

Naggar, Kulu, Punjab, Brit. India

June 21, 1935.

My dear Friend,

Some time ago I wrote to Mr. Lichtmann a letter, wherein I had described to him certain facts and have learned since that Mother wished this letter to be read to you. Though I have never discussed this subject with you before I know how near it is to your heart and since we are walking the same path, it would give me real joy to share with you those facts and first hand knowledge that has come to me during these years of occult studies.

I know how busy you are, I am well aware how valuable your time is amidst the many pressing problems of to-day, but I can see from certain astrological directions the friendly lines or rather links between us. And this makes me feel that additional facts and data along these lines will be of real interest and use to you. As you know I have written to Mr. Lichtmann about the Bowl or Chalice of Maitreya. This great sacred relic, I call it relic since it belonged to the Great Hierarchy of Buddhas, has again appeared, thus substantiating the prophecy of thousands of years ago. For your benefit I enclose a passage from Huen-Siang and must say that it is quite correct even to the point that the Chalice of Bowl "passes mysteriously through the air". I quote from the book of Huen-Siang:

"The Buddha's Bowl moved about from place to place, passing mysteriously through the air, working miracles for the good of the people, until it passed out of sight in the palace of the Dragon-King Sagara. There it will remain until the advent of Maitreya as Buddha, when it will appear again to be a witness. According to some text, the Bowl was broken once by the wicked king Mihiracula, but the pieces seem to have come together again. As no one less than a Buddha could ever use the Bowl, so no one less than a Buddha could move it from its resting place; born by the hidden impulses of human karma

it floated about from one chosen seat to another, as Buddhism waxed or waned."

What I write to you here is only for yourself. and no one must know of this letter, except Miss Grant who will transmit it. Matters occult must be treated as such in the true sense of this word. Could it be otherwise? The sciences that give to us the keys of life and death must be treated solemnly and sacredly. When we become fully aware of the importance of a fact, when we become fully conscious of it in the true sense of this word, then indeed it becomes sacred to us. The majority of mankind is not, strange as it may seem, fully conscious of their life, they live from impression to impression in a semi mechanical manner, never finding time to think deep and realize the facts that present themselves as they truly are. We live in a mechanical age and truly our brain acts in a mechanical way. More than that people are now used to go to places of amusement. Necessary as they are in some respect, they are very harmful in that they paralyze our independent thought and often inculcate questionable ideas. In the stars I discern steadfastness as an important trait of your character, and this trait is of paramount importance. Once we have determined to succeed, we must never swerve, but patiently and cautiously make our way amidst the winding alleys of life. Occultism is a science dealing with life - it has no inflexible abiding methods - only the direction can be considered as such. A snake keeps its head ever pointing forward while its body winds amidst the rocks. The scales of life are ever moving, for nothing is static around us. A man cannot even stop on his way: Once the progress is arrested, he must retrograde since everything else never ceases moving and everything else will and must outstrip him. I found but too often, that occultism is treated as a book science, not as the sublime science of Life. Words, words seem to be the order of to-day, and it is because of this phenomena that so few people are found worthy to pursue occult studies from the vast number of social aspirants.

I have once suggested to Mr. Lichtmann to read a book on the life of Milarepa, the Tibetan Saint. Quaint and peculiar as some facts may sound, there are pearls in that book, which ^{The} hand of interpreters could not obliterate. I have purposely mentioned this book since it contained a good exposition in its own style of the importance of spiritual Hierarchy - Guruship. What a grand lofty concept is embodied in the sacred word - Guruship! The spirit which animated the great Adepts and Saints, still lives, though it is often covered with the dross of ignorance.

The Adepts or Masters have too often been misunderstood - it has ever been the same. If we but read carefully the "Mahatma Letters to Mr. Sinnett" we shall find ample evidence of this truism. It has never been properly understood that occult science is a living science. Working with the free will of man - that free will is ~~an~~ ^{an} ~~in~~ ⁱⁿ ~~divine~~ ^{divine} X - quality which may make a sinner repent or a saint fall. In a letter written by the Mahatma K.H. to Sinnett we read: "One who is true and approved to-day may tomorrow prove, under a new concatenation of circumstances, a traitor and ingrate, a coward and imbecile".

Even an expert astrologer will have to admit that the real potentialities of man's individuality can never be completely deciphered by planetary position only. In the old mysteries of the magi, we find that the candidate into the mysteries is given just so much of the future to decipher - in other words he is given a certain degree of foresight but he cannot decipher that which is governed by a higher adept than he.

Difficult as it seems at times to decipher the future because of the intervening influences there are major events that seem to be destined and I have seen them happen as foreseen, though a long time elapsed between the vision and the event. This type of clairvoyance, or prophecy, belongs to Mother, since she can well see the future of great events, to take place exactly as seen, years hence. These events are the Guiding Karmic Hand,

governed by the Lords of Karma. And no one can see them but those, whom They the Lords have chosen for this. Since these events are determined and take shape in the higher regions, it is most likely that they will appear as contradictory to us. An Adept said: "What the Highest Truth actually formulated it would sound as insane gibberish". Does not in this lie the great beauty of Hierarchy, or lineal Guruship as it is sometimes called in the East. Ah, what infinite beauties lie beyond this transitory sphere, this school, that men in their ignorance will not recognize as such. It is right in life that we can accomplish the great transmutation of energies, following the great middle path. The Path of Raja Yoga in its loftiest concept. Lord Buddha said: "Oh, ye bikhus and arhats, follow ye the middle path!". Confucius, Sankharacharya, St. Anthony, Milarepa, they all have spoken and advocated the middle path.

I have written this since I know how near at heart you have the welfare of mankind. If you will be interested to hear from me regarding some of these subjects, I shall always be happy to continue these letter, for I know how busy you are and that you do not always have time to give all your attention to prolonged research and study of occult literature. I shall always be happy to give you that first hand information which has come to me on my way.

With all best wishes and greetings to you

Yours

