January 2, 1935.

Dudley Fosdick, Esq. New-York.

Dear Mr. Fosdick,

The Institute has just received from New-York your kind gift and I wish to thank you for this generous donation and for your constant interest in the development of our activities.

At the moment, when the world passes through such a terrible crisis, your support is most valuable and I write to express how heartily we appreciate your coopression.

Many thanks also for your beautiful holiday greetings, which have just reached me and which have touched me greatly.

Signed H.ROERICH

Yours sincerely,

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"Urusvati",
Naggar P.O., Xulu, Punjab,
Brit. India.
Aug. 3, 1935.

Dear Mr. Fosdick,

I have just received your beautiful and touching letter. I am deeply moved by it and shall be glad to read your work when it comes. My heart responds to your and your family's aspirations. I hope that in the near future I may be permitted to send you a Token, that will bring you all and your brother great joy.

I understand that M-rs Lichtmann has transmitted to you my request to forward to her some letters occasionally through your kind assistance. I avail myself myself of this opportunity to send you enclosed a letter for kind transmission to her.

In Spirit with you ,

St. Korriel

D. poedag

"Urusvati" Naggar, Kulu, Punjab, Br. India Sept. 17, 1935.

My dear Friend,

Your letter of Aug. 27th just received and I was very glad to read your thoughts expressed therein. Precisely the entire joy of a pilgrim upon the spiritual path is contained in the expansion of consciousness and in the possibility to particiapate in an ever growing measure in the life which binds the visible world with the invisible one.

Without the knowledge of the difficulties and of all black sides of life, we cannot appreciate its bright sides and therefore the tempering and the nurturing of our spirit cannot take place. The righteous indignation at the dark sides of life, kindles in us the fire of striving towards the transmutation of chaos into harmony, or darkness into light. Yes, all carriers of Light have a difficult path, therefore only those strong in spirit can take upon themselves the great but beautiful burden. Obstacles arise on our path as we proceed. Sometimes they appear to be unconquerable, but this only seems so. The disciples knows that he must not be afraid at any monsters or abysses which open up before them. For, if a full devotion indusprecise and wise fulfillment of the Commands is manifested, then the Highest Help will be given, but It will come always at the latest hour, when all our abilities, all our efforts have reached their nightur, tension, and the entire resourcefulness in their application has been manifested. Because only in the greatest tension our energies can be transmitted into higher fires and this transfiguration is the goal of our existence. Therefore let us rejoice at difficulties, for on what else shall we probe our strength and forge the glave of our spirit? Without this tempering we cannot become co-workers of the Great White Brotherhood.

The path of discipleship is difficult, but for the strong in spirit it is enhanced with the rainbow of higher joy. Those who have experienced

this, will not exchange it for any workdly treasures. But for this one must possess the noblest and rarest quality of loyalty. Precisely this quality is the best proof of previous spiritual accumulations, therefore it is met with so seldom. The majority approaches the Teaching with the object to alleviate their burden and expecting reward. There are but few who strive to true knowledge and bring their own abilities and strength for the construction of the general good. Therefore I do so value your selfless service and loyalty. But I must ask you, or rather I must forbid you to continue to give from your hard-earned means to the Institutions. Believe me, I am deeply touched by your selflessness, but I must forbid you to deprive yourself of the most necessary. When your earnings shall increase, you may then alot a part to the Work of the Lord but at present it should not be done. Therefore, with a heart filled with deep appreciation for your generous thoughts and action, I request you to fulfill this my indication.

Also I think that you fully realize the exclusiveness of the present times, times of greatest battle between Light and darkness. Verily the world goes through the stages, which had marked all decisive moments in the history of humanity. The stages of destruction precede construction. Creativeness, being in tension, calls forth to life all energies. Our present epoch will inevitably evince the potentiality of all Forces, because this epoch is a determining of and the turn in the history is at hand. The condition of the planet is not an accidental one, and each tension testifies about that torrent which encomposes all spheres. If the battle is merciless, then also the victory shall be decisive. Since all forces and spheres participate in this cosmic battle. On the path to the fiery world one must accept the sword of Light for the construction of the New Epoch.

