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A/B "dogs  
- 800".

1

Bodha, means the innate possession of divine intellect or understanding.

Buddha, the acquirement of it by personal efforts and merit.

While Buddhi is the faculty of cognizing, the channel through which divine knowledge reaches the Ego - also divine conscience.

When Buddhi absorbs our Ego-tism (destroys it) with all its vikāras, Adolokiteshwara becomes manifested to us and Purāna, or Mukti, is realized. —

Bodhi is likewise the name of a particular state of trance-condition, called Jamādhī.

Saptaparna cave near Mount Kailāś. This cave was in Rajagriha, the ancient Capital of Magadha and was the Ceta cave of Sa-dian. In this cave the Arhats received their Initiation —

The teaching of Buddha could not be different from the doctrines of Brāhmaṇas for the whole Buddhist reform consisted merely in giving out a portion of that which had

been kept secret from every man outside of the "enchanted" circle of ascetics and temple-initiates. Beyond the Western Saydam, in the solitary fates of Pien-lun there are several well hidden caves. Along the edge of Altyn-teg, there exists a certain hamlet lost in a deep gorge, a few looking monasteries but the subterranean galleries contain a collection of book - Tarim Land - Turkistan was covered with vast cities, immense subterranean abodes are to be found -

Translations of old Scriptures of Chaldea, have been written in Greek for Alex. Great by Berossus, a priest of the temple of Belus.

Polybius in first century B.C. made a series of extracts from it, which are lost.

Eusebius 270-320 - A.D. used these extracts in writing his Chronicon

Gupta cave near O-Kee-Math in the Himalayas contains sacred books -

Motion is the eternal order of things and affinity or attraction its handmaid of all works - Cosmology is the physiology of the universe spiritualized for there is but one law.

law

Konjur and Tangur - in reality there are 333 vol. Kargut comprising 108 and Tangur 225 vol, originally Buddhist Canon comprised 8,000 or 8,000 tracts - there remained 6,000,

Kasyapa reached China the year 61. A.D. at the invitation of the Emperor Wang-Ti. The chaldeans assuredly got their primitive learning from the Indians, Babylonia was from her origin, the seat of Sanskrit and Brahman learning

The gigantic and unbroken wall of the mountains that hem in the whole table-land of Tibet from Tosio the upper course of the river Kuan-kiang down to Karakorum hills - has secrets to tell. The Eastern and central portions of these

regions - the Non-Chan - and the Htyn-tay.  
The oasis of Tchertchen above the level of the river Tchertchen Darya is surrounded by the ruins of certain cities -

The structure of the Planetary Chain or the Seven Races give a clue to the seven-fold nature of man, for each principle is correlated to a plane, a planet and a race, and the human principles are on every plane correlated to seven-fold occult forces, those of the higher planes being of tremendous power. So that any septenary division of race gives a clue to tremendous occult powers, the abuse of which would cause incalculable evil to humanity.

These few lines -

The founders were all transmitters not original teachers. They were the authors of new forms and interpretations, while the truths upon which their teachings were based were as old as mankind. The most ancient document left us in occult learning - the Spirah Speciosa - was compiled from the "Old Book" -

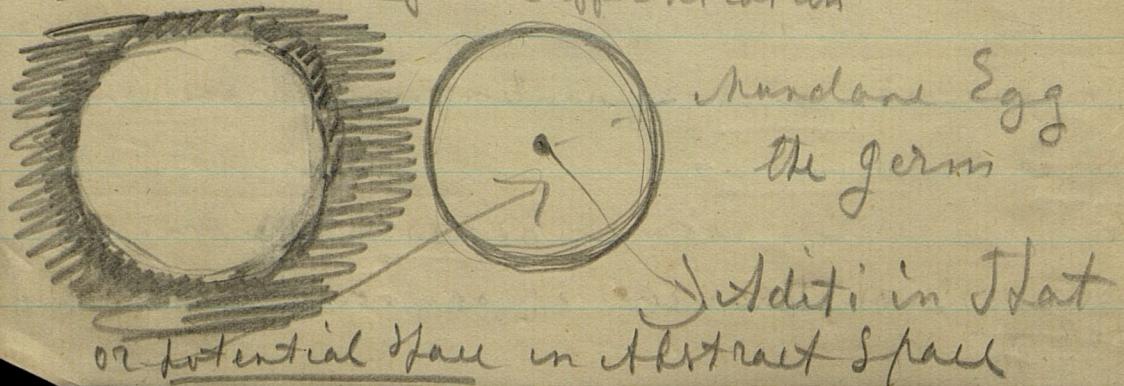
This very "Old Book" is the original from which the many volumes of Lin-ti were compiled, also the Sister Gethyred - the Shu-King - China's primitive bible, the sacred volumes of the Egyptian Hath-Hermes, the Puranas in India, The Chaldean Book of Numbers.

and the Pentateuch itself are all derived from that one small forent volume. It was taken down in Senjar - in Central Asia at the very beginning of our fifth Race.

Our fourth-and-fifth race humanity in the Vaisarvata Manvantara or Round Each Round being composed of the Yugas of the seven periods of humanity -

"The book" stops short at the beginning of the Rali-Yuga just 4,989 years ago at the death of Krishna.

But there exists another book, it was born with the Black Age, namely, about 5,000-years-Promos in Eternity Differentiation



"Unknown Essence" produces the world; and an inta-  
latum causes it to disappear - This process has been  
going on from all Eternity, and our present universe is  
but one of an infinite series, which had no beginning and  
will have no end! —

One life eternal invisible, yet omnipresent,  
without beginning or end, yet periodical in its  
regular manifestations, between which periods  
reigns the dark mystery of Non-being - Uncon-  
scious, yet absolute Consciousness - the one, self-exis-  
ting Reality. Its one absolute attribute what  
is G+Self, eternal, ceaseless Motion - The great  
Kreath, which is the perpetual motion of  
the Universe in the sense of limitless everpre-  
sent Space. That which is motionless cannot  
be Divine, But then there is nothing in fact  
and reality absolutely motionless within the Uni-  
versal Soul.

Motion is the eternal order of things and  
Affinity or attraction its hand maid of all

works

Unrevealed Deity is Universal Motion, the thrill of the creative Breath in Nature.

Deity is an arcane living (or moving) Fire, and the eternal witnesses to this unseen Presence are Light, Heat, Moisture. This Trinity including and being the cause of every phenomenon in nature.

Intra-cosmic motion is eternal and ceaseless Cosmic the visible motion, or that which is subject to perception is finite and periodical. As an eternal abstraction it is Ever-Present, As a manifestation

It is only with reference to the Intra-cosmic Soul in the Imminable Divine thought that we may say "It never had a beginning nor will It have an end"

Each new Manifestation may be regarded as the first and the last of its kind, as it evolves every time on a higher plane.

\* Its finite bold incoming debutum and the opposite the two being the Alpha and Omega of successive "reconstitutions"

The Budelphists maintain that there is no Creator but an infinitude of creative powers which collectively form the one eternal substance, the essence of which is inscrutable.

\* The phenomenal and visible universe is the ultimate result of the long chain of cosmic forces progressively set in motion.

Upon inaugurating an active period says the Secret Doctrine an expansion of this Divine Essence from without inwardly and from within outwardly occurs in obedience to eternal and immutable laws. And \*

In like manner, when the passive condition is resumed a contraction of the Divine Essence takes place and the previous work of creation is gradually and progressively undone. The visible universe becomes disintegrated, its material dispersed and "Darkness" solitary and alone broods once more over the face of the "deep".

(+) ~~Attributes in that potential space in absolute sense~~  
The Third Race

(-) Mother Nature. (+) the origin of human life -

+ The fall of man into matter is accomplished and the Fourth Race begins -

¶ Egyptian emblem of Life

one true Existence and  
the absolute Intelligent Consciousness - the Absolute Chit and Chaitanya cannot be a cogniser for That can have no subject of cognition. Can the flame be called the Essence of fire? This Essence is the Life and Light of the Universe the visible fire and flame are destruction death and evil. Fire and flame destroy the body of an Arhat, their essence makes him immortal,

The Knowledge of absolute Spirit like the effulgence of the sun or like heat in fire is naught else than the absolute essence

Itself - It is - the Spirit of the fire, not fire itself. Therefore the attributes of the latter heat or flame are not the attributes of the spirit, but of that of which that spirit is the unconscious cause. (Hankarakarya)

Parabrahman is the collective aggregate of Rosmos in its infinity and Eternity, the That and This to which distributive aggregates cannot be applied.

Parabrahman - the Supreme All - Parabrahman is a passive because an absolute Cause, the unconditioned Mukta. That is Non-Being in the sense that it is the One-Beness, for in this All lies concealed its co-ternal and co-ral emanation or interent radiation which burning periodically Brahma (male-female Potency) expands itself into the manifested Universe.

The occultists say that Absolute Unity cannot pass to Infinity, for Infinity presupposes the limitless extension of something and the duration of that something; and The One All - like Space, which is its only mental and physical representation on this earth, or our plane of existence is neither an object of, nor a subject to perception. If one could suppose the eternal infinite All the omnipresent Unity instead of being in Eternity, becoming through periodical manifestation a manifested Universe or a multiple Personality, that Unity would cease to be One.

Space is neither a "limitless void" nor a "conditioned fulness" but both. Being - on the plane of absolute abstraction - the ever-inexhaustable Deity, which is void only to finite minds - and that of mayavie perception the Plenum - the absolute Container of all that is whether manifested or unmanifested, it is, therefore,

that Absolute All.

Space is called in esoteric symbolism - the "Seven Skinned Eternal Mother-Father". It is composed of seven layers - from its undifferentiated to its differentiated surface.

Sengar - Esoteric catechism -

what is that which was, is and will be - whether there is a Universe or not? whether there be gods or none? - Answer - Space -

The Occultist accepts revelation as coming from divine yet still finite Beings, the manifested Lives, never from the unmanifestable Life.

The Occultist also regards the Adi-Shakti - the direct emanation of Mūlaprakṛiti the Eternal Root of that and the female aspect of the Creative cause Brahmā in her Ākāshic form of the Universal Smb - as philosophically a Māyā, and cause of human Māyā -

But this view does not prevent him from believing in its existence so long as it lasts, to wit, for me Mātāmanvantara; nor from applying it - kārta the radiation of Mūlaprakṛiti to practical purposes, connected as this world soul is with all natural phenomena -

Space a substantial Unity - the living Source of Life is as the Unknown Causeless Cause the oldest dogma in occultism

Force and Matter, as Potencies of Space inseparable, and the unknown revealers of the Unknown.

Brahma - Brīh - to grow; to expand  
Vishnu - rish - to prevail to enter into the nature of Essence

Mātā - Vishnu - The Infinite Space  
Matter in entire teachings is septenary like everything else in nature,

The oldest religions of the world chronologically Indian, Maydean and the Egyptian - West comes the Chaldean, outcome of these the Sabaeanism, then passing over a number of religions - comes the Jewish <sup>especially</sup> following in the line of Babylonian Magism (as in the Kala Lal) <sup>Exoterically</sup> - Genesis and Pentateuch <sup>Interiorly</sup> - the <sup>eternal cause</sup> of the <sup>finite</sup> Mortals first of all that was, is ~~and~~ will shall be - <sup>causa causa</sup> The Secret Doctrine establishes three fundamental positions: 1). An Omnipresent, Eternal, Boundless and Immutable Principle, on which all speculations are impossible. It is beyond the range and reach of the thought. "Unthinkable and Unspeakable" - This "Be-ness", Sat in Sanscrit. This Be-ness is symbolized in the Secret Doctrine under two aspects 1). Absolute Space. 2). Absolute abstract Motion representing Unconditioned Consciousness.

Consciousness is in conceivable to us apart from change and motion best symbolizes change, its essential characteristic. Thus then the first fundamen-

tal axiom of Secret Doctrine is this one abso-  
lute Be-ness.

Parabrahman, the One Reality, the Absolute is the field of Absolute Consciousness. That Essence which is out of all relation to conditioned existence, of which conscious existence is a conditioned symbol. But once we pass in thought from this Absolute/One, Negation, duality supervenes in the contrast of Spirit (or consciousness) and Matter, Subject and object. \* Spirit and Matter are two symbols or aspects of the Absolute which constitute the basis of conditioned Being.

The great Breath assumes the character of Pre-cosmic Ideation - Precosmic Ideation is the root, of all individual Consciousness. Pre-cosmic Substance is the substratum of matter in the various grades of its differentiation. Apart from Cosmic substance Cosmic Ideation could not manifest as individual Consciousness, since it is only through a vehicle of matter that consciousness wells up as "I am I" a

physical basis being necessary to focus a Ray of the Universal Mind at a certain stage of complexity. Again, apart from Cosmic Ideation, Cosmic substance would remain an empty abstraction, and no emergence of Consciousness could ensue.

The Manifested Universe, therefore is pervaded by duality which is, as it were the very essence of its Existence as Manifestation. But just as the opposite poles of Subject and Object, Spirit and Matter are but aspects of the One Unity in which they are synthesized so, in the Manifested Universe there is "that" which links Spirit to Matter, Subject to Object. This something is called by occultists Sotat -



That  
The bridge by which the Ideas existing in the Divine thought are manifested in cosmic substance as the laws of nature.  
The One reality its dual aspect in the conditions  
of plane.

Sofat is the "bridge" by which the Ideas existing in the Divine Thought are impressed on Cosmic substance as the Laws of Nature. Sofat is thus the dynamic energy of Cosmic Ideation, or it is the intelligent medium, the guiding power of all manifestations, the Thought Divine transmitted and made manifest through the Idyan photons, the constituents of the visible World. Thus from spirit or Cosmic Ideation comes our Consciousness, from Cosmic substance the several vehicles in which that Consciousness is individualized and attains to self - or reflective consciousness. While Sofat in its various manifestations is the mysterious link between Mind and Matter, the animating principle electrifying every atom into life.

I - The One Reality, its dual Aspects in the conditioned Universe - Purusha and Prakrti —

II The second assertion of the Secret Doctrine is the absolute universality of that Law of periodicity of flux

and reflux, ebb and flow, which physical science has recorded in all departments of nature.

The Eternity of the Universe "in toto" as a boundless plane periodically "the play ground of numberless Universes incessantly manifesting and disappearing" called the "Manifesting Stars" and of the "Sparks of Eternity" "The Eternity of the Pilgrim (Monad) is like a wink of the eye of Self-Existence". "The appearance and disappearance of Worlds is like a regular tidal ebb of flux and reflux." —

III. The fundamental identity of all souls with the Universal Oversoul, the latter being itself an aspect of the Unknown Root.

And the obligatory pilgrimage for every soul - a spark of the former - through the cycle of incarnation in accordance with Cyclic and Karmaic law during the whole term. No purely spiritual Buddhi (Divine Soul) can have an independent conscious existence before the spark which issued from the

pure Essence of the Universal Fifth Principle, or the Over Soul - has passed through every elemental form of the phenomenal world of that Manvantara and acquired individuality, first by natural impulse and then by self-induced and self-devired efforts, checked by its Karma, thus ascending through all the degrees of Intelligence, from the lowest to the highest Manas, from mineral and plant up to the holiest (Dhyâni-Buddha) -

The pivotal Doctrine of the Esoteric philosophy admits no privileges or special gifts in man, save those won by his own Ego through personal effort and merit throughout a long series of metempsychoses and Reincarnations - Stanza - I.

In its absoluteness the one Principle under its two aspects Parabrahman and Mûlaprakriti is sexless, unconditioned and eternal. Its perisocial manvantaric emanation, or primal radiation, is also One, an-androgynous and phenomenally finite. When the radiation radiates in its turn, all its radiations are also

androgynous, to become male and female principles in their lower aspects.

After Pralaya whether the great or minor Pralaya - the latter leaving the worlds in status quo - the first that reawakes to active life is the plastic Atâsha Father-Mother, the Spirit and Soul of Ether or the Plane of the Circle. Space is called the Mother at the first stage of reawakening. In the Kabalah it is also Father-Mother-Son. But ~~extended~~ in the Eastern Doctrine, these are the Seventh Principle of the Manifested Universe, or its Atmâ-Budhi-Manas (Spirit-Soul-Intelligence), the Triad branching off and dividing into seven cosmical and seven human Principles -

The three Hypostases of the manifesting "Spirit of the Supreme Spirit" are the purely metaphysical abstract qualities of Formation, Preservation and Destruction. It is the abstract Triangle.

"That Brahman in its totality has essentially the aspect of Prakriti, both evolved and unevolved (Mûlaprakriti) and also the aspect of Spirit and the aspect of Time. -

Spirit, & twice born, is the leading aspect of the Supreme Brahma" - Vishnu Purana. The next is a two-fold aspect - Prakrti, both evolved and unevolved and Time is the last" —

The "Parent" Space is the eternal everpresent Cause of all the incomprehensible Deity, whose Invisible Robes "are the mystic Root of all Matter and of the Universe. Space is the one eternal thing that we can most easily imagine, immovable in its abstraction.

Spirit is the first differentiation from "That" the Causeless Cause of both Spirit and Matter. As taught in the Esoteric Catechism it is neither "limitless void" nor "conditioned fulness" but both. It was and ever will be" —

The "Robes" stand for the noumenon of an differentiated Cosmic Matter. It is the spiritual essence of matter and is coëternal and even one with Space in its abstract sense. Root Nature is also the source of the subtle invisible properties in visible matter. It is the soul of the One Infinite Spirit. Mūlaprakrti is the pri-

ordial substance which is the basis of every phenomenon whether physical, psychic or mental. It is the source from which Akasha radiates.

Seven Eternities mean seven periods of a Mansa劫, or a period answering in its duration to the seven periods of a Mansantara, extending through out a Mahâkalpa or "great Age" (100 Years of Brahma). One year of Brahma consists of 360 days. 100 years of Brahma make a total of 15-figures. One Year of Brahma is composed of 360 days and of same number of nights of Brahma. And a Day of Brahma consists of 4,320,000 mortal years —

"Time" is only an illusion produced by the succession of our states of consciousness as we travel through Eternal Duration, and it does not exist where no consciousness exists in which the illusion can be produced but "lies asleep". The Present is only a mathematical line which divides that part of Eternal Duration which we call the Future.

