June 10, 1923

Dear friends, yesterday we sent you a radio "Teacher is with you Leaving for Italy and Engadyn" - thusitwas pointed out. Let us know why it was neccessary on June 9th? It is very wise that before Italy we shall stop in Vichy until 27th of June. Poruma will get stronger and it is useful. for all to drink the water and take baths. We shall live here quietly - without any complications - remembering that we are performing a"current work". Of course Grant will not go to S. Fe there will be like a grave for her. Yesterday El. Iv. saw the ray of the Teacher. Indications are all the time directed towards the patient living through ordained dates. Inform the press (Grant will send out): 1) Nichol. Roerich received invitation to arrange exhibitions in Paris and in Brussels. French publishers "Itvo" have addressed themselves to R. with an offer to publish in English the book of his last articles, to which the artist gave his consent. For America this publication has a special interest because therein will be contained articles with the evaluation of America., and we know that Prof. Roerich with his broad international tendencies was always a warm friend of America. Publishers "Jar Ptitza" in Berlin are preparing for press a big monograph on R., in the text of which will be articles by Rabindranath Tagore, Alfred Bossom, Leonid Andreieff and others. 2) Prof. Roerich received in Paris from Princess M. Tenicheff sad news that the frescos in the church of the estate of Princesse Tenicheff are greatly damaged. These frescos were among the biggest works of the master (send clippings)

Besides the newspapers send this information to Mattia, Merret, Dymoff.

The book probably will have to be published in Vienna or Prague. In Paris the types are very bad. When is Ojana leaving? - we will be so glad to see her - a part of a circle into which is laid so much. The information from S. Doctrine and your information about the ministeries remarkable - all proceeds as it should. What kind of a letter did Adney send? We are kissing you all strongly. In spirit with you.

My own, beloved ones, it seems to me, that I will see you in September, thoughts about the years as yet do not find a place in my head ...
Tomorrow I shall try to write some more.

Hearty greetings to our dear friends and many thanks for news. As yet everything here proceeds well. Yury realizes that he fell into a trap and is apparently happy to get out of it -

I saw Mara only once, in presence of our entire family and therefore could not speak frankly. She is more versatile than her sisters, outwardly not better looking, and in age nearer to 30 - This evening I will see her alone and more or less decisive conversation will take place. I do not think, that she will so easily agree with all our reasons. Although I am convinced, that the mother played the chief part. It was very important to read their automatic writings and at present I have this book. But I did not find anything pointing out to the necessity of mariage. There is only a call to Service and spiritual unity, but only on a spiritual plane, and even warnings not to understand it in an earthly way.

Some writings are remarkably beautiful and I even want to copy them. Yury tells horrible things, how he was enticed and compelled to get closer to the daughter, and finally they tried to prove that occult voices command him to marry her. I wish to think that the girl is not guilty of this, but the fact is, that Yury is not only not in love with her, but even is not attached to her through friendship. He is happy at a new suit and dreams about a guh. - His age is in evidence in everything . He changed whyser physically, got very much thinner and is so weak, that his hands shake often. During these days he got already a bit stronger, because he feels support behind him, but at the mentioning of the name of Irma Vladim. he gets a little excited. Apparently she made him fear her. It is as yet early to celebrate final victory, but already is good, that he agreed and even wants to go with us to Italy - A great deal depends on my talk today with Mara. All these days I did not have a minute to sit down and write to you. All the time am with people. Paris makes a very sad impression, complete downfall of the country, they make their living only on coming Americans. Not a trace is left of the erstwhile, merry crowd, all is old, all is sad, all is grey - Somewhere near is already felt the closeness of ruins. A conflagration is coming. It is difficult to live here, because from everywhere the hands of former people are stretched out to you. One tries to avoid them, but one constantly meets them, and they pour out accumulated malice, and it is always so hard.

Art is also terrible here, not in one realm of pure art is there now hanging anything big - they live on mussian heritage. All comes down to tailors and conturierss - these are as good as before -

Now we are going to see our old friends, princess Tenisheff.

We have received a good letter from Frances, I will not be able to write her today, maybe will do so tomorrow. You can translate her this, there is nothing to hide. Kiss her from me and explain to her, that my english compells me only to delay a letter to her. At present I am attuned to french, but with arrival of Poruma it will be adjusted again. They are arriving on the 23d. - Well, it is time to go, I am kissing and embracing you all, my own ones.

The coming messages I shall try to send you, but as yet it is difficult to snatch the time - The boys are hanging on us -

June 14, Vichy

Dear friends, how remarkable is the warning of Grant - verily she will have to withstand the attack of resecrucians and relatives. But the example of Ojana must help her. How quickly Ojana fought off the danger! Of course S.M. saw this dark man, and of course he and those close to him will try to exact information. So touching is postscript of Jeroboam - I see him so well immine how he enters and hastens to add a good word - and these good words shorten all distances. And what do mean distances for the spirit! It is a pity that we cannot read jewish papers - I feel there is something good. Greeting to Ryvkin! - let him remain strong! In a clipping from Mus. Currier is mentioned about student exhibitions and later about one day exhibition - it should be reversed. One may send to Germany Stone and Cement but under the name Legend of Beauty. Outside of these one also could send New Era and Truth.

In general, let us cautiously, cautiously carry all which is entrusted, because one may see in everything that the old world is physically outlining itself, and why not to take that which is offered so easily. I do not know what to do about the paintings? I believe so little in insurance after the experience with Chicago. But from the other side the sign of the Teacher is precisely over the Museum.

Now my wife began to check up on the text tof the russian book. It appears that there are found missing parts and unclarities, and apparently one will have to publish in Vienna, from M where it is not easy to get the proofs! At present a letter from Beblin to Paris travels 6 days - the apparatus fell apart to that extend. Yaruya will come to Vienna - and I will be able to give him indications on Russia Now we sit in Vichy - we repair ourselves. The weather is rainy, grey. The crowd is likewise. Open the box with Teacher's book and send here 4 copies.

Ask Narodny about his article. What did Adney send? We rejoice greatly at the communications with Temple Artisan. We are kissing you. In spirit with you.

Our own Ones:

Again I am sending you a thick package. You will find in it images of your new brothers. Only think - Taruchan is from the very same given Altail! I see how he and Logvan will speak about silver mounted ns. About rivers which carry within themselves endless water energy. How you all will hearken to the fairy tale of treasures of Siberia. The Temple of Orion. They both Chan and Morei speak of their life which became completely changed during these days. Unexpected possibilities are flowing to them. And also Yaruya - is a "compact package" whom one may trust. A little bit young in his head is Chachembula (and even pretends that he knows something, whereas he is in a kindergarten class), but he is of the military rank so he can be excused. Adament will come out only on Nov. 10th. While giving the order one must specify everything, paper, and prices, - otherwise they will try to change it in the end. After our departure send to India only Russian letters - the others read and answer as per your consideration. We are kissing you.

In spirit with you

R.

(2)
It was long ago Indicated that Ludvick Nobel is useful for Nobel Prize.
So it proved to be.

Ludvick Nobel lives at 10 rue de Dame (Clichy) Paris. He is the best channel for transmission to the "Committee. The Committee is in Stockholm and in Brussels. He values me greatly as an artist. But in this ecase do not call me an artist (there is no prize for art). Call me a world famous worker for propaganda of peace. Send Adamant and World of Roerich. Through Beauty, Poetry proceeds the creation of Culture. In 21 countries my propaganda went through. The founding of united institutions. Write from groups of intelligencia. Every year put different signatures. Ask him in a letter what additional information he needs! Write to Yaruya that he should also write from groups in Riga (supplementing with the very same books). If the prize will be awarded - this is good for the Institutions.

For signatures one may also ask outside, people such a Crane, Sutro, & friends of Selivanova. Write in the spring to Tagore, asking him to add his signature. Likewise to Bottomley. All these papers write not on stationery, but on ordinary blanks.

Indicate that since 1890 I am leading a propaganda for Culture and Peace in different countries and in various publications. (In the books of Selivanova there is the bibliography and public posts.) The paintings sort of illustrate the big book of the beauty of peaceful spiritual life. It seems best to repeat it before spring, at the end of winter.

There where you are printing the Sign of the School or Corona Mundi or of the Museum never add any designgs or embellishments. This all will dimish the signs and break up the chief impression. One must go only by the highest measure of the unity of impressions - therein lies the strength.

Just now we read the unpublished chapters of Vassily Churaed - what a powerful thing. Taruchan walks firmly and thinks broadly.

Let us offer to Charles Crane to publish the book of Taruchan in translation. In America it will be very well received. How Altai is described there!

Beautiful!

I am sending you an excerpt from a lecture of Berdyaeff. If he began to speak about mystic understanding - this is a great deal.

Have in mind that Roumanoff is inclined to lightmindeness, and therefore all which comes from him accept cautiously. Receive cautiously people who are sent managed by him and do not say anything superfluous.

Did you warn Davies that New Era entered into Adamant and for them only one month is left before the book will come out. Ther should not be any quibbling.

If insurance agent from Chicago will try to domean in some manner, he has to be warned from Corona Mundi that he touches upon the interests of an agency and therefore risks a lawsuit.

Poruma write that patience is hard to achieve. But this isstill an easy achievement, especially when during two years before your very eyes rises a whole temple. But if you water a dry little stick for 3 years until the first leaf appears - this is an attainment. As it happened with St. John.

(4)
So many possibilities around, only not to spill them. How was it indicated a year ago? Precisely Bakeau is giving to Yurik useful information about Tibet.

The dream of Oyana about 3 years we think must be understood that in 3 years we will have to disappear. Maybe in general rumors will arise about the disappearance of our expedition and you will say to yourselves: "Praise to the Teacher - still nearer to the goal."

Now received vision of the 20th. It is beautiful to observe how wisely are given hints in all directions.

Grebentschikoff and Zavadsky do not know: 1) about receding of the Stone (they know only the legend without its relation to us) 2) They do not know about communications through the table (they heard about visions and writings and a voice) [They know about the future One Religion 2) About Altai - as a chosen place of the Temple. 3) They know a little about W. Ledge. They saw the portrait of the Teacher.

Out of my articles were not yet published: 1) The Garment of Spirit 1) The Right of Entrance. They still can be used until Jan. 1st. Did "New Era" appear in Our World? Seligman

Yesterday died old Jaques/the antique dealer. It is good that we wantendhimm succeeded to see this fall the royal palaces of these antique dealers.

