



भोट भारत-संस्कृति

वेदं न कुंभं ब्रह्मब्रह्मस्यैव ॥



## BHOTA BHARATA SAMSKRITI

(AN INSTITUTE FOR TIBETO-INDIAN STUDIES & CULTURE)

President :- MAHAMAHOPADHYAYA VIDHUSHEKHARA BHATTACHARYA

**Vice-Presidents :**

Dr Suniti Kumar Chatterji  
Dr Kalidas Nag  
Dr S. N. Ray  
Sm Sujata Ray

**Committee Members :**

Dr Nalinaksha Dutt  
Dr G. Roerich  
Dr Maitreyee Bose  
Dr Arabindo Barua

**Secretary :**

Sri Satiranjana Sen

P. O. JOKA. CALCUTTA-27

Ref. Dr. G. Roerich,  
Coochety, Kalimpong

Ref No<sup>oo</sup> = 263/16

Dated 18 . 10 . 1955 .

Dear Dr. Roerich,

You are no doubt aware that Shri Satiranjana Sen, Secretary of the China Bharata Samskriti and the Bhota Bharata Samskriti has left for the U.S.A. to join the Harvard University Fellowship. When he was here we were to some extent free from anxieties about these institutions. Now the whole burden has fallen on us.

We feel that these institutions should function as before. We shall be glad to know the present position of our Kalimpong Branch particularly on the following points :

1. Number of teachers for Chinese and Tibetan classes and their remuneration.
2. Number of students in Chinese and Tibetan classes.
3. Courses of studies.
4. Syllabus for studies both for Chinese and Tibetan.

Prior to his departure Shri Sen reported to us that the Kalimpong centre is in a meribund condition. If this is correct, we would like to know what steps should be taken for the better functioning of the Kalimpong branch and we seek your valued advice in this matter. Kindly let us know.

I learnt from Shri Sen that you suggested running the Kalimpong branch under the joint auspices of the India-China Friendship Association and the China Bharata Samskriti. You knew that ours is a purely cultural organisation, as such we cannot work jointly with a body whose aims and objects are quite different from those of ours. In cultural matters, of course, we can work together. We feel that our organisation must have a separate existence and our classes should also be held separately.

Do you think that the language classes might be run efficiently and smoothly if an organiser is appointed in addition to a teacher? In that case we should consider this point and shall try to appoint one such man.

Sashtrimahashaya wants to know whether Tibetan literature which is not available in the Calcutta market may be available at Kalimpong. A list of rare Tibetan books together with their prices may kindly be sent to us. If you so desire you may write to him direct on this point.

An early reply will be highly appreciated.

Yours sincerely,

Sujata Ray  
(SUJATA RAY.)  
VICE - PRESIDENT.