The atom is a concrete manifestation of the Universal Energy, while itself has not yet become individualized a sequential manifestation of the one Universal Monad. The monad is the combination of the last two principles in man the sixth and the seventh; and properly speaking the term "Human Monad" applies only to the dual Soul (Atna-Buddhi), not to its highest spiritual vivifying principle Atma alone.

The Spiritual Monad is One, Universal and Boundless and Impartite whose Rays is also One and from it proceed from what we call the Individual Monads of men, so the Mineral Monad - is also One and from it proceed the countless physical atoms.  
Human Monad is not physical

Now the Monadic or rather Cosmic Essence of such a atom be permitted in the mineral, vegetable and animal though the same throughout the series of cycles, from the lowest

elemental up to the Diva Kingdom, yet differs in the scale of progression.

The Ocean of Matter does not divide into its potential and constituent drops, until the sweep of the life-impulse reaches the evolutionary stage of man-birth. The tendency towards segregation into individual monads is gradual and in the higher animals comes almost to the point.

"The Monadic essence" begins to imperceptibly differentiate towards individual consciousness in the vegetable Kingdom.

The Monads are uncompounded things it is the Spiritual Essence which vivifies them in their degrees of differentiation which properly constitutes the Monad - not the atomic aggregation which is only the vehicle and the substance through which trill the lower and the higher degrees of intelligence. —

Shatter is Spirit and vice-versa, since the Universe and the Deity which informs it are unthinkable apart from each other, so in the case of Atna-Buddhi -

on earth

from that part which we call the Past. Nothing has real duration, for nothing remains without change or the same, for a billionth part of a second. And the sensation we have of the actuality of the division of Time known as the Present, comes from the blurring of the momentary glimpse, or succession of glances of things that our senses give us, as those things pass from the region of ideals which we call Future, to the region of memories that we name the Past.

The real Person or thing does not consist solely of what is seen at any particular moment, but is composed of the sum of all its various and changing conditions from its appearance in material form to its disappearance from earth. It is these "sum totals" that exist from eternity in the Future, and pass by degrees through matter to exist for eternity in the Past.

"Mind" is a name given to the sum of the States of Consciousness grouped under Thought, Will

and Feeling.

A noumenon can become a phenomenon on any plane of existence only by manifesting on that plane through an appropriate basis or vehicle. The Ah-hi - are the Vehicle for manifestation of the Divine Thought or Universal Thought and Will. They are the Intelligent Forces that give to and enact in Nature her laws, while they themselves act according to Laws imposed upon them in a similar manner by still higher Powers.

Maya or Illusion is an element which enters into all finite things, for everything that exists has only a relative, not an absolute reality, since the appearance which the hidden noumenon assumes for any observer depends upon his power of cognition.

Nothing is permanent except the one hidden absolute Existence which contains in itself the <sup>nou-</sup>mena of all realities.

Darkness is Father-Mother, Light their Son -  
Darkness is the Sternal Matrix on which <sup>forces of</sup> Light <sup>sources</sup> <sub>Say</sub>

Light appear and disappear. In Existence parlance Brahman is Father, Mother Son - or Spirit, Soul and Body - at once. Each personage being symbolical of an attribute and each attribute a quality being a graduated effect of Divine Breath in its cyclic differentiation, evolutionary and evolutionary.

The Dhyānis watch successively over one of the <sup>worlds</sup> Rāshis and the great Root-Races of our Planetary Chain - They send their Bodhisattvas the human correspondents of the Dhyāni-Buddhas during every Round and Race. - but the "Seven Truths" and Revelations four only have been handed up to us as we are still in the Fourth Round - The Secret Doctrine teaches the progressive development of everything, worlds as well as atoms and this stupendous development has neither conceivable beginning nor imaginable end - Motion, Abstract Space and Duration - three symbols of the Absolute.

"The Cause of Existence" means not only the physical causes known to science, but the metaphysical causes, the chief of which is the desire to exist, an outcome of Vidyāna and Māya. The desire for a sentient life shows itself in every thing, from an atom to a sun, and is a reflection of the divine Thought parquelled into objective existence, into a law that the Universe should exist.

According to Ezotérie teaching, the real cause of that supposed desire, and of all existence remains for ever hidden, and its first emanations are the most complete abstractions mind can conceive. It is impossible to conceive anything without a cause; the attempt to do so makes the mind a blank.

The metaphysical abstractions are the only conceivable causes of physical concretions. These abstractions become more and more concrete as they approach our plane of existence, until finally they phenomena in the form of the material Universe, by a pro-

cess of conversion of metaphysics into physics, analogous to that by which steam can be condensed into water, and water frozen into ice.

The idea of "Eternal - Non-Being" which is the "One Being" will appear a paradox to anyone who does not remember that we limit our ideas of Being to our present consciousness of Existence making it a specific instead of generic term.

The One Being is the movement of all the non-mena, which the Rishis must underlie phenomena and give them whatever shadow of reality they possess but which we have not the senses or intellect to cognize at present.

The secret Doctrine postulates a "One Form of Existence" as the basis and source of all things. One Form of Existence means - the place, or rather plane whence is the origination and into which is the resolution of all things.

Not Karma-Cause, but the Ideal Spirit of that

Cause. In its secondary stage it is the Pralaya, the Eternal Cause and Effect, omnipresent yet abstract. The self-existent plastic Essence and the Root of all things viewed in the same dual light as the Vedântin views his Parabrahman and Mûlaprakârtî the one under two aspects.

"Dreamless Sleep" is one of the seven states of consciousness known in Oriental Esoterism. In each of these states a different portion of the mind comes into action. As a Vedântin would express it, the individual is conscious in a different plane of his being.

Alaya is the Soul of the world or Anima mundi, which according to esoteric teaching changes its nature periodically. Alaya, though eternal and changeless in its inner essence on the planes which are unreachables by either men or cosmic gods (Ihyâkâshas), changes during the active life-period with respect to the lower planes, ours included.

During that time not only the D-Buddhas are

one with Alaya in Soul and Essence, but even the man strong in Yoga is able to merge his soul with it. This is not Nirvana, but a condition next to it. —

"No Arhat, O mere mortals, can reach absolute Knowledge before he becomes one with Para-nirvana. Pari-Palpitā and Paratantra are his two great enemies, (Pari-Palpitā - is error.)

Yoga-hazis of Mahayana school say that Alaya is the personification of the Voidness and yet Alaya is the basis of every visible and invisible thing, and that, though it is eternal and immutable in its essence, it reflects itself in every object of the Universe "like the moon in clear tranquil water."

Esoteric Philosophy teaches that everything lives and is conscious but not that all life and consciousness are similar to those of human, or even animal life.

Matter is the vehicle for the manifestation of Soul on this plane of existence. And Soul is the

vehicle off on a higher plane for the manifestation of Spirit. And there ~~are three~~ are a Trinity synthesized by life, which pervades them all.

Things that love life are living things, whether they be atoms or planets.

What is the belief of the inner Esoteric School? — With them — Alaya has a double and even threefold meaning. Alaya is both the Universal Soul and the Self of a progressed Adept. "He who is strong in the Yoga can introduce at will his Alaya by means of meditation into the true nature of Existence." "The Alaya has an absolute eternal existence"

The Ayian philosophers never endowed this principle (<sup>Now as nothing, One life</sup> Mundus Intellegens) which with them is infinite, with finite "Attribute of Thinking" —

Spirit and Matter or Purusha and Prakriti are but the two <sup>?</sup>aspects' primal of the One and secondless" —

Anupâdaka - mystical designation having several meanings - By this name celestial beings the Dh. & C. Chakras or D. Buddhas are designated generally meant. These correspond mystically to the human Buddhas and Bodhisattvas, known as Manuriki Buddhas, which latter are also designated Anupâdaka, since their whole personality is merged in their compound Sixth and Seventh Principles or Atmâ - Buddhi, and they have become the "Diamond-Kealed" Vajrâ Sattvas, or full Mahatmâs.

The mystery of the hierarchy of the Anupâdaka is great, its apex being the Universal Spirit-Soul and the lower rung the Manuriki Buddha. And even every soul endowed man also is an Anupâdaka in a latent state.

Stanza — II

The "Builders, the Sons of Manvantaric Dawn" are the real creators of the Universe - This Doctus

deals only with our Planetary ~~Solar~~ system, they as the archivists of the latter are also called the "Watchers" of the Seven Spheres, esoterically the seven planets and exoterically the seven spheres of our chain also.

There are many kinds of Pralaya.

Paranibhanna is the summum bonum, the Absolute, hence the same as Paranirvâna. It is that state which leads one to appreciate correctly the full meaning of Non-Being, which as explained is Absolute Being.

Sooner or later, all that now exist seemingly exists, will be in reality and actually in the state of Paranibhanna. But there is a great difference between conscious and unconscious Being. The condition of Paranibhanna without Paramârtha the self-analyzing consciousness is no bliss but simply extinction for Seven Eternities. It is only "with our mind clear and undarkened by Personality and an assimilation of the merit of manifold

Existence devoted to Being in its collectivity, that one gets rid of personal existence, merging into, becoming one with the Absolute and continuing in full possession of Paramārtha.

The idea that thing can cease to exist and still be is fundamental one in Eastern psychology - A familiar instance of a similar paradox is afforded by chemical combination. The question whether hydrogen and oxygen cease to exist when they combine to form water is still a moot one.

The "Breath" is applied only to the spiritual aspect of Cosmogony by Adeptic Esoterism. It is replaced on the material plane - Motion. The one Eternal Element, or element-containing vehicle is Space, dimensionless in every sense, consistent with which are Endless Duration, Primordial Matter and Motion - Absolute, perpetual Motion which is the Breath of the

One Element. This Breath, as seen can never cease not even during the Pralayic Eternities - Brahma - the Universe - Brahma the four faced god, who after lifting the Earth from out of the waters, accomplished the creation, is held to be only the Instrumental and not the Ideal Cause.

Now but the āpādāna can be speculated upon. In the Occult teachings - The ~~Unknowable~~<sup>Unknown</sup>. and the Unknowable Mover, or the Self Existing is the Absolute Divine Essence. And thus being Absolute Consciousness and Absolute Motion to it is Unconsciousness and Immobility to our limited senses -

Absolute Consciousness contains the cognizer, the thing cognized and the cognition, all three in itself and all three one. and of Fire is Satter - Ether matter is Mother -

The first and fundamental dogma of occultism

is Unity under three aspects -

Life can be known only by the tree of life

The roots the trunk and its many branches

are three distinct objects, yet they are one tree. -

The Deity is one because it is infinite. It is triple because it is ever manifesting. This manifesta-

tion is triple in its aspects, for it requires

three principles for every natural body to become

objective - privation, form, and matter. Privation

means that which the occultists call the proto-  
typed impressed in the Astral Light, the lowest

plane and world of Anima Mundi - The

union three principles demands depends on

upon a fourth - the life which radiates from the

summits of the Unreachable to become a universally

diffused Essence on the manifested planes of Exist-

ence. And this Trinity (Father, Mother - son)

as a Unity a Quaternary as a living manifestation

has been the means of leading to the very archaic

idea of immaculate Conception.

The Triad or triangle becomes Tetraakis the sacred Pythagorean number, the perfect square Astral Plane the great Deceiver of man's limited senses, unless Knowledge through Paramârtha satya comes to the rescue.

Trabhavat - "the Plastic essence" that fills the Universe is the root of all things - Trabhavat - ~~Mulaprakârti~~ is the Buddhistic concrete aspect of the abstraction called Mulaprakârti - It is the body of the soul and that which Ether would be to Akasha, the latter being the informing principle of the former.

Absolute Being, with the Past and Future crystallised in an eternal Present is the Thought itself reflected in a secondary or manifested cause. —

Stanza 14 —

Seven Eternities & Esoteric Philosophy divides  
boundless Duration into unconditionally eternal  
and universal Time, and conditioned Time.

One is the abstraction or the noumenon of infinite Time, the other its phenomenon appearing periodically, as the effect of Mahat — Universal Intelligence, limited by manvantaric duration.

Interior teaching says, that while Nulapradrito the noumenon is self-existing and without any origin — is parentless, Anupadaka, as one with Brahman-Prakrito, its phenomenon is periodical and no better than a phantasm of the former; so Mahat, the first born — (Knowledge-Wisdom) is a phantasm reflected from the Absolute Mriguna (Parabrahman the One Reality devoid of attributes and qualities).

Last vibration of the seventh Eternity was "foreordained by no god, but occurred in virtue of the eternal and changeless law which causes the great periods of Activity and Rest".

The ever (tous) invisible and Immortal substance present in eternity threw its periodical shadow from its own plane into the lap of Maya.

It implies that this expansion, not being an increase in size, for infinite extension admits of no enlargement — was a change of condition.

It expanded "like the Bud of the Lotus" for the Lotus plant exists not only as a miniature embryo in its seed, but its prototype is present in an ideal form in the astral Light from "Down" to "Night" during the Manvantaric period, like everything else, as a matter of fact, in the objective Universe from man to mole, from giant trees to the tiniest blades of grass.

All this is but the temporary reflection, the shadow of the eternal ideal prototype in Divine Thought. Eternity stands in the sense of "Aeon" as lasting throughout the seemingly interminable, but still limited cycle of activity called by us Manvantara — It means Manu-antara, between two Manus, of whom there are fourteen in every Day of Brahma, consisting of 1,000 aggregates of four ages, 1,000-great Age or Maheyugas —

Esoterically every Manu (as an anthropomorphized part  
son of his special cycle or Round) is but the per-  
sonified idea of the Thought Divine. Each of  
the Manus, therefore, being the special god, the  
creator and fashioner of all that appears during  
his own respective cycle of being or Manvantara.  
To Lat runs the Manus (D. Cokon's) errands  
and causes the ideal prototypes to expand  
from within without - that is, to cross gradually  
on a descending scale all the planes, from the  
noumenal to the lowest phenomenon to bloom  
finally on the last into full objectivity - the  
acme of Illusion or the grossest matter -  
The Waters of Life' or Chaos in which lie the  
latent Spirit and Matter. - Nature abhors a va-  
cuum.

The symbol of the Mundane Egg is a true sym-  
bol, for it suggests the idea of Infinity as an end-  
less circle, and brings before mind the picture  
of Kosmos emerging from and in boundless Space

a Universe as spaceless in magnitude if not as end  
less in its objective manifestation.

The symbol of an egg also expresses the fact, that  
the primordial form of everything manifested  
from atom to globe, from man to angel is  
spherical, the opere being with all nations the  
emblem of Eternity and Infinity - a serpent  
swallowing its tail. To realize the meaning  
the opere must be thought of as seen from its  
centre. The field of vision or of Thought is like a  
sphere whose radii proceeded from one's self  
in every direction and extend out into space  
opening up boundless vistas all around.

Egg is at most universal symbol, spiritually,  
physiological and cosmological - sense

The story of apparent self-generation and evo-  
lution through its own creative power, repeating  
in miniature, in the egg, the process of cosmic evo-  
lution - both due to heat and moisture under  
the efflux of the unseen creative spirit - fully

justified the selection of this graphic symbol. The "Virgin-Egg" is the microcosmic symbol of the macrocosmic prototype, the "Virgin Mother" - Chaos & or the Primordial Deep. The male creator springs forth from the virgin female, the Immaculate Host fructified by the Ray. The golden Egg was surrounded by seven natural Elements "four ready (ether, fire, air, water) three secret" - A secret one is added - Adam Ha'ra. - Vizvra Purana

Number is an entity and at the same time a Breath emanating from what we call the All. The Breath which alone could organize the physical Kosmos, where naught obtain'd its form'd but through the Deity, which is an effect of Number -

The mathematician will tell us that the infinitude of Number exists but is not to be demonstrated. God is a Number endowed it with motion, which is felt but not demonstrated. As Unity it begins

the "its Numbers, with which it has nothing in common. The existence of Numbers depends on Unity, which without a single number begets them all. <sup>the force which</sup> Motion, organizes the numbers.

The radiant Essence curdles and spreads throughout the Depths of Space. It is the Milky Way, the World stuff or Primordial Matter in its first form.

Churning of the Ocean "by the gods <sup>the ~~sea~~ earth formed</sup> before the specific properties, for occult purposes of the "fourteen precious things" being explained only at the fourth Initiation, cannot be given here.

Oeao-hoo "Father-Mother of the Gods": "the Six in One" "The Septenary Root from which all proceeds" - The manifested One life - Light-Spiritual <sup>Ray</sup> - The curds are the first differentiation - cosmic matter. This matter radiant and cool, becomes at the first reawakening of cosmic motion matters

through Space in clusters and lumps, like cards in this melt - These are the seeds of the future worlds - Star-stuff -

According to the tenets of Eastern Occultism Darkness is the one true actuality, the basis and the root of Light, without which the latter could never manifest itself, nor even exist. Light as matter, and Darkness pure Spirit. Darkness in its radical metaphysical basis is subjective and absolute Light, while the latter in all its seeming effulgence and glory, is merely a mass of shadows as it can never be eternal, and is simply an Illusion.

The Dragon of Wisdom is <sup>the</sup> One -  
gnostic ~~gods'~~ Serpent with the seven vowels over its head, being the emblem of the seven ~~kles~~ - rathus of the Septenary or Planetary Creators - Hindu Serpent - Ananta - Shesha - the Infinite -

"In the beginning, before Mother became Father - Mother, the Fury Dragon moved in the Infinitude alone" -

The Archaic Secret Doctrine does not place at the head of the Evolution of Life the "Father" who ~~comes~~ comes third and is the "Son of the Mother" but the "Eternal and Ceaseless Breath of the All". The "Sea of Fire" is then the Super-Astral Light, the first radiation from the Root Mūlaprakṛiti, undifferentiated Cosmic ~~Matter~~ Substance, which becomes Astral light -

"There is but One Universal Element which is infinite, unborn and undying and that all the rest - as in the world of phenomena - are but so many various differentiated aspects and transformations (correlations) of that One from macrocosmical down to microcosmical effects, from super-human down to human and sub-human beings, the totality of objective Existence -

Occultists recognise the Identity of Father-Mother with Primordial Matter or Akasha (Astral light) and its homogeneity before the evolution of the "Son" Cosmically Fotat, for it is Cosmic Electricity.

