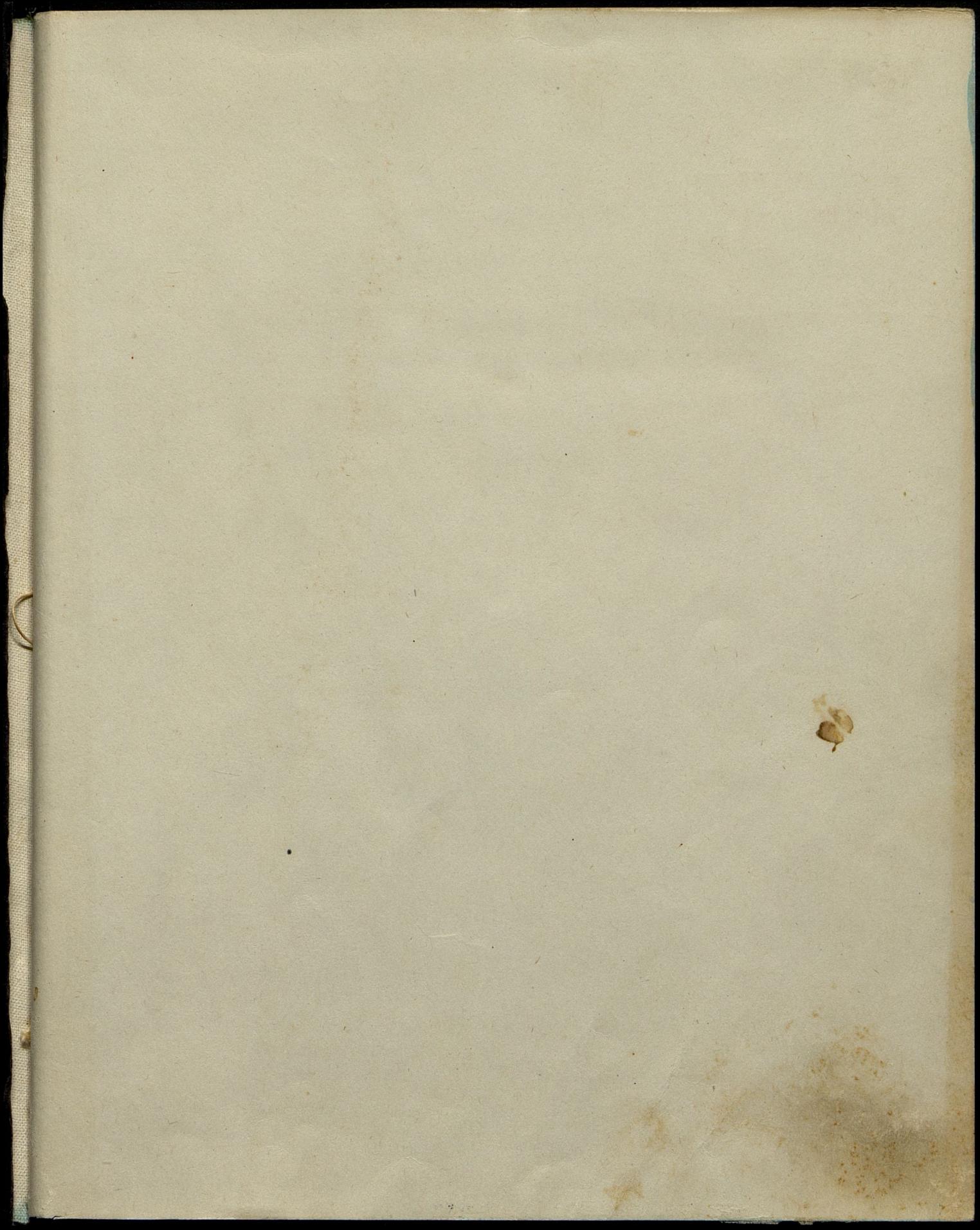
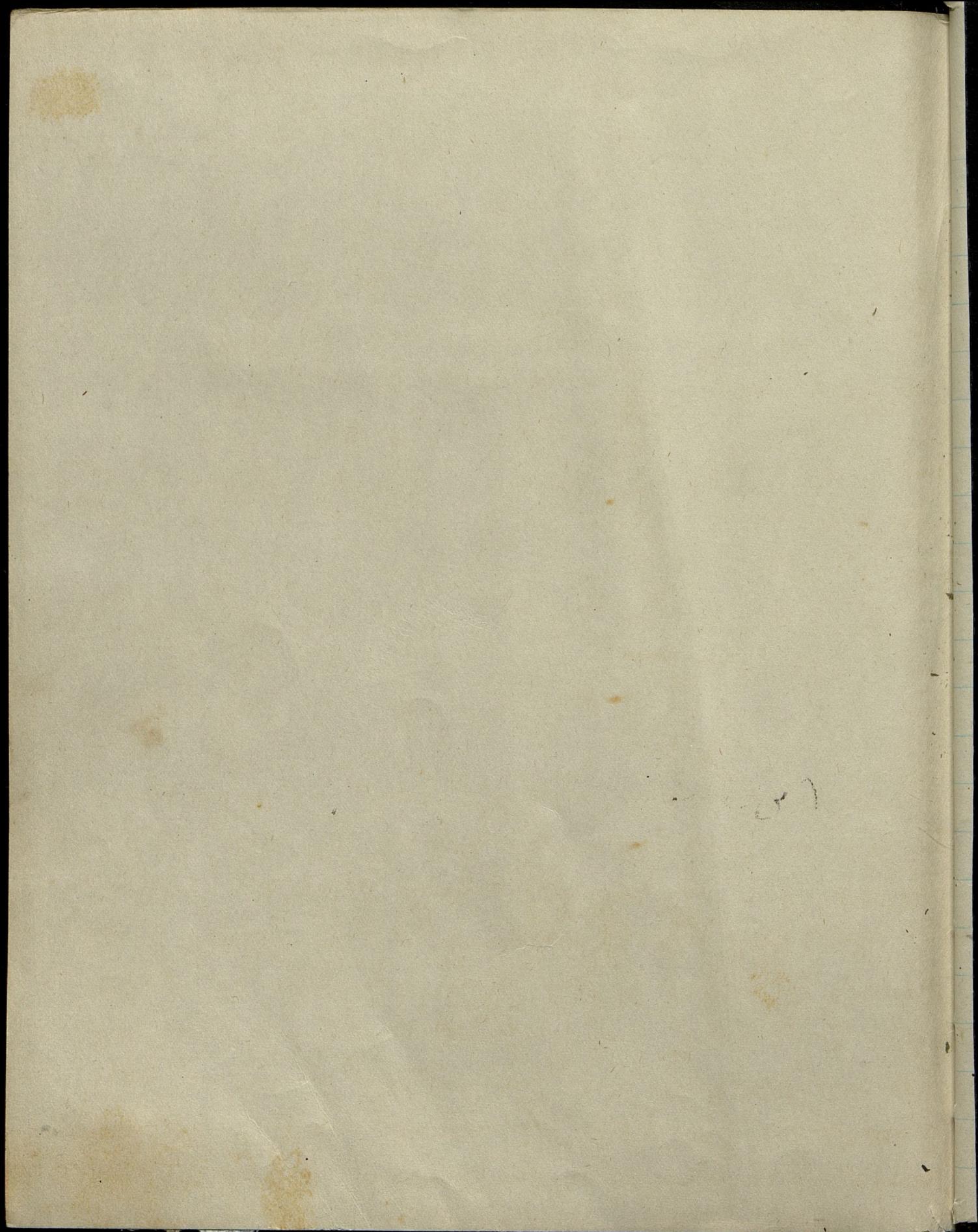


Compositions

Novent 52
no 1





Darece robogm - Toto, nafas no theem no galom
ti o endotaisens aybeens, ti uaipeens, a ti, tado,
nafas no theem no galom, ti o endotaisens ae-
aybeens, ti Ley payurus e Pen nafas oyed-
sars; li npar darece, danda robogm, di o nyn
Talon Tondo yeanus nyekangans) bed lat
kayda, jadara kropot lat pay jarkmorany
e Pen, ti oti paekpart han ti, kero nte
ne jaaen. ("Duarekinna Djepur")

To om, *duarekinna Djepur*

Djepur

Chatfalon - Omeg - Mani sa memeran mani

Agn-Caram - Djebon Djebon Djebon Cb. Ind

Cepuha - Agam Batuha - menyambut c Tjatuha

Ubifrom - mofle ngalewu Caram -

Chatfalon Tuwu - b Ero Edwards ta lautan tuwu

Tuwa li Hent nyothanu -

Djafene beru b ngejelutan a nginturu b ngeluktuha

Raya meni3 bogloso cocuktaem maneh Djebong

Pangku jaimeladan Ibuan3 et laimur, m Dhef
me ons cawakun basen - Rantufat Ratu yana

naem - cipureluq qeling Siendip may m amonk
es Jangand bulgur ass. Bae yotman, nejulung
u nyekahos cygnini (kepambisan I) jayuh kyle

¹⁰ Seand tja tuwu nyarakane R mofly - maneh
gasere bed alihungsusut tetep emas bo Edmu

li Tuwu, Man Batuha, Cepuha - Benuy - bi-
ony Edmu antroposik Kerney Dedmu Apun
omberas Pak nyothanu Neurand -

Edmu - Beaytan Beaytan - Djemperdu Saka
men Marape - Djemperdu cipureluq m tuwu
Sele Wong - ibor Bob

Agam Batuha - Mengjanuwo - lone

Dont ent bel Djemperdu

Dofe ddu-Tydia (*Dytiscus marginalis*) to ófud chas agallied²
Mwnt b oedd i'n cwrw. Mwnt yw'r Dofe a'r Pwll Tydia
dewrfa gwyfod o'r llosg Bele a'r Gwyl —

Agu - Tydia - Edynas uan ymffurfiaid. Dim ond uned ymffurf
mewn y grombwrdd o'r Agu a'r gwrdd o'r grombwrdd mewnol
Tydia gan ymffurfio. a naunenol hanes ymffurfiaid Agu a'r Hengwraeth
baenor y Gwyddyl. Abwysiodd ymffurf ^{Ufwr a hewyddwr} ^{Ufwr a hewyddwr}
Tyafelmann - banolau eint Mo - bwriadwr aled ynddula, m
ne'r daf credydol - Peantolau neu mwydol o'r briforion - Neod ym-
mwyd yn Roedd ym Sefton a'r Hociadau Bal ymffurfianto
Llynnol b i'r golygfeydd ymffurfiaid — Tyafelmann - Tegofrwm Rofail
Bresennaf (newyddwr) newyddwr, gwyrdd, llosgwr, wylgwr,
wrn, foscwr a'u mawr Rofail - Edynol uchelol cyngorol blaenorol
Tyafelmannia a abewyddwr Tym - a Parmanus (Parson
Cognatus) — ne wyrffwr strad ymffurfiant, a b Mo "ne wyrffwr"
a nent o'r dda gwt rograchant".