We are waiting again to hear about the number of pupils in the school. The number 77 in piano - is excellent. It is good that everything grows slowly, because otherwise it would be difficult to rule at once a whole battalion.

Just now we returned from Salon d'Automne. I am sending you the list and addresses of members. The exhibition is unattractive and not convincing. An impression of trained singers who have nothing to sing about. Again are hanging thousands of paintings and one does not wish to live with them. Very bad is Maurice Denis - it is good that we did not find him at home. There is a small "old one" - good is Monet, Cezanne, small Gaugin, - this is all. One remembers the Japanese Fuchita. A mass of disgusting bodies and mediocre landscapes. Price from 150 fr. to 30,000 fr. Average price 2000-35000 fr. Works of Svetig would have been considered there first class.

Родине мои, хочу сегодия писать о "Таинстве Иерахии", говоря словами Влад. Истинно, это есть Таинство, ибо оно основано на непреложном и точном законе Космического Магнита, ведущего все сущее к совершенствованию. Необходимо ясно, четко и широко осознать Иерархию, как единственный путь продвижения. Мы должны принять всю цепь Иерархии, крепко держась за ближайшее к нам звено. Горе желающему перескочить через звено и тем отрывающемуся от своего указующего звена. Он снова не догонит его, ибо ритм движения всей цепи увлечет спасительное звено. И страшно падение это: Сколько времени будет потеряно на то, чтобы снова найти звучащее на признв звено. Но это звено будет уже другим и в последовательности и в напряжении, ибо то другое уже унеслось в ритмическом устремлении всей цени

иерархии:

"Подчинение низнего виснему лежит в основе всего Космоса. Подчинение низнего висщему приведет к очищению. Человечество подчиняет низшему то, что должно главенствовать. Когда висшее главенствует, то трансмутация низшего перерождается в свойство высшего разряда. Перерождение создает ту ценную цень, которая ростет беспредельно. Назнвая трансмутацией подчинение низшего висшему, Ми хотим утвердить сознание человечества в процессе продвижения к Беспредельности. "Итак не будем задерживать трансмутацию своего сознания, будем помнить ведущую Иерархию и чтизь ближайшего земного Гуру. Через него не перескочить: " Ведь земной Гуру дается для почитания, для продвижения, для об'единения, для ностроения." Небрежение к Гуру, умалениеГуру есть небрежение и умаление Влад., ибо земноу Гуру представитель

влад. Вспомним все бывшие примеры в краткой истории Теософ. движения. Вспомним, как щедро получани сотрудники дары Влад. и как щедро и скоро все пожелани пересночить через Е.П.Б., и тем лишились того, даваемого им.

Просматривая сообщения Учит. Х., вину, что и там в "Темпле" жило это желание и было выказано недоверие В.Д. Видимо природа людей всегда и всюду одинакова. Но мн не должны, хотя бы в малой степени повторять эту уродиивую и губительную отраницу. Тем более, что теперь будет нисаться история ден и внутренней жизии кр. Свидетели начнут свидетельствовать.

Будем помнить, как священно чтится Влад. Тажнотво Мерархии. Ведь, Мерарх несет синтез чаши и потому Он вмещает повиновение и приназ. Неумеющий повиноваться не найдет в себе приназа. Красота живет в этих двух понятиях.

Сознательное повиновение близко и приназу.

Любимне, утвердившись в осознании Иерархии, приступим всем сердцем, всем существом нашим к углублению понимания Учения. Сердце мое болит, чуя, как мало еще осознани нами те сокровища которые так несметно проливает Влад. на нас. На этих сокровинах булет воспитываться новая раса. Вдумайтесь в величие даваемого:: Мне становится страшно при мнсли той ответственности, которую Мн воздагаем на себя принятием этих сокровищ, не понимая всей их ценности для человечества. И то, что дано для распределения, как самая насущная пища голодным душам, и то, что должно лечь в основу эволюции, лежит без оценки и движения. Любимне, почуйте зов духа моего, просчитайте скор рее ваши сокровища, соберите все крохи и всем существом слейтесь с ними. Ведь это даст вам такое широкое ясное понимание всех вопросов бытия. Вмещение станет для вас единим способом понимания, и суровая радость бесконечного продвижения наполнит сердца Вани.

Любимне, любимне, сердце мое разривается от желания обнять всех вас и вдохнуть Вам всю радость величию и красоте Бития, и нескончаемому совер-

шенствованию, раскрытого Учением Влад.

Тороплюсь переслать Вам вторую книгу и Буддизм. Третья уже закончена, может быть и ее можно будет переслать. Проши мою родную Порумочку, не ожидая обработки Модрочкой, иметь у себя этот перевод. Ни минути нельзя потерять Время не терпит, новне души подходят и будут подходить и нужно уметь их удержать. Нужно каждому дать по сознанию, ничто так не притягивает людей как нужное слово, шевелящее и раскрепошающее их мышление и тем дающее им новне возможности. На малих примерах даже здесь ми видим это. Все сущее и

люди тянутся к свету, это первичний закон Космоса:

Учение и умение дать его в соизмеримости есть тот магнит, притягивающий людей и все возможности. Та броня, которая выдерживает все нападения. Тот источник, несущий нескончаемую радость. Но нужно принять его серпием. но не головой.

Любимне дюбите друг друга, уважайте друг друга, но пусть дичная жизнь наждого из вас будет <u>его святое святих</u>, в ноторое никто не может проникнуть. Вн об'единени Учителем, Учением и Делами, но вн не судьи друг другу. Легко судья может обратиться в подсудимого в глазах Влад. Их измерения не наши измерения. Это мы должны всегда помнить. И камень, брошенный в брата повиснет тяжким весом.

Приняв Мерархию, вмещайте Учение, ибо единая несокрушимая радость - расширение сознания, им проникаем в висшее Таинство Бития, где все наши сасокровенние, самие священие устремления находят осуществление: Родные любите друг друга::

Не положите письмо в файлси, но имейте его в сердце.

Духом и сердцем с вами.

Сейчас пришла Ваша телеграмма, радуемся с Вами и знаем сужденную победу: Устремление есть творящая сила:

Кейланг. Лахуль.

Милне, милне Нару и Тарухан, часто мнсленно переношусь в Вашу Чураевку и духом участвую в построении часовни Великому Сергию. И думается мне - когда ее основатели уже перенесут свои труды в далекие долины мощного Алтая, место это останется средоточием, центром Духа.

Магнит, заложенный во Имя Великого Сергия, может привлечь многие души. Сокровище Его Учения не знает пределов, все вмещает, все покрывает и все огненно претворяет.

милне Нару и Тарухан, впитав Учение всем существом, Вашим, привлекайте молодне души, как прекрасные цветы привлекают пчел, не насилием, но своим чудесным ароматом. Радость великая в возможности расширять сознания и давать ищущим душам новую радость бытию.

Тарухан, обладающий чудесным даром, может столько создать:

Нару своими ценейшими качествами может во многом явится назидательным примером.

милне и близкие, чую, как в недалеком будущем будем дружно работать во Имя Великого Сергия:

Шлю Вам всю теплоту сердца и всю устремленную помощь в духе в трудные времена.

Со смелым Бог:

Ваша Е. Р.

5. P.

ли нам напречь все сили. Наша сила напряжения должна рости по мере упорства врага. Мы имеем все щить, за нами стена Бессмертных, ничто и никто не
может пресечь наш путь, лишь наше колебание может задержать и ослабить конечную победу, "которую трудно описать"? Также было показано, как малейшее о
или
сомнение и неуверенность тотчас же усиливали врага. Проявите всю находчивость, с полной искренностью можете указывать, как мое сердце слабеет. Дух
может быть крепким, но единственный орган, неподдающийся лечению, есть сердце.
Только прана и покой могут охранить вшит.

Родной мой, против каждой клеветн у нас есть щит, смело сражайтесь. В будущем создадим целую эпопею, а пока зорко собираем гнусные факты жестокости уходящей расы.

Америка должна понять, что, именно, из за боязни ея влияния происходят все задержии. Имения доказательства этому, Неужели у нея так мало национального самоуважения? Стяраны, народы, когда проснетесь к сознательной, стоительно-культурной жизни? Когда жизнь начнет строиться не на взаимном ущемлении, но на культурной кооперации?

Сокровище мое, несказанно радуюсь, что ти снова принялся за живопись. Ти знаешь, как Владика цениту твой несравненний дар. Всегда помни бро любовы и заботу о тебе: "Дюмоу-Махатма, Моя Рука над ним." Порумочка везет тебе русскую копию "Беспредельности", храни ее. Наша Птичка Востона улетела окриненная радостным духом. Она очень, счень окрепла духовно и физически. Без усталости делает по у 18 милць в день верхом подгорным тропинкам над пропастью. Все ей удобно, все хорошо и ничего не боится, лучшего спутника в дороге трудно представить. Много радости дела она мне и надеюсь надолго сохранит духовную бодрость, неустрашимость перед препятствиями. Чудеский дух всегда готов взлететь на вісоту, но от грубого прикосновения мы должны ее оберечь. Как цветок она расірывается на встречу солнечному лучу, и готова излить свой чудесний арокат, но от грубого касания лепестки закрываются.

им нам напречь все сили. Наша сила напряжения должна рости по мере упорства врага, Ми имеем все щити, за нами стена Бессмертных, ничто и никто не может пресечь наш путь, лишь наше колебание может задержать и оснабить конечную победу, "которую трудно описать": Также было показано, нак малейшее сомнение и неуверенность тотчас же усиливали врага. Проявите всю находчивость, с полной искренностью можете уназывать, как мое сердце слабеет, Дух может быть крепкии, но единственный орган, неподдающийся лечению есть сердце. Только прана и покой могут охранить выши.

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Америка должна понять, что, именю, из за боязии ся влияния происходят все задержии. Имеемо доказательства этому, Неужели у нея так мало исционально- то самоуважения? Стяраны, народы, когда пресметсов и сознательной, стоительно-культурной жизни? Когда жизнь начнет строиться не на взаимноступнии, но на культурной кооперации?

Пусть все сотрудники помнят это и ценят чудесный аром. Радуюсь за Логвана, что его сокровище возвращается, еще больше обнив его самоотверженную любовь. Эта страница в рекордах их жизре будея записана красотою.

Последняя вырезка газет о выступлении утырех стран в нашем деле очень интересна, но нас интересует, как реагир вала Америка на ответ Англии, что она не дает визу проф. Рериху из з берипання безпорядков в сев. Пунидабе Нам кажется, что именно это обстительство /если би это отвечало истине/ обязивало бы их к обратному решению, ибо не рискованно ли оставлять больную женщину среди ужасов революции. Нока что ответила Америка? Пока что наша долина спокойнає и мирно готовиться к ежегодной ярмарке. Ояна пишет это соображение в письме к пане.