Fotat Gardens and scatters the Seven Brothers which means that the Primordial Electric Entity - for the Eastern Occultists insist that Electricity is an Entity - electrifies into life and separates primordial stuff or pregenetic matter into atoms, themselves the source of all life and consciousness —

There exists a universal agent unique of all forms and of life, that is called Od, Ob, and Sour, active and passive, positive and negative, male and female - or (scientifically) Electricity and Life —

The ancients represented it by a serpent, for "Fotat" dishes as he glides hither and thither, in zigzags.

It is the magical agent par excellence —

Life infused into Primordial Matter, the essence that composes all things, and the spirit that determines their form.

\* Hoc Hermes says - Then shallst separate the earth from the fire, the subtle from the solid that which ascends from earth to heaven and descends again from heaven to earth. It is the strong force of every force, for it conquers every subtle thing and penetrates into every solid — Thus was the world formed —

first

One has to admit the postulate of a universally diffused omnipresent eternal Deity in Nature. Secondly - to have fathomed the mystery of electricity in its true essence and Thirdly, to endit man with being the septenary symbol on the terrestrial plane - of the One great Unit which is Hoc's the seven-pointed sign - the Breath crystallised into the Word —

Od is the pure life-giving Light, or magnetic fluid. Ob - the messenger of death and by so<sup>r</sup> across the nefarious evil fluid: Aour is the synthesis of the two, Astral light proper - Akasha is not quite either, but far lighter than that.

One has to believe in the multiple combinations of the seven planets of Occultism with the twelve zodiacal signs; and attribute<sup>e</sup> to each planet and to each constellation an influence which is proper to it, beneficent or maleficent and this, after the planetary spirit which rules it who in his turn is capable of influencing men and things, which are found in harmony with him and with which he has any affinity -

There is also a range in the fly malayas described in the old books as being situated north of Mount Meru, called Hamda and connected with episodes pertaining to the hosts-

ry of religious mysteries and Initiations -

All these - Light, flame, Cold, Fire, Heat, Water and Water of Life are on our plane the progeny - the correlations of Electricity. The Fire - the creator and, the preserver and the destroyer. Light - the essence of our divine ancestors - of Flame - the soul of things. Electricity, the One Life, at the upper rung of Being and Astral Fluid, the Almanor of the Alchemists - at the lower - God and Devil Good and Evil.

Why is Light called Cold Flame? In the order of Cosmic evolution, the energy that acts upon matter after its first formation into atoms, is generated on our plane by Cosmic Heat; and before that period Cosmic in the sense of dissociated matter, was not. The first Primordial Matter, eternal and coeval with

Space, which has neither a beginning nor an end is neither hot nor cold, but is of its own special nature." — Heat and Cold are relative qualities and pertain to the realm of the manifested worlds which all proceed from the manifested Hyle, which in its absolutely latent state aspect, is referred to as the Cold Virgin; and when awakened to life, as the Mother.

Primordial Matter then before it emerges from the plane of the never-manifesting is but a cool radiance, colourless, formless, tasteless and devoid of every quality and aspect. Even such are the first born the Four Sons, who are One and become Seven, the Entities by whose qualifications and names the ancient Eastern occultists called the four of the seven primal "Centres of Force" or Atoms, that develop latter into the great cosmic Elements

now divided into the seventy or so sub-elements known to science.

<sup>are the</sup> The four primal Natures of the first Akasic  
Elemental, Watery and Fatty — they answer to the scientific definition of gases, which may be defined as — parahydrogenic, para-  
oxygenic, oxydhydrogenic and ozone or perhaps nitrozoanic. The latter forces, or gases in Occultism supersensuous yet atomic substances being the most effective and active when energizing on the plane of more grossly differentiated matter. These elements are both electro-positive and electro-negative. These and many more are probably the missing links of Chemistry. They are known by other names in Alchemy and to occultists who possess phenomenal powers.

It is by combining and recombining, or <sup>deranging</sup> the Elements in a certain way by means of Astral Fire, that the greatest phenomena are produced —

The expanding of the Universe under the Breath of fire is very suggestive in the light of the fire most period. —

Great heat breaks up the compound Elements and resolves the heavenly bodies into their Primal One Element.

Once disintegrated into its primal constituent constituent, <sup>by</sup> getting within the attraction and reach of a focus, or centre of heat (energie) of which many are carried about to and fro in space, a body, whether alive or dead, will be vaporized and delved in the bosom of the Mother "until that gathering a few of the clusters of Cosmic Matter (nebular) will by giving it an impulse set it in motion again anew, develop the required heat and then leave it to follow its own new growth" —

The expanding and contracting of the whole world stuff or atoms express here the pal-

satory movement, for it is the regular contraction and expansion of the Infinite and shoreless Ocean of that which we may call the Noumenon of Matter emanated ~~fire~~ by Svalloarat, which causes the universal vibration of atoms.

The ancients were acquainted with that which is the juggle of science — the cause of the first ignition of Matter or world stuff the paradox of the heat produced by refractive contraction and other such cosmic riddles — There is heat internal and heat external in every atom. — And they give explanation which show that the modern theory of the extinction of the solar fires by loss of heat through radiation is erroneous. "By losing heat a gaseous body contracts and the heat generated by the contraction exceeds that which it had to lose in order to produce the contraction. (Prfess. Newcom's note) Contraction develops heat, but contraction

fire cooling is incapable of developing the  
whole amount of heat at any time existing  
in the mass, or even of maintaining a body  
at a constant temperature -

Draffos. Prof. Winchell suggests - "something  
besides heat" - But even this something will  
be found irreconcileable, unless this something  
besides heat is ticketed "Lawless heat" "the  
Breath of Fire" "the All Creative Force plus  
Absolute Intelligence"

Fodat hardens the Atoms by infusing energy into them he scatters the "Atoms" or Primordial Matter. "He scatters himself" while scattering Matter into Atoms - It is through Fodat that the ideas of the Universal Mind are impressed upon Matter Fodat - is Cosmic Electricity, but to the commonly known properties of electricity must be added others including intelligence.

Modern Science has come to the conclusion that all vibration and brain-activity are attended by electrical phenomena -

Itanya 1<sup>h</sup>.

The Patrīs are Lunar Deities, and our Ancestors because they created the physical man. The Agniṣṭhṛatta the Rūmāras are Solar Deities, though they are Patrīs also: and these are the fashioners of the Inner man. They are the sons of fire, because they are the first Beings, called "Nirvāṇa" in the Secret Doctrines evolved from Primal & Initial Fire.

The Lord is a consuming fire Vishnu will return on Rālki the white horse, as the last Aratāra amid fire and flames and Doriah will also descend in a wh. horse in a tornado of fire -

Fire is Ether in its purest form and hence is not regarded as matter but is the unity of all the seven manifested Deity - in its universality -

But there are two fires and a distinction is made between them in the Occult teaching. The first or the purely formless and invisible Fire, concealed in the Central Spiritual Sun, is spoken of as Triple. While the Fire of the Manifested Cosmos is septenary both in the Universe and our Solar System. "The fire of Knowledge burns up all action of the plane of Illusion, therefore, those who have acquired it and are emancipated, are called Fires —

Thus there seven are the causes of emanipation. It is from these seven from which the Self-Self is to be emancipated.

Absolute - Non-Being - No Number -

Being - or the One Number -

No manifested thing can be thought of except as part of a whole - The total aggregate being the One manifested Universe that arises from

the Unmanifested or Absolute - called Non-Being or No Number to distinguish it from Being and the one Number -

The Primordial" are the Ray and direct emanation of the first "Sacred Four" the Tetraditys, that is the eternally self-existent One eternal in essence not in manifestation and distinct from the Universal One -

Latent during Pralaya and active during Manvantara the Primordial proceed from Father-Mother, whereas the other Manifested Quaternary and the Seven proceed from the Mother alone.

The First Primordials are the highest Beings in the Seven Scale of Existence -

It is on the Hierarchies and the correct numbers of these Beings - invisible (to us) except upon very rare occasions - that the mystery of the whole Universe is built. The Kumaras & are called the Four

though in reality seven in number

that, the one Soul of all beings - the one animating principle of gods and men, arose in the beginning in the Golden Womb - or sphere of our Universe —

The Sacred Animals - the signs of Zodi-

Iyan Choban the conscious Intelligent Powers in Nature. To this Hierarchy corresponds the actual types in which Humanity may be divided - for Humanity, as a whole is in reality a materialized though as yet imperfect expression thereof —

The words spoken by as well as the name of every Individual largely determine his future fate - because - when our soul (mind) creates or evokes a thought, the representative sign of that thought is self-engraved upon the astral fluid, which is the receptacle and so to say - the motor of all the manifestations of being. The sign expresses the thing - the thing is the hidden or occult virtue of the sign.

To pronounce a word is to evoke a thought, and make it present. the magnetic potency of human speech is the commencement of every manifestation in the Occult World -

To utter a Name is not only to define a Being (an Entity), but to place it under, and condemn it through the <sup>potencies</sup> of the Word to the influence of, one or more Occult potencies.

Things are, for every one of us, that which it (the Word) makes them while naming them. The Word or the speech of every man is quite unconsciously to himself a blessing or a curse, this is why our present ignorance about the properties and attributes of the idea as well as about the attributes and properties of matter is often fatal to us.

Yes names and words are either beneficent or maleficent. they are, in a certain sense, either venomous or health giving, according to the hidden influences attached by Supreme Wisdom to their elements, that is to say, to the letters which compose them, and the numbers correlative to these letters —

The Army of the Voice called in the Sat-Dict. the One-Name issued from No - Number - the one Eternal Principle

The Esoteric Theogony begins with the One manifested therefore not eternal in its presence and being, if eternal in its essence, the Number of the Numbers and Numbered - the latter proceeding from the Voice, the feminine Vaish "of the hundred forms" It is from this Number 10 or Creative Nature, the Mother (the Occult cypher, or 0) ever procreating and multiplying in union with the unit "1" or the Spirit of Life) that the whole Universe is created -

The Occult claims that there are seven series in man and in nature, as there are seven states of consciousness. —

All are greatest in their own spheres and all support one another.

Spiritual Mind the upper portion or aspect of the Impersonal Imanas takes no cognizance of the senses in physical man.

The real Sun and the real Moon are as invisible as the real man - says an occult maxim -

What is it that ever is? Space, the Eternal Anupadaka (Parent less).

What is it that ever was? The germ in the Root. What is it that is ever coming and going? — The great Breath.

Then there are these eternals? No, the Three are one. That which ever is is one. That which ever was is one, that which is ever becoming and becoming is also one; and this is Space

Explain o Tanoo - The One is an unbroken circle with no circumference for it is nowhere and every where. The One is the boundless Plane of this Circle manifesting a Diameter only during the manvantaric periods. The One is the indivisible Point found nowhere, perceived everywhere during these periods. It is the Vertical and the Horizontal, the Father and the mother, the 'summit' and base of the Father, the two

extremities of the Mother, reaching in reality nowhere, for the One is the Ring as also the Rings that are within that Ring. Light in Darkness, and Darkness in Light: The "Breath which is eternal". It proceeds from without inwardly, when it is everywhere, and from within outwardly, when it is nowhere. It expands and contracts. When it expands, the Mother diffuses and scatters; when it contracts, the Mother draws back and ingathers. This produces the period of Evolution and Dissolution, Manvantara and Pralaya. — The germ is invisible and fiery. The Root (plane of the circle) is cool. But during Evolution and Manvantara her garment is cold and radiant. Hot Breath is the Father who devours the progeny of the many-faced Element (heterogeneous) and leaves the single-faced ones (homogeneous). Cool Breath is the Mother who conceives, forms, brings forth and receives them back into her bosom to reform them at the Dawn (Manvantara, a day of Brahma). —

Esoteric Philosophy regards every finite thing as

Maya, views in the same light every intra-cosmic planet and body, seeing that it is something organised, hence finite.

When the so called creation, or formation of a planet is accomplished by that force which is designated by Occult Life and by science Energie, then the process takes place from within outwardly, every atom being said to contain in itself the creative energie of the divine Breath. And after an absolute Pralaya, when the preexisting material consists but of One Element, and Breath "is everywhere", the latter acts from without inwardly. After a minor Pralaya, when everything having remained in status quo in a refrigerated state, so to say, like the moon, then at the first flutter of Manvantara, the planet or planets begin their re-creation to life from within outwardly —

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The Occult Science recognises Seven Cosmic Elements, four entirely physical, and the fifth (Ether) semi-material, which will become visible in the

air towards the end of our Fourth Round, to reign supreme over the others during the whole of the Fifth. The remaining two are as yet absolutely beyond the range of human perception. They will, however appear as presentments during the Sixth and Seventh Races of this Round, and will be fully known in the Sixth and Seventh Rounds respectively. These seven Elements with their numberless sub-elements, which are far more numerous than those known to Science, are simply conditional modification and aspects of the one & the only Element. This latter is not Ether nor even Akasha but the source of these. The fifth Element is now freely advocated by Science is not the Ether hypothesized by Sir Isaac Newton —

#### Natura

"Apparently the universally co-existent forces of attraction and repulsion which as we have seen, necessitate rhythm in all minor changes throughout the Universe also necessitate rhythm in the totality of its changes

produce now an immeasurable period during which the attracting forces predominating, cause universal concentration, and then an immeasurable period during which the repulsive forces predominating, cause universal diffusion, alternate eras of evolution and dissolution" — First Principles" by Herbert Spencer.

Occult Science has been teaching for ages that Akasha (of which Ether is the grossest form) the fifth universal cosmic Principle to which corresponds and from which proceeds human Manas is cosmically, a radiant, cool diathermanous plastic matter creative in its physical nature, correlative in its grosser aspects and portions, immutable in its higher principles. In the creative condition it is called the Sub-Root. And in conjunction with radiant heat it recalls "dead worlds to life". In its higher aspect it is the Soul of the World; in its lower — the Destroyer.

"Time" is only an illusion produced by the succession of our states of consciousness as we travel through Eternal Duration. Two Vertices Past and future constitute that Duration in which alone anything has true existence. —

#### Itanya IV —

Cosmic Matter scattered and formed itself into Elements; grouped into the mystic four within the fifth Element Ether the lining of Akasha, the Anima Mundis or Mother of Cosmos. Dot, lines, triangles, cubes, Circles — finally spheres such is the law of Nature — it germinates universally in all her manifestations. There is an inherent law not only in the primordial, but also in the manifested matter of our phenomenal plane, by which Nature correlates her geometrical forms, and latter, also her compound Elements, and in which also there is no place for accident or chance. It is a fundamental law in Occultism that there is no rest or cessation

of motion in Nature. That seems rest is only the change of one form into another, the change of substance going hand in hand with that of form —

The Mother is the Fiery Sift of Life. She scatters her Sparrow and the Breath (Motion) beats and quickens it. The grains are soon attracted to each other and form the bubbles in the Ocean (Space) — The larger lumps coalesce and receive new Sparrow — in fiery Dots, Triangles and Cubes, which ripen and at the appointed time some of the lumps, detach themselves and assume spheroidal form, a process which they effect only when not interfered with by others. After which law No. \*\*\* comes into operation. Motion (Breath) becomes the whirlwind and sets them into rotation.

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Motion is eternal in the unmanifested and periodical primordial matter in the manifest." Occult teaching — It is "when heat caused by the descent of Flame into primordial matter causes its particles to move, which

motion becomes the Motirmind. A drop of liquid assumes a spheroidal form owing to its atoms moving around themselves in their ultimate irresolvable and noumenal essence.

Adi-Sanat - is the First - Primordial Breath  
the Creator -

Svalbarat essence the mystic Essence the plastic Root of physical Nature - Numbers - when manifested: The "Number" in its Unity of substance on the highest plane -

The worlds are all subject to Rulers and or Regents. —

The One Rejected is the Sun of our System - Eight sons were born from the body of Aditi - she approached the gods with seven, but cast away the eight Martanda - Seven sons are our planets. —

"Fire" This One Element is called figuratively "Fire" Fire & verily is all the Deities [Vedas] This essence of cometary matter is totally different

from any of the chemical or physical characteristics with which Modern Science is acquainted. It is heterogeneous in its primitive form beyond the solar systems and differentiated entirely once it crosses the boundaries of our Earth's region. Vitiated by the atmosphere of the planets and the already compound matter of the interplanetary stuff, it is heterogeneous only in our manifested world —

The first condensation of cosmic matter of course took place about a central nucleus, its parent Sun. but our sun, it is taught, merely detached itself earlier than all others as the rotating mass contracted, and is their elder, bigger brother, therefore not their father.

The cometary matter or the world-stuff - which is both the fifth and the sixth Cosmic Principle the Upadhi or basis of the Universal Soul as in the man the Microcosm Manas is the upadhi of Buddhi — Divine Soul —

Having evolved from cosmic space the sun, before the final formation of the primaries and the annulation of the planetary nebulae, drew into the depth of his mass all the cosmic vitality he could, threatening to engulf his weaker brothers" before the law of attraction and repulsion was finally adjusted: After which, he began feeding on the Mother's refuse and sweat" — in other words, on those portions of Ether of the Existence and Constitution of which Deane is as yet absolutely ignorant.

The systems are gradually changing by atmospheric additions or subtractions, or by accretions and diminutions arising from nebular substance. The sun may condense gaseous matter as it travels in space and so heat may be produced" — William Grove.

Mattie Wellions suggested that the diffused matter or Ether, which is the recipient

of the heat radiations of the Universe is thereby drawn into the depths depths of the solar mass expelling thence the previously condensed and thermally exhausted Ether, it becomes compressed and gives up its heat, to be in turn itself driven out in a rarefied and cooled state, to absorb a fresh supply of heat, which he supposes to be in this way taken up by the Ether and again concentrated and redistributed by the Suns of the Universe —

This is about as close an approximation to the occult teachings as science ever imagined, for Blavatsky explains it by the "dead breath" given back by Manmade and his feeding on the sweat and refuse" of Mother Space.

