может		называлось Предисловием) и лишь ПОСЛЕ них
2I-I72-8		ответственны	54-565-5	творяется		будет настоящий заглавный титульный лист
22-22-5		сказано, в школах	<del>55-5</del>			СО ЗНАКОМ. После медитации пришёл в Выводу,
22-28-2		эманацией	54-580-I	потрясений.		что СЛОВА УЧИТЕЛЯ должны быть ОХРАНЕНЫ ЗНАКОМ,
23-55-6		ответственность	54-588-I	Беспокойство		чтобы в Америке не говорили, а свои предисловия
23-83-3		низшие	55-606-3	мощь		я конечно готов внести ДО Знака. Надеюсь Вы с
24-2I7-3		Иерархии.	58-I32-I	определениям		эти согласитесь. И между прочим ДОМА мысль не
24-277-3		освобожда	60-287-4	углублению		может быть запрещена, как-то не логично запретить
24-293-3		Скрько	60-287-7	кроме того эта		повторять или обучивать мудрости!!! Можно ли
26-422-2		наверно	62-395-4	/даст/		вообразить Хр. и Б-у запрещаючи повторять Их
26-495-IO		требует лишь малого				слова?!!! ЕИ в писЬмах наказала распространять
27-523-4		осколков	63-468-6	соответствовать		Учение, конечно не навязывать, но и не скрывать
30-382-2		самоудовлетворяется	65- I5	I8=I4		или запрещать. Как Вы советую об этом - неужели
30-387-2		известный	65- 24-2	зародились		нельзя иметь Знака?

конец:

Итак очень прошу высказаться о ПРЕДИСЛОВИИ  
 и Знаке. Нужно ли тогда внести ЖИВУЮ ЭТИКУ  
 в заголовок? получится громоздко, да и о Ж.Э.  
 могла бы быть новая другая книга.

На обороте Вы увидите предлагаемый текст  
 ПРЕДИСЛОВИЯ, я поминаю живую этику и  
 подробностями о Книгах, как Вы предложили.  
 Это будет ДО Введения (которое раньше  
 называлось Предисловием) и лишь ПОСЛЕ них  
 будет настоящий заглавный титульный лист  
 СО ЗНАКОМ. После медитации пришёл в Выводу,  
 что СЛОВА УЧИТЕЛЯ должны быть ОХРАНЕНЫ ЗНАКОМ,  
 чтобы в Америке не говорили, а свои предисловия  
 я конечно готов внести ДО Знака. Надеюсь Вы с  
 эти согласитесь. И между прочим ДОМА мысль не  
 может быть запрещена, как-то не логично запретить  
 повторять или обучивать мудрости!!! Можно ли  
 вообразить Хр. и Б-у запрещаючи повторять Их  
 слова?!!! ЕИ в писЬмах наказала распространять  
 Учение, конечно не навязывать, но и не скрывать  
 или запрещать. Как Вы советую об этом - неужели  
 нельзя иметь Знака?

Полфунта пермадженты заказано, скоро будет  
 и Ваш ответ. Прилагаю свою унив. программу. Два  
 важных числа! Лучше бы была новая статья НК ОБ  
 ИСКУССТВЕ (вкл. мотто Мастер Ист. и Кор. Деленс)  
 но у меня нет русских текстов, и нет времени  
 беспокоить Вас опять новым рекордированием, к.ч.  
 на этот год пусть останется прошлогодний текст.

Простите безалаберность письма, чтобы не  
 перегружать норму.

Сердцем с любовью  
 с Вами  
 В.А.М.



ХОРОШО ли так ?

Прежнее приделовие будет названо

ВВЕДЕНИЕ

Предисловие

Сокровенное учение Востока - Агни Йога - есть учение об этике жизни - о Живой этике. Оно изложено в следующих тринадцати книгах, появившихся за период с 1924-й по 1937-й год:

Листы сада Мории, книга первая "Зов" .....	1924 г.
Листы сада М. книга вторая "Озарение" .....	1925
Община .....	1926
Агни Йога.....	1929
Беспредельность ч. I.и.ч.II.....	1930
ИЕРАРХИЯ .....	1931
СЕРДЦЕ .....	1932
Мир Огненный, часть первая .....	1933
Мир Огненный, часть вторая .....	1934
Мир Огненный, часть третья .....	1935
Аум .....	1936
Братство .....	1937

опубликованные Обществом "Агни Йога".

Собранные в настоящем сборнике выдержки относятся к вопросу мысли и мышления, они дословны, без прибавлений, пропусков и комментариев. Но поскольку они касаются лишь одной отрасли жизни, они являются скорее указателем материала, чем законченным и исчерпывающим изложением. Истинные искатели и исследователи этого мудрого Учения (Востока) рано или поздно найдут необходимым изучать его полностью. Собиратель настоящего сборника, поэтому, предлагает его скорее, как вежу на пути путника.

Составил Владимир Шibaев.

Handwritten notes and signatures on the right margin.