

G O D ,

(A Dedication)

" Oh, Thou unlimited by space,
Existing, Thou, in matter churning
Primordial to flow of time
Impersonal - Divinity Triune!
Spirit, Thou One and Omnipresent
without abode nor having cause,
Whom no one conceive as yet!
All with his presence filling.
Who all contains, creates, preserves!
And whom we glorify as God! "

This in literary translation sounds the beginning verse
of the immortal poem of the first Russian poet Derjavin, written by
him in 1784.

And in heaven I see - God!

Thus exclaimed another great Russian poet .

The Credo begin: "I believe in One God the Father, Almighty,
Creator of Heaven and Earth; ~~xxxxxxxxxxxxxxxxxxxxxxxx~~ and of every-
thing visible and invisible."

Towards the Highest of the Highest, to the Breath of all Breathing,
to the Atman of all Existence, all nations in all languages bring their
sacred and immutable striving. Every one within the limits of his heart,
within the boundaries of his understanding of the Beautiful, dedicates
~~the~~ the best names to Elohim. May these sacred names ^eby manifold, but
assembled into One, they sound in a inspiringly touching symphony of
all ^{that} what is the best, of all ^{that} what is the highest, ^{that which} what could ~~xxxxxxxxxxxx~~
~~xxxxxxxxxxxxxxxxxxxx~~ ^{which} express the human mind and ~~what~~ could inscribe
the embodied hand with all most sacred hieroglyphs.

The sacred immutability of God the Almighty ~~is born in the~~ brain of
every child, when it first sees the ~~xxxx~~ splendour of the stars and thus

turns towards the infinite worlds. This enlightened thought brings to the same eternal radiant ~~formulaxxx~~ conception: - "My Father has many Mansions". And another formula, as limitless in its greatness, is affirmed: "~~God is xxxxx Spirit xxx and xxx they xxx that xxx worship xxx him xxx must xxx worship xxx him xxx in xxx spirit xxx and xxx in xxx truth~~" But the hour cometh and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a Spirit; and they that worship him must worship him in spirit and in truth" (John.IV, 23, 24).

A book, under the title "Has Science discovered God?", a symposium compiled by E.H. Cotton has just appeared. In this book are collected the opinions of ^{the} foremost scientists about God. Amongst the renowned names we see Millikan, Einstein, Oliver Lodge, Thompson, Byrd, Curtiss, Jeans, ^{each one} Eddington, Mather, and everyone of them in his ^{own} way glorifies this Highest all unifying Conception, without which ² would be impossible, ~~any~~ the very idea of the greatness of Infinity.

This short time has already passed when in the name of some false ~~materialistixxxx~~ scientific materialism ² were refuted the great Realities. Atheism in the history of humanity appeared as a paroxysm of despair when man, due to his own faults found himself in complete darkness, and lost all understanding of the surroundings, of the great forms, of the meaning of fundamental principles. The last generation sometimes still ^{the} admitted self-conceited ~~deceit~~ ^e desecrative formula that except themselves nothing exists. All far~~x~~-off worlds were for them only lamps, ~~which~~ for their own delight, and even the sun was of course only a source of their personal comfort ~~formulaxxx~~.

Notorious in his atheism, Bazaroff stupidly exclaimed that after his death only burdock will grow out of him.! Yet, such silly exclamations

were not peculiar expression of self-modesty, ^{on} in the contrary, they wanted thereby to affirm their bodily materialistic finality, being full of conceit in their relative and limited materialistic knowledge. Such a negative type is described by Turgeneff in his famous novel "Fathers and Sons"; Turgeneff understood well the fallacy of such ideas.

Another Russian writer Dostoevsky approaches the same subject in giving a type of would-be peasant atheism. This writer describes an atheist soldier, who wishing to produce the utmost desecrative action in order to convince himself of the non-existence of God, ~~For this purpose he~~ placed ~~the~~ a most sacred church object on a pillar and shot at it.

At the moment of ~~after~~ this sacrilege he saw the vision of Christ Himself appearing on the very place. In this example of would-be atheism is described ~~a~~ peculiar evocation of God, ~~the~~ prayer for ^amiracles for a holy sign, which had always existed in the depths of the heart. Thus the human heart understands in its innermost ^{depth} that ~~destruction~~ every form of destruction is negative.

