

Gout. High School

Darjeeling

8th April 1929.

My dear Prof. A. K. Roerich,

I received your letter of the 22nd February 1929 in time, but I am rather sorry to say that I was still sick some ten days from severe cold & fever with cough & which made me somewhat weak. So, I am not able to walk towards market that is the cause of delay to send you letters & curios. I shall try to send you the things tomorrow by Railway Parcel. I inclosed the list here separately.

I am very glad to know that you have received message from America, inviting you to start there in the beginning of May for the inaugurating of your Museum & for lecturing tour in New York.

I received the check of Rs 265/- & paid the money to sculptor. The Head Lama & the Lamas of Ghoom Monastery had done the religious Rabney ceremony of my late Teacher's statue with great honour & it was placed on the right side of Maitreya Buddha. The Lamas & laymen of this place were giving thanks to you & Madam Roerich very much for such a generous donation, especially to the Ghoom Monastery.

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I felt so much pleasure reading your kind note
 that the Maha Bodhi Society of Calcutta & New York church
 had honoured your Buddhistic great work in art, that is also
 on the Great Day of Lord Buddha.

I wrote a letter to Lama painter about Dukkar
 at Kalimpong, but he did not reply me yet.

Now, I stopped to pen with all my best wishes
 to you all.

Yours Sincerely
L. M. Bouje

Govt. High School
Darjeeling
The 16th February 1929.

Dear Sir,

I am very glad to inform you that the sculptor (Jinsowa) has come from Kalimpong on the 12th instant with the memorial of my late teacher Lama Sherab Gyatsho. It has done very good with the instructions of Geshay Rinpoche. Now the sculptor wanted the balance Rs 250/- (Rupees two-hundred & fifty) only. Please send me the money soon, the man is waiting at Ghoom for it. I think we have to spend about Rs 15/- (Rs. Fifteen) in addition to above sum for religious services (Rab-nay) by the Lamas.

I met with the painter Lama Jhampa on 15th instant here in Darjeeling, to I asked him about the Tibetan Painting Dukar. He told me that upto date he could not begin it. According to your order or instruction the painting will be very big one, he says, it will take about four months time. If you could pay Rs 350/- (Rs three hundred & fifty) for it. He is willing to begin the work. If you agree to his request, he wants advance Rs 150/- (Rs One hundred & fifty).

P. T.O.

To

Their Excellencies Prof and Mme Roerich and Sons.

I wish to say that some days ago the Golok Lama Tondup Thinlay Dorje, came to my place at Naggar, Kulu, and he asked us to visit with him Prof. and Mme Roerich. After the interview he told us that "Prof. and Mme Roerich are very great and fortunate persons and they are not like other people. Especially Mme Roerich was a great person and not like all other women, and that she is the incarnation of the White Tara, the Mother of all the great men. I myself cannot say anything, but Mme Roerich could even say my former life also, such is her power. I especially wished to interview Mme Roerich and came for this purpose and I am very happy to have seen her".

Thus he told us.

He also said that before coming to this place he saw a vision according to which he came here. Therefore I submit this letter for your consideration.

Submitted
on June 23rd 1933
with a scarf.

S. Dary
Dawagangmo

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To
Their Excellencies, Prof. and Mme Roerich and Sons.

I am glad to hear that Prof.Roerich, Mme Roerich and both Sons are keeping best health. Here also we are well by the mercy of the Three Gems. I am writing now the vision of the Golok Lama, Tondup Thinlay Dorje, who visited us at our home on the 22nd December 1933. We asked him how long Prof.and Mme Roerich will be here at Naggar. He first replied: "I do not know anything". On our earnest further request, one day he told us: "They will live here three years and not more than four years". Again at another occasion we asked: "Prof.and Mme Roerich and their sons are very kind Masters for us, so what will be their life, fortune, power, etc and where will they settle? and what sort of fortune will they have? Please have a vision on this subject". After two or three days, in another vision, he saw very great white rays - Light - whirling round and round, and the rays sank into both hands of Dr.Georges Roerich and changed into a Sun and Moon. Again the rays whirled and near the rays Mr.Svetoslav Roerich was standing. Such a vision he saw.