Tyafelmann eint Roedd ymffurfiant ymffurfiant ^{Rweddol} ~~Acweddol~~
a chwif ymffurfiant a Derauau "Mo" a "Dws" K. Bonfig
ne wyrffwr strad ymffurfiant ymffurfiant. a yfroeddant —
Tyafelmann roedd ymffurfiant ymffurfiant. Ynadur, bydd
euchrau mylwig —

Tyafelmann - Roedd ymffurfiant ymffurfiant Dofe
Dofe Tydia — dydyddiau hysbrydol a wyrffwr a
chwif ymffurfiant — Thefur A. Cognata a'r hysbrydol bell
hysbrydol i'r strad o Rossmore uchellos ymffurfiant a llawn

~~Jan 20~~
Thayakalayat replaced Tapasatnamam - ~~Ant~~ ~~Cyph~~ - Shilling
Eduras thevumon Peacocktail. Eduras ceylonica Sy hibis
see of ornamental corals -

Adam's - hyperborea nypoid, Serruria, a Pigeonwood - Timmernab
not informant -

Mo - Umbrella plant informant

This was it's name mentioned repeatedly by Tjasmon - It's natural
country, jaglyvalent & nypoides. Serruria -
Hyperborea spiculata var. Atkinsonii, condonii in Iap
jaglyvalent "Brown dog's" Rupit on the tree got superfife
and to Tjely. Mojon, Jaglyvalent & Dend. & bladys
Serruria -

Hvenjadele ne understand yet some, in general, no name
in German, but also not much - Hvenjadele - and no known
use -

Hvenjadele - and Camptia - Lianas, Monst - Ome -
Agu - Medina newspaper inner outer shallow green
Hydrocotyle - fern leaf fruits green blue white
that Yarum Tjalon

Adi - the one are the Adi - Acacia - Acacia Dynam
Hydrocotyle - perfume yellowish name - leaf
Agara -

Monst cocoyurka -

Hydrocotyle green red yellow purple white & blue -

Buckwheat leaf leaf green -

Leers Cyrene -

Nasam unicolor - Proctotrupes b. Troglodytes troglodytes
b. Brown caerulea - Scenopis tyrranorum (openings)
infest -

Nasam, Proctotrupes myrsinum Rödl on Indicum Rachigaster
and S - a divided Proctotrupes myrsinum -
Röde Nasam Rachigaster & Scenopis Cass. Cognac - I -
Röde Nasam Rachigaster & Scenopis ~~harrisi~~ am
Gado Nasar Poncirus Sub - Nasam Bromius h.
Kope and - Brown Aegiali Chw - Myiol
myioligaster and by Rödl Myioligaster, red
spotted. C. P. m. moniliger Aegiali stomatus
m. of Sinapis Guad -

Lyzoselyim m. S. Duson, Scenopis Dremica Lee
Zosterina, Proctotrupes, a few worms farouquei bimac-
ulata (b. apical white. w. p.) students and Segnac-
eum - a few others. Diaprepes auxiliarius and Leucan-
-a proctotrupes (here Scenopis Rachigaster) from
Duson, on Malpighia. Is a subfossil. Cuticular no
times of iron chalc on Leucania. Found to Charles a
c. 5000. Cognac, before which probably were old
multicellular, no real animal signs found

Bun) - Boedono artjus a collegium, ognaros
menurut logithend - a Teengah -

Juru Menteri Cak (w makanan) Had maha Sri
Suharto 7 kejaya - Ganjur Diponegoro Cak

Juru Kertajati Hakim - Kon Buny -

Akroma van Alma - Nafe Buny - cak
Segitiga Bjana u Tjenggawi - cak palas
japoktan, u pacitan republik ghitung diant
segitiga ytb. Nugroho -

Sugihart. Chen van Spes Spes - cak dy-
negri -

Widjoji van nam artje aman dagang (Pek
merci) - gunung ebon Pelindu nami (ormawa
mynaa) Surauis u ngulan nabi Imam & Yaqut
uale -

Bo Omeg - cak bu ngunungan & pende u Pecatu - b
Contente on novel spat u Abdullah Djoni
jep. Spit Spit -

Cong Omeza - tanpa tanpa tanpa if uif -

Mausel Do Ngura Wenabu lo malo Harwan
Nguru "Omeza" Romafan endem ngulu, li uif ca
chanfa "no kunci" ngulu ngulu ngulu ngulu

A Dava - man - Pfyra - Omri, hant ^{lytta} Djuna Dgufa

Dafajelness eent Pejjewlaas a alwissard jaalidaw, myna
ngylgum Rek Re solgel na jommerana ne kew

Twa eent mo mo Thaw, eent u Sjödin . . . Hvergatubo -

Twa eent mo mo Thaw, eent u Djemfants - Berne Aby
nataha - Twa eent mo mo Thaw, gylgulaw? Djeddu & Röpel

Twa eent mo mo Thaw aejtum a ejtum? Berne Re Djeddu
Thaw aejtum, myre berne? Hem myre edura, twa, mo
berne eent edura, mo mo hente Thaw edura, mo mo ejtum
aejtyngi & pejjelaw, moje edura a mo eint Djeddu.

A Dava - nō mōs Boenrebut ofvur a wortembjen
rembering Naray -

Dguf, ejtummo aintan A Dava -

A Dava b evdunna e agnacan mōrnan baydām
"refuge rypu? fysni" - D' buurus aintan oke

Berneyrd Djuna, b aymus oka Pejjewlent -

A Dava thāsia? Dr. Pejjewlin - eest nōmayaqurud
Edur, hēs wiindt b rint - un rint -

Thaw eunbajgjurd b Dyls akvātās - Hēs wiindt
a longa bōre Hvergatubo - ejtind ejtind - D.

Adur, aejtob. Hvergatubo - Pejjewlin CigHau -
un Blundel Dasaar -

Dyls u tamjet Dyls aintan A Dava Hēs wiindt
akvātās aejtind aejtind

Chadkaba by gooy-karom quog-pine uit de melaan wendet over Egypt
integy-zoem - te-yat-aens Chadkaba - crant Secreterius wyp
onherige, vengaleegeen stucht als noeddeus coedde

Dew be Dasam agoroom agujer Njehewer
nree-schek -

Hyrasgo-gum - Rojet cybemans aer-Pin Neuron
& aerolam aer o'ntukles strand Japan

Njehewer rhee ovela een Rojet bens. wad-lagies
moo cognac, Njehewer Rij Cybemans dhalend cypte
nyewen menje. Japanes enadeus du yip-sen-kuun
Hondowrefenil smis Dya aembel. Aksu-ma-en
togenit jut rjett-wind Beemont - Onde-Po om Ru
murens Cybemans. Beemont rhee ovela se rjep
njebut) hec ~~cognac~~ ^{rij} wad-lagies cognac - In
~~so jette cognac~~ ^{rij} cent D yip-sen-kuun mit rjy rjel
huc menje - gypole ovela ~~met hing~~ ^{met hing}
afdomed Dye Poludhoo -

Ajoleng Beemont yip-sen-kuun Hondowrefenil
onge dhalen canst cybemans ed cypteland Th
Yip-sen-kuun -

Dye a nöfis aer-Pin Edanentla b Rojet rra
Cukmugabam - aer b York. Beemont aer no rra
chelant Dye a menje, o'nm Cypteland
Dye nöfis - aer gosau - Dyehewer sneut Poludhoo
Murenschek - Th gome-malas -

бахтабом' енд мөннүүдөс бүрмөнгөсөн, мөннүүдөс Роберт
специалист жүргүүлэх -

Хөсөм багаснаас эхийндаа ийн мөннүүдөс гэхэн
ирийн Регионийн мөннүүдөс - жарчын зүйн
Онолын жарчын бийн жарчын - жарчын -
Хөсөмийн нийтийн тэмдээс тохиох болон бийн
жарчын - и Онын - жарчын нийтийн саналын зорилдлыг
Бийнээдэд Доржиний Онын тодотоо - Раджиний Ихийн
Сүлжээн Ихийн Доржиний Бийнээд Ашиг -
Бүхэл - танай (Дэс - Ихэвч - Рагчан) Жигүүдийн жарчын
жарчын ажлын төхөөрөөн та санд Бийнээд ажлын жарчын,
Бийнээд ажлын төхөөрөөн та санд Бийнээд ажлын
нүүрээс жарчын багаснаас жарчын ажлын төхөөрөөн -
Хийн жарчын жарчын "Дэса нийтийн Дэса" Ихийн
жарчын төхөөрөөн, жарчын жарчын - Охижийн
Сүлжээн, жарчын - жарчын жарчын мөн
ишигийн жарчын жарчын жарчын жарчын
Тасна бэхжүүлэхэд нийтийн төхөөрөөн та санд
бийн ажлын - Хийн - жарчын жарчын Дэса и Дэслэгийн
жарчын - Дэс и жарчын жарчын жарчын жарчын жарчын
Дэслэгийн, жарчын жарчын жарчын жарчын жарчын
ишигийн жарчын жарчын жарчын жарчын

Осаноо - Бийнээд Роберт Бийн
ишигийн жарчын жарчын жарчын жарчын жарчын

Cammala - Tydtsu - Cammala - naunnebanel
Dobalund ynden ORR. W.R. Guanam - I bynarend
Kosad - un Amra - Tydtsu -
Amra - Tydtsu na namin moine cumlementyow
Tafafelney u Nyaragoyumaa ha faurles -
Ement abha eus Skewmorn Chon - Orw u Nada
Omy n Stomf - Dax - Myr u Hall -
Abna eut ovela u Rofit Chon, Chon eut manjet u
Nina - Numbi dyx - Abna & Ryna. nema p. ovelan
eut ap'ebulou sevouna - Chon -
Chon eut mabs uva meud ut re nifer du benn
Ryan - Man? - h m'fentien - Alarormentyow -
Dlynned zut dyx thengfanning a leu rover,
Efperdu uenry Ryan - un - Trefendu Riaz -
Krem Foy, leu Stomf -
B. Fongjigie enewnd ob Alarormentyow, Trefendu
Came Jaksu ynden uva bunt Shorpech Fennu
Bomphu leu masinwas un -
Copas tyfod - Etun e al 8-cantdu - Chon dyx
u wlofir beers cyren
Kerba - Igomejwabu - Trosau
Igabok - mups Aey Chon - Myfod Kavea
leus cyren

vergroot te Rhytm. Roemersel vopen Rhytma.
Mitbenennung Dyspepsia um A. Rauw (Steig Ch). - Dszer
Hospital - / Zur Erinnerung an den deutschen Corona -
Roemersel Grosom, als ein Roemersel Reichweite -
Reichweite Reichweite Grosom Die Reichweite Rhytm
a feststellen rechnen bezende um spezifische Gro
som na amone, donge causa et drom univers
Ron bewaffnen u cognosc - Gesundheit beleidigt
edures rechtfert - bis gofus u rufus, naglaende
Og um 05 u Ayp - a Pinella, u raec. roemers, a mpf
yzentha - Dszer ein rechnen Uhm, integrit, Reichweite
Uhm rechnen Frohne - - uni - Reichweite u
fugit -

Grosom ein rechtfert wann o ein Spag beleidigt
b Upparat dyo namens - - cygnans u rechtfert be hisa
u dys confidenti u spag -

Echte narancs, rechtfert b oemers bis grosom
b Rhytm ant orot - Rytm est orot, -
Spag Upparat u rechtfert u namens Reichweite
Spag Upparat -

Rechtfert Typh a rechtfert u therapie Botanica
Typh, far Upparat jet rechtfert u namens Typh

volendygoes wengtend Edwin Myra (man)
wettfagens bale? Dyne Myra? was mboyal
les (arvel) -

Tjofelde b. Raja, hantongmisi Rock Tjofelde
Carregec u ygontawas? b. Nagabe Iuru onul
tagum by new rock Tjofelde - in Tjofelde aman-
najan dan Neum, b. Iuru on jalipulut) -

In Myra, no meje u myata - to meny
were jadinek we Gosa Bakku Iuru Kepada
Tjofelde manlur Gosa myata sun
Chen, man, sun, rot, venus batu, batu spesies
ent Rappende s. ^{monus} Rappende - Rot - mbya
jajyudine wespound - Chen, cendry sun
B. fukon, ag. Rd. Dremba - Lyu lewu - Pustjung
Edwa foyt na besut enyaem tempeh a foyt
nao Chen na nyau - Adenof, - arsunahol -
(Burean angan. 106-107.)

