

Kalimpong,

30th January, 1953.

Dear Miss Nakane,

Thank you for your letter of the 3rd December, 1952, and for the parcel containing Mr. Hashimoto's translation of the Hor-chos-'byuñ, and the Journal of the Nippon Buddhist Research Association, 1951.

Part I of my translation of the Deb-ther shon-po has been sent to you by registered parcel post, and, I hope, will reach you safely.

Sun-pa mkhan-po must have used for his history Bu-ston's Chos-'byuñ (available in an English translation by the late Dr. E. Obermiller, Heidelberg), the Deb-shon (i.e. Deb-ther shon-po of 'Ges le-tsa-ba), the rnam-thar of the 'Phags-pa bla-na (Sa-skya 'Phags-pa), and the rGyal-rabs of the Fifth Dalai Lama.

The Nel-pa pandita Grags-pa shon-lam tshul-khrims wrote a History of Buddhism, known as the 'Nel-pa'i chos-'byuñ. This chos-'byuñ is based on a somewhat different historical tradition, and its chronology, which differs from the one usually accepted by Tibetan authors, merits a closer study.

The mkhas-grub-rje mentioned by Sun-pa mkhan-po, is the well-known disciple of Tsoñ-kha-pa - mkhas-grub dte-legs dpal-bzañ, author of numerous works.

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Kalimpong,

1st July, 1953.

Dear Mrs She,

The China-Bharata Samskriti is most anxious to restart the Chinese class, discontinued on account of the resignation of Mr. Sen Fu-min. I wonder if we could ask you to help us in the matter? I would be glad to call on you with the Association's Secretary and discuss the situation with you.

Thanking you in advance and with kindest regards to Mr. She,

Yours sincerely,