The planets were all comets and suns in their origin: They evolved into nonentity life from Pr. Chaos (the noumenon of irresolvable nebulae) by aggregation and accumulation of the primary differentiation of eternal Matter thus the Sons of Light clothed themselves in the fabric

of Darkness.

Heat, Attraction and Repulsion - the three great factors of Motion - are the conditions under which all the members of this primitive family are born, develop and die; to be reborn after a Night of Death during which eternal Matter relapses periodically into its primary undifferentiated state - The most attenuated gurus can give no idea of its nature to the modern physicists.

Centres of forces at first, the invisible sparks, or primordial Atoms, differentiate into Molecules and become Suns - passing gradually to objective gaseous radiant cosmic the one Whirlwind (or Motion) finally giving the impulse to the form and the initial motion, regulated and sustained by the neverresting 'Breath' the *Dylan Chakras* -

The true Eastern Occultist will maintain that whereas there are many yet undiscovered planets in our system, Neptune does not really belong to it

in spite of its apparent connection with our Sun and the influence of the latter upon it. This connection is imaginary - they say -

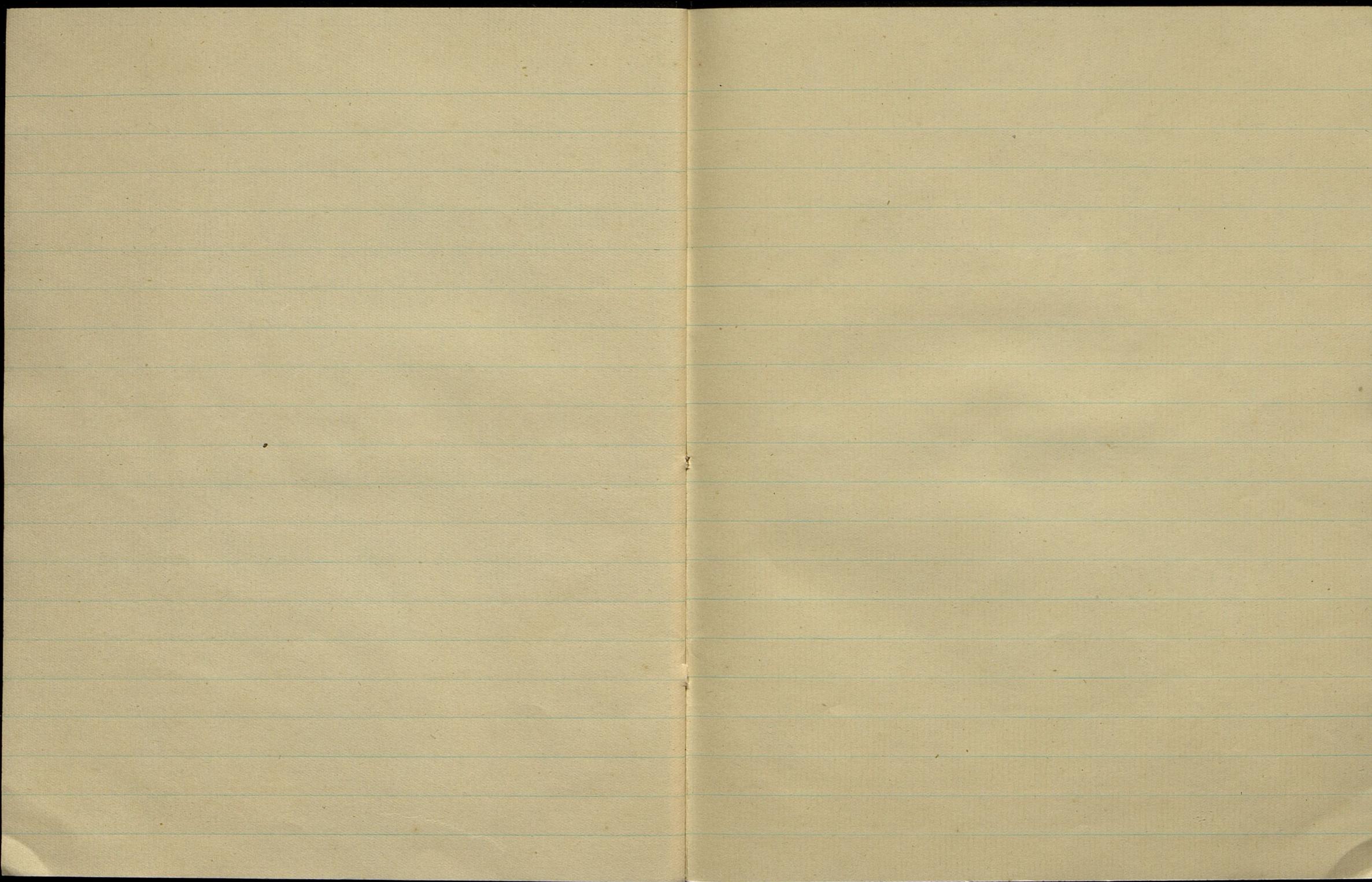
The Lipika these divine Beings are connected with Karma - for they are the Recorders who impress on the Astral & Light - a faithful record of every act, and even thought of man of all that was, is or ever will be in the phenomenal World

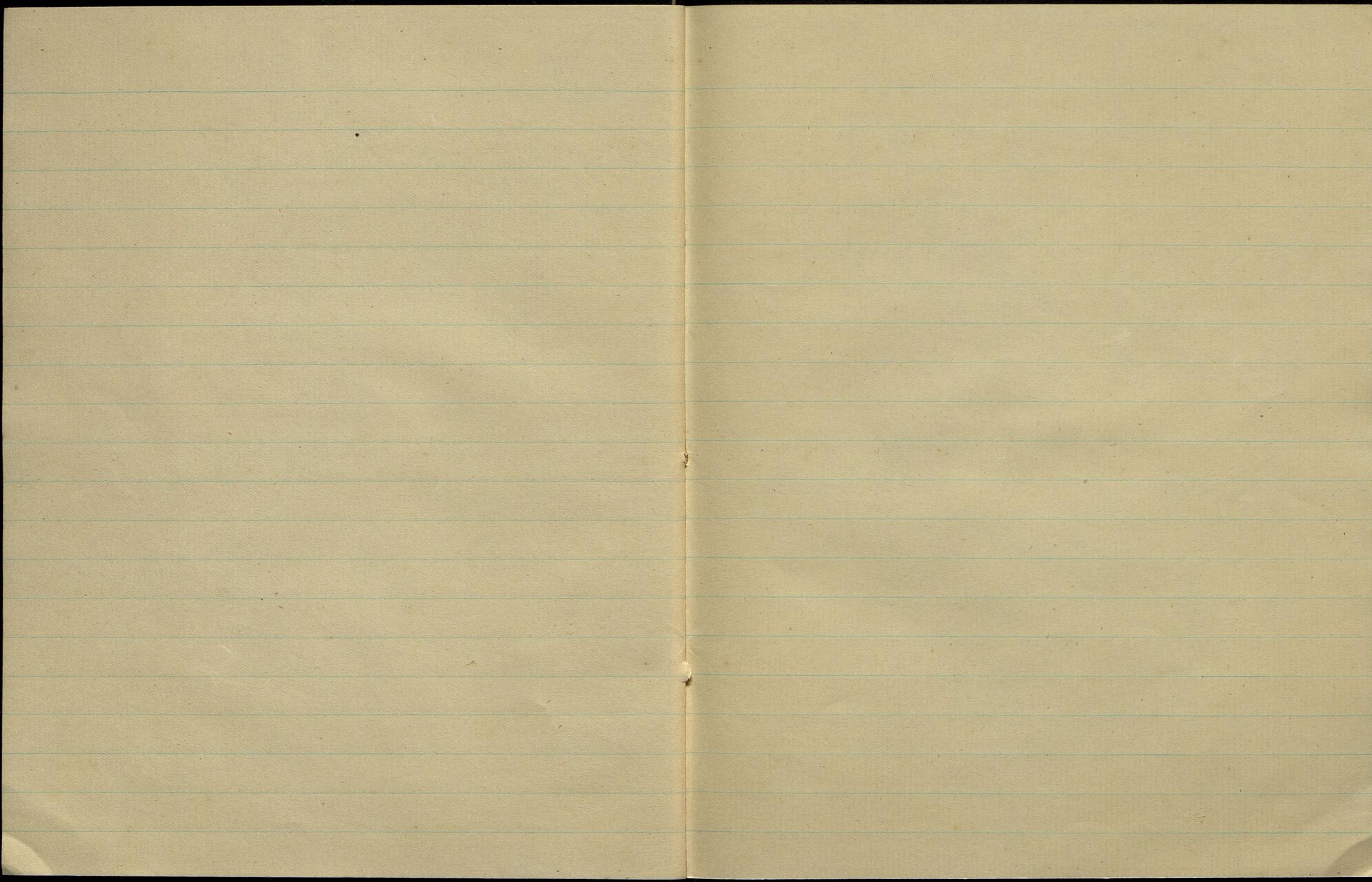
Lipika project into objectivity from the farinle Univeral Mind the ideal plane of the Universe, upon which the "Builders" reconstruct the Kosmos after every Pralaya.

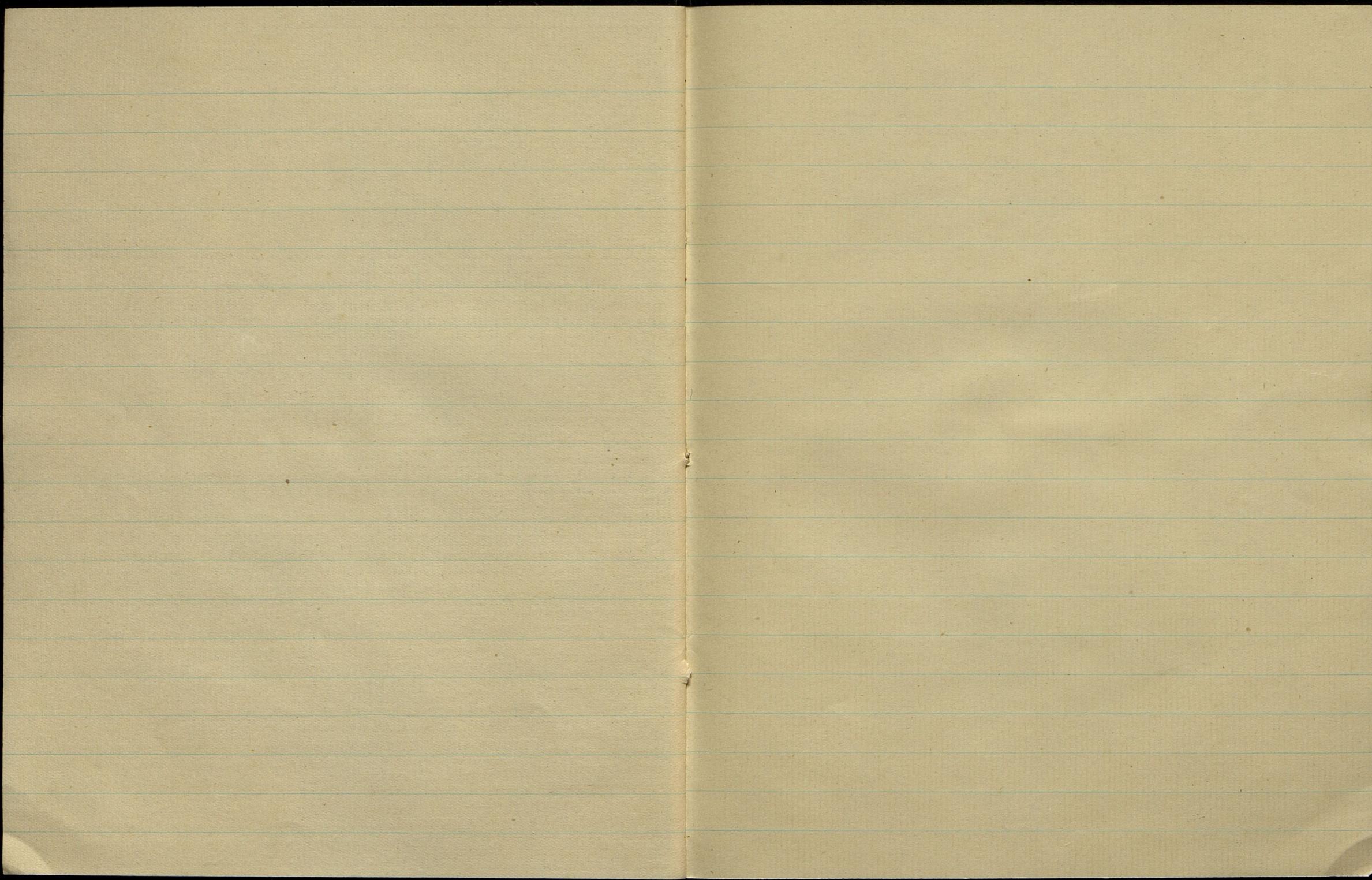
The Eternal Record is no fantastic dream, for we meet with the same records in the world of gross matter. Dr. Draper says - "A shadow never falls upon a wall without leaving thereon a permanent trace which might be made visible by resorting to proper processes" - "Each particle of matter exerting matter must be a register of all that happened" Dr. Judd

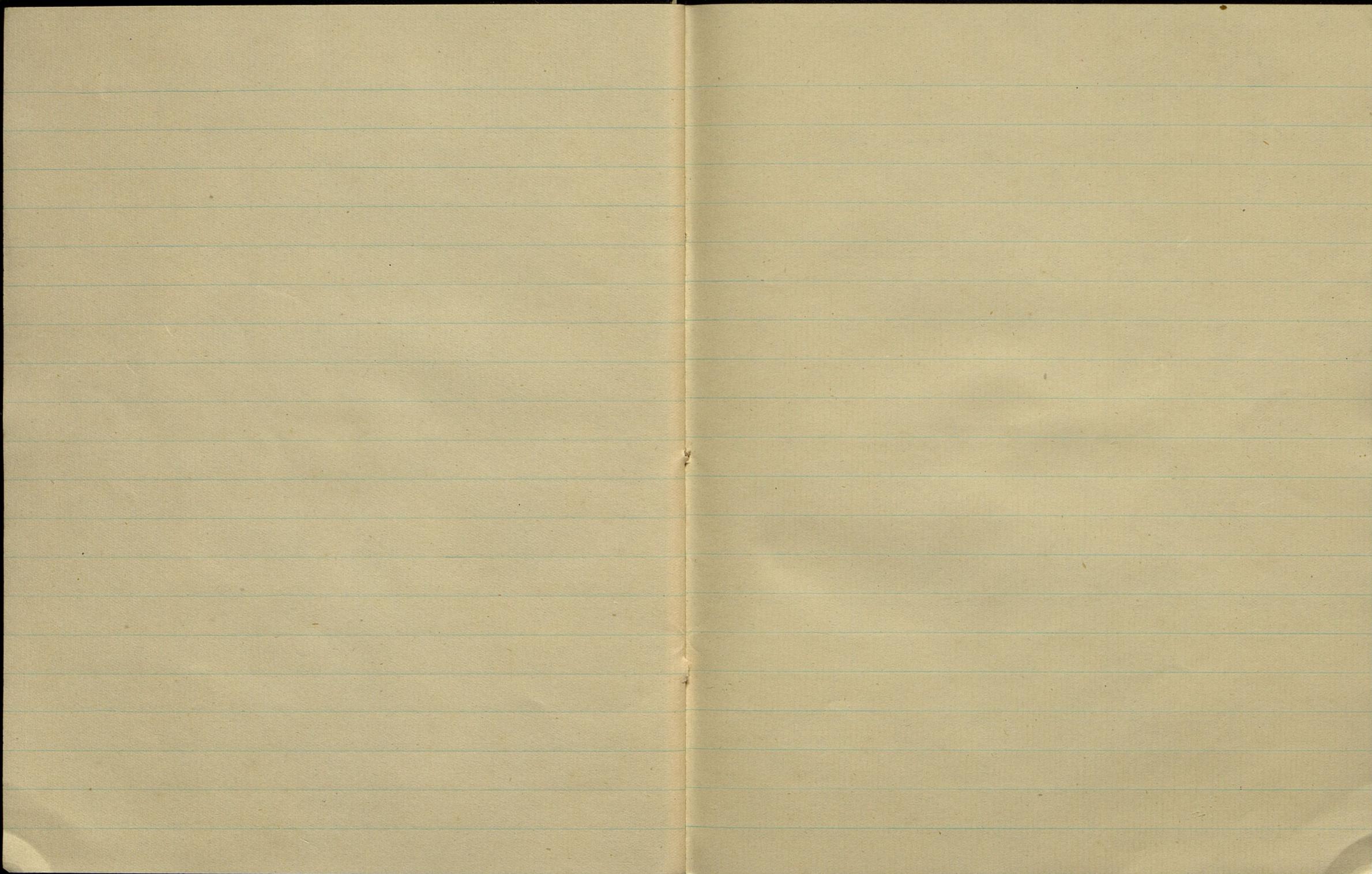
Now that the photography has revealed to us the  
chemical influence of the sidereal system, by fixing  
on the sensitized plate of the apparatus millions  
of stars and planets that had hitherto baffled  
the efforts of the most powerful telescopes to discov-  
er, it becomes easier to understand how our solar  
system can, at the birth of a child influence his  
brain - virgin of any impression - in a definite  
manner and according to the presence on the Earth  
of such or another zodiacal constellation?