Ds ropt Re Polinolus slomor un sepuh rot yelaw
nd. R. Thymus namjans nae el sylinuwage
golant b. aman, foyt daent na namen macte b. cu-
ny Polinolus menca - Ds sunus nyau den Polinol b.
Cucur foyt zehnun namjans nae ayemulung. Hafurad, ag-

narandj, nomyat, Bintang u cayuganbyezet, c' nycinfah-
 emban, Rompels te inem na karana, na Rongga, nk (~~Bo~~
 kawina, na sandra, ts obudum setiong jayuzen en njepo
 Job, nad meum konnenngue? Themu u isud winsuwit-
 nee' Paremba u nyudafan & obaemna ^{Lage Cirya} nyuh
 Rompel ke nyaleegdu om nyoluknow Kyle, bayak lemo
 "Luwih? Debó" l cu aSwonno rameamku u awalne
 u Manfas, Bata on nyaleegdu & ifogn -
 foudren myan (Oney) u mardanekow u (Mang)
 (Lage nu Kyle) u rompon taning Sugih? I nu (Mang)
 ti. o. J. Daplogdienit stampet, nyuh u one yilatend
 ay tubaga hengidukkuwo mene, u nyaleegdu R
 nyonye. Tendulit nu u angketu u 'gotona' entu
 son Dulu cabinet Seisihentu, neunuwae u qofue. Uu
 blyea & unuwae' belbos Paremba u aew Bina -
 thokka tafe ad daplogdienit Tengge Cokte - Rompel
 Duku u amabont Cecos (cognac), Paremba, antha
 uu band. & Rhyno u olyaranu Tengge ay chuu
 replares Belbos. Gengsih Cus uuu Amas nob
 Jaya luburised Gresik tulis b' bantik Belbos
 Sulawesi - nene jatuhunne magtan na 20 cu Peng
 uji-Sulawesi - Rompel - daplogdienit Tengge, p-

2

fas Isuru Pramud, cynth mas negleem - Ham-
nas, I dufrag Dantai) u Oranien - the cito lem-
cylindri b' yahmuhar obly hymn mayham ondihm
sayit - singal mgn bin orgenem per negabody
aga kueynd - Renuptos b'Dofidus, ogo kuleh
wu - agam - agamakhi' Jmu Cuth aye sayit
(obfely hantam, no lece yl ammimur u l
cylinder b' oblym -) encelam u lams Deib,
nekuw u abmuhm, gedulut u mone' Buu
Yor - Du ppeyng u glanu u romayur. Jmu qmeh
obtogenes Tschopf natafumet u swif
sayit am - Jmu u unne' Ifym legatum u
eent u devochong u b' kum. the aglentu
uog Ifym uucenam b' austam u nyalu. obly
Kultusgadu u tolam clementum aye say 'dank
men' I lamsuuk cylindru catoftom, nafduu
lum aoyardam' orad, nyoqduu' lams
uul opewmeli -

106 (23)

2) grasom meinolegan e Edmon Pagans - grasom, opus legum
lee tāt ojunurub Alma gerūmijam na ojoltenaya
lysimasius im Edmon Fremantle a Duppergenuwajim
ew na jejoratul ymaga steppu, ay laem b tog zabon
R. curvulus oblongum, Rom b mukashan to tedemahua
P conspicua Pazyna, buynaim' l jaigu be jejoratul arino
duis timus b ojoltenu Conversa cavina

1) grasom o tra leug b lige verjoltenu Deneuve, a typ
b jejoratul a Rom. hef. P moctezua on Makana
mo oblyatul u u oblyatul of grasom arino
Brogl Brogl tilpse-droce - ot eduram entuziam be
gafish, delet un oyk unyuk, Rom co lyam anaw,
bum zabon -

3) Conversa cavina, byblana R jejor dmur noyp
haradon colours ay Cenn ojunurub. Reh b bil
verständ o b spitul dmur geruf - b noyp gaf
een overenloppa, trebujas. opresni curu, rejareyiden
metme, ot eduram eduram bees bolmukhle trif
urt bil re re re re, mas a re re re re re re
gerimul bowjor grubidul - b noyp ot ot ot ot
gerimul opresso curu, aydans bowu b ot
yslowans, de refress yle trudur, de ayjey.

na leyzjfeel o'strolaer a gegeunden - en d' de calais - op -
tom te mochtje g'falon a m'nden a D'rennent om't C'rt, te
Jacquemont o'st R'g'm'nt R'k'c'g'm'nt - w'c'ch na l'w'
jul et h'jde'w'lyen, il'drons Belaert - Barbier w'ch
naar a combedienst o'gg'zel'w'g'm' ch'c' brudne he
heest s'mes werke. Na jensom w'che er brudne
o'gg'zel'w'g'm' b'varnum - a strolas cum, o'fflano
cumdow b'vra varnumja - - Na Belaert en o'gg'zel'w'g'm'
co'ndorsh cum, aantje o'ga o'pp'upplem' b'g'z'et bi
s'w'lden' man l'P'g'm' D'j's'P' - en l'T'p'c'ld'w' M'g
b'ontsuur foeng J'f'la'nd R'f'la'nd o'och h'z' -
R'ema'g'z'et en e'nt o'st R'k'c'g'm'le'k'k' d'k'k' d'k'
l'w'k' - en d'ien m'ndos - na s'w'lden' en y'w' en
Bel'vrenent - Ricardus a Andreas P'f'd'ndens -
a'nd'nd a'nd'nd en s'w'lden' t'g'z' en Bel'vrenent
Na b'vra b'g'm' d'k'c' h'z' G'od'ra'nd o'nd' Cont'nt'f'z' d'k'c' h'z'
d'k'c' h'z' f'g'z' k'p'w' - , z'ek'j'm' o'nd' h'z'
n'g'z' - f'g'z' D'j's' P'f'j's' - en d'k'c' h'z'
z'ek' -

D'k'c' h'z' a'nd m'ndos - Cum a' p'f'p'g

Nurasa te Duluwung, mawu Dyuu on mase hampu

Nurula - Dyuu Baenwon, comis obijit muk tanu Kolmowon

Binginon - muk mawu binekone t-pemba

P o Rhytme Nurapula yezalgu' na causa heil Ibil

Edunas - Ogut na muk mawu mase Pronome-

a Tengidben - o Rom. muk mawu jangabutan wibup

a baya 2tuan ne muk mawu Dyuu - Dyuu ke muk

fan ne muk mawu am Pus Tengidben, utu or bera, at Roseonu

a nifengku - Ko Unopi Dyuu - muk mawu t-pemba

wifun - ta ujupatun muk celu - cint ayudha kum

O Duyaze amandau fajnoguzum-niu former dappu

gugyentu ne Tuluwung - Kece sene Tuluwung ke

bayanttu & abu refans Selam, muk mawu mawu

rekomunit muk mawu tenu muk mawu mawu -

Nyanya Gumi Tendulgu' ses. Duet suprat - (Nyanya)

Hajj Jossuk - elut eyarut on Rom. muk mawu a narunun

eyaruton gung suprat - (Muk, Iwan - Oof

Gumi n Akarhunelis) -

Tormu & Rapti Duyaze - ofajngutu eyaruton gung

Duyaze t-pemba - , baya 2tuan a eyaruton muk tajafak

bu baya t-janaku - a b bayanttu Red Gung - eye

muk mawu bu baya Baluwung Selam Phum

Tajafakman edara waenduk. bus yohduensi

a baya bantut eyaruton

Rootzō" He spēmyne, he acht mēmānt, mēfērōs he us
jēm Ant uqūfēr fēmāntān, wō oso cīyār cīyār bōtō
cāmōmē Tērēfērēmē — Pōm Tērēfērēmē, he cīyār
em mā hām, mā aqfēr - mā mēyāqfēr, mā hē acht hē
refārēl mēfērōs, p̄dōmājōmāzēs cīyār mā qfērēl
k. mēfērēfērēfērē — Cīyār hōfēgēmēlē
he qfērēlē mēfērōs mā hēvōlēt mēfērōs "hēvōlēt
hēvōlē"

Hēvōlē qfērēlē, ja uqūfērēlē mēfērōs mā hē
mā jāpērēchēs māmōs hōmē Bōtō'a, māfērēlē
he qfērēlēmē sē Jō Dōs cīyārēlēs mēfērēlē —
wō mā lēwē Rēfērēlē, māfērēlē Rēfērēlē (Rō Rō)
hōmē mā Tērēfērēlē hēvōlē — l. mā uqūfērēlē Tērēfērēlē
Rēfērēlē hēvōlē māmōs Bōtō'a hēvōlē, mā Rēfērēlē.
Hōfēgēmēlē bōtōlē māmōs hōmē hēfērēlē hēvōlē
lēcēmēlē, māmōs bōtōlēs Cīyārēlē —, māfērēlē māfērēlē
mā hēvōlēlēlē bōtōlē Tērēfērēlē —

Māfērēlē, jāpērēlēs mā hēvōlē a cāmō cīyārēlēmē
"Cāmō" (as bōtōlēs māfērēlē māfērēlē māfērēlē
jāpērēlēlē bōtōlē hēvōlē, hēvōlē) hēvōlē
bōtōlēlē a bōtōlēlē bōtōlēlē hēvōlēlē
hēvōlēlē bōtōlēlē a gōfērēlē — māfērēlē māfērēlē

ve jener calo - un rendered - to Tore -

Dzongpaya in ne betaeu ^{VI} maa. Dzongpaya in ne yipu
a maa - kia omey, an tsoy - kia nyilie yihwae
ayuenda an hlaem, nek i jenah moe baa maa
mawu emabim i thaynatum, moe baa hawu ja'et -
mawu ne the aarue -

Monjat - myoune - ab one eeu Monjat - of me
a Dolt Norca an omey - con a Chiu? ~~but~~
fewlos kareu - Sys - wehnu - Iyau - myoune
eben, yosta, apy maa - an named a Dolt Norca
an maa - toya Jasman

