

Dick Sheppard House 1
6, Endsleigh Street
London. W. C. 1.
October 6th, 1949.

Revered Madame Pouch

I have for long wished
to write to you and as I am not certain
of your address I am writing, through Mrs
Lutke.

I remember always
your great kindness to me when I stayed
at Hagger and dare hope that you may
again spare me some of your precious
time.

Man knows throughout
the Books of the Sacred Teaching it is said
that the one aspiring towards usefulness
and entry into the Teaching should seek
a Teacher upon Earth to guide him.

Man must know some-

thing of my deep reverence and honour^d
for Professor Rodich. I want to tell you
how in my deepest heart how I wanted for years
to aspire to become a humble pupil of His.
I cannot express how in my best-moments
I felt the most sacred reverence and love
towards Him and His glorious works. If only
O God, I had had the strength and courage
to absorb and pursue that holy love I
should have been a more useful person
years ago. Alas, how again & again
I have risen on weak wings and flutter
again and again to earth what patience
must the Holy One have with such a sinner.

Since the first Book of Agni Yoga
first came to me I have felt in the
depths of the heart their sacred significance.
The same with the writings of Professor Rodich
& Yourself. When I think of all the chances
I have had of drawing nearer I am

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appalled by my waste of time & opportunity.
How often in the old days have I dared to
think of meeting Him face to face and
falling on my knees in awe. Even now
while I think of it the old feelings come
upon me. If only I had had the courage!

Beloved Mother of Agni Yaga tell me
may I yet hope if I try harder and
harder. The Book of Agni Yaga say —
"One should seek a Teacher upon Earth"

Tell me should I still dare to aspire
to Him (Professor Rousick) or has He passed
on from me forever. Does the Teaching
mean that one's Teacher should be on earth
in the body. When the Guru passes on to
labour in the higher worlds does it mean
that we should seek another who is yet on
earth? Please answer me these questions
and may I bite dust to You?

Forgive me if I do sound in writing
in this way. This all comes from my best-
self, in sincerity, and I fear that I may
always go on hesitating

I do desire to be of some use in
the world and I know for absolute cer-
tainty I can only be that if I strain
my courage and approach in all ways
the Blessed Hierarchy

Accept my striving. May I
never fall back

Robert Hornum

6 Lindleigh St.
London, E.C. 1.
July 26th, 1950.

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Beloved & revered Mother of Agni Yoga.

I am very happy and fortunate to have Vally Dutko in London she is already proving to be a good friend and supporter in all good things.

Beloved Mother, I think that you are far to busy ~~as~~ on great significant things to be able to spend much time upon me. I wrote to you some months ago but did not really expect a reply. I am so often aware how really feeble is the flame of holy desire in me yet always I wish it to be stronger.

Always, every time I deviate in any measure from the instructions of the Holy Teaching even if it be only in a few stray thoughts I know that I lose spiritual health and stamina. I often wish I had greater power of concentration in order to fix mind more steadfastly

upon You & the beloved Master Professor
Rozich. As I told you in my last letter
I find in Him, His writings, His poems, His
paintings a richness, glory & fragrance
that is more productive of sacred joy than
anything else I have ever contacted. It is
truly the dearest belief of my heart to
become more like Him, to approach His glory
and power of character. Would you advise
beloved Mother, that in my periods of
attempted meditation that I constantly concentrate
upon Him, I have frequently done this in the
past. & when I have done it at all success-
fully I have been uplifted as by nothing else.

Agni Yoga says "Seek a Teacher upon Earth"
Please tell me is it right to continue to strive
towards Professor Rozich, now that he has passed
from this world?

When I was at Naggar you told me to
look on the Banner of Peace. Please tell
me, do you think I should still try to
work along this line? If I may say so
I think there is very little chance of success
in England just now regarding such a
project. Minds that think of Peace seem al-
most exclusively to think in terms of

political action. I have spoken to Mrs Dutka⁽³¹⁾ about this and she agrees with me nevertheless if you still think something should be attempted I will try once more.

One thing more I thought I would try to write a paper on Pro. Roshich and submit it to the B. B. C. Third Programme. This may stand a fair chance of success. I thought to submit in time for the anniversary of Pro. Roshich's passing. Do you think it would also be a good thing if I gave a lecture on these lines to the Theosophical Society? Do you think there would be value in joining this Society in order to try to work through them.

I understand Vally Dutka has told you about the novel Mountain Rock which she says was written by an American writer by a fellow in Hungary. I am reading the U.S. and have submitted it to the Mrs. Severis, the Head of the T. S. Publishing House in London. I have yet to have his verdict upon it. You know I believe in the Preface that Shambhala is mentioned. I must confess that I have read

So far has not impressed me. I cannot
of course judge the authenticity of subject
matter in the tale dealing with initiation
in ancient Tibet. It may be that the
indifferent English, or a certain monotony
& flatness in the narrative is to blame,
also it may well be that having the
beautiful contemporary teaching of Bhambhala
in the Books of Agni Yoga, such writings
as Mountain Rock have little appeal.

Mrs Dutka said that you approved of
her work upon this M. S. I wish it were
possible for you to glance through the
manuscript. You preliminarily would
know whether it is authentic or not.

Beloved Mother, I must not
burden you with too long a letter. I
want very much to ask you if I may
write to you about my wife and
of course about myself.

Yours very sincerely and humbly
Robert H. Hummer