Молю Владину. чтоб сердце ное видержало, чтоб могла увидеть вас моих родних. Принимаю все меры, стараюсь не волноваться гнусными выходками, но так трудно сдерживать справедливое негодование Кроме того страх за состояние сердца ослабляет борьбу духа. Ти вероятно уже слишал о гнусных мерах с письмами Оянн, где слова внчеркнутн для извращения смысла и часть письма отторвана. Что за топорная работа? Какие козири даются нам в руки на будущее. Вот уж верно, когда Бог хочет наказать, Он шикушни лишает ума. Как бистро угасает величие и престиж стрин, остается мертвал ква напутопающего. Они сейчас не могут осознать, как их осорентивое отноше ние к культурным начинаниям великого человека отвтукнетоя. Мы начали, как их друзья, они вимошеми стать нашими врагами. Откуда такая слепота? one your come in complant. Смело говори с людьми, мой Светуня, не бойся ущемлений, ибо что и кто

может оснорбить большое сознание; Находчивость в ответах поражает самого большого врага, а ответи нам дани на все. Мисль побеждает все: Что Флавий, люблю смотреть на его нортретики, так напоминает Порумочку; Передай мои сердечные обращения всем сотрудникам, послала им длинное письмого Порум. Пусть почуют устремление моего сердца и духа. Пусть Флавий поцелует, обнимет мою верную Мари за ея преданность и любовь к моим близким сердцам. Очень ценю ея заботы, чуй любовь мою, Сверкающий мой Светик, чуй любовь мою,

всю нежность ласки моего сердца знаю твой великий дуж



NAGGAR, KULU, PUNJAB, INDIA.

Jan. 3, 1932.

Louis L.Horch, Esq.

President ROERICH MUSEUM

310 Riverside Drive.

New-York City, U.S.A.

My dear Mr. Horch,

I am sending you herewith my return permit, which I would like Mr.Arthur E.Cook to prolong for me. I would like to state that owing to my work with the Himalayan Research Institute here, which as you know is an American institution owning property in the Himalayas, I will be unable to return to the United States within the next six months. The present permits are extended only for periods of 6 months each and I would like to know if Mr.A.E.Cook could have it extended for one year, on the strength of the above stated, keeping in mind that this Institution being an American Corporation and owning land, could be interpreted that I am working for the United States.

I trust Mr.A.E.Cook will see it possible to have this extension made and hoping to receive from you a favourable reply, remain

Yours very sincerely,

Souther Kouriel

January 5th 1932

From the addresses and articles of Professor Nicholas de Roerich you already heard of the "World League of Culture". At present this League has already begun in America, having a gradual spreading in all countries, where there are Roerich Societies. The program of the "World League of Culture" in its broad measure is divided in the following branches; at that all the members of Roerich Societies are also members of the "World League of Culture". The branches of the League: the first - branch of Peace; the secondof spiritual perfection; the third - of science; the fourth - of art; the fifth - of motherhood and education; the sixth - of crafts and labor; the seventh - of cooperation and industry; the eighth - safeguarding of safety; the ninth - of agriculture and construction; the tenth - of safeguarding of health. The rest will enter as parts of the indicated branches. Thus justice shall find a place in the World; the army in preserving of safety and the treasury in collaboration of cooperation. Of course the spirutual perfection embraces religions and philosophies. The branches shall have counsel and chairmen. The branches are united by the Supreme President, Professor Nicholas de Roerich. We ask you on the basis of that Association where you are a President to begin to gather Leagues in all countries, broadly finding useful people, not being restrained by their various kinds. Let the beginning be small without any announcements. Chiefly not to thrust aside those that approach and hold them back from quarrels as from ignorance. The reality will help the movement of Culture as the last refuge of mankind. Let every one bring his thoughts, let us safeguard the initiative. The enlightened League is the Covenant of St. Sergius. It does not matter with which branch it is more convenient to begin. Maybe it will be closer to you to begin with the Branch of Peace? Let us remember that this League does not exclude our organizations which already exist, not changing their names. All our Societies and St. Francis and Shakespeare and Spinoza and Origen are serving Culture. We do not see lectures about the League itself, let her enter life gradually and firmly, but above all our cultural manifestations one may have the title of the "World League of Culture" also. In the beginning one may print it under our Institutions as a formula; "In cooperation with the World League of Culture". And then in the next season beginning in the fall it will be possible to place over all our events one general title of the "World League of Culture." We understand the League of Culture as a conglomerate of all sort of organizations, beginning from the spiritual ones to the cooperative ones, because all of them can be contained under the cupola of Culture. Therefore it is not necessary to be afraid, if the most unexpected and professional organizations will join. Let us remember His Covenant -"we are not tender hand ones, we must dress many putrefied wounds. We must give attention to everything which makes life." Of course for while do not touch difficult great personalities, and walk there where the circumstances themselves send co-workers. We repeat again at present avoid newspaper noise as one not necessary and we are convinced that you shall easily find those big lines with which you know how to handle. We shall be glad to hear from you information of the first steps of the great work of the League. which is indissoluble connected with the Banner of Peace, in all its universal measure. We are convinced that George G. Chklaver and other co-workers of ours not only will appreciate the universal conception of the Eworld League of Culture" but they also will help you in every possible way. We shall be glad to hear your news about the new construction and all your considerations in this regard.

Oue letter recet to Barande Tacche

To Dr. Chileaner 1111

January 5th 1932.

Letter to Baron de Taube.

From the addresses and articles of Professor Nicholas de Roerich you already heard of the "World League of Culture". At present this League has already begun in America, having a gradual spreading in all countries, where there are Roerich Societies. The program of the "World League of Culture" in its broad measure is divided in the following branches; at that all the members of Roerich Societies are also members of the "World League of Culture".

The branches of the League: the first ..... Branch of Peace the second ..... Perfection the third..... Branch of science the fifth ..... Branch of Motherhood and Education the sixth..... Branch of Crafts and Labor the eighth...... Branch of Safeguarding of safety the ninth..... and Construction the tenth...... Branch of Safeguarding of Health The rest will enter as parts of the indicated branches. Thus justice shall find a place in the World; the army in preserving of safety and the treasury of collaboration of cooperation. Of course the spiritual perfection embraces religions and philosophies. The branches shall have counseldand chairmen. The branches are united by the Supreme President, Professor Nicholas de Roerich. We ask you on the basis of that Association where you are a President to begin to gather Leagues in all countries, broadly finding useful people, not being restrained

Received from n.N. . Dec - 124 - 1932

by their various kinds. Let the beginning be small without any announcements, Chiefly not to thrust aside those that approach and hold them back from quarrels as from ignorance. The reality will help the movement of Culture as the last refuge of mankind. Let every one bring his thoughts, let us safeguard the initiative. The enlightened League is the Covenant of St. Sergius. It does not matter with which branch it is more convenient to begin. May be it will be closer to you to begin with the Branch of Peace? Let us remember that this League does not exclude our organizations which already exist, not changing their names. All our Societies and St. Francis and Shakepeare and Spinoza and Origen are serving Culture. We do not see lectures about the League itself, let her enter life gradually and firmly, but above all our cultural manifestations one may have the title of the "World League of Culture" also. In the beginning one may print it under our Institutions as a formula: "In cooperation with the World League of Culture". And then in the next season beginning in the fall it is possible to place over all our events one general title of the "World League of Culture." We understand the League of Culture as a conglomerate of all sort of organizations, beginning from the spiritual ones to the cooperative ones, because all of them can be contained under the cupola of Culture. Therefore it is not nevessary to be afraid, if the most unexpected and professional organizations will join. Let us remember His Covenant-"we are not tender hand ones, we must dress many putrefied wounds. We must give attention to everything which makes life." Of course for a while do not touch difficult great personalities, and walk there where the circumstances themselves send co-workers. We repeat again

at present avoid newspaper noise as one not necessary and we are convinced that you shall easily find those big lines with which you know how to handle. We shall be glad to hear from you information of the first steps of the great work of the League, which is indissoluble connected with the Banner of Peace, in all its universal measure. We are convinced that George G. Chklaver and other co-workers of ours not only will appreciate the universal conception of the World League of Culture" but they also will help you in every way. We shall be glad to hear news about the new construction and all your condiderations in this regard.

Copy of Madame de Roerich's letter to Mrs. Johansen 24/11/1932

Our own Lydia Andrevna;

Thank you for your entrusted pages of your life. They touchedme very much for all the mentioned by your strivings are unspeakably close to my heart. What can be higher than the healing of spiritual and physical ailments? And especially in the present horrible days of disunion and threatening signs of the approaching scourges of the new and yet unknown epidemics? I know that you will like Dr. Lukin find new spiritual approaches to physical ailment. Hence I am wishing you from all my heart success in the path you have designed for yourself.

I must express to you my joy that precisely you were entrusted by Dr. Lukin with the most responsable task to gather and unite many scattered cultural groups under the one lightbearing League of Culture. Of course I underwrite with both hands all your condiderations that you have expressed in reference to the League of Culture. Of course the cupola of culture is all-embracing. The League of Culture is as if the vastest Temple where everyone striving towards General Welfare finds a place for himself. Whereby as in each Temple there is a Holy of Holies to which the access is open not to all. And this Holy of Holies will represent the Great Teaching. One should not point out to everyone who comes calling hime in the Holy of Holies. Everyone manifesting striving to perfection whether in knowledge, art or other fields will allready bring a stone for the construction of the great future of the League of Culture. Thus unite them not limiting yourself by any

narrow friends. The one who desires the best, who desires good for the near one shall find his place in thes Temple.

of course it is very very desirable that the most varied groups and societies should appear which have dedicated themselves to cultural works, it will be valuable if various nationalities will be included. All societies which have entered under the cupola of the Temple of Culture can keep their individual name, adding only the title of the League of Culture or even if somebody dislikes it you can simply write and print "in cooperation with the League of Culture"/ But I think that only fools will be against it, because who would want to limit oneself? All the members of the various societies who will gather under you auspices will thus become members of the World League of Culture. One can also order an insignia, taking the sign of the Banner of Feace as gold on purple. Inquire from America whether they have already such signs? Now I will enumerate to you which departments can enter into the League of Culture.