After this I and my wife earnestly requested him to explain the meaning of all these signs. He replied: the elder son, Dr.Georges Roerich will travel soon through many countries, whatever he wishes will be fulfilled. His life, fortune and fame will be great. Everybody will respect him and listen to whatever he says.

After two days he again saw a vision. Prof.Roerich and both sons were in a very great and pleasant valley. They were travelling along the hill-side. When they all looked down the valley, they saw a very beautiful landscape and they found a conch-shell turned towards the right side on that very spot. All of them said: "we shall build a very great, splendid

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To
Their Excellencies
Prof. and Mme Roerich and Sons,

I wish to write that on the 5th of July 1934 early in the morning my wife saw the following dream.

In a very grand building Prof. and Dr. Georges Roerich were sitting. There was a large drawing room and outside this building there were many Europeans and Asiatic people gathered and more were coming. My wife and myself also arrived there. And we have come to present a scarf to Prof. and Dr. Roerich. We said : "We have come to present a scarf, having known Prof. and Dr. Roerich before". We were received at once and had an interview. Prof. Roerich was dressed in white clothes and his appearance was resplendent. Dr. Georges Roerich was wearing a brown coloured suit and came out of a room into the central room. We presented them with the scarf. Prof. Roerich gave us a pair of flowers made of pearls and presented us with a letter, addressed to my wife, Dawa Zangmo and on it was also written (in English) "Prof. Roerich decides". My wife thanked Prof. Roerich and Dr. Georges Roerich said to her: "Prof. Roerich thanks you". At this occasion Mme Roerich came out of a room into the Hall, dressed in a long splendid white robe and she was smiling. When Mme Roerich came, my wife got up to greet her and as she got up, she woke up of her sleep.

On January 13th 1935, my wife had another dream early in the morning. She found Prof. Roerich and Dr. Georges Roerich in a huge building in a Western style and many Europeans were gathered. Dr. Georges Roerich was standing before an Image of Jesus Christ and he was praying. After that Prof. and Dr. Roerich and many other European people came out of this building and they entered into their respective motor cars. and then went round a very big monastery, keeping to the right, where Prof. Roerich

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Translation up the letter

To the feet of the grand colleagues of the father, mother, & sons, whose wisdom of hundred eyes are moving toward the ways or paths of spiritual or religious kingdom.

Submission, many thanks that you are all living there in good health & doings. Here I am also quite well, by the mercy of three precious as before. Now I am requesting you that that I have received the precious order of His Holiness the All Knowing Panchen (upon on my head) to me during in the last 3rd month of English. According to that His Holiness was living in the interior mongolia, in a monastery of Changlong Pandita, where His Holiness is preaching the wheel of the holy religion with happily. In that letter His Holiness mentioned that you were living in the same at Danyeling. So thinking, His Holiness described thus, In ancient time the Holy teaching of Buddha were greatly flourished in Tibet, but now a days having being fallen down it; there increased more bad behaving people, having bad rules, customs, & manners of the ruler, the people of this land had no time of happy & peace. So I myself also feel very much anxious. I always trying with the all my hope for propagating the Holy teachings, & substituting the downfall, but it is being caused by the evil-spirit to the spiritual kingdom, & I also put to live helplessly, in the province of Eastern China & Mongolia & do not know what had to be done. Now, I obtained very much

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very much pleasure, by hearing that the people of the great kingdom of America in the western region are taking great interest towards this Holy teaching of Buddha. So, we having being in the same teaching of association, please think into the matter minutely & should do useful help for fulfilling the desire of His Holiness at once. Further His Holiness requesting you a good introducing letter from your Corporation of Buddhist Centre of America, because it needs us in China & other countries for representatives of America." So, please favour me with it as soon as possible. With good wishes from fourth rank holder Tsak Se. In the fourth Tibetan month & date.

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I enclosed herewith the address of my friend. He mentioned that if you send letters to this address he shall get them all properly. Please send this address to George, if they come back lately from New York.

My family & self are all keeping well.
With our greetings to Madam Roerich & Salams
to Mr. Shrivayef & two Shadamas.

Yours sincerely
S. N. Donyer

*The address of my friend:-

Pantang Tachin Benkongtuk,
No. 69 Chiwang Ki.
Nanking. China.