We have before us a significant ^{recently issued} book of the miracles, which occurred during ^{recent} the last years. In this book are compiled facts, certified by many witnesses and also mentioned in the press. These subtle ~~many~~

occurring during these phenomena manifestations are detailed at length, with particulars about the quality of radiance, ^{upon} and with all effects and impressions ^{the many} of witnesses.

Elsewhere

There are ~~also~~ similar records about the miraculous healings at Lourdes. And again we have information that in 1925, in the town of Kostroma on the Volga river, and ~~an~~ aged monk passed away, in whose papers records were found about a path to the sanctuaries of Holiest of Himavat. And the Siberian old-believers (an orthodox sect ^{retaining} keeping to ancient Christian Belief) still go on pilgrimage to the sacred Belovodye ("White Waters") and are striving to the highest communion with God.

On the same path one meets the "don-dam donpa", ^{with the} so-called highest form of Understanding of Buddhist-Tibetan consciousness.

Sac Shyang
^{As} One soon as one leaves the path of senseless negation and strives on the Path of Good, on the path ^{of} radiant creative thought, one will be overwhelmed by the innumerable facts and signs from all peoples of the whole world, ^{the value of which} which facts ^{the} will be at once perceived by pure heart. All nations ^{ee} seeking God and ~~knowing~~ manifesting God know in their hearts also of a glorious future. Messiah, Maitreya, Kalki-Avatar, Muntazar, Mitolo, ~~Sordis~~, - everyone in his own way and according to the best of his understanding expects this radiant future, sending his heartfelt prayer to the One God Almighty. In Isphagan the White Steed for the Great Advent is already saddled. A Rabbi in Hamadan will ^{say} tell: "You are also an Israel if you search for the Light!". Brahmin ^s are coming in order to celebrate together with you ~~now~~ amidst spring flowers the great Shri Krishna. Everyone of them in his own way striving towards the good and the Blessed Future, knows God.

In a remarkable book "On Eastern Crossroads" by ~~S~~.H. St-Hilaire, is quoted an inspiring saying about the veneration of the Guru:

"I recall a small Hindu who ~~found~~ his Teacher. We asked him; "Is it possible that the sun would glow to you if you would see it without the Teacher?". []] The boy smiled: "The sun would remain as the sun, but in the presence of the Teacher twelve suns would shine to me!"

[]] The sun of wisdom of India shall shine because upon the shores of a river there sits a boy who knows the Teacher. " -

In this hearty veneration of the Hierarchy of Light is manifested an unwavering belief in God; even more so, is manifested not only the belief, but even a realization of God, which leads not only to God-

seeking, but to manifestation of God. The knowledge of the omnipresence of God, existing in every grain of sand, not only does not belittle the Greatness, but on the contrary, ~~it~~ gives reality to all subtle conditions, to all far-off worlds, to everything perceived by the human eyes, and ~~besides to everything~~ ^{moreover, to everything that} ~~what~~ the human heart knows in its innermost ^{depth}. The Heart - the Sun of suns, this altar of the Almighty!

Verily not for ~~a~~ long time have science and great religions been parted. All new discoveries of energies, rays, waves, rhythm and all glorious unseen to the eye, riches of the actual Might of God, again attract every honest study, which ~~ascends~~ ^{leads one} unfailingly ~~ascends~~ along the infinite Hierarchy of Light; ~~where~~ ^{the} ascends towards ^{the highest beautiful} regions, where ~~there is no~~ ^{are neither} petty earthly divisions, ~~where there is no malice and hatred~~ ^{nor exist}, but where the Great ~~Rix~~ Agni-Fire of creative Thought, shines eternally. And in the radiance of the great Thought of the Almighty the human thought is also enlightened by ^{awakening} the flame of the Heart.