The first the department of peace

the second the department of spiritual perfection in which contains religion and philosophy.

the third the department of science.

the fourth the department of art.

the fifth the department of motherhood and education.

the sixth the department of handycraft and labor.

the seventh the department of cooperation and industry.

the eighth the department of protection and safety.

the ninth the department of agriculture and construction.

the tenth the department of protection of health.

Act using the broadness of this program not being confused by the slight differences of opinion. During the first steps it will be unavoidable to make concessions hence one will have first of all developing oneself tolerence and patience. With tolerance and the word of the heart and patence always and everywhere one can regenerate the most obstinate opponent. I like wise am in favor of your cup of tea, tempered pure food will never be an obstacle but may even help as you say, to a certain coziness. From America you probably were informed that N.K. was chosen President of the World League of Culture. You of course understand correctly that every new beginning must have for the sake of its proper developement its unifying focus and bliss to him who will understand this for thus he will strengthen his situation. Thus bringing closer the more or less prepared to the understanding of the true figure of N.A. you will our own L.A. read to them many excerpts from the book of Duvernoy which gives many beautiful formulae which affirm this brilliant and disinterested activity for the welfare of humanity, thus explaining why precisely around this mighty figure are gathering now so many groups and societies which belong to various nationalities pursuing the most various tasks. For many young ones may not know muchhof the activity of N.K. and there fore they ought to be given a true understanding of the image of this true Leader of Culture, his vast erudition and containment of a friendly attitude towards the cultural manifestations of each nation. Now it is so important to strengthen with all measures the already conquered positions for the luminous construction. We were deeply touched having received from some groups which have united under the Banner of Culture the following greeting "Having been informed from the second conference

of the Pact and Banner of Peace we consider it our agreable duty to greet you our Leader of Culture who has laid the foundation to the future regeneration of spirit and progress. Thus we can joyously unite under the lightbearing Banner of Peace and proceed under such experienced Leadership." Such messages it is verily precious to receive, for they cement the space. Of course to those who understand, to those refined in onsciousness and devoted in heart one can point out the Chain of Hierachy, but let them remember that nobody can leap beyond the order of established links. It means that nobody can advance and become closer to the Highest one by ignoring the pointed out focus. Thus good speed begin to unite, broadly applying the cannon "by Thy God". From thesecond book of #The Leaves of Moryas" Garden" but persecute severely all traitors, because the contamination from them is great and we have to guard from them all those who come trusting under the cupola of the Temple of Culture. Weakness and non-resistence to evil are not for us. When necessary we raise the sword of indignation of Spirit and stand in defence of everything sacred which is entrusted to us.

Our own L.A. a great mission is given to you thus let us proceed in a hearty cooperation to the difficult achievement but therefore also great and joyous. Joyous is the labor in the name of the Wondrous Leader. Upon this I am finishing my message. I am sending you all my striving of spirit and of my heart.

H.R.

I advise you to write your dreams precise avoiding litterary enhancements. With the next pages of the teachings I will send you a page about dreams.

June 11th 1936 83/21 Dear & Jin. Fr. Amer. and thours This morning we received from calle of the Ith stating tabout he new vandalismi.
"School is closed"-but his rings in the same
"way as if it was said "wandals destroyed
fre school." When at he legioning of great war we heard about the turning let Louvain Library, destruction of Theims or Three stewarte world Screamed , Vandals", But now, in different forther the same thing traves people diultural enthoses destroy the school after 15 years of its enisted without and law they came with all malice and crudity and destroyeds Hand of things haffen nothout presistencent therefor! not of in vain the newstages were about an tenormore's amount of driver, and this number is steadily growing. Thus, one work act of vandalism took place. Waters be opinion of the Defence Committee about it 2 - in this manner fretty soon, It will have nothing to defend. What did say Educational Comm. Comm. for the 18than finally those teachers who represent the Sine element 2 Somewhere there must be a boundary against evil deriston and

and acustural vandalism! Finally, 83/22 what are saying the noble citizen of the country? and all friendly groups and societies? Because the full profests must fall upon the heads of the criminals as a punishment from heaven! While not yet knowing about this vanda lism, he already wrote you asser not to collect of mions of all above mentioned Committees. There must not be any verbal regrets, but, written adjudgestents ever. you probably at once visited Horner, because the regents cannot consent to such manifest porces. ugliness. One cannot close up an educational institution without comple fing the courses. and also, the charter was granted by the negents to Leofle who had professional education and therefore an educational institufrom cannot be seized by the individuals, without any education and who never tought nor here at the pead of an educational institution what is horner's ofinion about this affaling case? Probably, you have already done a great deal.

of that which is mentioned above , 83/23 Probably, The lawyers also understand shaf dealing with such unusual criminals, o cook suraness is not lefitting but nell conceived, strong actions are needed tother wise Hafpears that all is fermitted to bande its and to you real founders, of the Schoolnothing is fermissable: a public institution (educational) is not someone else's personal property, which may defend upon license of every from for teducation existed 15 years, loard of trustees many times ex-pressed its affinal and gratifude to be director of the institution and to the teachers. Finally, after the reorganization de buelding, won our united consent, was transferred precisely to this In-Stitute of United arts i. e. in the ferson of its members of the Board, trustees and share holders. It is unheard off, in spite of

board of regents, chartes, any thing 24 and everything, willfully instrude for the actual phisical destrucfrom of the nork of culture! In the history of culture, this fact will remain a lage of shame. If the criminals have their accom plices then they are like wife iguo rant feeble who dose to rise against education and culture Shame on them all! We hofed to weeve to morrow your air mail but beard frist now that somewhere there being be bridge crashed and therefore there will be no mail. This is very regrettable because man mail Trobably contained many of your important whole ming s.m. sappartment cegale - all which is so preeded -12-1, The more one driver about the occurring events, the least one can understand, it. Maurice is a cosigner of the guessentil and he is onsted from the trulding!

83/25 4-It is difficult to imagine what do the bondholders, who agreed to give the brilding to the original institution— wast Just of united arts, and not to any other institution, which is conducted by the feetle without any education, think about it! What do the negents think who gave he chartes the meants think who gave he chartes to abstrain Leofle? at that time questions about our educational status here raised. It even in the court it was agreed, that they cannot touch the shares them on what basis they are making now their wild attacks? On what basis the Hiss? By the way what do the use his wife and mother, about his new accociations ? Sina mentioned some sort of a friend of mother or wife, whom she wanted to see I george, who studied come in americ university, above entely refuses to believe show out of 7 shareholdeste Trustees, two would usurp the rights of others! I myself; who studied noman Law and russian peris frudence also cannof understand, how furtice can aid thiefs and usurpers! Will not be this case a touch stone and will it not aid many reformed t

During receivership it was mentioned that \$3/26 our cases was a precedent to help in many other cases way be the present affaling man rights, will help towards he reforms in law, In any case, for our Commentee of Friends and all other committees is affected an unusual illustrative possibility to are hommes their noble finions. a thirty the stile shares of others, and become of this thelp destroys cultural institutions, becomes doubters a case to speak clearly and stron fly about the trampling of callture, before fullic opinion, whose is wereith who long ago wanted to come out into the ofen? Sid he lawyers risit- fat Come & Henen such advises are not executed, what can one expect? What is Battle Sofinion The defense must proceed afon entere frontline! Through most unexpected Journes' of gral! I unow hat Jufect that which I said before, but having no answer to my questions, I can be again, that most beinous tring of all is part ne do not even know what we are acused off.

The confirmative was not organized? But that did not succeed belows of the american side and we stock hold the option! But recently he read about carge sums offmanner given for such enterprises. In he same way one can answer all other, attacus, which are not comprehensible to us and at the some Time takes place information about non-payment of taxus on the expectation Times, or demands of some sums Long himself gave a definite docu ment - all that shows, what mali cious and fraudulent intentions be had from the very start, and now revealed his true hather for all who could Jee! are feofle blind and deaf 2 you ask in your cable to send you part do cumunt signed by Leny in original - he are to ling the fhotostat and lent to Bombay to print it.

as we will receive et, we shall guard very carefully quard most carefully all documents which well feated fent to the form. They are unrefeatable! In regard to manuscriff you had be fides mentionings in minutes, also four general testimomes. What strained days! We are awaiting news about Clyde and her triend we are cons tabutly thinking of dear Fasdiens There should be more of such pure hearts! give them our greethings and also to Itories and Florentine We are shinning of you constantly and are sending you strength to hold out until the end, greared health and unity. Tuspirit and heart with gran Sxl. R.

Rison as we will need in the the shall sha Gedes mentionings in minutes, also Jours general testinomes. What strained days! We are awaideng hand about their taling thinking of dear tasdienes There should be more of such puriteents! give them our greathy and also to store store there and to all , all true friendly. We are drivering of por constants and are fonding from strength to had ont until the land and grand health and unty: Trispint and heart