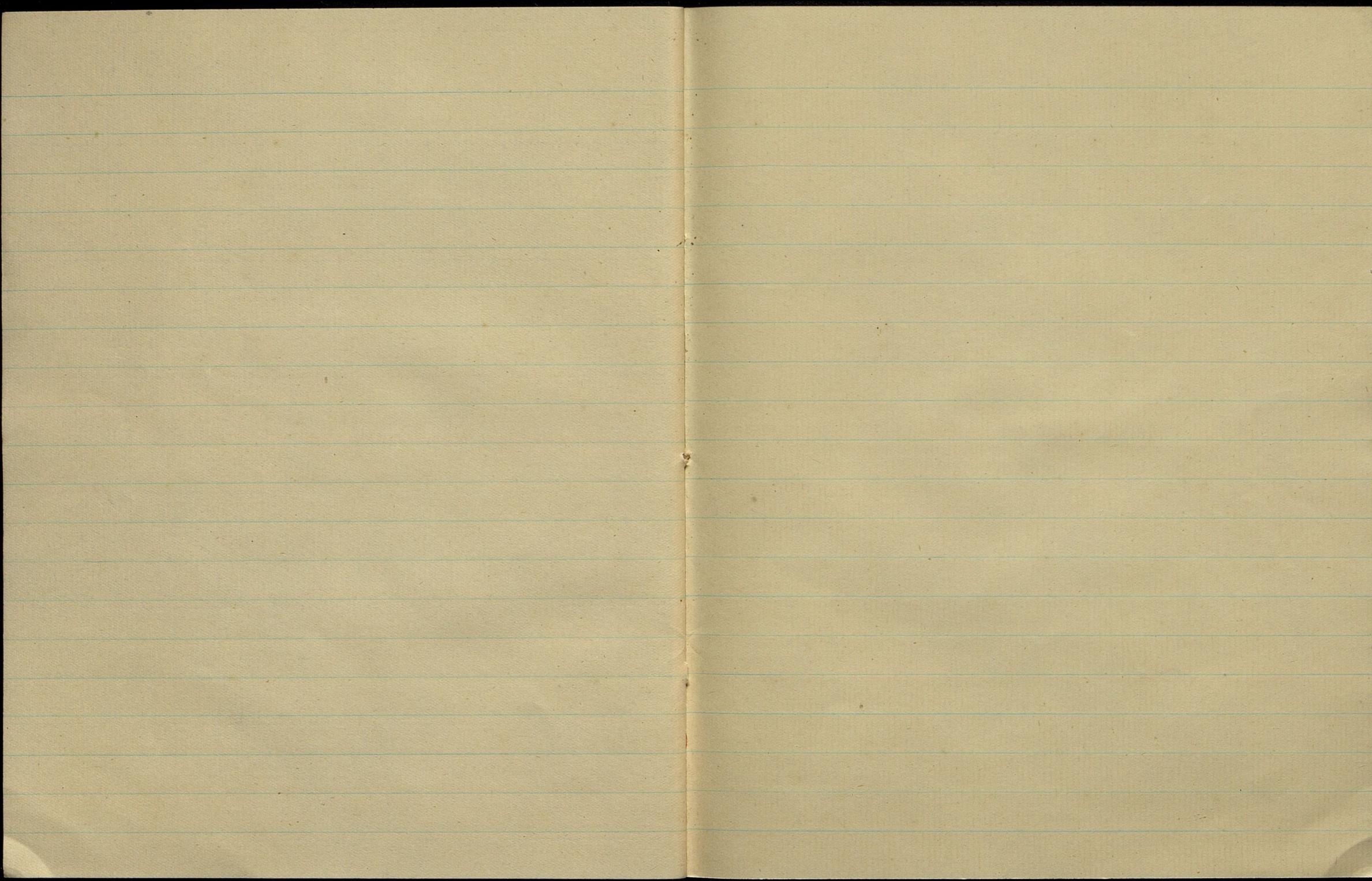
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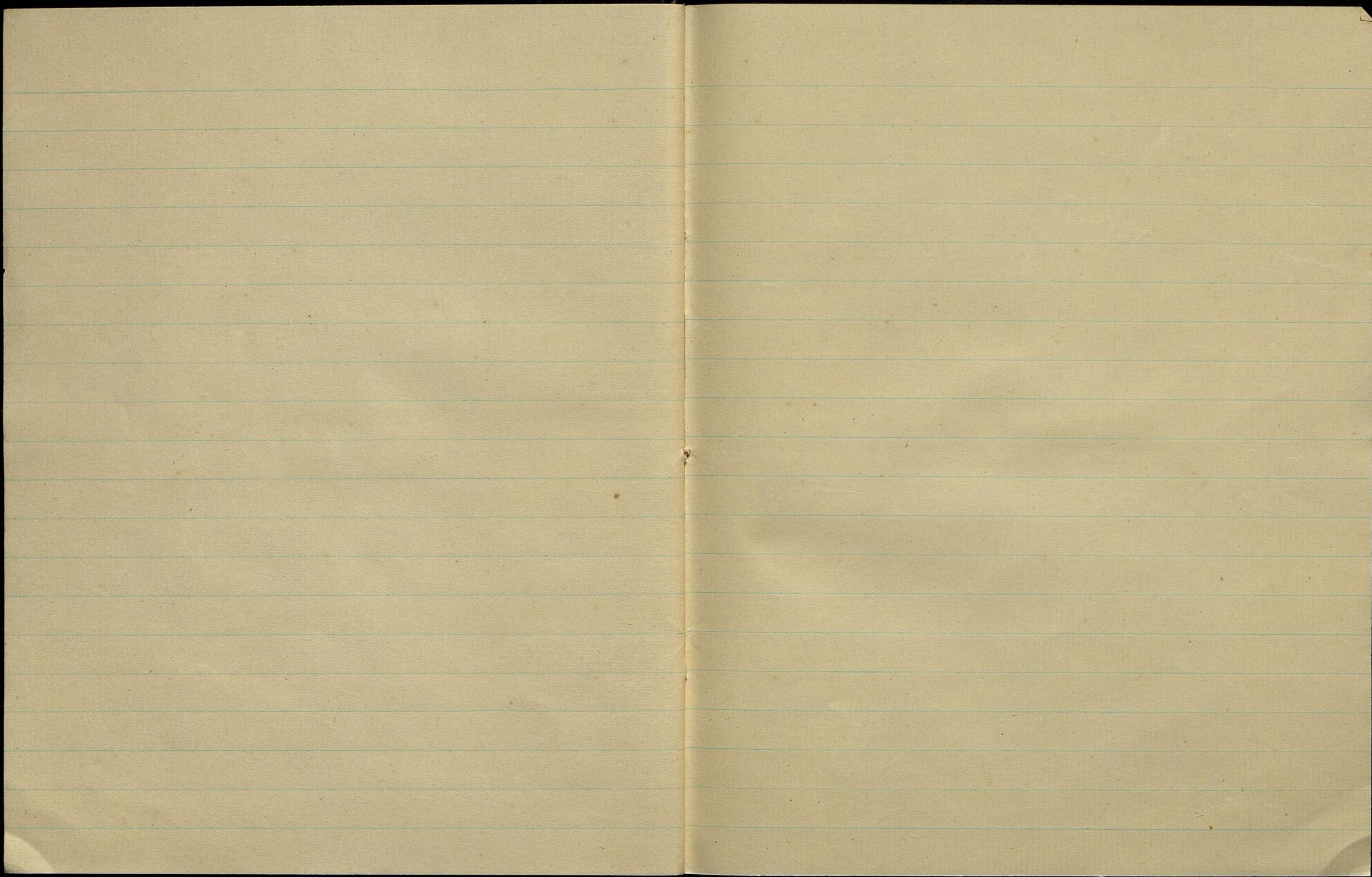