Up to ~~recently~~ ^{now} western science has attributed to the heart ^{by} on physiological functions, ignoring its higher meaning, as the ~~transmitter~~ ^{former} of the finest energies, which incessantly pass through it and nourish and refine the consciousness. The Hindu ^{subtlest} knows from old traditions, that the great Manas has its abode in the heart, and not without reason, people, when speaking of thought place their hand on the heart. Thus the apparatus of the brain, sometimes forcibly divided from the activity of the heart, again becomes a ^{true} co-worker of reality. And in this turning to cooperation is again expressed the great Conception of omnipresence of the Spirit, of God. The conception of cooperation predestined to humanity for the glorious future, is indeed close to the true Realization of God. Those strong in spirit, were not frightened at the respon-

sibility of the ~~form~~ formula of ^{God} Imitation of ~~the Highest~~. "The Imitation of Christ" by Thomas a Kempis contains in no way self-conceit, but is a call towards highest cooperation!

The East with its ancient traditions ~~The ancient East~~ watched with amazement the attempts of science to separate itself from the Highest. ^{As} ~~Because~~ it was in the East that the heart was acknowledged as the first conductor to the Altar of God. The Hermits of Mt. Sinai, all Prophets and all Rishis, imbued by their striving towards God, knew the highest possibilities of our spiritual guide - the human heart.

Swami Vivekananda justly says, that some of the modern thinkers, because of the diversity of understanding of conceptions, raised the question whether it is not necessary to replace the word God by some definition other ~~denomination~~? But the wise Swami ~~Vivekananda~~ of course arrives at the conclusion that in this term ~~xxxxxx~~ are accumulated so many ^{of the} highest ~~of the~~ human strivings, that its deep reality should not be touched. Indeed ~~what kind of alteration~~ ^{substituent} every blasphemous alteration would be similar to primitive ^{searching} propositions, when the human mind, ^{still} ~~so~~ bound by many crude circumstances, tried to combine the conception of the infinite greatness ^{to} ~~with~~ its own earthly ^{bring} ~~definitions~~ ^{conditional understanding and}.

The conception of God, ^{this} ~~this~~ ^{unnumerable} ~~unnumerable~~ infinite number of highest qualities is of course inexpressible ~~through~~ ^{vocabulary} through our earthly limited ^{own} dictionary. But the Heart in its unlimited language, knows this highest wisdom of Infinity, the rays of which play on the Lotus of Consciousness. I remember, how one of my late dear friends, ^{renowned} ~~the refined~~ poet Alexander Block, ~~once~~ ceased visiting the Religious Philosophic Society. On being questioned about ^{ed of} ~~the~~ reasons of his absence, he answered: "Because ^{there} ~~there~~ they speak of the Unspeakable!" This great Unspeakable, Indiscribable, was for him ~~him~~ a reality. And indeed, with his fine ~~feeling~~ ^{feeling} sensing of a poet, he felt the rudeness

of ~~the~~ verbal disputes of so High, so Fine, so Infinite a conception, which sounds only in the heart. Every ~~the~~ word about ~~the Highest~~ God already inflicts some blasphemous limitation to this untold Greatness.

~~But now~~ But now is a special time to remember ~~of~~ God, to remember the Commandments of old ~~moments~~ Ordainments, to remember the Undiscribable, the Unspeakable, the Undefinable, the Infinite, and at the same time to remember what is so near to us, what saturates every human heart, when it thinks of the Common Good. How beautifully is expressed the Omnipresence in the best Commandments!

The world is shattered by all kinds of ^{crises} crises. In this misery, in this poverty, once more the great Conception ^{is raised} raises, which if only partly realized, ^{would} transmute human life into a beautiful garden.

A breaking away from God, a breaking away from the free unbound radiant knowledge, a breaking away from the predestined joy of perfection, would turn the significant life of this world into a ^{my} Island of Tears, Yet ³ ~~our~~ lot ^{is} ~~is~~ not misery is ~~not~~, not unhappiness ~~is~~ is predestined; ~~But~~ The highest joy ~~is~~, the creative tremor of thought ^{are} ~~is~~, the fragrance of the Altar of the Heart ~~is~~ ordained. Not an Island of Tears, but a beautiful Garden, a garden of transformed Labor and Knowledge is in the hands of ^{the domain} ~~the~~ ^{all} ~~very~~ people who turn towards God. ^{Grasp}

Derjavin concludes his poem "God" with the following lines :

" Creator, I am thy creation!
I am the being of Thy Wisdom!
Thou, ~~Source of Life~~, Giver of the Blissful Source of Life,
Thou spirit of my soul, and King!
To ^Thy wisdom it was needed
that my immortal ~~be~~ Be-ness pass

Thy

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