My dear and beloved ones,

Again I read your letters from the 15th to 20th of May. It is clear that the lawyers are very good people but not sufficiently experienced and without the advise and verification of the brother and Miller, it is difficult for them. Of course we need a lawyer with a big office for his use, because the suits against the traitors are growing in number. I am convinced that the reading of the letters from Levy which have been sent swallowed the entire attention and energy and many unedlayable, advices were not fulfilled in time as for instance the visit by them to the apanese consul with the copy of the paper from Gaimuysho. But fo course now this is not good for anything. As we see now in court are not so important proofs as techinical cunning and the manner of presentation of the work. If however Pl. thinks that upon the basis of the letters sent to present bevy a a lunatic, this will not help the work. In court he must be presented as he really is, that is a thief who conspired and prepared this thievery many years. Snd took advantage of the reorganization and absence of N.K. for the fulfilmment of his plan. The formula has been given at the very beginning -- the thief will help. Of course if there were permitted an entire s ries of mistakes, then undoubtedly everything will be drawn out for months and months, And the condition will becomecomplicated very much. At the unity of all workers we do not doubt in success because unity appers to be the chief conditions of success. This has been Said, and it is necessary that Advices should be fulfilled without delay. The most difficult conditions is being created if the Adbices are not accept d and bring delayed. Remember how many Advices and movements approved were delayed. Just imagine the position of a commander who sees it s necessary to attack because the enemy is not yet strengthened and his comman does not reach the army and the enemy succeeds to strengthen his positions. The trouble is that it is immeasurable hard to let even friends understand how much the general conditions is serious that this is not a simple pattle and that Levy and his underlings, who are led by dark force are struggling not only agair us and us alone, but against the entire great plan of light. nd therefore every wise man must participate in this struggle. You, my own ones, know that this plan is connected in the closest way with earthly representatives and therefore all attacks upon them are attacks against the entire plan, consequently against the universal welfare. Every help given is a help to the great plan, because standing up for the defense of justice, people by the very same defend also themselves. Not one single lamb can blossom in this chaos and choas is inevitable everywhing if the best part of mankind will not think differently and will not rise for the preservation of all trampled by feet spiritual t easures for justice and integrity. It is horrible to read the work of the lawyer Darrow, there is no jusice neither in court or outside of court. So also horrible is the quotation in that journal Literary Digest, the comparative statistic of growing ciminality. What impression make upon Stokes the court procedure. According to your letter he was present. Ir oul be interesting to k iw the argument of the other side. Upon what foundation the stealing of the shares is explained. My heart pains for you my dear ones, knowing all your circumstances. The tension is great. How will stand the Strendsthe delay of the works. Who from them will remain until the victorious end? The entire business is the lawyers. We were pointed out Miller, but you know all the circumstan es of ours, and that, not having any means, we can ot insist on the man. We wrote a few times about Miller. N.K. works without stop. He is much thinner but his spirit is vigilant as never before. With those paintings which were selected by me for myself. he already prepares the same amount for those which were held back. Just at present in magazines and journals are written a new wave of interest. Towars art in -ngland and America, and are being quoted great purchases of paintings.N.K.received this days an invitation from one gallery in London to arrange a special xhibition of paintings, the conditions for Europe are very favorable vut still means are needed and for that, And now one has to delay in hopes yhat something will take place. From the very veginning the great Lord pointed out that means for the construction of the works would come from Art. Precisely the decision of the entire White Brotherhood is that the plan of light culture, must be built on the means of art. In this lies the unusualness and future of the entire research. The consciousness of the people will be awaken towards beautyk because only through beauty one strengthene the spirit. Knowin g what a horrible battle is on, not only on the earthly plain but also in the world above, we must tensify all the purpose of spiritl inxerier xxx "e must chase away every weakhearteness and doubt and manifest creative patience. Before us is a great task and I know that all the closest ones will hold through it. This year is horrible accoring to the mons trous

tension over the entire world. Still in conclusion it will not be a bad one and the next will be much better. I whote to you a page from the Teachings about Patience, Because it is necessary to get great patience for the future. Some cares will go away, others will come. But our joy will be that there will be great possibilities togetcher around us those who are close to the heart and conscio sness. The field of sowing will be given according to the significance of the entireted and accumulated seeds. The future will bring joy to all participaths of this unheard of bettle for light and the

very existence of the plan. Did you have the meeting of the coj itte of friends of the museum? And did you notify them? about the conditions created and about the frurther actions planned? In advise has been given to gather precisely the entire committee because the information to separate people breaks up the impression. My dear ones, have this in mind for the future. It is necessary that simul-Saneous information in order to call forth general indignation and bring a decision of hasty new actions. N.K. is very much sorrowing that so many months have passed since the time of the first meeting of the committeee, and up to now we have not its minutes. And he could not turn to express thoughts as to the president of the committee, on a legal foundation. One cannot write to him that I know from friends that you are president of committee of friends. Still NK wrote him to day a letter but not such one as he intended to write if he would receive the minutes of the meeting. t has been said that Stokes must be constantly strengthened. My own ones give us this possibility o also we do not know whether he officially accepted the presidency in the new Agni Press. We understand the entire difficulty but everytammion, every effort will bring earlier relief. The d lay and delaying is not a relief but only a new additional buyden because the enemy is using every delay in order everywhere to run ahead and runthrough the path. Did the long ago indicated meeting with Battle take place. Of cours at present so m ch more difficult to speak with pointed out people because our attacj was defeated. It is very possible that Hiss was sent to Sina in order to find our all our accusations and intention . They broadly use this methods also before. As you see, according to the letters of Levy these letters gave them in time most waluable information. Of course I do ot doubt, as Sin. writes, that she informed him only the most important points, not getting into any details. Forewarning is not trust/Therefore the young man is now forewarned and let him discern where is the truth. He has also the books of the Teaching and if he is not an idiot, will understand that the ocean of the twaching canot be and caould not be given to unwrothy ends. This iwll contracict all the principles of the Great White Brotherhood. If however in the teaching he does no see the hig superhuman wisdom, it means he has not yet grown. If however, you will try again toe see Zina. let her stand on the foundations o Teaching and in her turn try to find out from him the intentiond og the trio. Teh if Mrs. evy returning from us, demanded the exclusion of S.M., why did Zina ask NK about it ofmyself. And what paper could SM sigh not consulting with Sina. Much has been said to me about everything and a out all, in order in some way to calm and not call forth complications (it has been said to me) that they refused to work with S.M. In the general letter I advised S.M. in view of her weak health to stay away from the meetings of the committees. Upon which according to the words of the Trio, there were horrigle scenes, of ter which all were sick. This letter you must have. But of course there was never mention of any resignation. Besides that without NK no resignation could take place. From what years and months are guarded our letters with ina? According to the letters which I have from "rs. "evy, Sina gave her to guard also letters of 34 including June. The quotation from this letter are sent over. I received one more letter from Mrs. Welsh. And I rejoice that such a tender soul is close to Amrid. And just think that the trio tried to sow discord also with them. Wgat a disgusting activity. And this when most part of myalks with them were precisely directed upon the knowledge to create relationships with people. I called it the highest path. But everything fell upon stony ground. My own Amridocthka I fee how her heart tries to help and how valiantly she comes forth for the defense wherever possible. Thank you my own ones, the heart wants to say so much to her. There shall be time when we shall meet. It has been said, that to everyone will be pointed out when and where to go. Thus we are awaiting with great readiness and striving to fulfill that which has been given to us. So also i mebrace my modrotchka and believe that she will find in her strength to hold out this battle. Let unity between were become still closer. Let her feel how her future is connected with ours and this future can be beautiful because not ages remain only years remain How many remarkable signs come from the new Country. Everything is done accor ted broadly -- prodvid. is in everything. This is the greatest victory over the cark forces. They would want to dest

(Brother

Dr. Koelz continues to be in neighborhood, which is strqnge because no drouth resisting grasses are here. So also he is near the telegraph and mail station. According to the local condition, everyone can hear the coming wires. He was informed of it very well. When he was hesre, the blonde freidn was very indignant at that time by such strange custome. There I advise you to manifest greatest caution in transmitting news. 't would be good to have o e more telegraph address. The doctor has been sent from the agriculture dept. Thus, the selection has been made. The enemies are not asleep. Our own Av. We rehjoice at the possibility of publishing a Bulletin Precisely it has been said, that it is necessary to manifest a new activity. So also it is necessary to hasten with new incorporation of Agni Press because I am convinced that there will appear a possibility to print book OM in spring of 1937. It is not yet finished. Let Modrtochia ask whether Stokes would not ant to have all books in Living Ethics in original language. Tyen Sina. could gather for him a complete set. Soon must come out Obschina, so also as the put of NK. the gatex into the future. I sent to Av. the Principees by Origen upon the book is already the sign of Agni, because also our other society contemplate to publish their magazine. dSo in Kovno they even thought og publishing a postcard of hite bust of NK in a laurel wreath over the map of latiousnia. Of course one has to stop such good intention from all sorts of misinterpretations which could come forth.

## Julyz631284z June 14, 1934

My own ones,

I am sending you by special package two Japanese paintings. In this manner in our Japanese department, outside of three daonated by the Government paintings will be paintings of the artists Kone, then these two, and then glso we have two by Fujito from Paris. This is already a good beginning. Please send here fifteen copies of Russian Heart of Asia, Fiery Stronghold, Realm of Light, Duvernois, Paths of Blessings. (There are many of them in Riga) and six each of Roerich Pact, Decade, Duvernois, English. -- There is a demand in the bookstore. According to the newspapers you will se what interest is aroused Of course, many stupid statuments about Masonry, but we even never were at the masonic balls. About a certain Nikolaeff, some one screamed that he is satan himself! The summer is very rainy. Let Frances find out why for the 1st month I was sent instead of \$500,\$360 -and these in two checks. What it is, Again a lack of knowledge or a special purpose against our contract? We received yesterday the photo of the window in Philadelphia. Did you succee to publish somewhere the speeches at the luncheon? How was the procession with the flag? How is acting the Museum committee and all other committees? Tell Saw. my greetings and show the newspapers in which - spoke avout his country. How is Legget or those who are to succeed him? The time flies so greatly. Did you arrange a correspondence with Tchertkoff; he is very useful/ We are gathering botanical information. We hope that the reorganization will not delay now. We hope that our friend is in a valiant mood -and you all are full of unity and greatheartedness. A great time. In spirit with you .N.R.

Hurry Chk. with the Pact. I hope that Panama will be succeeded by other countries.

My own ones, walk valiantly forward. One must-call forth all solemnity, magnanimty nd well wishing. June 26

My own ones,

According to the general impression the audience had splendid results. Let Frances tell this to the friend. So also let her give him the stenogram of the speeches from the juncheon on April 22. So al she should give him the enclosed herewith article "donstruction" (for the recognition of Mahchutihud". The botanists did not yet arrive . This becomes stronge and bad cooperation. Today is the twenty-sixth and the second salary is not yet sent. What does it mean that instead of \$500 for the first month was \$360 without expalanation. If it would have been ten % is \$450 not 360; Help god that this consistory should end well . Hel god that the reorganization should win. God send a new Legget. So much great is in space. The article Construction give to the entire press, with the foot note (Towards the re ognition of Manchukuo) One can give it to South America. Byt the way how is the question with the Pact. When are expected the next signatures I send the answer from the local society of Naturalists. Give it to the Pact Committee. Send them the white Pact Book. How proceeds the rpinting of the Conv tation book? Send me here 10 copies of the white book, and of the second book of the convention. Of course you will anser Gustchik, that our societies are autonomous and therefore monetary help to one will call forth a protest of the 75 others. His conduct is strange. Which namely slanders are about N, kolaieff. Write what he informs. Where are his positive actions But great are the possibilities. Let us app, y our best strength In spirit with you. R. I ask Meru not to send too many biblical quotations. Let him better send the sum total (conclusions). I rejoice at the success of the Museum committee. Transmit to Moscof my gratitude for the information I wish the Russian Moscof success.