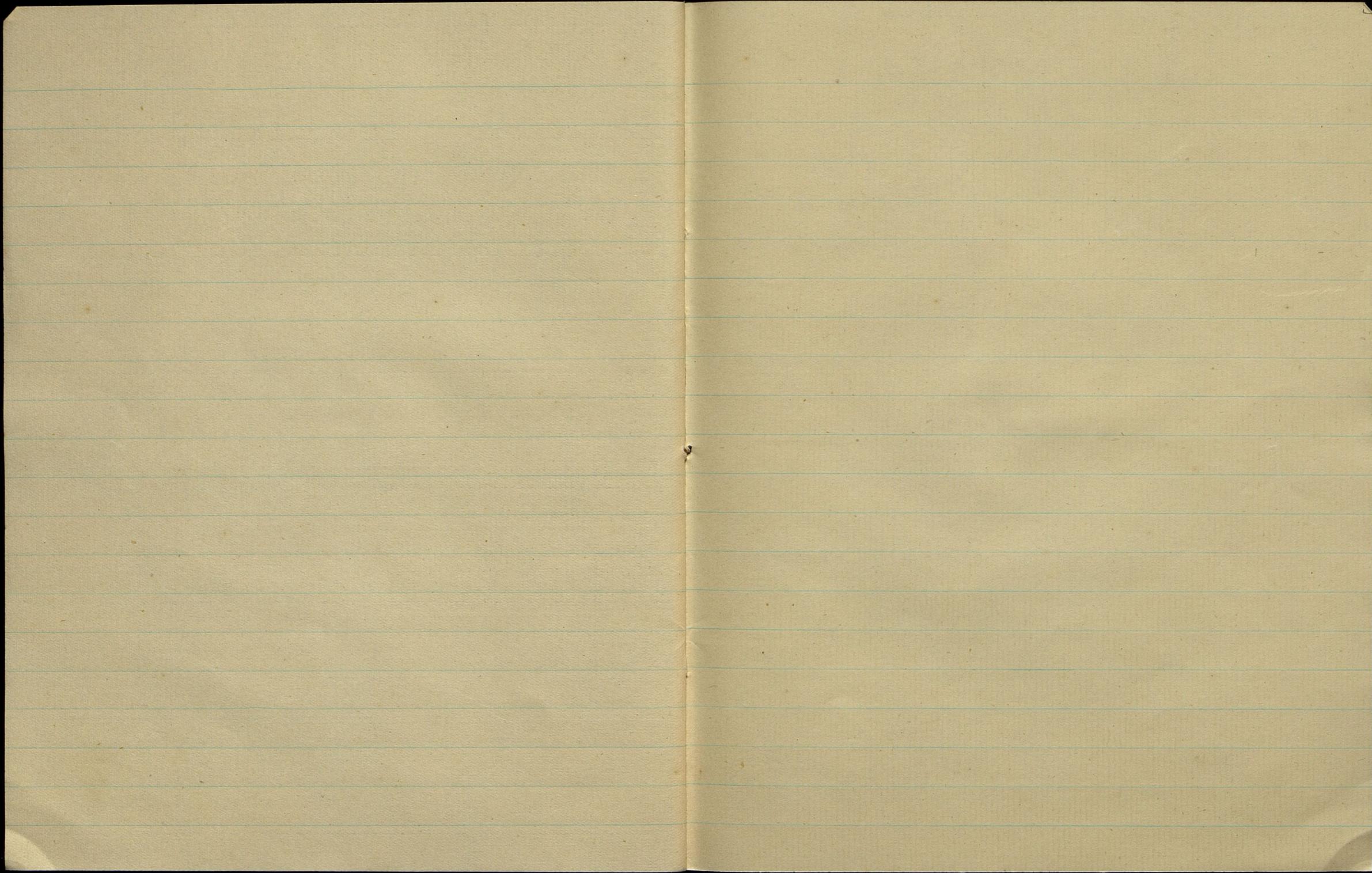


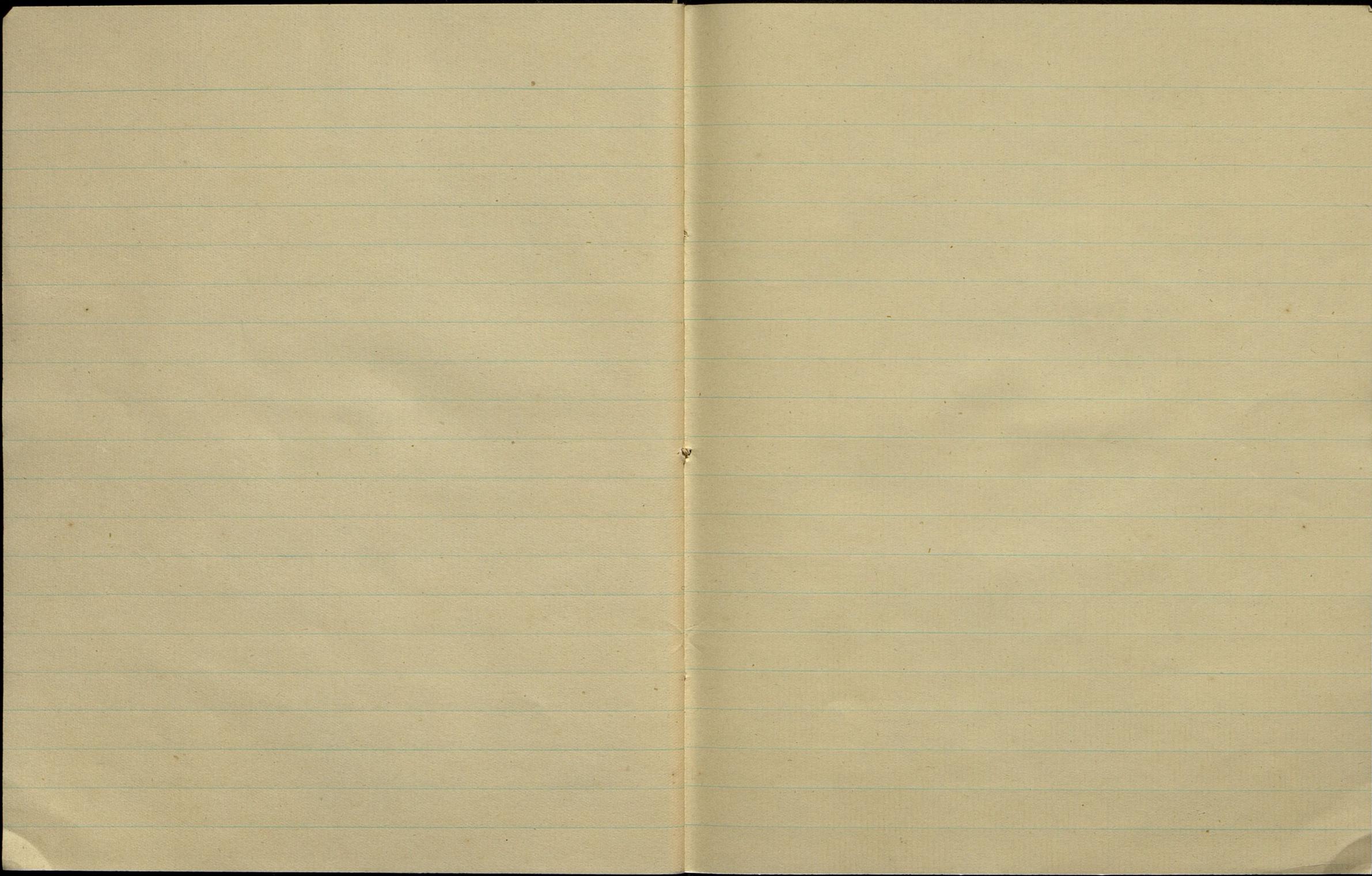


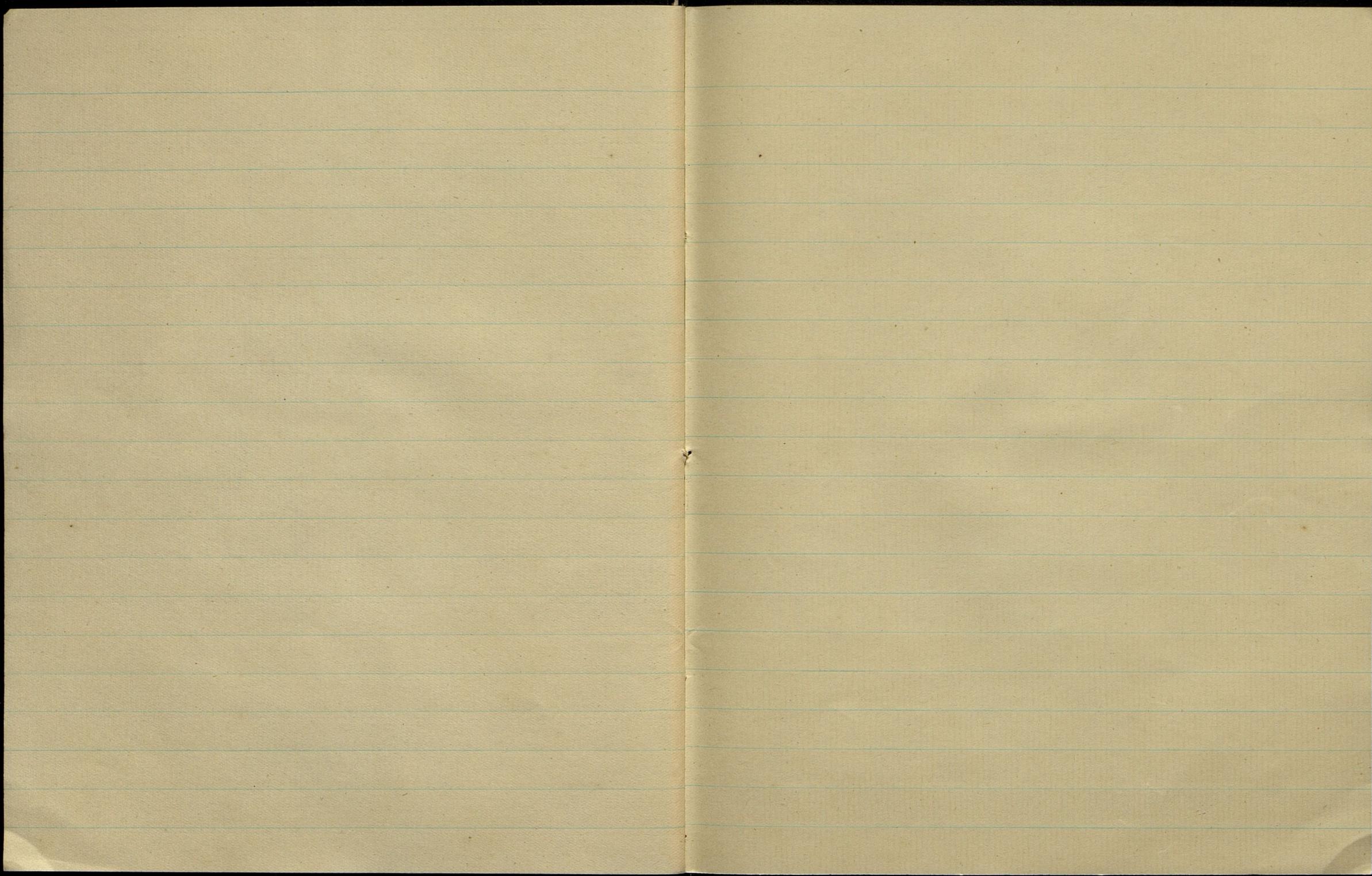


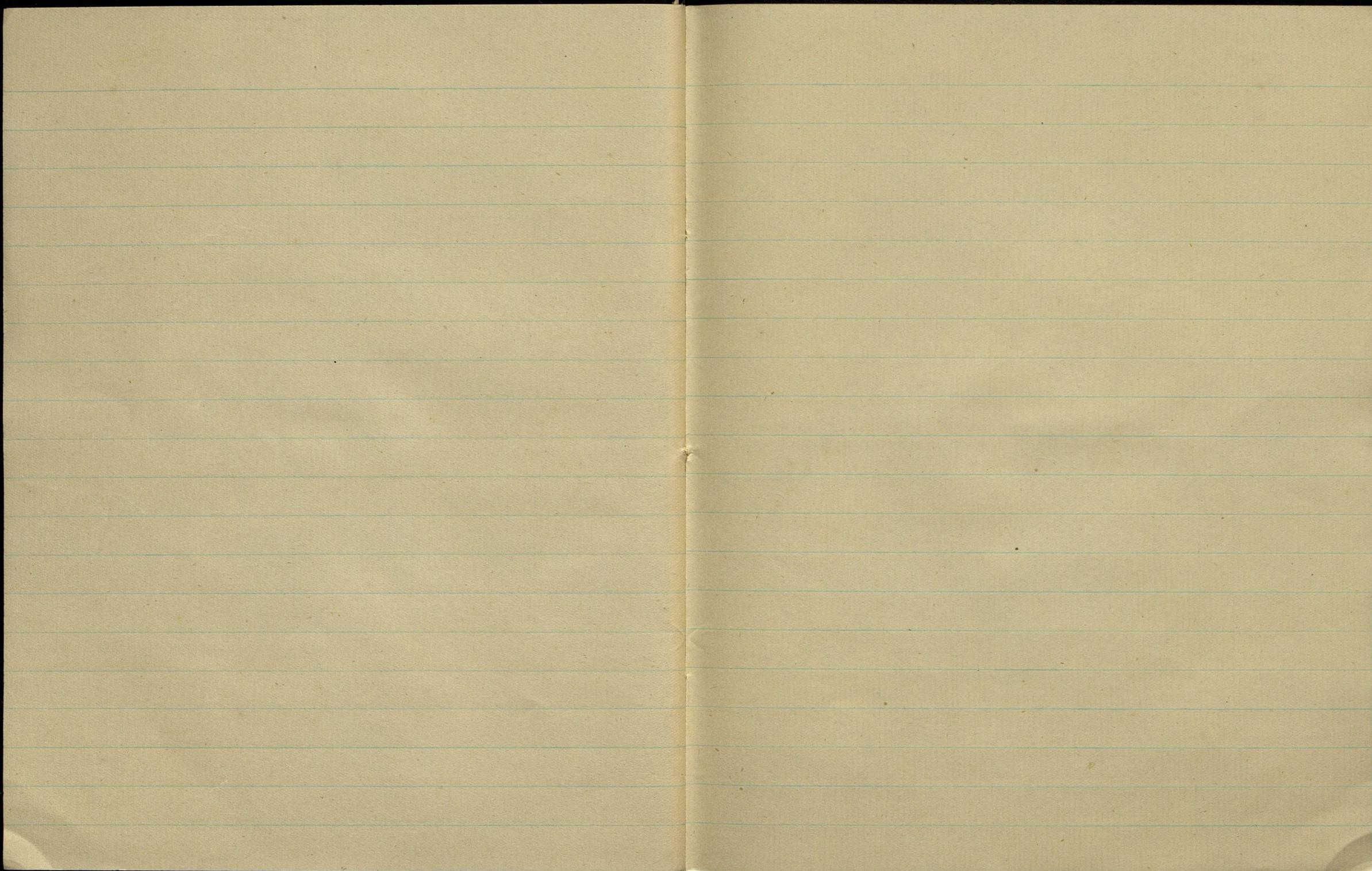


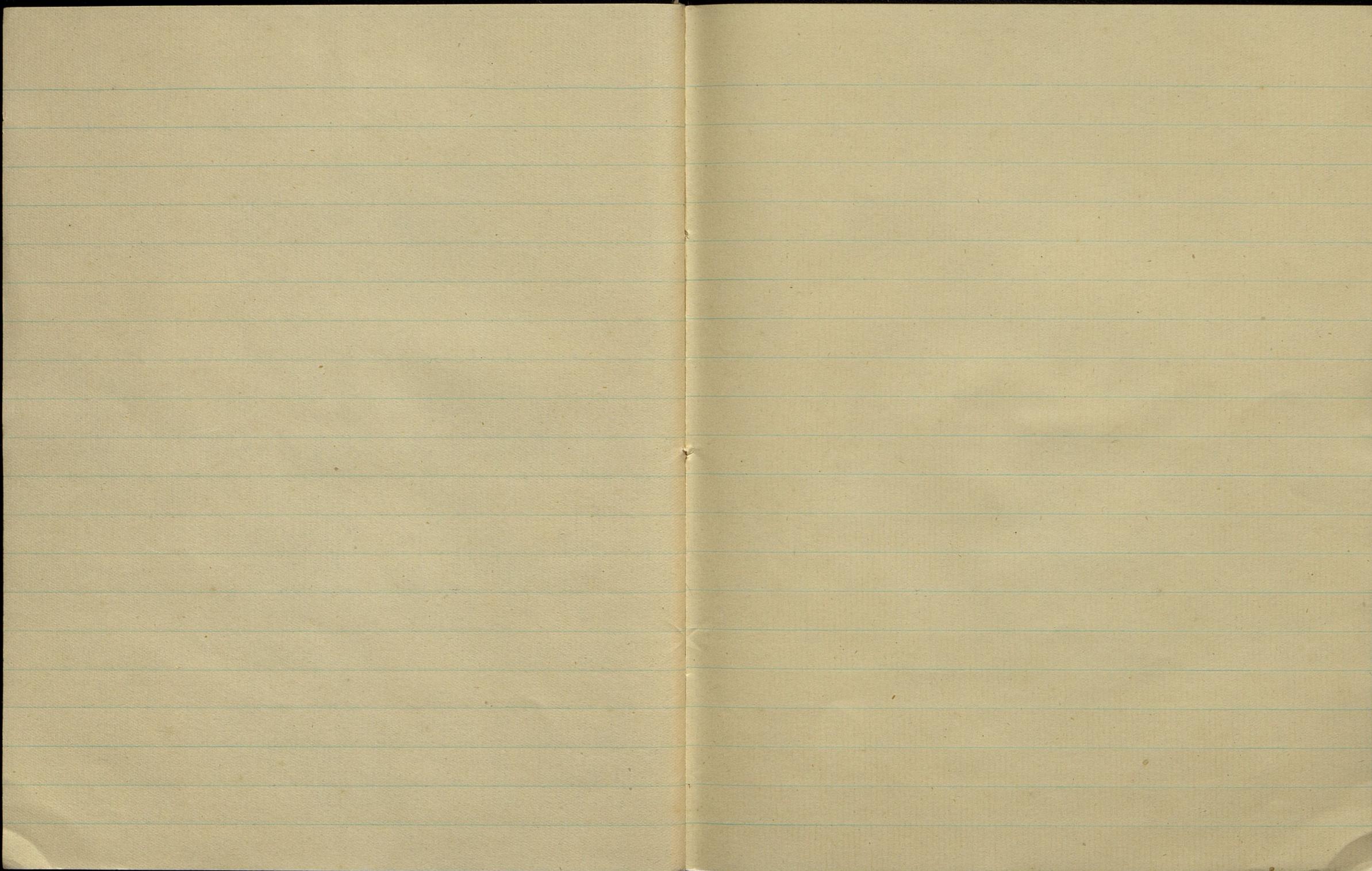


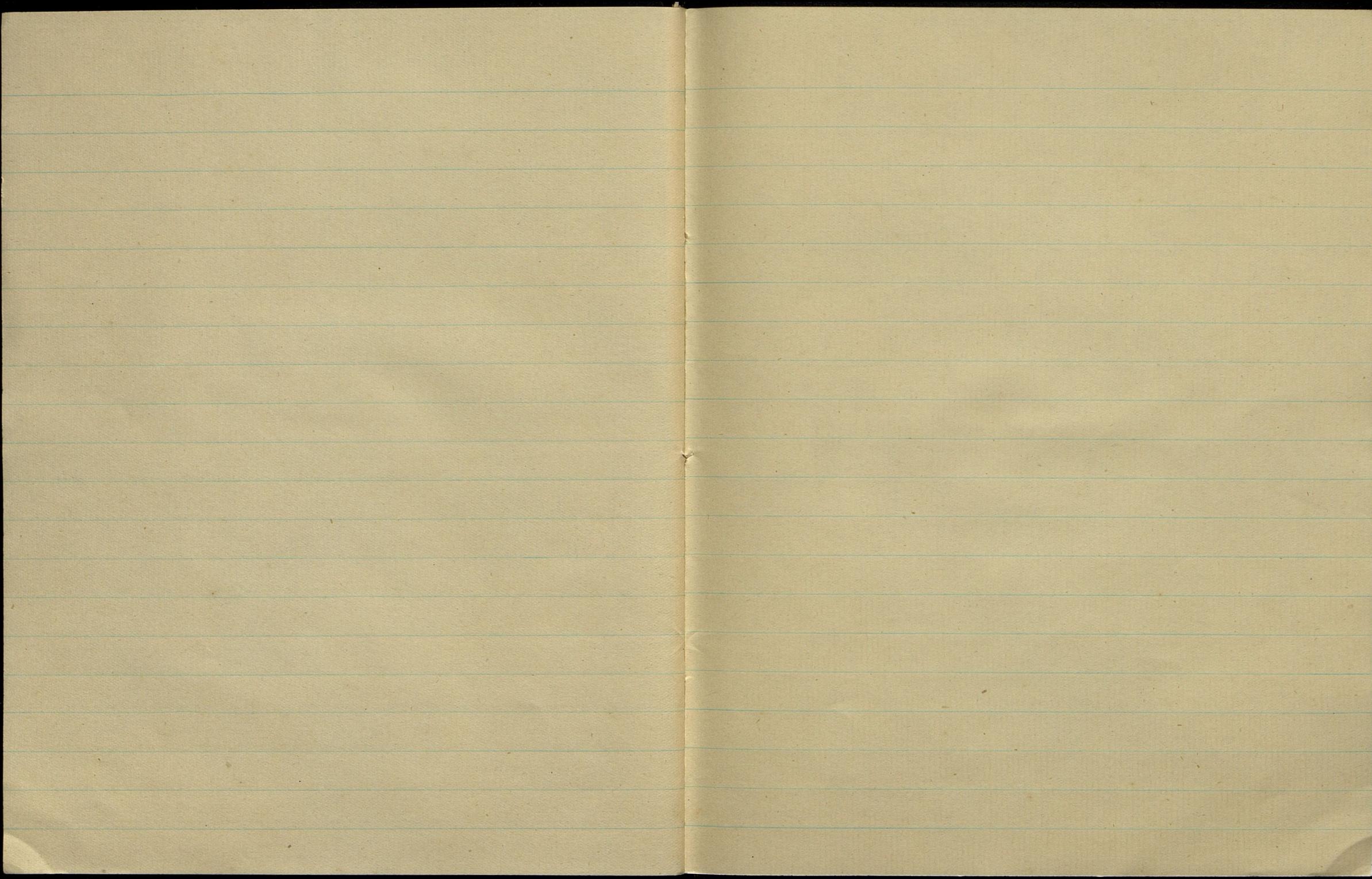


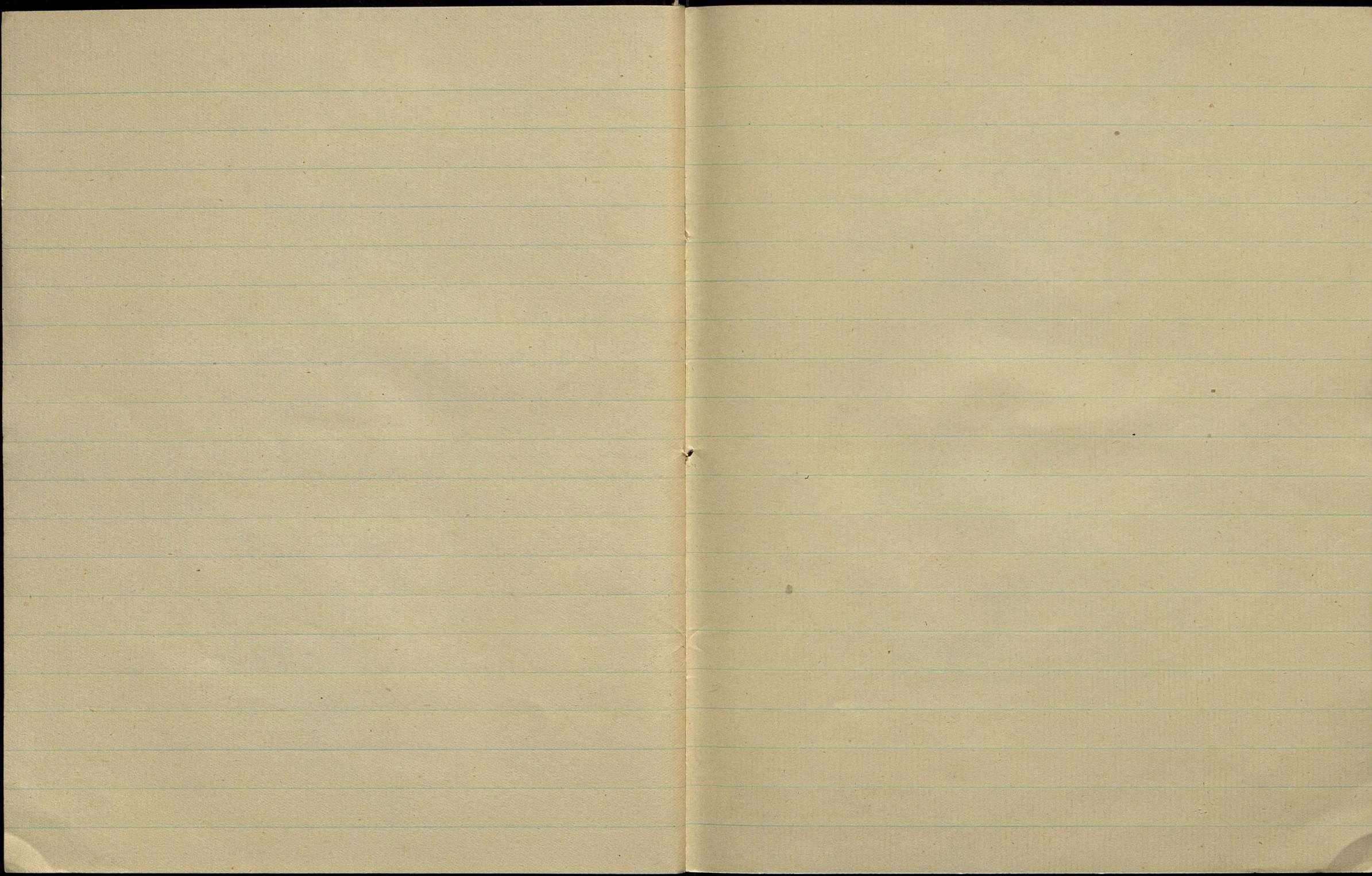


