

Bluebon House  
Kalinpong

1. 9. 48.

Dear Mr Raerich,

Thank you so much  
for sending me a copy of  
"Tibetological Studies" by you.  
I was very interested to read  
it. I wish we were living  
closer & that we can talk  
sometimes. Please convey  
my kindest regards to your  
wonderful mother,  
with best wishes

Yours sincerely

C. Dorji



Bhutan House  
Kalinpong  
19. 10. 48.

Dear Mr Rorick,

I have received your letter of 24<sup>th</sup> Sept also a copy of Dhammapa translated by Geshe Gendun Chopel. Thank you so much for them. It was very kind of you to send me the book & I was so interested to read it. I do hope you will be able to come to Kalinpong sometime. It's lovely at present. My younger daughter "Kalyana" joined the House of Citizenship in London last month where they teach Social science, etc. The course is one



year. She's very happy at the  
School & doesn't feel lost  
in London! I wish I can find  
a job abroad as a Tibetan  
teacher for "beginners". I  
don't want any pay, just  
free board & lodging will  
do & I can live under any  
condition. Any chance for  
me in your country? I  
sure you will say I am  
not good enough!

My best wishes to you  
& your mother.

Yours sincerely  
Chunni Dorji

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Bhulan House 3  
Kalimpong  
26. 11. 48,

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Dear Mr Rorich

Thank you very much for your letter of 17<sup>th</sup>. I am glad you + your mother are keeping well. I hope you have good news of your brother + his charming wife.

I have decided to go to Tibet to see my second son next spring + my idea of going to Europe is fading away now.

Gung Kusko is hoping to return to Kalimpong this winter



but I haven't heard  
from him lately. I  
do hope you will be  
able to come to Kalimpong  
some day.

With best wishes

Yours sincerely

C. J. J.



4

DECHEN CHOLING  
THIMPHU  
BHUTAN  
29. 4. 55.

My dear Dr Reorich,

I do want to thank you for so kindly helping us to make it possible for Ugen to learn fruit growing in Kulu. We are grateful to you for all the trouble that you have taken for us. Ugen is happy in Kulu + trying hard to learn. He has been to your estate + stayed three nights with the old Dr who was most kind to Ugen + taught him to lay hot beds for vegetables in winter which will be so useful up here.

I hope your mother is keeping well. I wonder whether Devika + her husband are in Kalimpong. You must be busy as ever. My love + best wishes to you all.

Yours sincerely  
Chuni Dorji.



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BHUTAN HOUSE  
KALIMPONG  
4. 5. 56.

Dear Dr Pearson,

Thank you  
so much for your letter &  
for the draft of the message  
for Purnima Day.

I am enclosing  
an article on child welfare  
in Bhutan for Devanampiya.  
No such thing as child  
welfare in Tibet before & I  
do not not know what is  
being done now.

Yours sincerely,  
Chuni Dorji





BHUTAN HOUSE  
KALIMPONG  
PHONE: 68  
10.10.56

My dear Dr Reorich,

I am enclosing a letter to me from the Secretary of the Buddha Jayanti Committee on which you will see the different names. The letter is no more use to me as I have already refused the request.

Yrs sincerely  
C. Dorji.





BHUTAN HOUSE  
KALIMPONG  
PHONE: 68

13.10.56

7

my dear Dr. Ramesh,  
I am  
sending some cards  
to write name of articles  
in Hindi. I shall be  
grateful if you will  
kindly explain them  
to the young man. I  
am leaving for Delhi  
on the 15<sup>th</sup> to display the  
exhibits + will send  
for the cards tomorrow.

I am also sending  
a Buddha Jayanti program  
in case you will be interested.





BHUTAN HOUSE  
KALIMPONG  
PHONE: 63

13.10.51  
They have now changed  
opening date of the exhibition  
from 2<sup>nd</sup> to 10<sup>th</sup> Nov. This is a  
long time & yet they want  
to display the exhibits  
from now.

Yes sincerely

P. P. P.

The exhibition is  
now postponed for  
the 12<sup>th</sup> Nov. The  
exhibits & work  
for the exhibition  
will be ready  
on 12<sup>th</sup> Nov. The  
exhibition will  
be held from 12<sup>th</sup> to 15<sup>th</sup> Nov.