My dear and beloved ones;

I cannot even tell you what a joy it was to receive your cable about the successful decision of S.M's case. Precisely the shield of the L. did not permit the blow. This victory was still more joyous due to the fact that, as per your letters, the lawyers regarded this case as almost a hopeless one. Now is brought in Miller, who was so long ago indicated. How many times the Great L. indicated him! Brother agreed to give advices, and our young lawyers, knowing how we trust the experience of the Brother, and special knowledge of Miller, of course will find within themselves the necessary readiness for cooperation. Because the strength lies only in unity and probably they abso-- lutely understand it. When a command is given to us to manifest unity in every - thing, who will go against it?! Thus, the L. awaits that all those who have accepted the Teaching will fulfill His conditions: "The study of the progression of collective energy can prove that unity is not only a moral concept, but also a powerful psychic dynamo. When We are repeating about unity, We wish to instill the realization of a great force which is in the possession of every man. It is impossible to imagine, for an experienced observer, to what an extent the accumulative energy grows. For such a manifestation, the consciousness must be prepared. The success of the experiment depends upon the striving of all participants, and if even one will not desire to participate with his full heart, then it is best not to start the experiment. Already in antiquity people knew the power of united force. Solitary observations sometimes were united into common investigations, thus a whole chain was formed, the observers putting their hands on each other's shoulders. One could see unusual vibrations of energy; during harmonius striving a tense force was born. Thus, when I spea k about unity, I have in mind a real force. Let that be remembered by all those who need to remember."

My own ones, accept with the heart all this which is told. Do you feel all our anxiety? I know the anxiety of the Great Heart for all of us. I know what gratitude awaits him who shall work towards unity. My heart reaches out in prayer to those who will understand all the danger of this time, -all danger for themselves and their near ones, - and will help you and us to fulfill all Indications and Advices which are given in the great care about the general welfare. My heart is full with one striving alone. To strengthen you and to instill into you strength to repulse all attacks. Everyday I look at your dear photographs and I watch your psychic energy, and I rejoice greatly when there arise specially luminous signs. I must tell you that already for some time I am working under Great Guidance to apply my psychic energy toward many investigations, and without false modesty I can affirm that the results are astonishing. How blind, how ignorant are those scientists who deny and refuse to investigate the basic energy of existence! Of course we know how many great men (among them Goethe) worked on this research, but because of fear of persecution and the derision of ignorance they concealed their observations although they utilized them for their works. Because of this many valuable observations were not published, and only incomplete manuscripts were left. Thus, also Reichenbach is indebted to the observations upon psychic energy for the success of his work.

I can define the color of auras and many other things. I love to investigate also the manuscripts. The region of psychic energy is limitless. How I would love to see you all, my own ones! And show you many remarkable things. This is all armament for future structure. My loved ones, let us all help toward the Great Plan of Light! Already a great deal occurs, - already many signs of Light are coming. Do not permit blind evidence to cloud your thinking. Look above today. Great events are arising everywhere. Read the Books of Living Ethics and you will understand a great deal of that which happens now. How I would like to instill into you my knowledge about the final victory, - my

knowledge that the day is coming when we shall all thank the Great L. for a very great deal and for that very test which we are passing through now. Let us live, my own ones, and reach this day of Light. There never was a case where those who entrusted themselves to the Great Guidance and who have passed through tests were not rewarded amply! Only traitors, disuniters and rejectors are left to their own destiny. My beloved ones, let us manifest the achievement of the spirit, and let us fight for that which is entrusted to us. And thus we shall help the Plan of Light. And let us understand that the traitors have long ago conceived in spirit their black deed, and, just as Judas, were permitted to accomplish it, thus serving for the good of all those who were betrayed by them.

Also remember the following Indica\_tion:

"When possessing true confidence, each deed of the co-worker is already understood benevolently. If there was a necessity of definite action it means it was necessary. There cannot be doubt there where is glowing the fire of mutual understanding."

Life is very complex, but without trust in one's own Guru and amidst the co-workers, one cannot build. In the general letter are touched all questions. Therefore I will say again that Modrotchka is absolutely right in deciding to manifest all caution with Philadelphia. One should not make new enemies. Apparently someone could not rest because of the "Cosmic Consciousness" of Mrs. Levy, and it was decided to surpass it by a new sensational affirmation. But Dr. Pinkus has already forestalled this sensation with rabbits, as Svetoslav remarked.

My beloved ones, love each other, and know that the Dawn is already aglow.

In Heart with you

HR

My dear ones,

your last telegram gave us joy. It means that the reorganization can now soon be completed and in connection with it a great deal of other things will enter into the channel. And the second part of the telegram abut the new activity is very timely. because this activity can have most unexpected and useful application. The more of such new circumstances, the better. Because of the genral complexity of the situation each new conquest is very timely. As before, we are awaiting the botanists and because of that we could not start our work with the herbs. We are astonished not only at their slow pace but also that they are no informing us about the use of their time. Information would have given us possibility to ease up many circumstances.

Although this letter comes to you already in full swing of cummer quiet but nevertheless I should lie to know once more was their any movement with successors of Legget. If the summer is not very nefitting for it, then the fall season is laready not far off.

I shall relate to you a very comical episode which shows the confusion of minds. About a year and a half or two ago in Tokyo, the officials inquired from one of our acquintances, does he not know a powerful American masonic lodge Aratam (which acts against the interests of Japan. As in Japan R is pronounced as L. it proved to be that the mysterious masonic Lodge Alatas is nothing save our harmless publishing house, Alatas. As the invento of this slander proved to be a certain Col. Porotikof. It is very sad that an evil minded agnorant man can sow seeds of slander and disintegration. The director of Alatas will prently be asotnished to find out about this entirely uncalled forth slander. This only showed once again how according to the words of the Apostle Paul one must hold the armor of light in the Right and in the left hand. To all former inventions this eveil minded thinking prars once more as a testimony of the activity of the dak forces.

The hot summer is already here and we were worrying is it not too hot in Naggar. Besues heat there are often rainfals here which I hope will not impede our movements. I am sending a page out of a magazine Rubeg. about Grebens. which you can show him. I hope that M sk. in spite of the summer still prepares the Russian institute. It seems to me that with the correct direction can bring big use. I have acquainted Acahir with the letter of Mosk. because all his coniderations are correct. Gustchik has to be answered that the question of subsidy is impossible because in such case all our 75 societies could demand the same. I hope that the financial conditions in Paris are regulated. The trip of its secretary to Yugo-slav. of course is useful but each consideration above budget at present is apparently especially untimely. As always there are many rumors and univentions. But this is all unavoidable. I hope that you are well adn act as a sea-signal says: with extreme capacities. We send you all best love. N.R.

PS. Tell to Gustchik that we have 75 societies and they do not receive subsidy. therefore because of this one reason a one, a subsidy is impossible.

Harbin. July 5

My dear ones,

I was very glad to receive your letters out of which I see that even in the difficult times for World, in our work a good movement is continuing. Of course it is quite clear that if the general condition of things in the world would have been so mewhat normal then also our successes would correspondingly multiply many times. Well, what to do? It is apparent to all that the affairs of the world are precisely new in an unheard of perturbed and complicated position! I thank you for the sending me of the letter from Metropolite Antoni. I am sending you a copy for your archives. In regard to the sending of the letters here, the lettersof the European Center as yet can be sent ever. Regarding others I let you judge whether worth while to send them in original or in condensed form. By the way, for the mail considering the wait, that may be more useful. Out of the enclosed letter to Chk., Secy. of the European center, you see my wishes as expressed for the nearest time. I am afraid that the present condition of Europe does not appear as Eseful for the trip of the secretary to Yegoclav a. Apparently everywhere people's thoughts are occupied with their own affairs. I am very worried about the news of L.'s ill health. I hope that the good turn of business will permit him to take care of his health. And I advise you all greatly do not neglect your health. Because the present day tension is too great. Every newspaper daily brings information as if for a whole year. To the crisis of America is added the new crisis of Europe. Nevertheless preserve your balance and remember about magnanimity, as we have agreed. To mxxxxxx concede to the coworkers is already a creative act. He who accepts this moncessions lays upon him self also a special responsibility there fore it is so valuable to make the concession and durect it so that it should not diminish the great principle. The Secy. of European center writes that he will send letters here by diplomatic pouch . What pouch he does not write. If he can arrange it for itself, we do not see any obstacles to it. If the correspondence should continue without diplomatic pouch it should go through the Museum. Please send him from my money 40 francs for the books of Kroll which he can send to India. I am sending here the address of a dentist Mme. Bessenova, dentist. and ask to send it over through European Center to Dr. Kestritsky. I ask Kestrizky to send to this address 2 bexed of Skirpier for me. One may pay him as is most convenient. Eith r there out of my money, or send COD to indicated address. I ask Chk. to give my greetings to Kost and tell him that his skarpior was very useful. If he wishes to give additional advice we always will be glad to have it.

I am astonished that the botanists still did not arrive from Darien. Theyxwere khaxkixxixafxximaxia They bring great complications with this. Thus we have lost already one district because of that and will have to go in another direction. However, according to our considerations the basic work will not suffer from it. But I shall not hide that such unnoordination of actions asmonish me greatly. Thet reached Japan on the first of June and to-day is already the fifth of July, where as the journey from Tokyo here is only four or five days. (we made it in 3 and a half days.) Outside of all this the delay gives birth to all sorts of unnecessary rumors. I hope that the correspondence of Fr. with friend proceeds normally. I am aggravated by the apprent complications with Russian i stitute. It was quite clearly told that we give them the space light heat but no financial subsides at present are possible. Besides each subsidy of such kind in our work, has to be multiplied 75 times according to th amount of societies . If other societies are independent, so also the institute can be in the same position. As an example we have the bios pphical and polish institute. Besides the example of Latvian society is very instructive. I hope that M & . will remember our first definite talk. It is strange that not only he sum for the last month was not correct according to the agreement, but also the second sum to date is not yet transferred to Bank of Chosen. I am sending you all hea tiest wishes of health and good cooperation.

I should like to know how is Pact movintin SA Ratification of Pact by Panama must give example to other republics. I hope that Borges will use this favorable fact in order to hasten our other SA friends. I will be glad to receive the book of Pact Proceedings of Washington Convention. I course, if the size of book will not permit to print everything complete one can utilize most importan such as messages from ance, India and similar. Anyhow the book should not be sjaller than first volume. Ratification by Panama of course will be the final cherd of this Book. I hope that also the book about Siberia has been favorably mplded and is moving. Because verything about it was so exactly decided. In spirit

N.R.