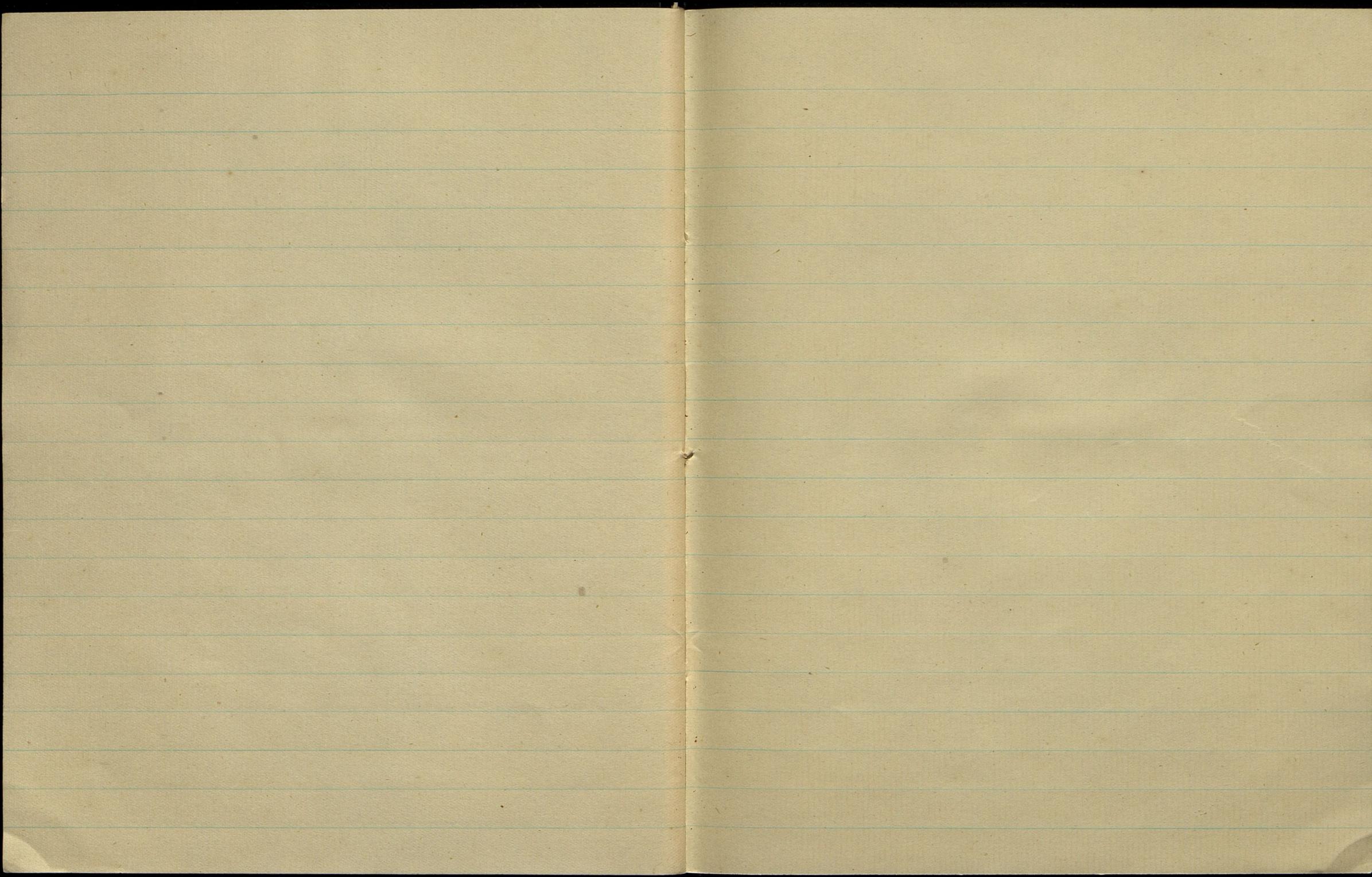


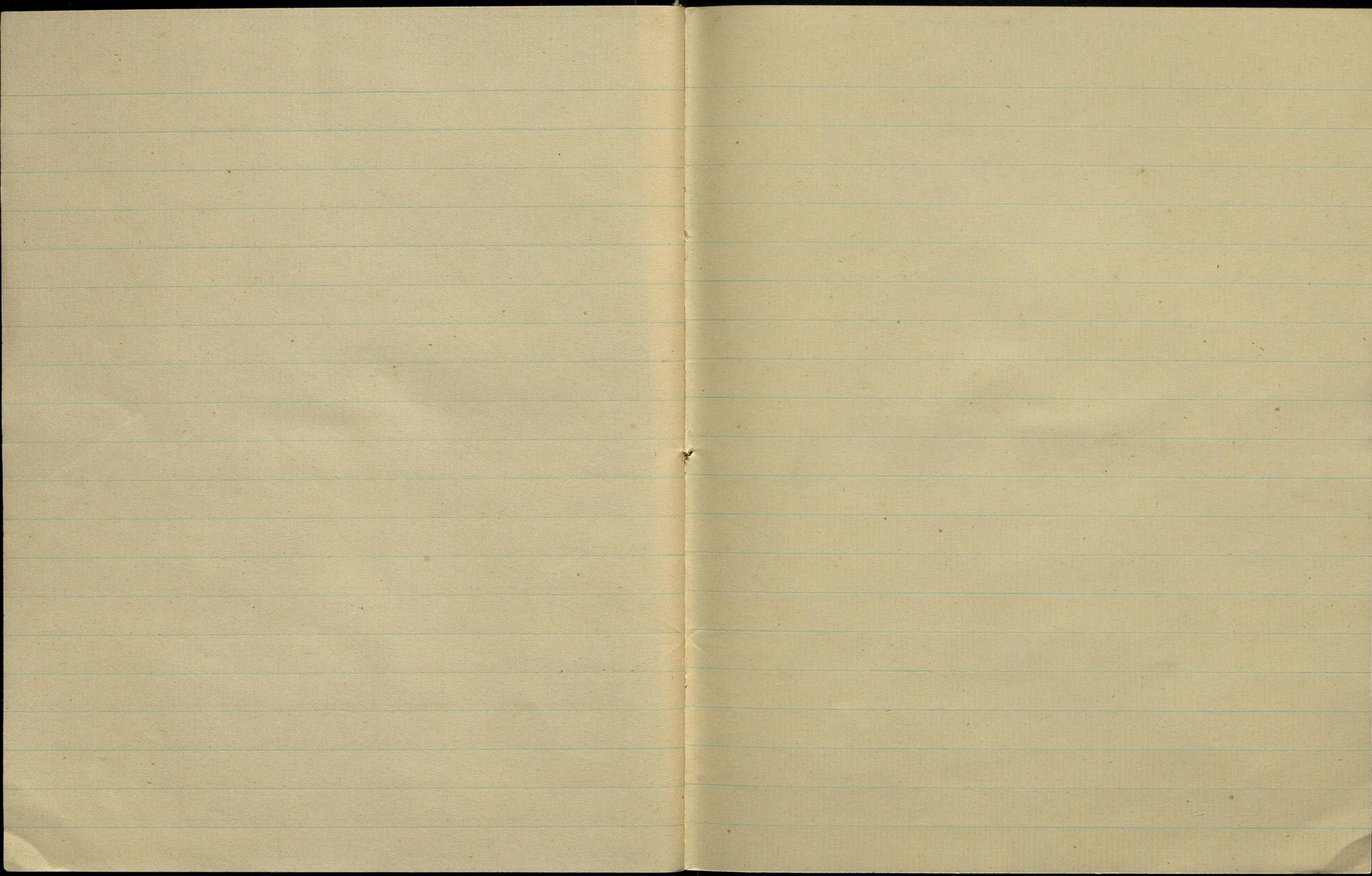


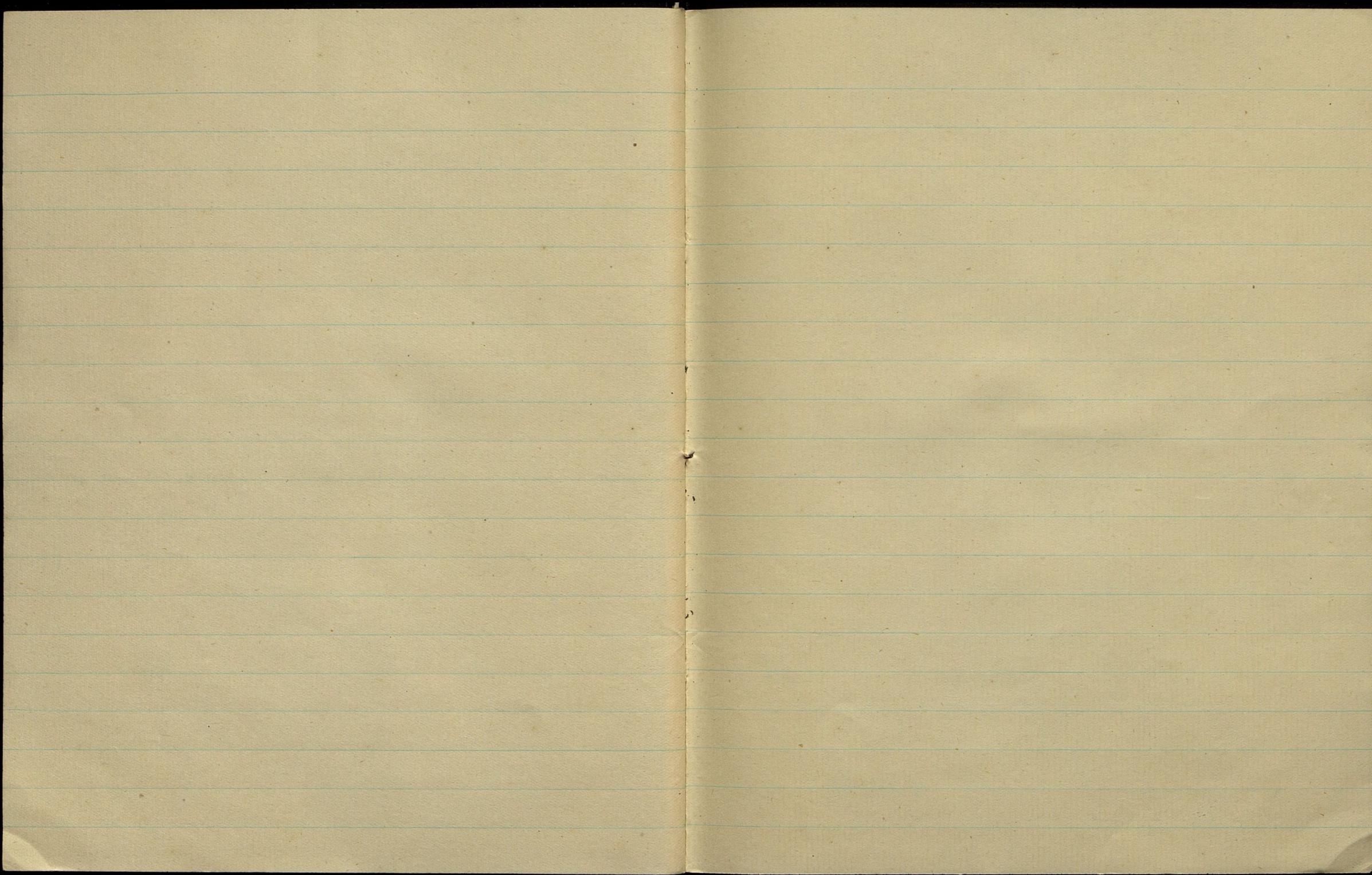


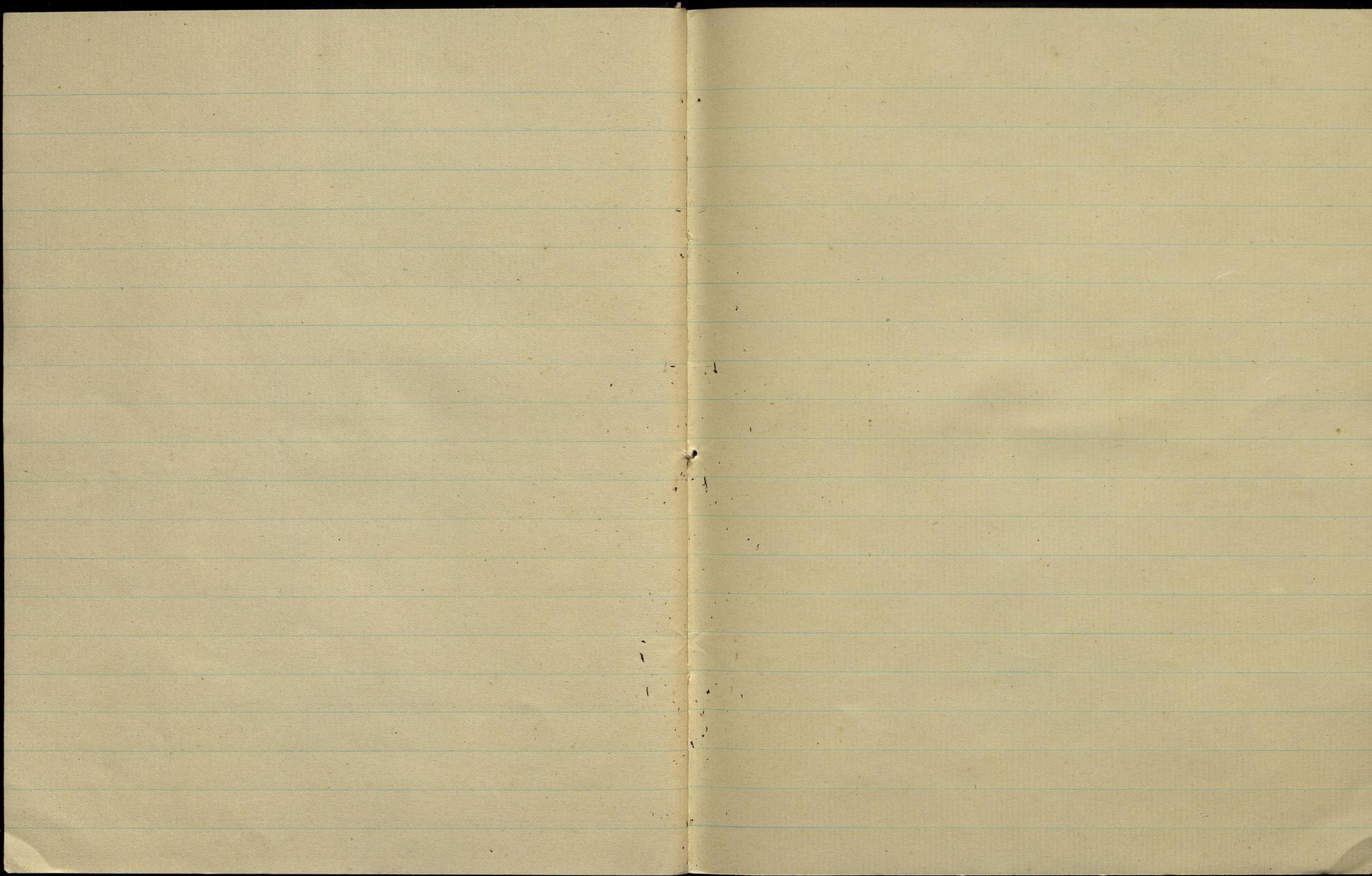


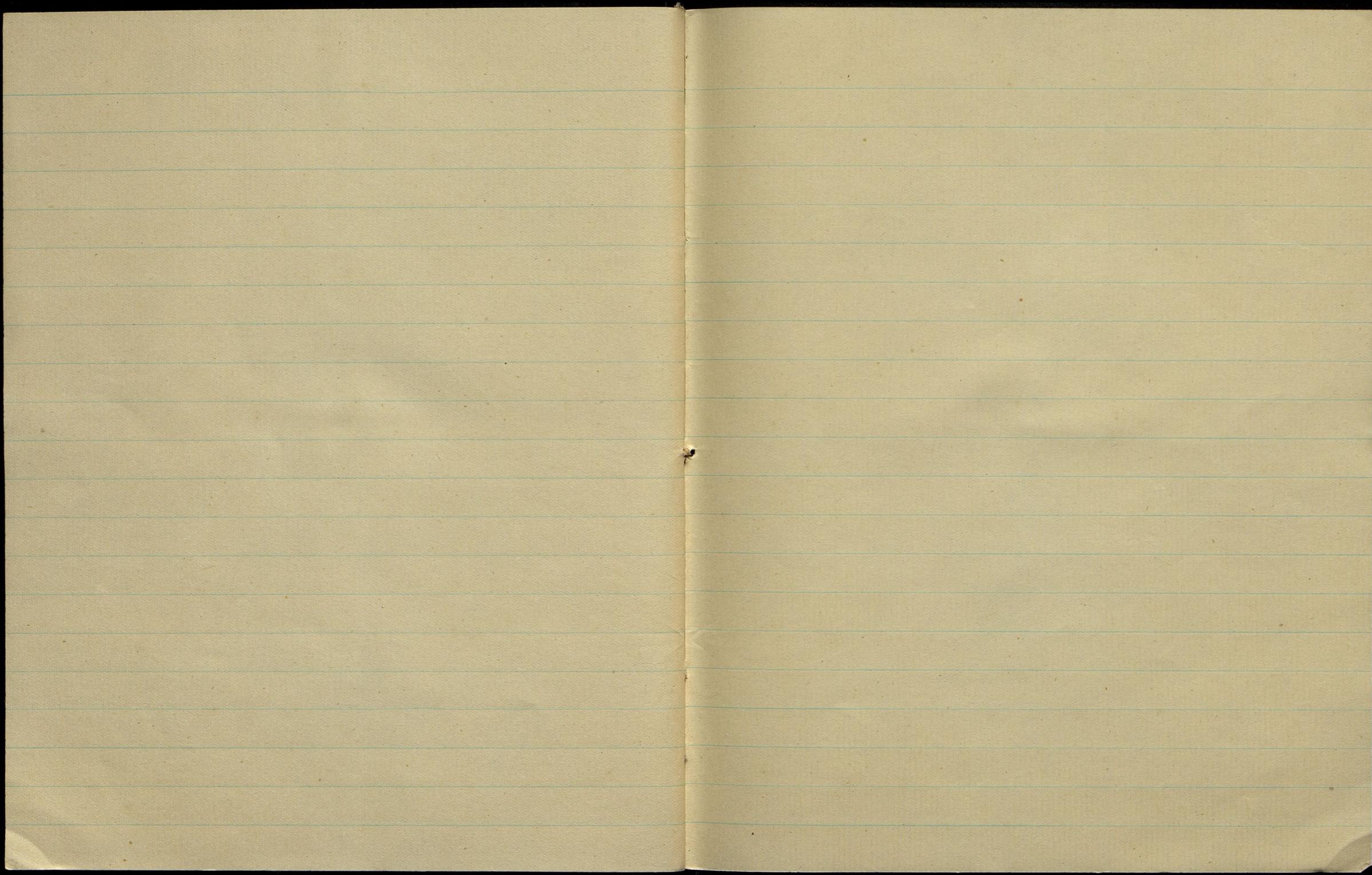


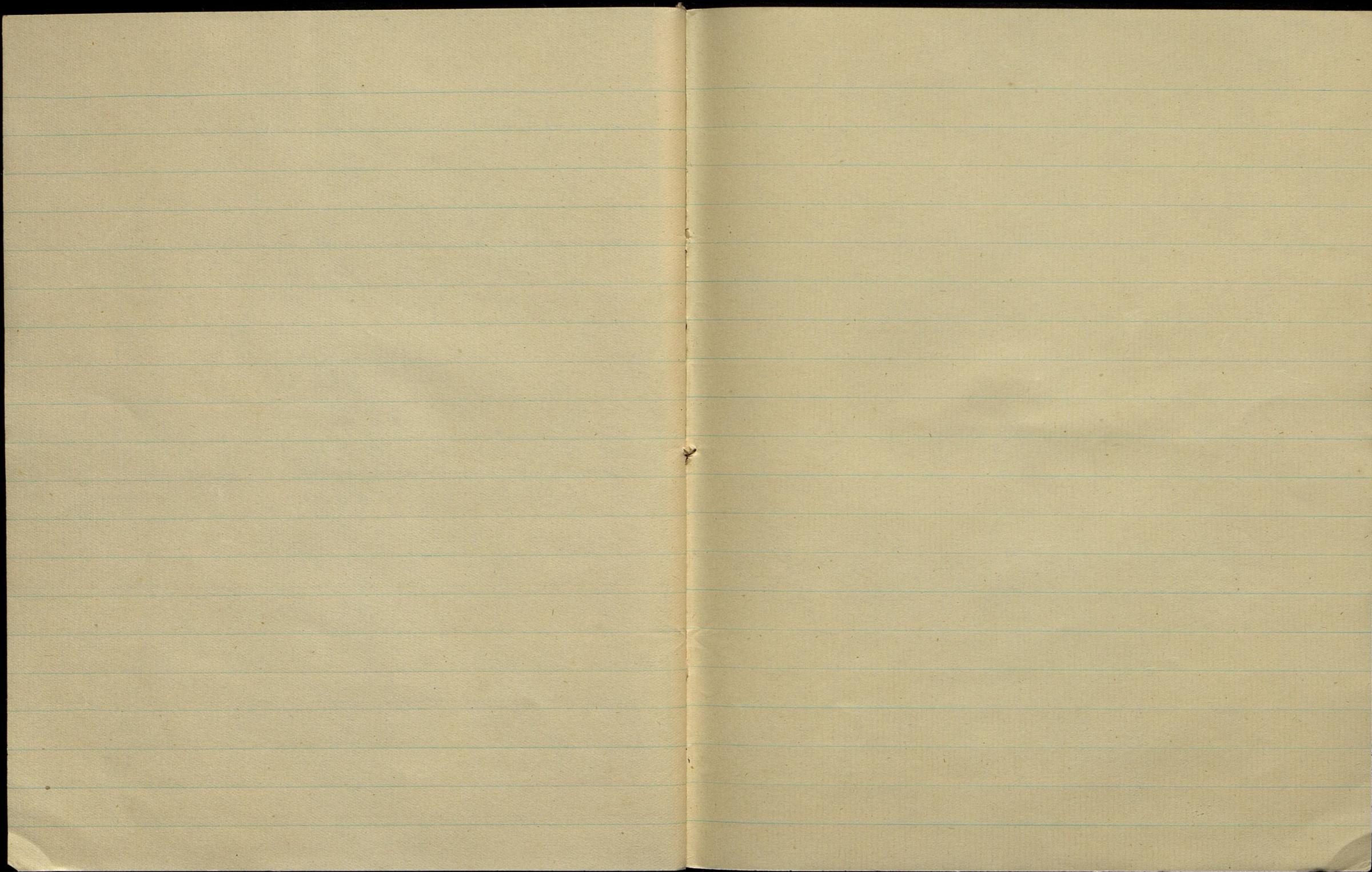