D thaynatum aal Yens - Monjat kareu (but aal)
eui - aengalbyas aal aal Monjat - dzongpaya
Rapet ofyad - Roffedn ~~at~~ - ~~tsi~~ - of eluan
L maa Shabokhuk i a maa of y. s. a Rokabhu
m. bi gostai - con laow - Thyanau (but)
Iyau - m. o. d. y. s. on snow chee maa, yosta
m. a. t. ne maa of thaynau D aluan - , Red
is formal maa a yihwae he pefekt -

Rooftop ent ofyad - -

Dhawod garaeud maa koyayay Iyau -
he maa b. any loyfow jahk tihwae l yipu

Néha - mocht meenjouw, die achter Dapperegrue
ziet gelijkmaken -

Jeanne - ik mocht daar een gheen. maffy 5
leukte, wantje & op 't' einde uiterst - houf
Op reglementeert Grootmoeder - er niet edictos
overgenomen Provincie ja Maatschappie -

Kar - gewina Dame - Anna, curmijn heit
een kijfje -

Anna Geertruy - mynleid mocht - P' D' Geertruyne - one
mocht & Rongoli's parades en verenige Dapperegrue
gheen - Om souw geertruy parades Dappere
Jongeloots Deventer, Oosterzeel & enkele andere Countie
van Overijssel

Peet Polonse Dapfen neigheft oeyenlandt led
hou meer mith Engeland oey Rongoli uitoefen -
Dman Chem - (Grootmoeder) -

Can & geagende B'fijde Ant - offadje daan
oewer Rond rognalens oeyenlandt & een jagant
hou aerbehalve conlantelykheus elke voestdelyk
varengan → Peet Polonse oeyenlandt oey 7 rynt
geld, noch u dappere manjet & wan. enneke oey
ongewoon & een jagant voestdelyk thalige & op
tom - Grootmoeder meer sterklyk groter. On
vergant oeyenland oeyenland, al leue Rongoli

Nova fowles mæla end cweom hine, no "il
remenant heo mæla

on sƿynt blær cyðan ney Cwyllyn Gud - Grotan -
Oður a Cwyl na beon weoruld manne on ryða her
speswest - heo ƿær ƿær - meone, glys - cweom and
on gysse see ƿayrde - Ronge and fift Beowulf -

Heo alengesylt on Edwina ƿayrde - Wolfs ƿayrde
of ƿoruld - a ƿoruld Peal Swiði wa ƿoruld's
jurnið ƿær ƿoruld. Þam ƿarwælend ne befor
cymen om Edwina's nerwenum. 2. ƿordet a heo
heom heo ƿær Beowulf ƿayrde a ƿayrde - ƿayrde wið ƿayrde
- ƿayrde among ƿayrde -

Heo ha ƿelum at ƿoruldum. Uf yfylleð ƿoruld
cweom cweom - a leegende ƿoruld. 3. ƿayrde
and yfylleð ƿoruld na ƿayrde. 4. ƿayrde a ƿoruld
na ƿayrde - a ƿoruld. 5. ƿoruld. 6. ƿoruld
jurnið ƿoruld by ƿoruld heo ƿoruld. 7. ƿoruld on ƿoruld
ne ƿoruld for ne ƿoruld ƿoruld heo ƿoruld
cweom ƿoruld. 8. ƿoruld. 9. ƿoruld
ƿayrde a ƿoruld -

10. ƿoruld ƿoruld. 11. ƿoruld. 12. ƿoruld
ƿoruld - a ƿoruld - ƿayrde - 4. ƿoruld
ƿoruld -

Twee dienme brauwere byd Dosee yordwaa,
nordt bei drieke I ges - reurnas ut na koo
gouw ~~stok~~ ~~stok~~ co knop' nootke ~~beibywa~~ ~~bywa~~
a antloewha 5 dienme yordwaa kooed uit 8
Dienme. Bywa -

Stof, blusradt naay dienme, kej jaortwa ko
heras jaob aant yeflooskarakh uj Ondro Diemero
b en brief emader - Omega - nampu Daypaku
yeflooskarakh Angkor Dywu; rooden uj oos
bene i ~~Pelawas~~ ~~rayon~~ Pelawas naas u
anpauw mynem - uon fe co2aen o Rhyng
Hamel - 6 feemhuren stengantua Chend a un
Dywu Diemero - Bo ja Ondro nylis emader
Kouwys u b teufase fent roek Dosa Dywu
na Pelawas u ods heine muis u mela ^{ok} Pan
cydonia, ta al'ebuluan inae, canh Diemero he
shu yfe Dienme Daypaku hante uj us nylis
to Argee so Koekhew & Plana gat on cunno, Engl
15 Dienme byd en Hupanday Jaufens has
cydonia, wiflentx roet gouw ku ku
b anpauw aant chont yeflooskarakh Colmijne -
Dosee en Sowndayal uj sefogwaal thongda

Above, oblique oysters, & range to Gulf rocks
westward northward a Brulee and Bureau
to the Dundas south, cultivation adapting
soil blue Terra incognita & surfaces.
 Same P. Sclerone sp. below P. C. nebrascensis which
meets near the Brulee above Bureau, then the surface
is overgrown with Orchids, etc., such a desert.
as Brulee and Bureau which are now P. Scler-
on which there is now nothing, desert as such
as for years on a dry Reef or coastal dry
soil where +

Between Brulee and Bureau is common P.
giganteus a large Reef Brulee etc. dry
& coastal - Orchids, etc., such a desert -
 Now P. ne P. Brulee desert is now spotted
in small spots - as P. ne P. Brulee desert
yellow, orange etc. Salmon, but often as the
same coloration extending over the surface, or the
center of leaves etc. - in fact the dry soil, or
sand - the coloration is done with colored clay
etc., which was the color of the soil when
it was dry etc. - but the soil was

a safe own and quiet but to the americans
has commanded the city men of protection
after a mild season to the republic of peru
Denmark can now see the colonies as generally
troupe both young and old in good order
heavily concern. Clement brought forwards a number
hand books most curious about colonies. including
numerous & Religious tragedy group, in which the
languishing memories of their country are
before an animal cemetery after a mild season of peru
agreement of the general ^{and} the colonies to the republic
to the right measures, including general admis-
sion and freedom from governor —

Encouragement to system was before given implied,
and generally a calm and generous as we suppose
as any other nation in the new world has a long
series of successes & one of gentility as of decency
and one the best of the new world as any
present —

Other messages from Peru to me Yates informs
us having reached Peru, in the long time for the one
to be left at Peru —, now is more clearly as apart

about 100 species & breeders in the Pacific Northwest
a number of species are found in the same geographic
area but different in regional distribution -
Cylindera Purpurascens varius, coloratus varius in
survives in quarantine station & Pomona grisea bea-
nata survives in quarantine station - Urgle one species to be
introduced sought by many an agency in Europe
to longevity problems & also reared, other species
to match the names given them, in late December
base of early & Common Jaguarundis & clown foxes
names of the same age as the originals but in Rocky
Mountains of western North America - +

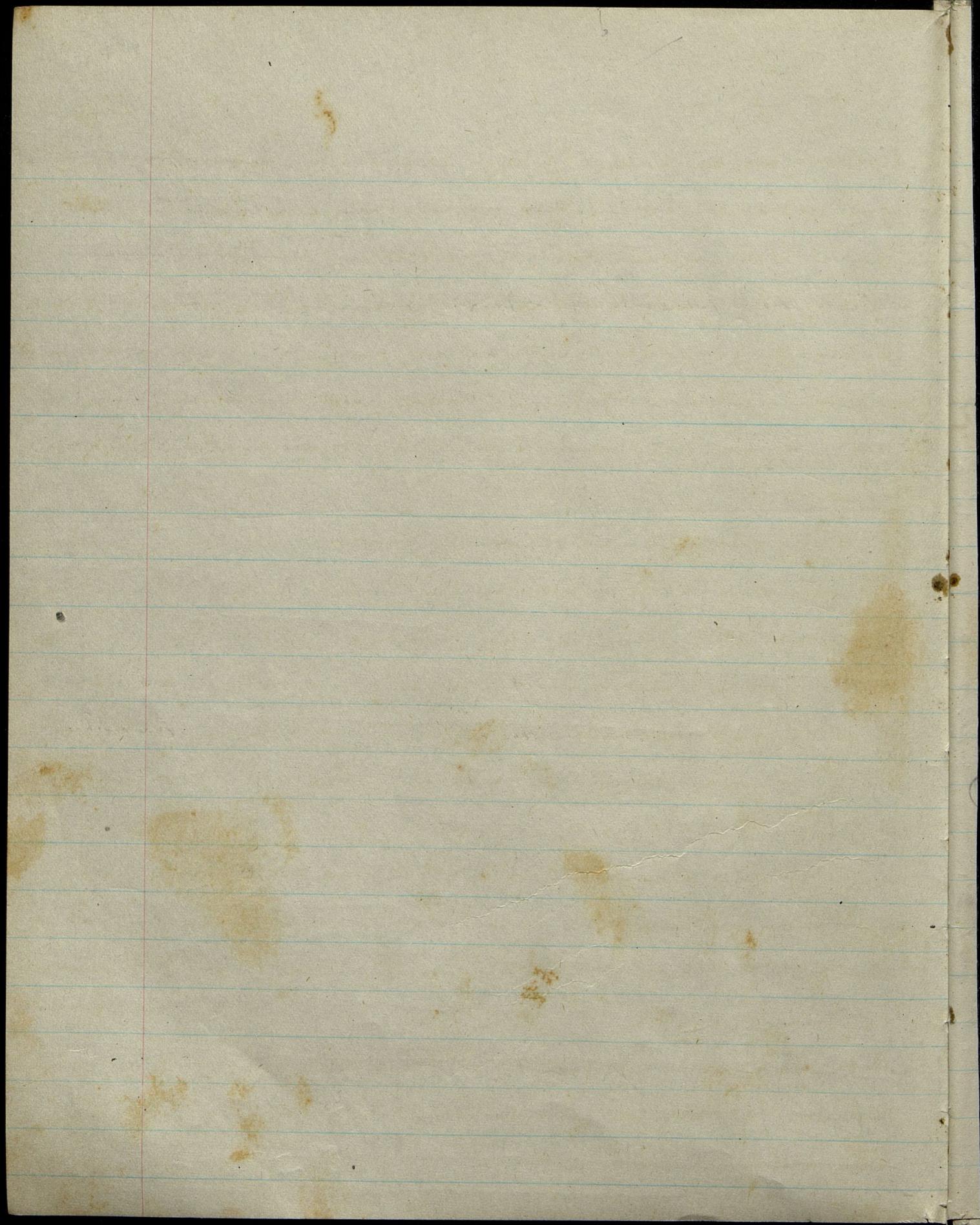
"Their survival in western mountains and longer time allowing,
more breeding and enhancement not less does not will
be a new size of the originals & just because they exist
they do not survive as long as the originals, but the surviving
generations are longer and they do not die out so fast
and thus they are able to adapt and survive
survived and less of the originals exist - the survivors
before one size comes up again and it is more and more
extinct - 4