July 16th

My own ones.

we are getting ready for the first trip which will apparently will continue about one month, although we will be almost unre chable boundaries, yet your letters will be guarded as before in the same address. When it will be decided the date of departure we will send you a telegram in order to give you possibility to answer if there is something hurried. The botanists to our astonishment did not arrive but did not even trouble to give us inforantion as to their whereabouts and their use of time. Because of this sad delay, we had to reach a new of stalce -- this time already a cosmic one, an unheard of fisod which cuts all willroad and other communications, and it is now difficult to say how this new calamity will end. Of course, if we would have deearted earlier, we could wave already been outside the flooded district. Let our friend also know this Hondition of things. There are also curious signs of which I shall give timely information. Here is pracitcally formed the committee of the Banner of Peace which I hope will also participate Architishop Nester and an old statesman of Massia N.L. Gondatti, I think that he may most likely be the chairman. There is also formed a small sympathetic circle, the so-called St. Sergius Society of Friends (Friends of St. Jergius). These both undertakings will have to be delayed until the fall, because at present all thoughts are occupied by the impedding flood calamitys because of wich can again suffer greatly the poorest and more puplated parts of the town . It would be desirable towards the beginning of activities of the Banner of Peace, t preceive the new Bact Book. Ind maybe to inspire the committee also by some other ratification cables, which calld be more than timely. I also hope that the book about Siberia went into the desirable channel and does not cause extra difficulty. I also would love to think that the Russian Institute would begin precisely in those bene volent and well-wishing conditions in which this beginning was conceived and took its course until the Farewell at the station. Was of any use the stenggram about the L ncheon (Fellowship of Faither). and which new contacts are papped out with the press agencies (agndicates) as we discussed. Such contacts are unusually needed not only for the future but also for the present. The leaves of the Diary -- the Rain of Stone - will be useful for the Press in ereginal as well as in translations. I hope that no tiger movements occur. Therefore a special caution is now more than needed and so do not be astenished if in our letters will be one month's gap and thenafter a week of stay at the base will again take place another trip in another direction for about the same period of time. Of course during this period are already acou ulated valuable materials. But I cannot but express my sorrow once again that the wilfullnes of the botanists have hapeded the plan which I had in mind. Well, we shall take the matters as they are.

Be very carefull with Tarasoff. App rently he imagines himself some sort of guide and le petit (Chk.) for some reason encouraged him in this error. If confusing letters will be sent to our societies, no thing good will come of it. As you recourse, I did not entrust him with any guidance over our societies and naturally could not have appointed him as my substitute. He does not know anything and because of conceit and ignorance he can only create harm. Write when goo convenient also to be Petit that he should manifest extreme caution because the consequences will be most unpleasant for him also.

There are here already several lovers of poetry in the genre of Mac. and I like it because each medicative heroic direction is very timely at present. We hope that your health is satisfactory. Is it not astonishing, this cosmic disturbances. If Manchutikuo suffers from rain, and next to it Japa and Manking frames are perishing from heat and drought. Apprently we are reaching some sort of limits of cosmic conflagration. During the last days the weather is apprently getting somewhat settled and we hope to depart soon and will cable you. I am sending you one more newspaper clipping about Armageddon. In spirit with you. NR

PS Send to VKR three sets of AY (one AY, one Infinity, one Hier. One Heart, One Fiery World) Mark two sets for distribuition (Abramof Heidok) Today we wired the botanists as follows: "Sorry my airmail letter June 23 unanswered. Impossible delay further field work. Please wire your plans and date arrival Harbin. Field work permits ready. "Really it is disgusting because to-day is July 17. In my estimation this is not without malicious intention. Let Fr. watch the moe of the friend . Does he remember about the Pact? When will be the become be ding you thoughts about valor and magnamimity. First and second book. I

Nov. 11, 1936.

My dear S. F. A. and M.

Upon your cable inquiry about a settlement we immediately cabled you asking the opinion of the brother, also enumerating the most important points. If the brother thinks that now remains a way of some worthy settlement then of course from the current conditions one Should choose the best/ ones. Probably the brother because of his profession sees also some such considerations which are not seen by you. As always we are ready for the good of the case to discuss and safeguard the cultural tests. Of course every such a procedure is such a lengthy one. If even the formation of the Society demanded a period of a year then one can imagine into what a great length of time the entire case will extend, in which we all encounter such a deliberate hatred and all sort of conspiracies. All this is deeply said and lays upon the heart painfully. It is difficult for you to \$7 had have meetings with certain useful people, for instance with Battle. From your letters we see that he is almost unreachable during the whole year. But a conversation with such a man who at a certain time proclaimed very loud formulae could have touched and brought out quite new circumstances. In such conversations is often recalled something of which one never could learn otherwise. entire matter it is as yet unknown in what are we all finally accused by someone. And it is impossible to remain in some complete lack of knowledge and be persecuted only by some malicious and premeditated exclamations. From our side everything is completely clear. Let us not enumerate again all which was done by the criminals against all of us. If you will put together yours as well as our letters then there will become a whole huge volume about the destructive crimes of the trio. It is quite clear that some mysterious person, as if desires the destruction of all cultural works. For some unknown dark purposes vandalisms occur. A whole universal campaign is conducted by means of some secret confidential letters, so as to destroy all that which was and destroy to the very ground. Each criminal deed of the criminals seems to be completely clear - take for instance the theft of all of our shares. This circumstance is so much affirmed by all sorts of signed papers and testimonies that it seems there is nothing to speak of any more. Or could it be possible to regard as nonexisting our solemn declaration of 1929? I am again coming to repeat, but it is impossible to not to repeat that which has been so clearly and deeply impressed. If a year ago our friends with indignation exclaimed about the most criminal breach of trust, then during this entire year such noble indignation should have grown more. Only one man Gl. assured that he is tired from cultural ideas. But such people are weak followers of culture. Besides, that ver man began to have some special considerations under various dark reactions. And the battle for Culture, labor on the cultural field, are endless. No one can become tired from such labor, because this is /// the very life, incessant in all its conditions. Truly the time of Armegeddon!

Svetik just now read in an American magazine about the increasing explosion of stars. This is the cosmic sweep which enrolls the scroll of Being. Let us not repeat that which is created upon the earthly plane, because each newspaper brings shocking news. Can there be people who do not realize such extreme circumstances. Forman has noted in his book the date of the 11th of June, which I told to him. And today we are also writing this letter on a day of tremendous significance. A great deal is done maybe not by such means as the people would expect it,

KONYS

but it is being created still more miraculously than the human imagination can picture. And so during the days of such unheard-of conflagrations and tensions one has to meet the unheard-of petty hatred, behind which stand some servitors. See how many of the friends are subject to the strange reactions. You feel that the channels of these reactions are exceedingly varied. Single facts are absolutely unexplainaible from any point of view, for instance the letter with the portrait. Of course one may pre-suppose some sacrilegious intention. But then one may ask, why to send the letter to the Institution where it may be opened and remain in the hands of an employee who absolutely has nothing to do with it. But in any case, even in such single fact, you sense a melicious premeditation. Try to learn about the intentions of Mrs. Kraft, although this sounds quite improbable. But precisely during the days of universal conflagrations, all strange things are possible. Probably Fosdicks and some other friends are now recording useful notes - diaries. What an epic is being designated and what a manifestation of faces has become apparent.

The discussion of the settlement about which we cabled of course it shall not be forgotten that not only Horch is a donor. Of course he appeared to be the most important financial donor, but so also the rest of the trustees brought into the work their professional experiences and the best years of their labor and monetary donations. If even the monetary measures of these donations could not be so great so also not upon money is standing the world, and in non-commercial cultural undertakings the value cannot be measured only in a monetary way. Knowledge and professional labor are undeniable values, and this axiom must not be forgotten. So also it is necessary not to forget that besides all the deposits from the sides of all trustees, there were also other donors who helpted the cultural work also with great sums and with their constant benevolent participants. In the minutes and in the lists of the institutions there are lists and reminders about such benevolent donors, and this condition should in no way be forgotten nor demeaned. All of you remember how in its time, we wrote to you about it that every donation, even if it amounted to \$1.00 must be recorded and heartily praised. By this has been underlined that not only the amount of monetary dept/ donations but also the hearty well-wishing which accompanies them has an unforgettable value. In view of all this, justice cannot have in mind only one donation of Horch.

Because if one would gather everything which has been brought in by the rest of the trustees and so also by all the well wishing donots and co-workers, then the coordination of these values would be quite striking for us as well as all the coworkers' good. All this is so evident that only a special e vil will veil the eyes to this undeniable truth. During the last one and a half years from the time of the known volt-face of the trio constantly came to the attention that the talk was only about the money donations of Horch, absolutely ignoring everything which was brought to the work from the side of the entire group of many numbers of people. Does the Committee of the Bondholders know about such a coordination of values brought into the Institution? Because every such value directly or indirectly guarded also the interest of the bondholders. It would be in the highest measure unjust to speak all the time about one person, when it is necessary to appraise the labors and donations of a manifold group. Besides all this precisely Horch always was in complete charge of the financial side of the Institutions.

We ask you very much that you translate this letter, so that each one of you four should have an English copy. Just now we received Frances! letter of Nov. 10, with the description of the monstrously false 4014 affidavit fabricated by three criminals. All points mentioned by Frances are so false that one wonders-can there be found people who will not be indignant at this accumulation of ugly warmsatriemen inventions. Take for instance the shameful affidavit of Esther in which as Frances writes, this criminal wowawmersom person assures that all her former communications were lies consciously done by her. One may ask, what sort of a judge, lawyer, any person with judicial training would not suspect where altogether is her truthfulness. To lie so shamefully about the illness of E.I. as if it never existed can be done only by the most desparate, unprincipled criminal. I am sending herewith two copies of Esther Lichtmann's own writings, and also the original manuscript in her handwriting which she has written to the official representative of the Government. Is it possible that she wishes to say that she has purposely misrepresented facts to the Government while she quoted her medical knowledge acquired by her in Germany and in America? Besides these three inserts we have a whole amount of her letters and cables from Naggar to me to Europe and Pondicherry in which is described the condition of health, detailed by the exact descriptions of heart attacks and other dangerous phases of the illness of E.I. Does Esther Lichtmann wish to say that she lied for many years? Ton Then what faith can altogether be given to her testimony? If it is necessary for the lawyers we shall make extracts of all her other letters and cables. Of course all this material is contained in the so-called visa case, which is in the Institutions in New York. Probably you know where this file is. If it is not in your hands, because as you wrote a great deal was seized by the criminals, then cable us and we shall make extracts here. Outside of a few originals the rest we have in copies, with exact numbered headings. Truly, the criminals have become mad. Is it possible that Horch has reached such unheard of baseness that he contemplates to proclaim the signature under the document of liquidation of everything as ## false .... Then where are these cults of which, according to Frances' words, is mentioned in this monstrous affidavit? It is true that, some time ago, we heard that Mrs. Horch, in some sort of strange garment, walked around a goat, but neither we nor you have any concept about such a"cult", neither do we establish any cult. Working in the field of culture and ethics is not a cult, but is the duty of every educated, enlightened person. My articles "Combating Ignorance" and "Sign of Era" which you have in English speak sufficiently clearly about our relationship // towards science, towards knowledge, so benevolent for the evolution of humanity. Each one of us has read sufficiently about the burning at the stake and tortures to which were subjected martyrs of science. And now before us rises the very same persecution of ourselves. One may ask where are all expedition sums, because the expedition was from American institutions. With what sort of distortions and frauds are we all now confronted? How sad that certain art councils have received such a chairman - probably Frances will learn a great many more curious things about this subject. Also probably many have valued the mysterious masquerades of Gl. Because this circumstance indicates the existence of some unpermissable conspiracy. Of course, if the cousin had known the entire truth a great deal could have been changed. But one can ask - who could bring to his attention something firmly, independently, and justly? Have you any considerations in regard to this.

