

Copy.

Nagar, 16/5/29.

Sir,

I am in receipt of your postcard of the 15th inst. I was much surprised at the wording of it. I shall abstain, however, from arguing on the idea of civility, which is probably different in your case. I would like to point out that it is the first time that I receive a letter of this kind. In your letter of May 4th, you stated that you are leaving Nagar on the 5th instant, and intend reaching Batala some- times after May 17th. You did not give your addresses in Nagar or Kulu. Please don't trouble sending me books. Your postcard renders my reply to your previous letter unnecessary.

Truly yours,

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13. ii. 50.

Dear Friend,

Herewith the books returned
with many thanks for
all. the article on Khoregan
is not herewith. Please
return after perusal.

With best wishes

Yours

3
Crockety,

3rd October, 1956.

Please find enclosed the cards. For
we have used the Sanskrit paramparā, "succession, lineage".
This will serve the purpose.

I have translated the names of the two Lamas into Sanskrit:
mahā-pāṇḍita Maitreya-nātha, and mahā-pāṇḍita Vāgīśvara Dharmā-
rāja.

: In my humble opinion this should read:
Sītātapatrā.

: is a name for the whole class of Drag-gsed deities.
In Sanskrit: Krodhamukha-mudrā. The blue mask should be
or Vajrapāṇi. The red one - . The last named is
a Tibetan deity adopted by Buddhism.

For we have used the expression kalamukha-aritya.

There were several . Please see
my Blue Annals, vol. II, p. 1253, Index. .

, 1092-1158.

, 1004-1064.

, Guru Manibhadra, one of the 84 mahā-siddhas.