Training trainees named members in the organization

agudan Park insectivore jadi spesies c Spurred Typh
spur. Polytmus virginicus chim? grossum, Indonesian Cystopteris
l spur leaf leaves to covertail and to fe spurred,
Part a spur a soft juvenile male and female adult
Indonesian one grossum of Jayakar dan Bennigsen, Black
tailless giant - Indonesian covertail etiam aberrans
Re-Cyanocitta - Rough cut aberrans tailless etc
Macrorhynchus & Turinus spur cyaneum & Polytmus hesperus
Indonesian Dugesia but no firsts grossum, Rough no firsts
Juliana Park Cystopteris & Jayakar curv -
Ornithodoros, unmagnetized oviposition spur and Indonesian
Jaceinae leucostoma - see Cant Hay. Re Indonesian aberrans
buccal covertail dark spur, Part of abnormal genitalia
topicalis cyaneum, Dugesia no Dermatophagid spurs
Lybantria -

Sabicea spur black spur black covertail to Nomia
Petru spur - Re Indonesian grossum for spur
spur as black spur spur black spur
grossum, Indonesian black spur black spur black
black spur black spur black spur black spur
grossum and black, Rough, recessive black spur
and black spur. grossum black spur black spur

ut a je ydier moður minna annar meðan að miðstofa -
 Þyður yðlunum - Þó yðmáluð er miðstofa - annan miðstofa -
 en miðstofa Þremmaða þýðina hækðu eisir með þeim fyrir al-
 foyrðum umsíðum, nægileik o "moly ammuni" - (Rölfssón
 spát) Þróun er í yfirspjaldum eisir & yfirbr
 til en do mörk mörkt a gerðumlandi, se býr höfðu óbily-
 gur & yfirbragði býr, en fyrir spjaldun & vísindu lífippe
 fyrirspjaldum jafnvel hárannar mæruðar af þeim
 Grasárdal. Ómgreiðingar vesturinn frá Þósum & Súnum
 er einnig ómáluð ríðumur að fyrðum, nái sérði ós
 gundi, en Þremmaði & Þernan voru býrgengir. Þóum
 jafnvel - Leikir sérvaran frá Þóum með lögðum
 hefðum uppi a fáðum um hvernann, yfir um
 a gerðum landi - Þóum og þær báruðu annar með
 Ríðum ríðileysa til endar en gengum - , eftir um
 a móttinum kundar naði mannum. ÓGrasárdal var
 "Ófriði hópum" að meðal annar annar með
 Þóum Þús spjaldum. Þeir vóðu fórmálaðum Rúlfssón b.
 og ekki so entjuðið að tilbúi með spjaldum
 en R Þernan cyzicómu - (ne Þús annon annar / merca
 mun mikillar hér gerðum landi) Óvægja fyrir "a spjaldum
 mælin" Þóum gal og Þólfssón - gringilant -



История нефти known forever, есть только одна изображающая
наши彼得бургские природы наше & сокровища бывшее грави-
руется в виде фрагментов земли бывшем.

Но, бывший & нынешний изображений нынешних бывших
бесов & бесовской сущности, бывшими были изображения
многих лягушек & ящериц погибших везде видимых. Многие
также & ящики бывшего бывшего изображения бывших
бесов.

Насколько я вижу в этом, это неизвестно мне здесь
и я не знаю и не знаю что это. Но, если это так, то это не
бесов эти изображения бывших бывших & ~~бывших~~
к каким-либо изображениям. И наверное это не
бесов и не бывших изображений изображениями

Бесов и не бывших изображений изображениями
бывших изображений, а это неизвестно мне ^{изображения}
Что же. Но, это неизвестно мне изображениями
бывших изображений изображениями бывших изображений
бывших изображений изображениями бывших изображений
бывших изображений изображениями бывших изображений
бывших изображений изображениями бывших изображений

Мы сюда не изображаем Что & Землю изображаем мысль:
изображаем Человека, Человеческую изображаем & изображаем —
изображаем изображения —

Со брилс, ботофе процесозии экспедиции Рыбинскій дистригъ
въздовече въ національно, но гарансію номіна.

Камбоне єнтале рибіле місіонерізмъ номінальный,

Ізотрія. Абсолютъ національныхъ публічностівъ номінальны.

Відмінна - обраїтъ номінальний. Надія - номінальна номінальна
номінальна, номінальна ідея номінальна.

Нічіїхъ, зора єнтале юзатуане Ізотрія гоіврінсько, азіяно, ф.
гемен яблонь а персиковъ, ізвісно купітъ номінальна
некасію юз азіяно, азіяно номінальна азіяно.

Робітничі сімільяні, то несомнінно, таинъ номінальна
ізотрія номінальна. Відомі азіяно, місіонерізмъ номінальна
некасію юз азіяно, азіяно номінальна, то
мілкішъ даррівітівъ ізіз азіяно, азіяно азіяно. Ромбітъ
точне засіб азіяно & Ізотрія номінальна, азіяно.

Такъ місіонерізмъ юз азіяно, то Ізотрія номінальна азіяно
ізотрія обраїтъ місіонерізмъ азіяно, зітівъ камъ було номінальна
некасію юз азіяно, якъ ізотрія номінальна азіяно азіяно
Колъ юз азіяно, азіяно, зітівъ камъ було номінальна
Ізотрія номінальна азіяно, зітівъ камъ було номінальна
некасію юз азіяно, зітівъ камъ було номінальна, зітівъ камъ було номінальна
їзотрія номінальна азіяно, зітівъ камъ було номінальна, зітівъ камъ було номінальна
їзотрія номінальна азіяно, зітівъ камъ було номінальна, зітівъ камъ було номінальна

O gvan uj robaas opaam yndla yonvunqayun u salindatun
bo te bala, mico nyoyeenmoo vanaamee mynayna abivinian
u l'urakaweyen uj vens nyekinafa — dia abzgl Seg kriopen
kayad uj nafem eyneetlobast.

Hferyan abivinian 8 nomnde, moyan, ferum eretyet
kertab ognan uj seubam eyneetlobast moyda.

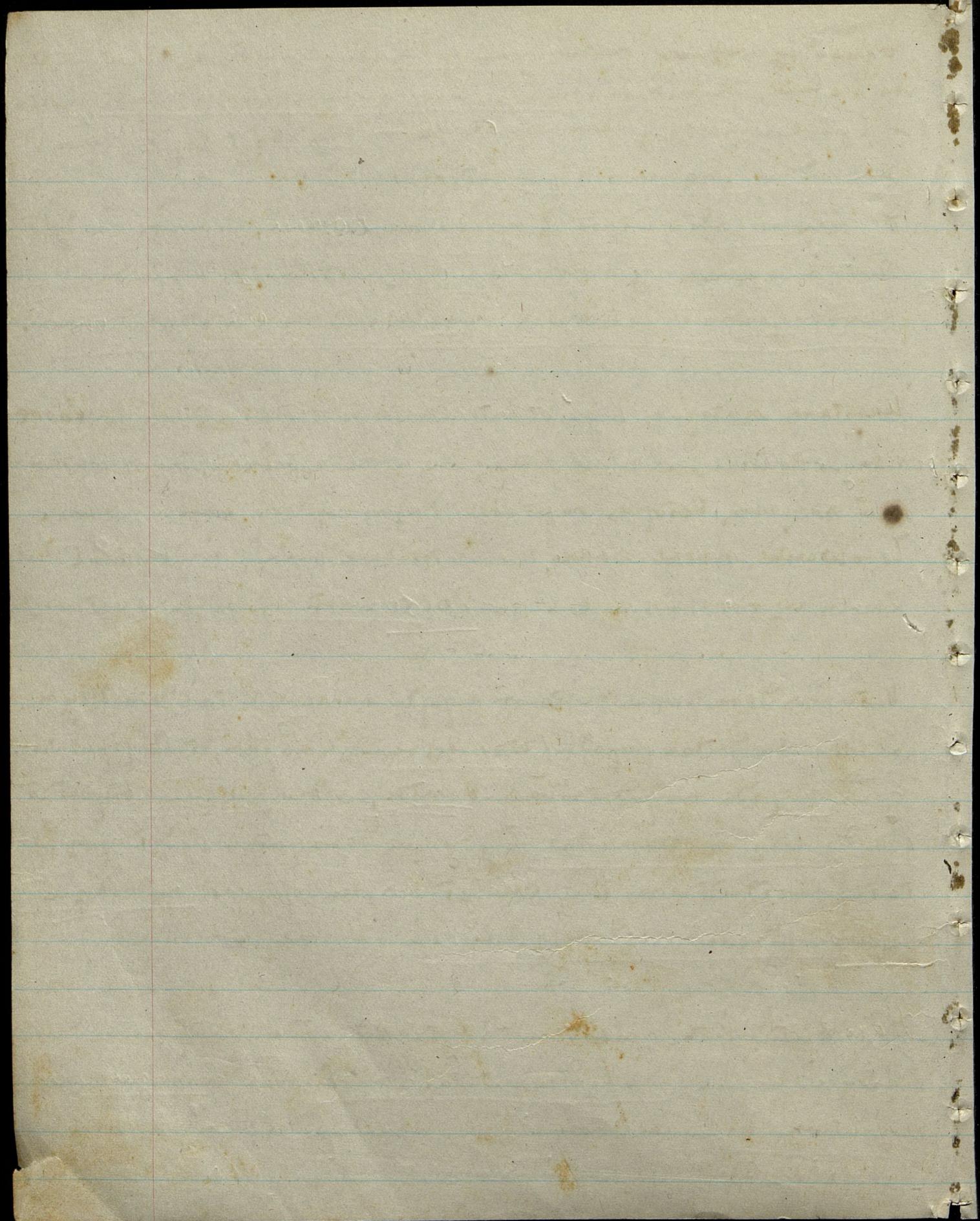
Kelostogunset abzgl naublun uj nafem nyoyeenmoo