Sina's letter of November 11th came with the monstrous affidavit. By the way, the letter bore traces of having been tampered with. One seal was broken and strongly smeared up with glue, so that one part of the

page remained glued to the envelop. One may only say about the monstrous affidavit that the criminals have fallen into the last degree of criminal intent. The betrayal of the blond is unheard of. Judas, after performing his crime, became ashamed and hung himself, but his modern followers act differently and apparently enjoy their baseness and vileness. We are sending you letters and cables of 1930 of the blond. Besides we are sending you the copy of the testimony of the well-known French poctor Lapere; there was also a testimony of Dr. Losina, who certainly is not our relative of ours. We got acquainted with him for the first time in Paris before our departure for Naggar. As you know, Losina, according to his passport, is Italian. Originally we wanted to have a French doctor, and only because of the unforeseen family circumstances which delayed him We had to invite Losina. When, aside of the copies which were sent here of the writings of the blond, you will read to the lawyers her 17 letters of 1935, which we sent earlier to you, which she wrote when she was journeying to America, then every judge must put to shame such dishonest witnesses. Of course you will read these letters of hers to Major Stokes and Mrs. Sutro and to all for whom it is useful to learn about the true substance of the criminals. If the blond lied before the American Government and the one here, then why did she lie before her future benefactor Horch? Between the letters which are sent to you here you shall also find a copy of her letter to him.

As always at the needed moment arises an unexpected circumstance. Quite unexpectedly here and settled not far from us, a medical officer, - the physician of the old Kashgar Russian Consulate, who was renowned there by his knowledge and whom p we met when we were in Kashgar. You understand to what an extent such neighborhood is useful to us. He has also arranged a certain regime for E.I.

Now let us turn to that part of the affidavit where the criminal tries to discriminate us, hinting at some distortion. It is very fine that you three original founders of our work mawmimwhemminomim are now in New York. You know how Horch came when our work was all organized, how we first decided to have him as treasurer, and then as president, letting him take entire charge of the financial side and direct activities, physikamymon all of us placing our complete trust in him. Is it possible that our common service to culture can be regarded as something hamful? At Is the opening of a school, or exchange of art values, exhibitions, lectures, organization of societies and cooperatives, whilm whenever warm have mentaring warder with manimation can all this be regarded as detrimental? A Scientific Institute, Publishing House, safeguarding the Cultural Treasures - is this all something to be condemned? You remember the exclamation of Mr. Sholle when he, becoming acquired with our program, said "What brilliant achievements can be had with such ideas!" Our lawyers must remember that virtually every detail of our programs is not something without foundation, but it is tested upon lengthy experience. Not only in other countries, but in America itself, numerous successful imitations of our work show practicallity and basic soundness of these ideas. You also know that the famous rubber million was supposedly given to the Institutions and therefore his false accusations about some sums given to me privately completely wowen fall away, and once again atest about the lack of principles of Mr. Horch. Let Mr. Horch remember who he was in 1922 with his million and what position he holds now due to the cultural ideas given to him! To mention some spiritual seances is so much more absurd, because at present, as Frances correctly speaks, the study of Metaphysics enters even university programs. Arcane School and Temple Artisan exist without any obstacles, and by the way in the last one Gl. also participated. Strange is this dark masquerade of Gl. Probably of this masquerade know brother and many others. Because such masked sparafuccile some day may be arrested by the police. No one puts on a mask who has honest intetions! How will you protest against the

which in itself is an unheard-of criminal action? We hope that the Society has been already formed. Precisely such a public institution can express public opinion and protest against all kinds of vandalism and attacks on all which is pure and noble. We do not know how you will distribute all the officers #6 of the Society, but if Dudley Fosdick would become the secretary let him not forget the address of the Indian magazine where there were articles, for the preservation of good connections. We rejoice at the success of Sina who invited Higgins - it is an excellent decision, only if he would remain. Such two pillars as Fokine and Higgins can strongly lift up the school. Safeguard them in every way, as well as all other friends. No matter what kind of friction may present itself during the work and discussions, find strength to conquer these small obstacles, only to safeguard the cultural structure.

Of course you can imagine how this monstrous affidavit reacted upon the heart of E.I. The criminals are also not only satanists, but they are also murderers, because precisely the blond knew the true facts of the illness and strain upon the heart of E.I. We are sending you the letter to Plaut. Transmit it to him when you will find it necessary.

Write us, are there many tenants in the Building, and what is their level? How many students are in the School? Did you succeed in seeing Battle? How are Fokines, did he receive the book which I sent him?, mand as well as Moskoff and Greb? Thousaymin white wom the wind which was the midst of battle we are sending you all thoughts of valor.

In spirit and heart, always with you.

FOR SINA & MAUR

16-APR-37

#141

Our Dear Ones:

Your letters from Sina of the 26th and Maurice of the 27th to hand. We fully understand your righteous indignation concerning the false allegations about some invented spiritism. The very term is out of place. Spiritism as such presupposes the participation of some spirits - nonphysical entities. One cannot call spiritism the contact with living persons, which we have seen and met in flesh and body on several occasions, for example in London and the Himalayas. Such a contact may be classified as thought transference but in no way as spiritism. If one is to name such contacts falsely as spiritism then one should also call by this name the works of Professors McDougall, Rhine, the late Bekhtereff who scientifically investigated thought-transferrence. In the press were praised the achievements of Dr. Adrian, Professor of Physiology, distinguished Member of the Royal Society and Nobel prize winner in 1932 and Dr. Mathews who at Cambridge University worked on thought-energy and in the Press of March 15th one reads of the most successful research in the same field by Prof. Roracher of the Insbruck University. Is it possible that all the scientific attainments of many highly esteemed scholars and all the continuous work all over the world of the Society for Psychic Research can be labelled by evil crass ignoramusses as sp iritism. Perhaps for some ignoramusses even the transmission of a telegram by morse tapper may also be interpreted as spiritism! It is known that in some remote village, when radio was introduced, this was considered as heavenly messages. One may enumerate endless examples of such sheer ignorance. One thing we can say, that thought transference and spiritism are diametrically opposed things, and that every advancement of the science of thought should be highly welcomed by everybody. In my essay "Combating Ignorance" published in the "Twentieth Century" in July 1936 which was received in several countries I am mentioning Prof. Rhine ( of Duke University) and many other esteemed scientists, who work in the vast field of the advancement of science. To ridicule such beneficial work is sheer malice.

We share with you also your indignation about the non existing document in which we all as if resigned all our rights. Is it possible that both Mrs. Sina Lichtmann and Miss Grant on coming to Darjeeling would not have told us that several weeks ago our rights were resigned, if such an absurd thing should really have taken place. Of course no court will ever accept a home made copy of a non-existing document and even the very idea that such a falsification could be discussed is totally inadmissible. In the same way it is absurd that we all always knew that the Institutions are the personal property of Mr. Horch, when such never was the case. No one of us would ever have agreed to participate in such a private eneterprise. Also all donors, who were very numerous, would never have contributed to the private undertaking of an individual. Besides, all official reports to Albany sufficiently prove that from the very beginning throughout all years our Institutions were considered public Mr. Horch himself throughout these year in the minutes, in letters and in numerous publications confirmed the public status of the Institutions. It is impossible that all these years we, the Government and the public were mislead. When we shall take the lists of all donors and coworkers for all these years -(their number is very large) it is apparent that they could not all be deceived by Mr. Horch! All these circumstances and also the fact that during the injunction Mr. Horch forcibly intruded into the locked premises of Master Institute and from locked files misappropriated certain documents and letters and demanded the arrest of the Trustees (Mr. and Mrs. Lichtmann and Miss Grant) without any cause and reason, - shows the methods, which in our age are absolutely inadmissible. But Major Phelps-Stokes, our esteemed coworker of many

NAGGAR, Kulu, Punjab, Br. India.

20-May-37

Dear Friends,

I am writing to you not only as to our dear beloved friends, but as to American citizens also. The R. Museum in New York is the property of the Nation. Already since 1929 this our firm and definite decision has been published and made widely known. If now, after eight years, one of the signatories of this declaration breaks his word of honour, this of course cannot have any effect upon the entire body of other signatories for whom this declaration is sacred. I am writing you, excluding all my personal feelings with regard to the Museum. A public institution has nothing in common with personal matters. When some evil entention tries to harm a public institution, then only public opinion can defend the integrity of it. I speak about a public institution, the activities of which have already been recorded in the life of America. This fact no one can deny. As an old worker in the field of education, I know how the psychology of the youth should be safeguarded. Every destructive attempt upon a public educational institution harmfully reacts upon the thought of the young generation. We all have worked a great deal for the protection of the Nation's artistic and scientific property. And now there stands up before us a threat against that, for what we have always so unitedly laboured. I am not an American citizen and this problem can only be solved by citizens of the United States, for it is their National property that is endangered.

Dear Friends, you know of many precedents in the history of your country. You know best, what steps can protect property of this kind. I call upon you to unite in order to consider seriously and undeferrably, what definite and efficient steps can be taken to avert the danger. I wish to emphasize that in this case I am not moved by personal feelings and that only you, American citizens, can take all appropriate measures to

safeguard this American Institution.

In heart and thoughts with you,

N. de Roerich.