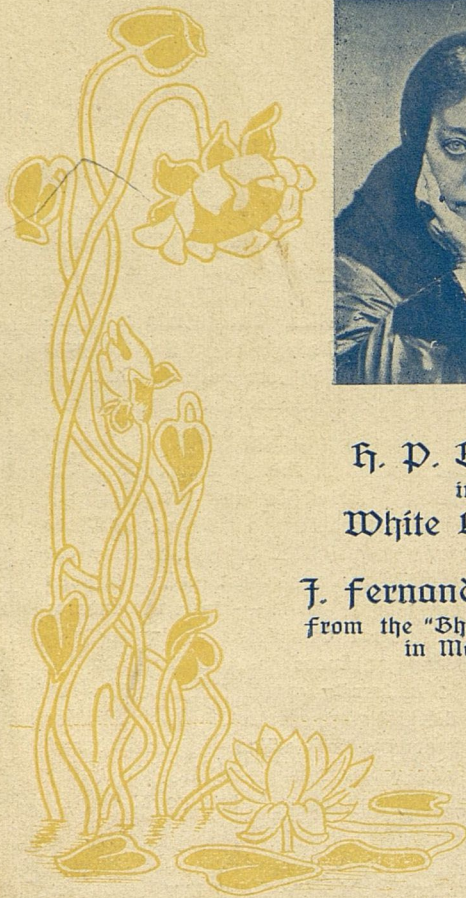


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To  
 H. P. Slavatsky  
 in the  
 White Lotus Day  
 By  
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 from the "Shaktimarga" Lodge  
 in Montevideo

Edited by the  
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May 8 th 1927

To  
H. P. Blavatsky  
in the  
White Lotus Day

In opposition to the Christian Theologists who seriously discussed if woman had or no a Soul, it was a woman who realized the biggest sintesis that the centuries have seen, uniting cience, philosphys and religions of all epochs and all peoples.

And if this was not enough, she penetrated into the dominion of prophesy, guided by her extraordinary genius and exposed beforehand what only science some time afterwards was to find out; what only the future philosophy will realize; what only religions will achieve and who may know! — in a far future: the laws of the Universal One Life, omnipresent — eternal, the path that conduces to a better and purer knowledge; the fraternity of all Humanity in the both one of all distinctions, personal, temporal or accidental; all it sendig to realize by an internal awaking, the divinity in Humanity, ceasing to render a superticious cult to anthropomorphic gods.

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The sublime Masters deserves the tribute of our admiration and our gratefulness. And we shall render her tribute by studying her luminous teachings, living in accordance with them and findig the easiest way so that our brother can obtain also some of the innense benefit we derive therefrom.

The Masters chose her, the Masters taught her and conducted her so she could transmit us her Theosophy thereby we must accept the designs of the superior wisdom, not looking for unknown manifestations on our account a path ;alas! easily followed, but a veritable "cul de sac" in the end — but adopting, so we can reach the teachings of the Masters the same path They laid out, the teachings of H. P. Blavatsky.

She was the Master. She is the Master, She shall be the Master; before Souls of her quality, the tomb is nothing. Theosophy is so intimately mixed with her venerated name as Budha's to Buddhism or as Chist's to Christianity; with the advantage in favour of our Master that, she, united the treasures of mystic wisdom and occult power common to all great instructors a stupendous dominion of human science, and on this account the Blavatskyan Theosophy never shall degenerate into an empty superstition, and so is Teo-

sophy realizing positively and quickly what was to the Mystic Religions only an intangible and problematic truth, doing here and now what religions only thought possible in Heaven after Life.

Oh, Master! You have transplanted to Occident the pure lotus of the Ganges, the flower symbolic bringing to Occidental Civilization all it needed to be a real Civilization. The nefastic Karma that we had created, still maintains us in the aura of bloodiness and the lotus flower — flower of Pity — is still for us a flower of greenhouse.

But the nefastic Karma is dyeing and passing out, today there are many who sigh for better days, who are anxious for the peace there, and also here, afterwards and also now.

Venerated Master: the Religion of Truth (Science philosophy and religion together) that the Master and principally you among Them have given us, is the only one that satisfies equally the heart and brain and serving it we serve life, the true life in the plenitude of its noble signification, the life that flows to an inefable perfection and happiness...

**J. Fernando Carbonell.**

May 8 th 1927.