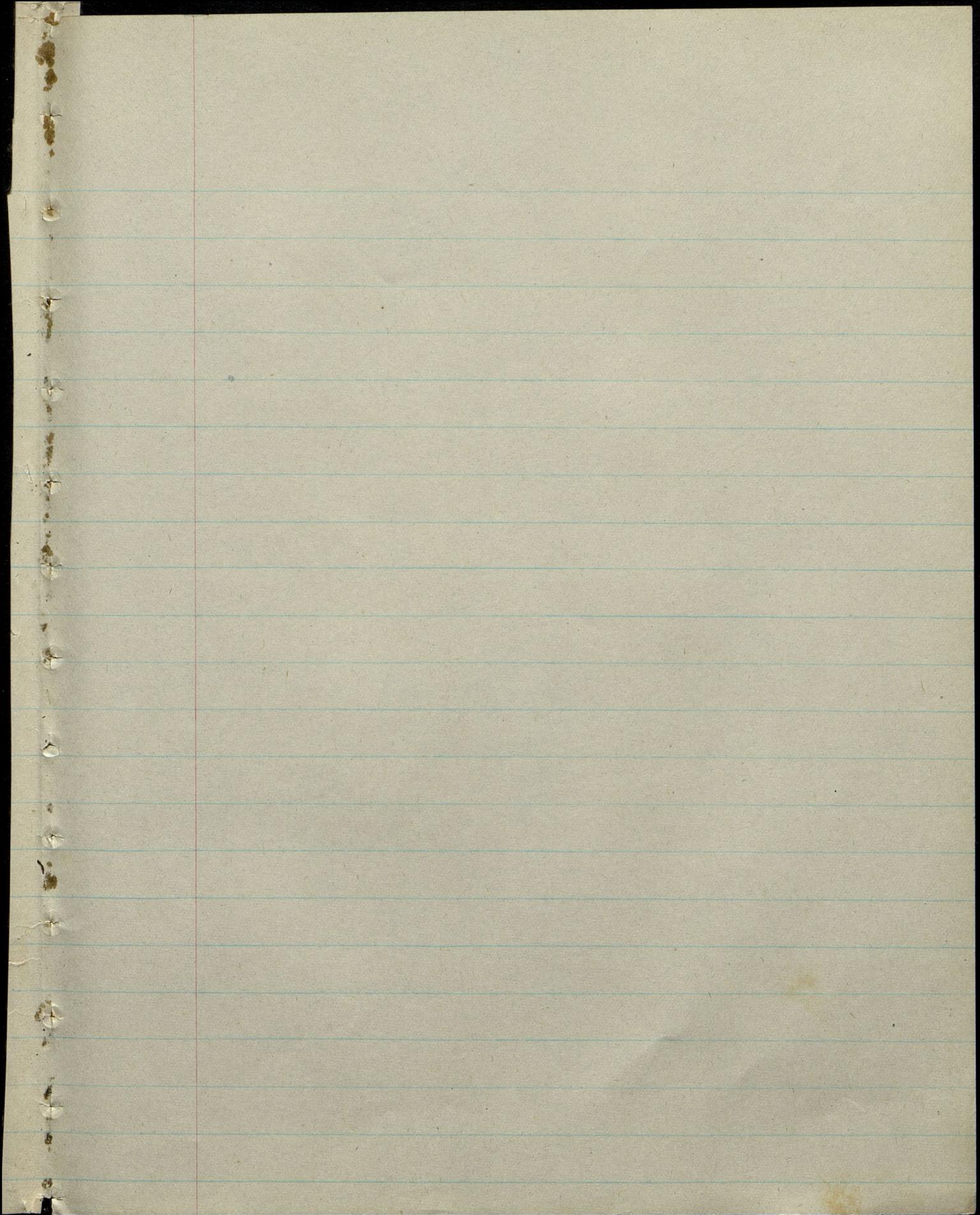
Unertnas matapad 8 qenct beterkoen yedidabasi etobos. Koso
cavuqya dondeyaynu enen, kotoqas u ne nodogpalen, buqayn-aien-
u enqren, kotoqas moyt bat 8 ognan uj tien uelba ydene.
Terobedal miret mire, ren k'itene bala, mofberad bat
lauuynguen, len ja 8000 mern yedidyayen kriopen.

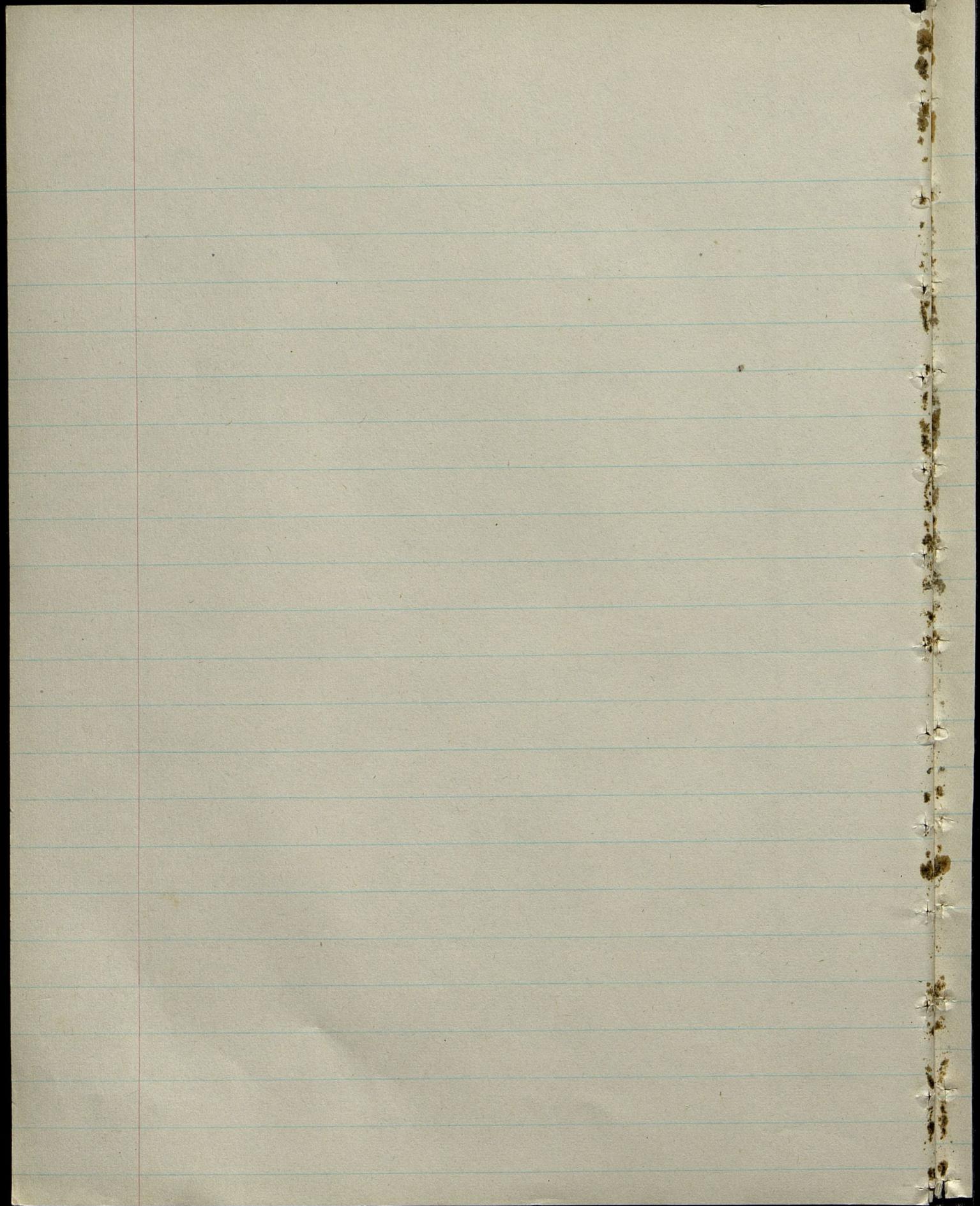
Utturas Denolafan, ewidun eygadu mirete b'ian. Rioh ym-
palut noqdetlon moyda (ris nedognay), rem tien, rish yopalut
qes moyda noqdetlon Den, coldunconen abivinian
e nadrafanen mexikow. Tydyngue Denolafan sydji nyash-
tai b'eo'liherns tony Den i an onnoqefbast nodogpa
Den u vijatoy nod u fy Puhdesto (H de Kastennan)

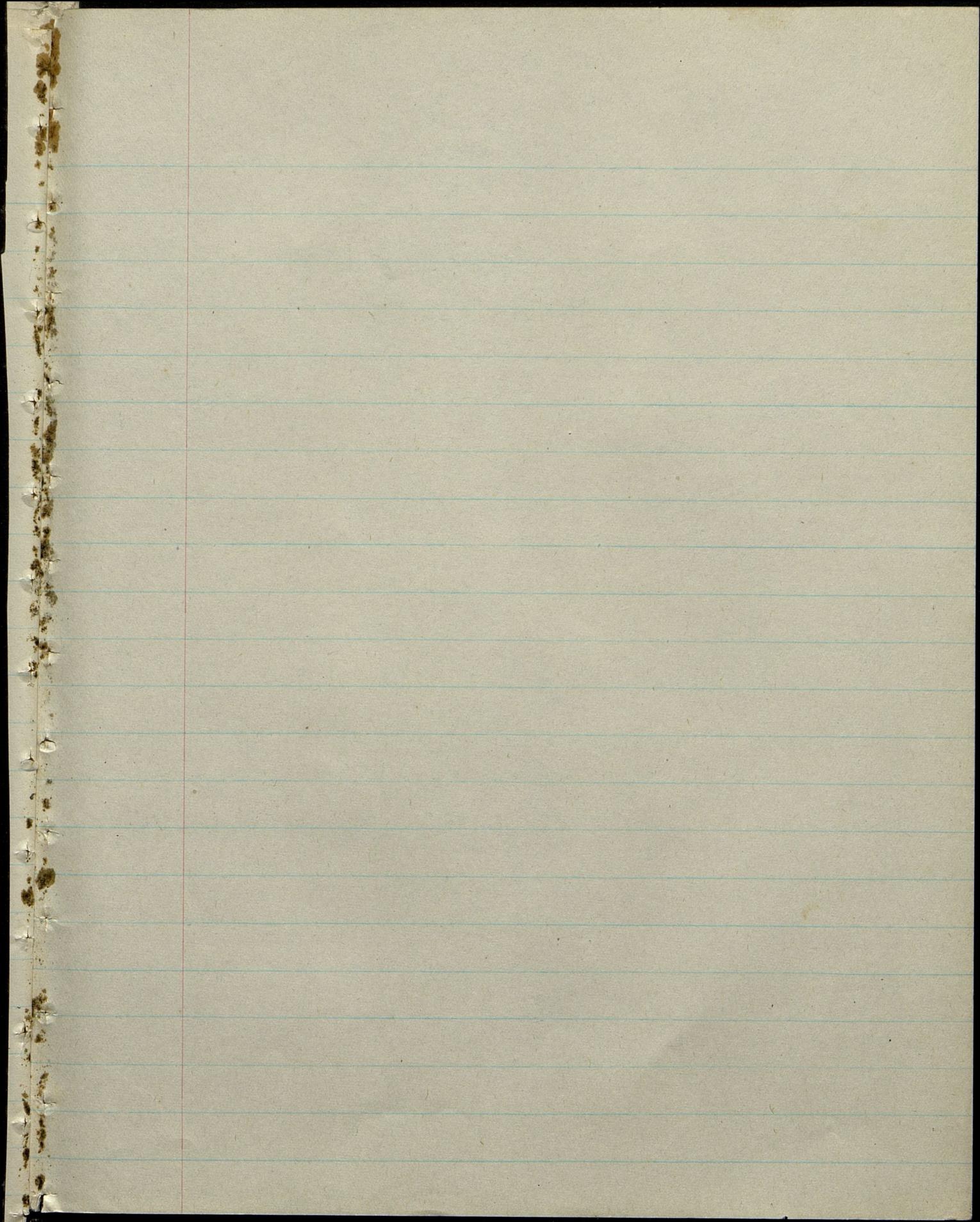
Denokpatu, eet apaburentib, kotoqle tam am tayanes dat
kaydy unayun enu eydeqanteta. Cooch tien unayun den
fajandok b'fajuae doroniz fajnae moyda; uj eyneetlobast
genb kuboda ne eyneetlobast