PROGRAMME FOR THE BUDDHA JAYANTI CELEBRATIONS

1. Exhibition of Buddhist Art:

An Exhibition of Buddhist Art will be held in the Exhibition Grounds, Mathura Road, New Delhi. The Exhibition will be inaugurated on the 10th November, 1956 and will remain open till the 30th November, 1956. Thereafter it will tour the important cities of India, viz., Bombay, Calcutta, Madras, Patna and Varanasi. The Exhibition will be reserved for the invitees during the forenoon of 25th November, 1956. It is not intended that the guests should be here when the Exhibition is opened.

2. Public Meeting:

A Public Meeting will be held in Ramlila Grounds on 24th November, 1956 from 5 P.M. to about 7 P.M. under the Chairmanship of the Chairman, Buddha Jayanti Working Committee (Dr.S.Radhakrishnan). The meeting will be addressed by Speakers selected by the Chairman, Working Committee from among the foreign delegates. The Honorary Chairman (Prime Minister) is also expected to speak on the occasion. Invitations to speak have been or are being issued from here either direct or through the Missions concerned. All the guests will be invited to the meeting where special arrangements will be made for seating them.

3. Symposium:

A Symposium on "The Contribution of Buddhism to Art, Letters and Philosophy" will be held in the Conference Hall of the Unesco General Conference from November 26th to November 29th, 1956. Each of the first three days will be devoted to the discussion of Buddhism's Contribution to 'Art', 'Letters' and 'Philosophy' respectively and the last day of the Symposium will be devoted to a general summing up integrating the discussions on the preceding three days under the title "The Message of Buddha". There will be two sessions each day, the morning session from 9-30 A.M. to 12 Noon and the afternoon session from 2-30 P.M. to 5 P.M. While the Chairman of the Buddha Jayanti Working Committee will be the General Chairman for the Symposium, each session will also have a Chairman. The Chairman for each of the sessions will be selected.



by the Chairman of the Working Committee from amongst the delegates.

On each subject eight persons will be invited in advance to contribute papers - four for the morning session and the remaining four for the afternoon session. The Contributors of papers are not expected to read the papers but will be given about fifteen minutes to introduce their papers generally. After the Chairman and the Contributors (one of whom will be the Leader) have finished, the rest of the session will be devoted to a general discussion of the subject. All delegates can participate in the discussions subject to the permission of the Chairman and the availability of time.

In addition to the delegates, certain individuals are also expected to attend as "observers". Permission to come as an observer is subject to the approval of the Chairman of the Working Committee. In regard to observers, it has been decided that no financial or other liability will be undertaken by the Government of India. The observers are to be responsible for their own travel arrangements and for other arrangements relating to boarding and lodging and transport. These observers will also be permitted to participate in the discussions subject to the permission of the Chairmen of the Sessions.

#### 4. Cultural Programme:

The following programme is proposed for the delegates between November 23 and November 30, 1956, in Delhi:-

- (i) A play by a troupe from Vishwa Bharati on Tagore's "Natir Puja".
- (ii) A dance-drama based on Arnold's "Light of Asia" by The Hina Kala Kendra, Bombay.
- (iii) A shadow play on "The Life of Buddha" by Uday Shanker and his troupe.
- (iv) The Documentary on Buddhism produced by the Ministry of Information and Broadcasting and other documentaries and films.

We expect that the cultural shows will fully take up the time of the guests during the evenings or after dinner. The guests may be told that during this week, it may not be possible for them to fit in any other programmes unless they leave out some



of the shows. To enable the guests to do some shopping, sight seeing etc., they will be given a free day or two in Delhi after the close of the Symposium.

5. Reception:

The President of India will give a joint reception to the delegates for Buddha Jayanti and Unesco on 29th November, 1956 at 7 P.M.

6. Visit to places of Buddhist Importance:

Delegates will be taken in a special train to Agra, Fatehpur Sikri, Sanchi, Sarnath, Kushinagar, Bodh Gaya, Rajgir and Nalanda. The tour will commence at Delhi on the 3rd December and terminate at Calcutta by about 12th December, 1956. The exact timings are being worked out and details will be furnished later. All the places to be visited have however been indicated above. Other places not included above may be visited by the guests if they want to do so. They will generally be helped to draw programmes for such visits and Government will help them in finding accommodation at the various places. It will be of help if information can be secured as to whether the guests will join the tour planned for the guests.





BHUTAN HOUSE  
KALIMPONG  
PHONE: 68

23. 10. 56

My dear Dr Reorick,

I am  
sending a man for the  
remaining cards & he is  
taking an envelope which  
please hand over to the  
young man who wrote  
Hindi on the cards.

With many thanks

Yrs sincerely

Chogyi