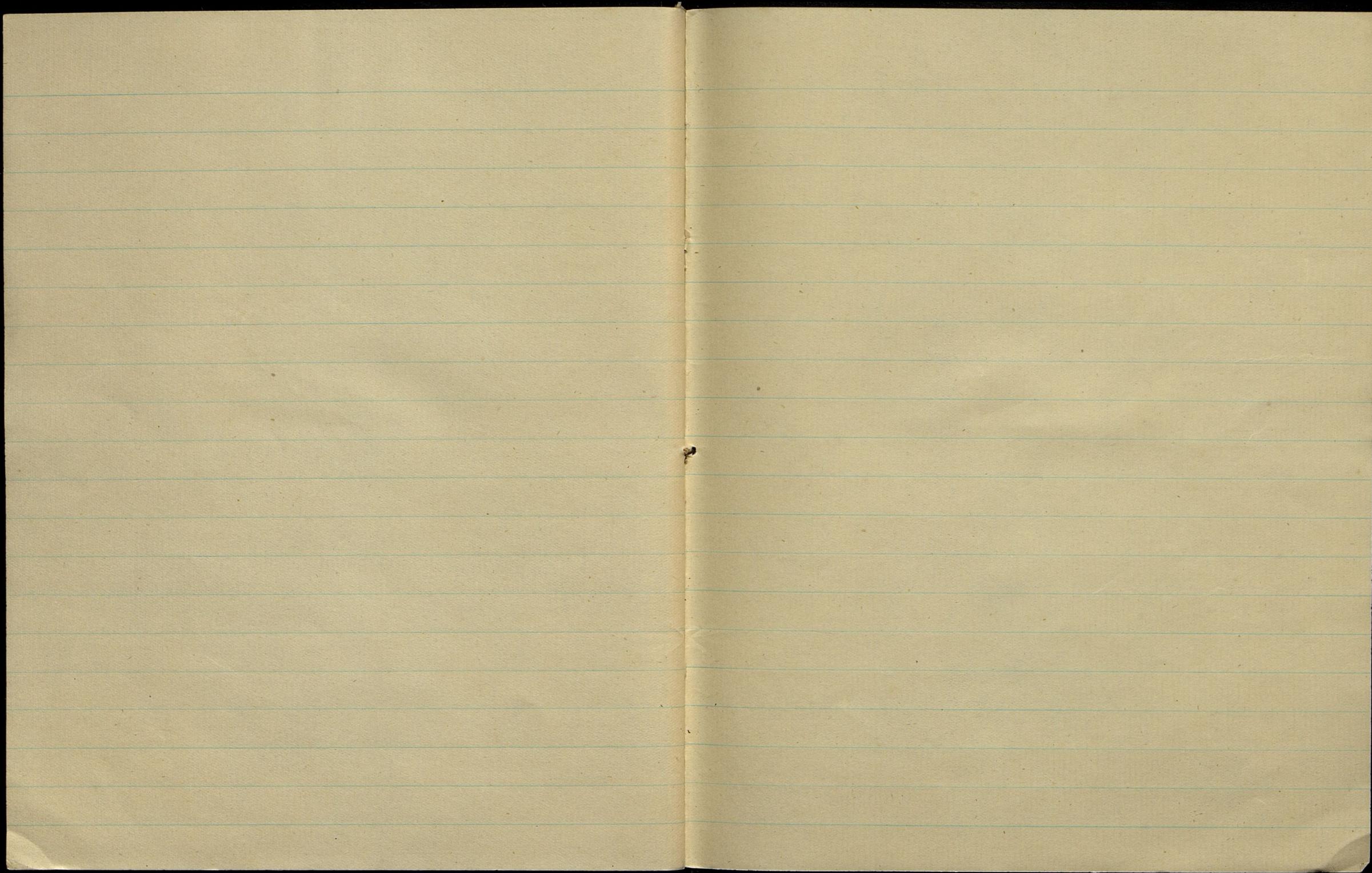


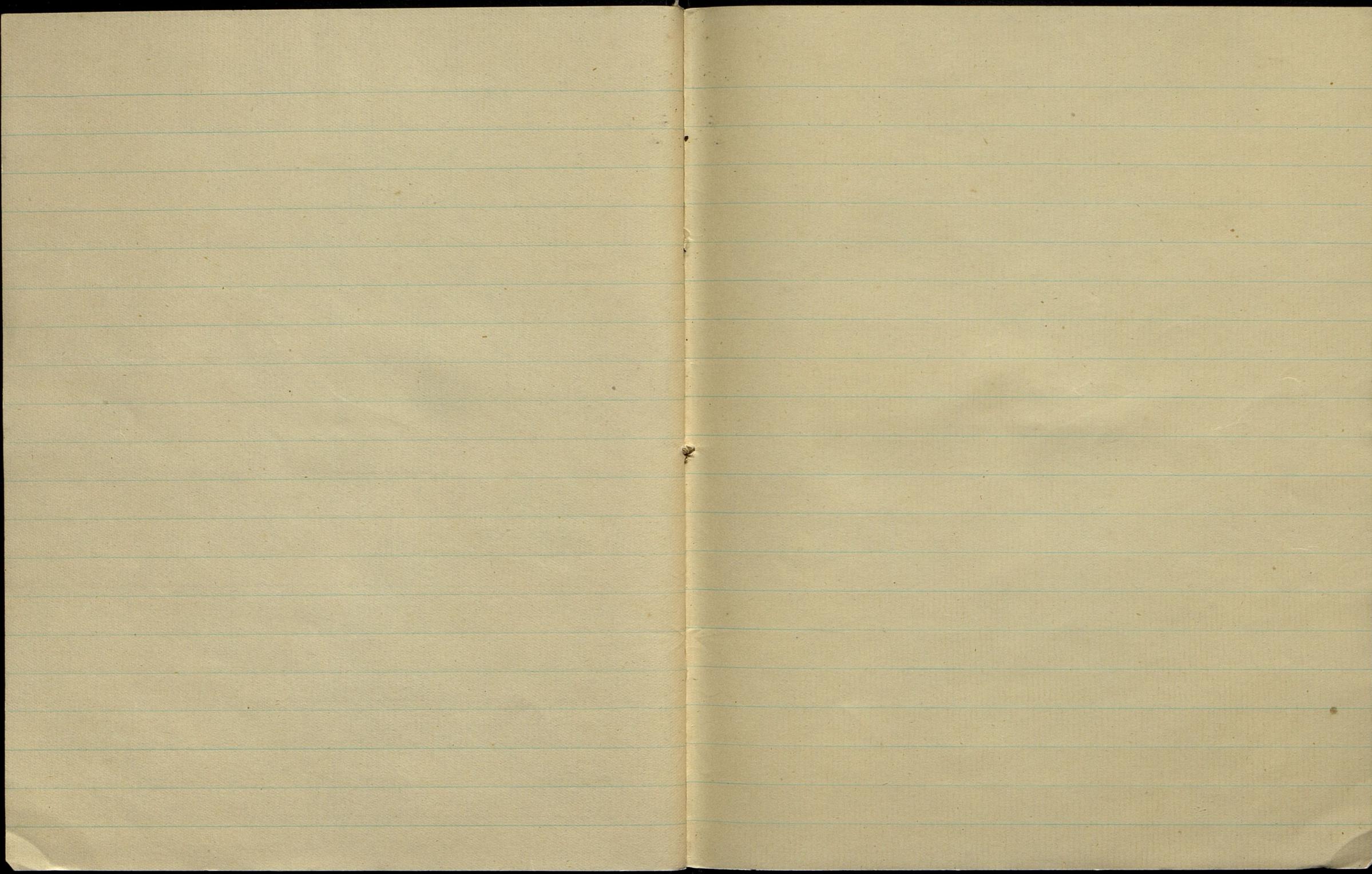


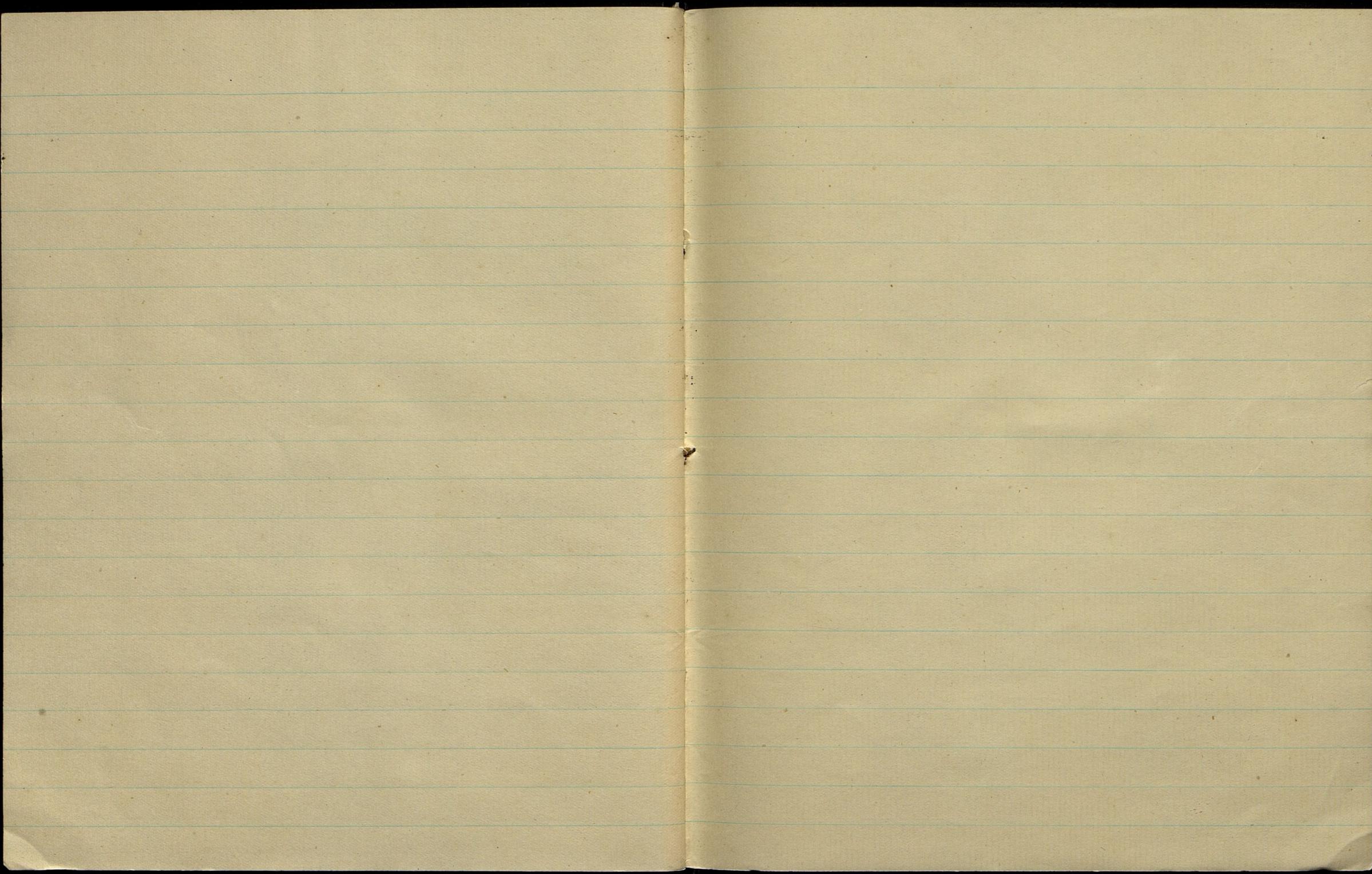


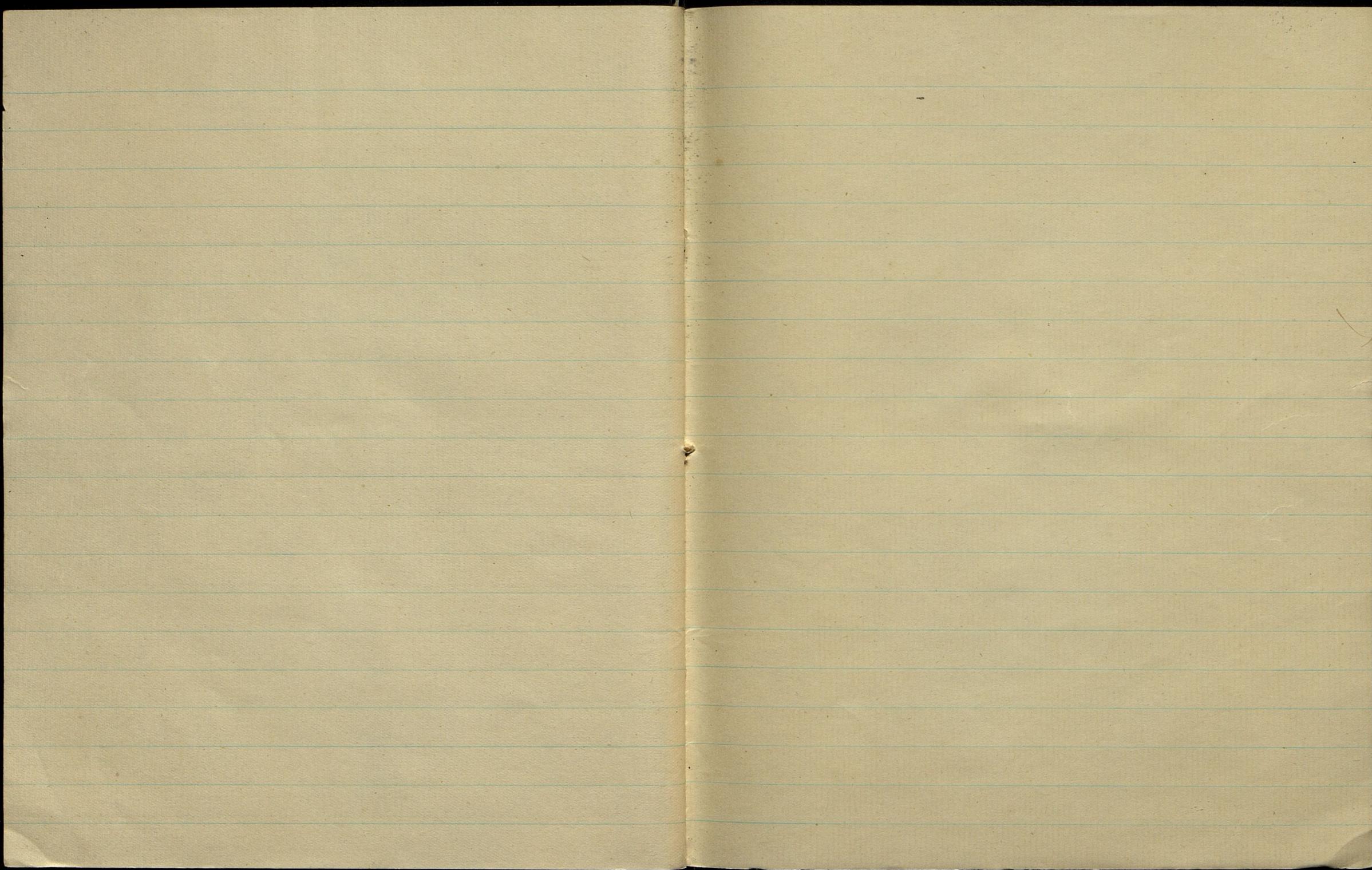














Gran, hoga - Reel - /  
Faya V. T man -

Beginning of the soft rain

Iris unrooted -

Reel -

#1 Latd -

There -