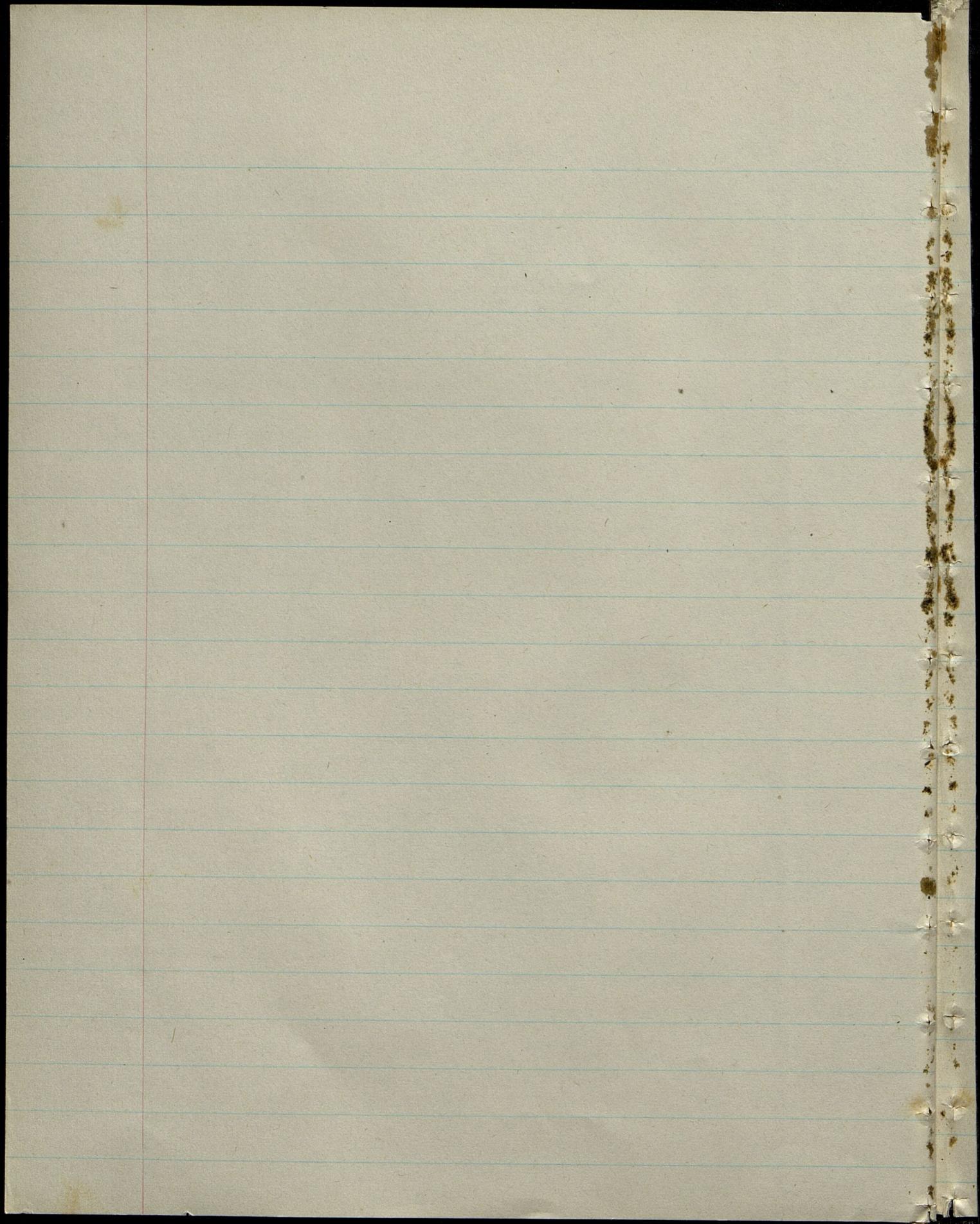
Aggecom

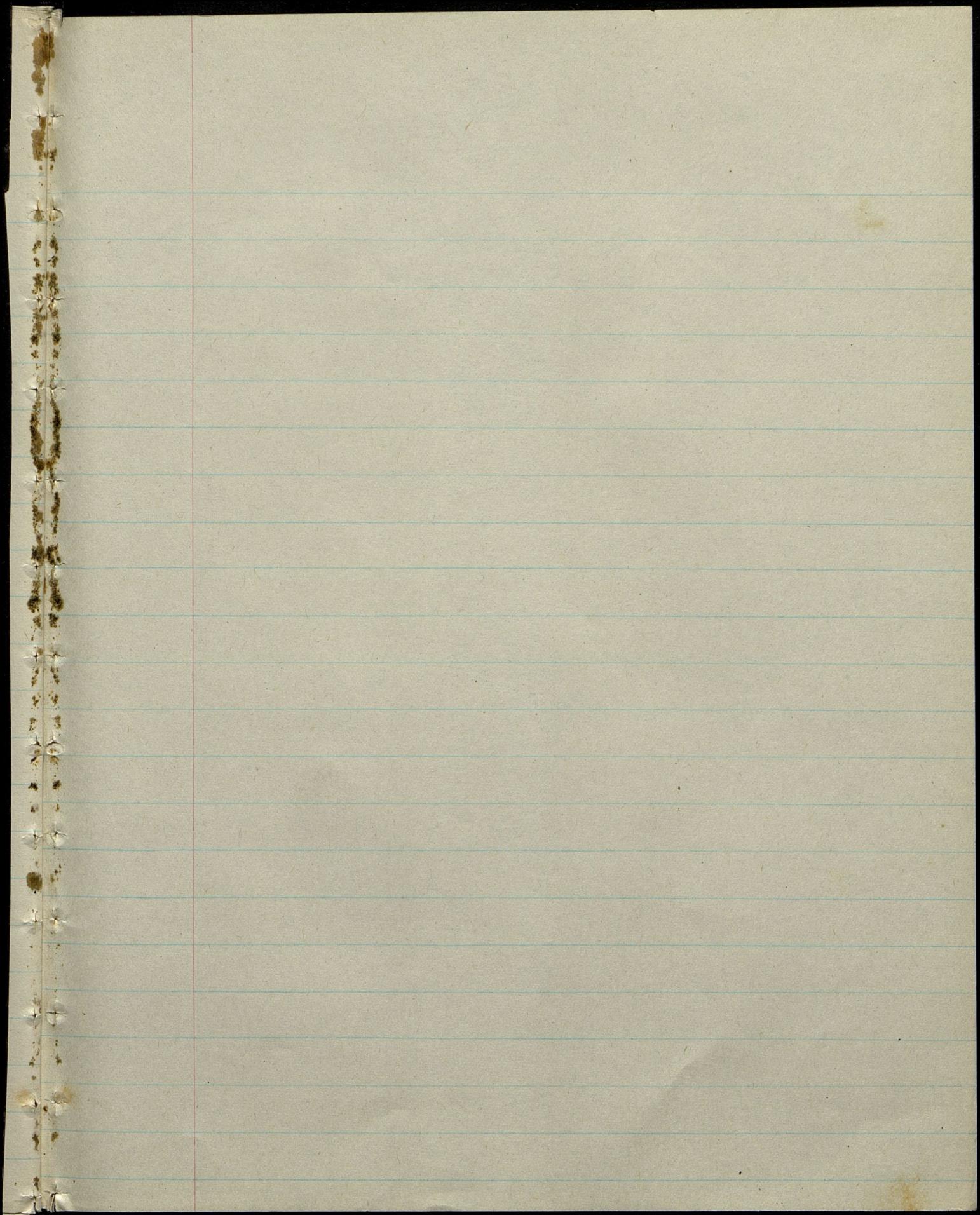


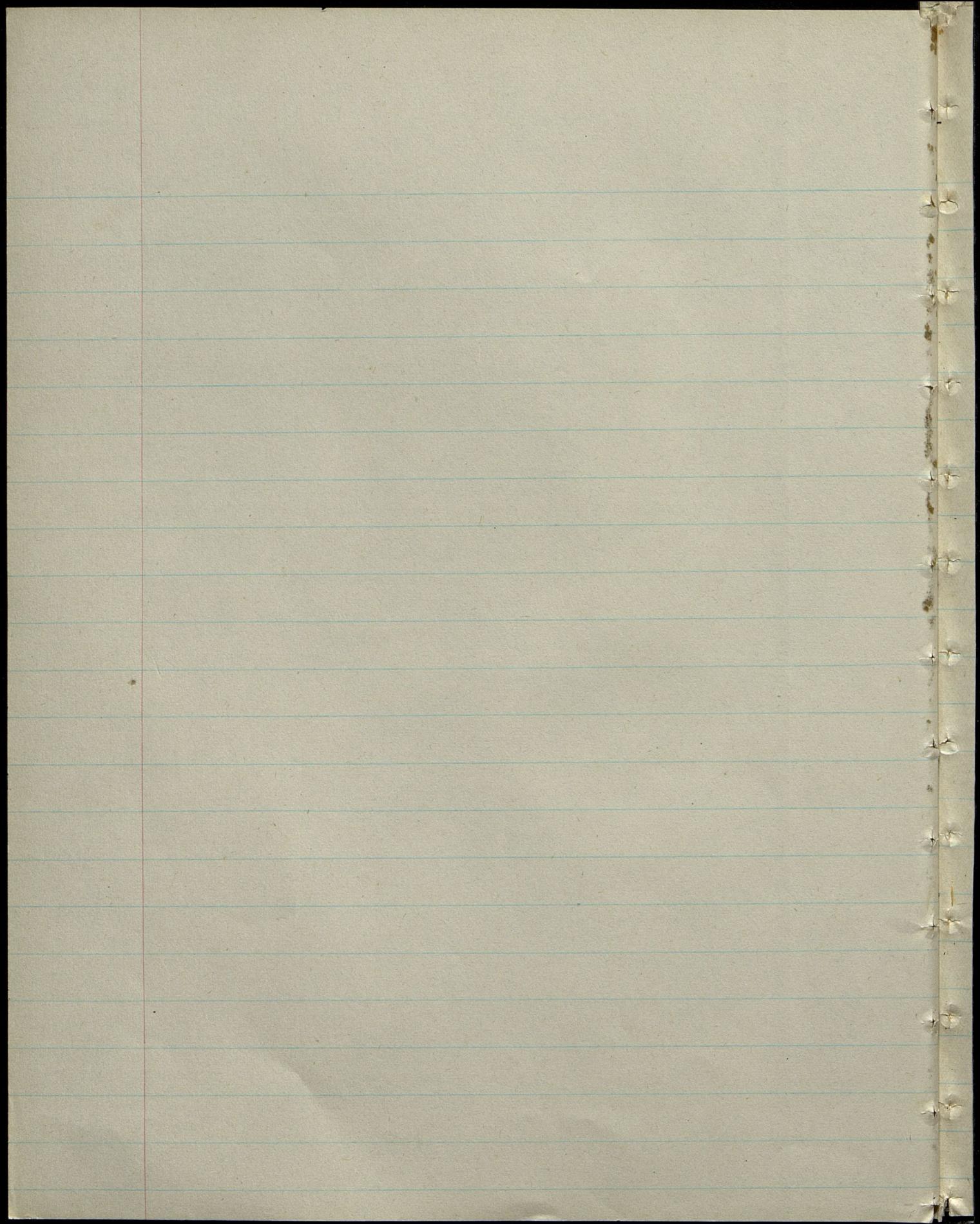