Therefore at present are so intensified all attacks of darkness, all crimes, all slanderous and other destructive actions, and they even penetrate into the very heart of the stronghold of Light. But let us not be blind to the fact, that the signs of Light also increase. He Himself, the Greatest among the Greatest, incessantly gives His Teaching and leads those who have given themselves up to Him, along the Path of Light towards the Joy preordained.

In joy of spirit I send enclosed the sacred gift of the Great Image. Carry It upon your heart and valiantly temper your spirit upon the difficulties arising upon the Path of the carriers of Light.

Thus I greet you once more upon your chosen path of loyalty and service. The web of love and loyalty is the most powerful and sacred!

In ofinin will for

I am happy at your close cooperation and devotion to Mrs Sina Lichtmann, to whose heart your spiritual growth is so dear.

8-VIII-48. 4 Khandala

Dearest Dudley,

Ascharge as all of the desired to the

To-day is a great day - we get a telephone call from Britislav - The Rosrich Pour Las been enclosed by the government of India. This news will be released in three four days time. We shall cattle you when to give out this news to American Press.

Thus my wrdent wish that our beloved India should place derself under the thield of the fr. Ones, has been ful filed. India has ahosen the right both and help will be granted to hee.

Low who have been chosen by the gr. J. to be the Prisident of the committee of the Banner of Peace in America Iva will rejoice at this gland news. Mut dear Derdby you must also kealize that you cannot extanden your pootwellows - His consent. When time comes and you are called to a new Country, to a new and wider welevely you will transfer your office to a new canalidate - may be gene? But until then you must Kay the entrusted post.

Now about the incorporation. Having no idea about the obligations last it entails for the incorporators I would like you and Jing Co decide the disirable number of them.

Do not morry about Pegler's clanders. The tactice Adouted does often been applied by the gp. comes in order to bring the things to absurdily and always mith unabeted screens. Jour are eight the anticultural absault is backed by the dark forces and their most ferrent solleagues. The Cath. World. Banaer of Peace through Culture are cleath blows to them.

Jes Throw, Gere has been and still is going through a severe taid. Not readly every serious arginant had to face this most difficult strugle with snisely. But in this battle no one can help bein. Only be-him - self can choose which path to take. I very thing has been given to bem; everything is ofen to him. He-him self can take it. I am sending dum my fast thoughts may they encourage him and give him a new stimuly to zion to become a spiratual beacon to many seekers to zion to become a spiratual beacon to many seekers after truth. Jon say "he does not know his present cofter truth. Jon say "he does not know his present cofter truth. Jon say "he does not know his present selations of dear friends, alose as morkers on the same Postd under the same Teinher, have not so far keen impaired. He is assailed on his fath with doubts for the

Le will overenne them and until then let us not overburden him with admiritions.

Jou ask dear Dadley -" how would one who is out of wom munication with his given be sure he is still on the Path? How well then know if he is faugressing or falling? Humis in danger in that respect, how is he to know I, and how to meet it? - But what about the books of teaching The they not our best Juicles and Juins! And what about the small voice or industries? It must be given a etance to be Land. Kow else mill I strengther and Dealest Deally no one is vert of communication well his gurn if he leadly comes for it as for his most otenshed theosers. There are mo limits to opinit and at townments, but they require a special allelady of mand and heart on ever energanny rigularly alextrus classifican and above all - forience the crash ourstle fatiency of course sometimes the avadetions of our organism or Karma prevent many manifestations. In care of us the gr. Veaster must often be dilent, but his everworth tol Ege is on as and many obstables and alongers are removed from our path. An open agrand ear know how a discern these signs of love and frustration Dealest Deedley - closest sommanication with on? beloves Passinke is defficilt as he is in the brights

opheres and cannot be attracted to our plane

Only those who have not out lived their magnetic outzont in to the Zarth can communicate with their dead

ones left behind.

Dut let my heart speak to your heart let the magnetic lank but wen wither and son which is going book into the sentitions become again aglicus will fine of devotions love and hurters. Let us win _ time our noble work enterested by the gr. Unas to the spiritual of my and competence in your efforts be ever present in your heart.

The great heart beids up all with this love.

At Round