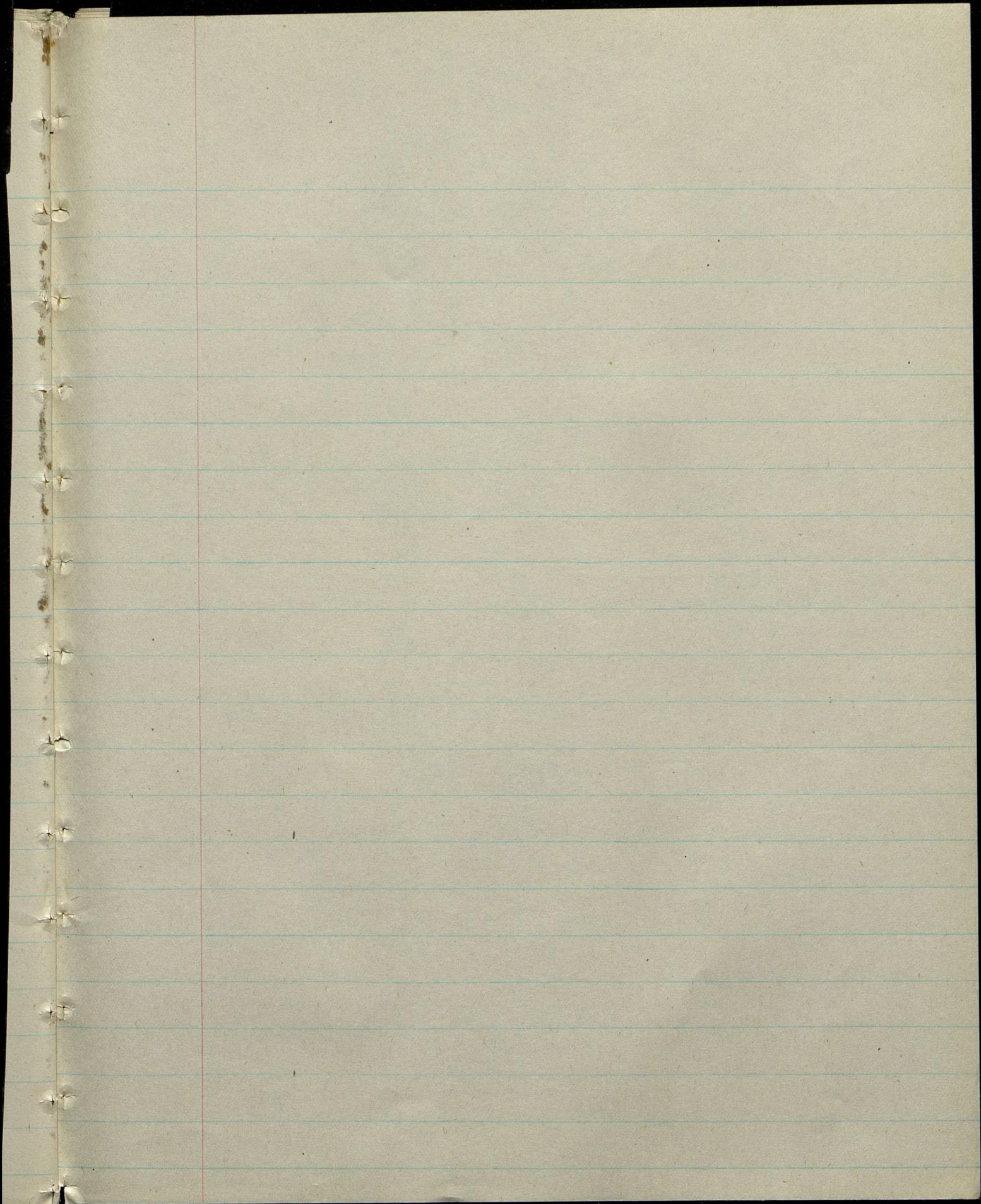


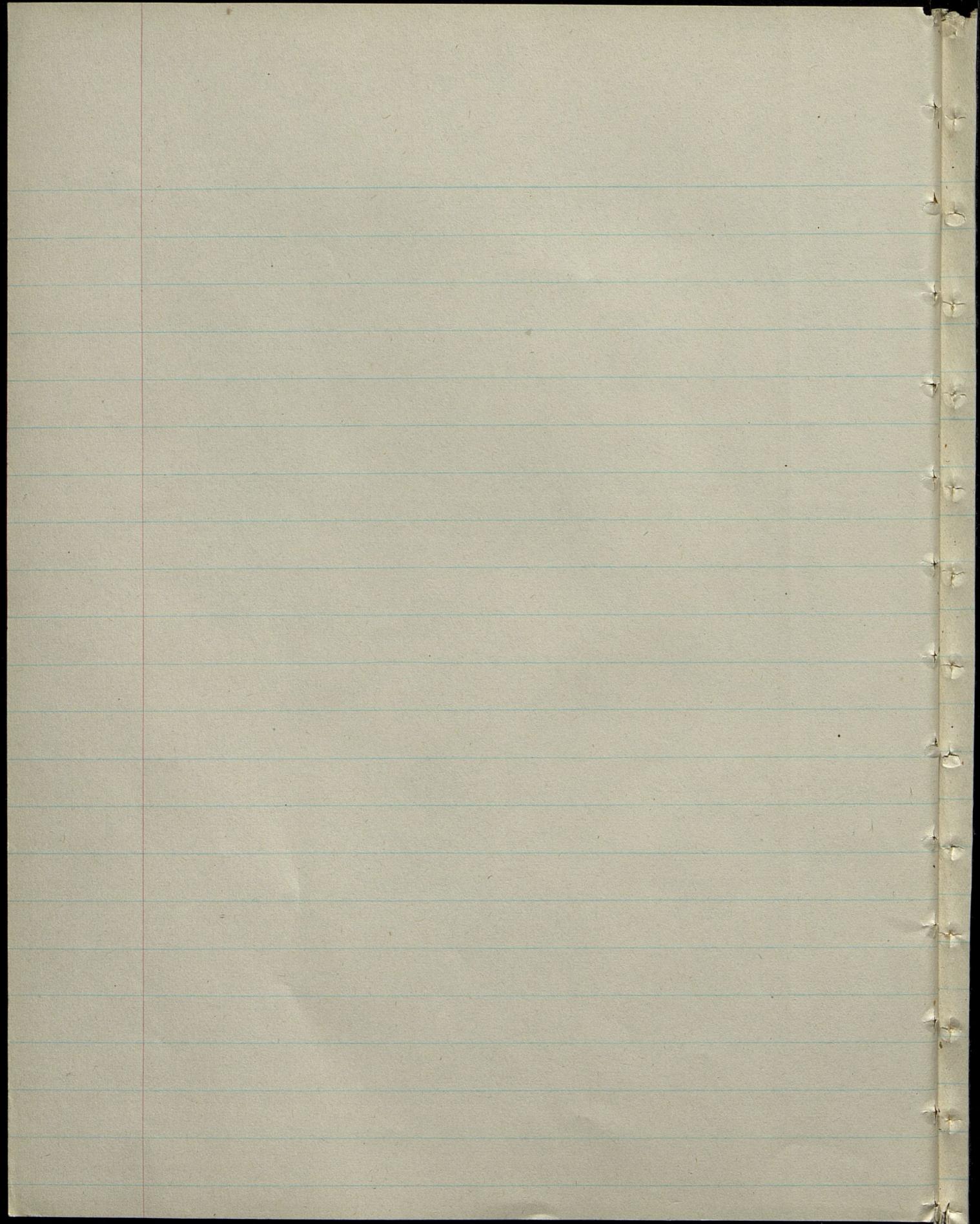


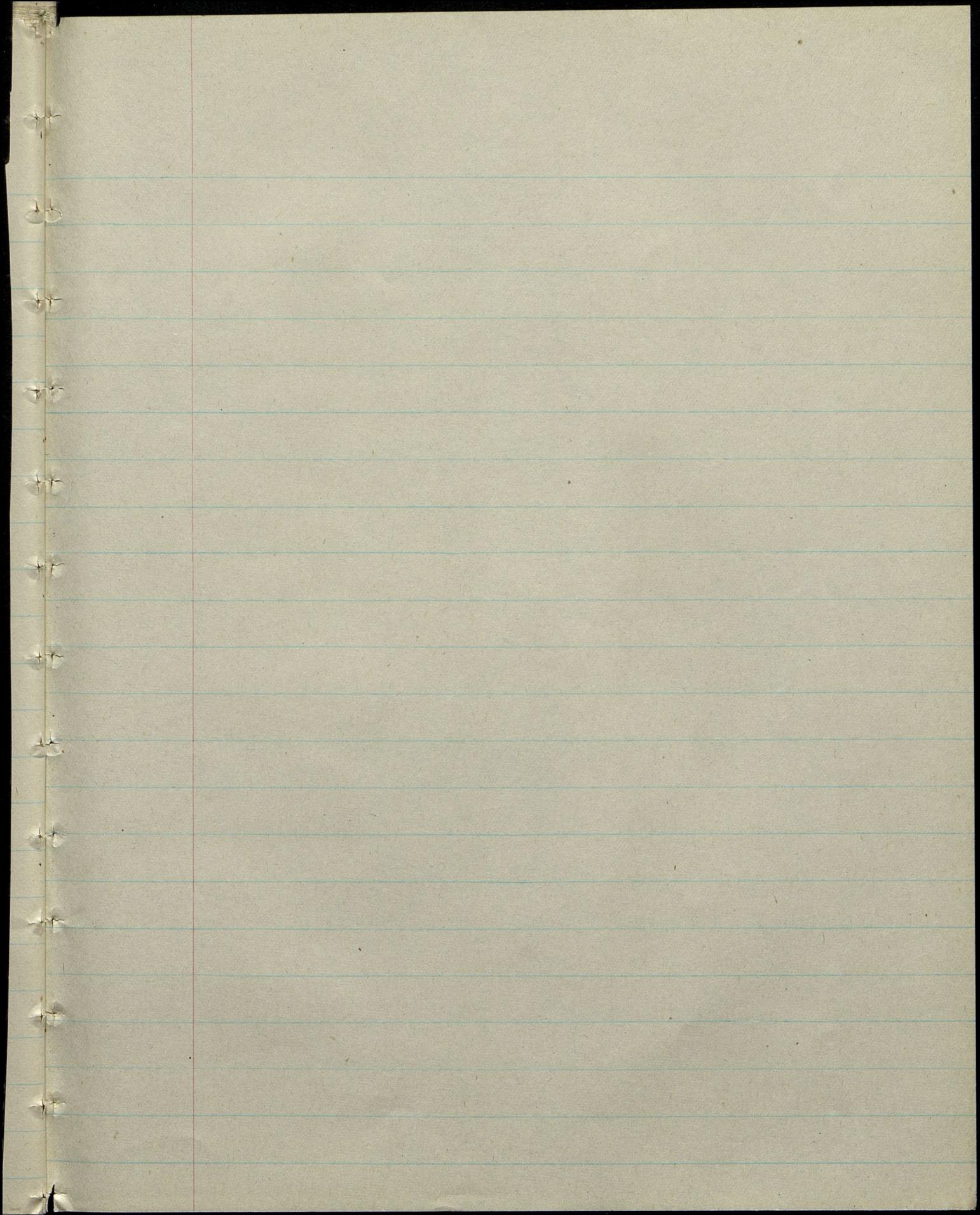


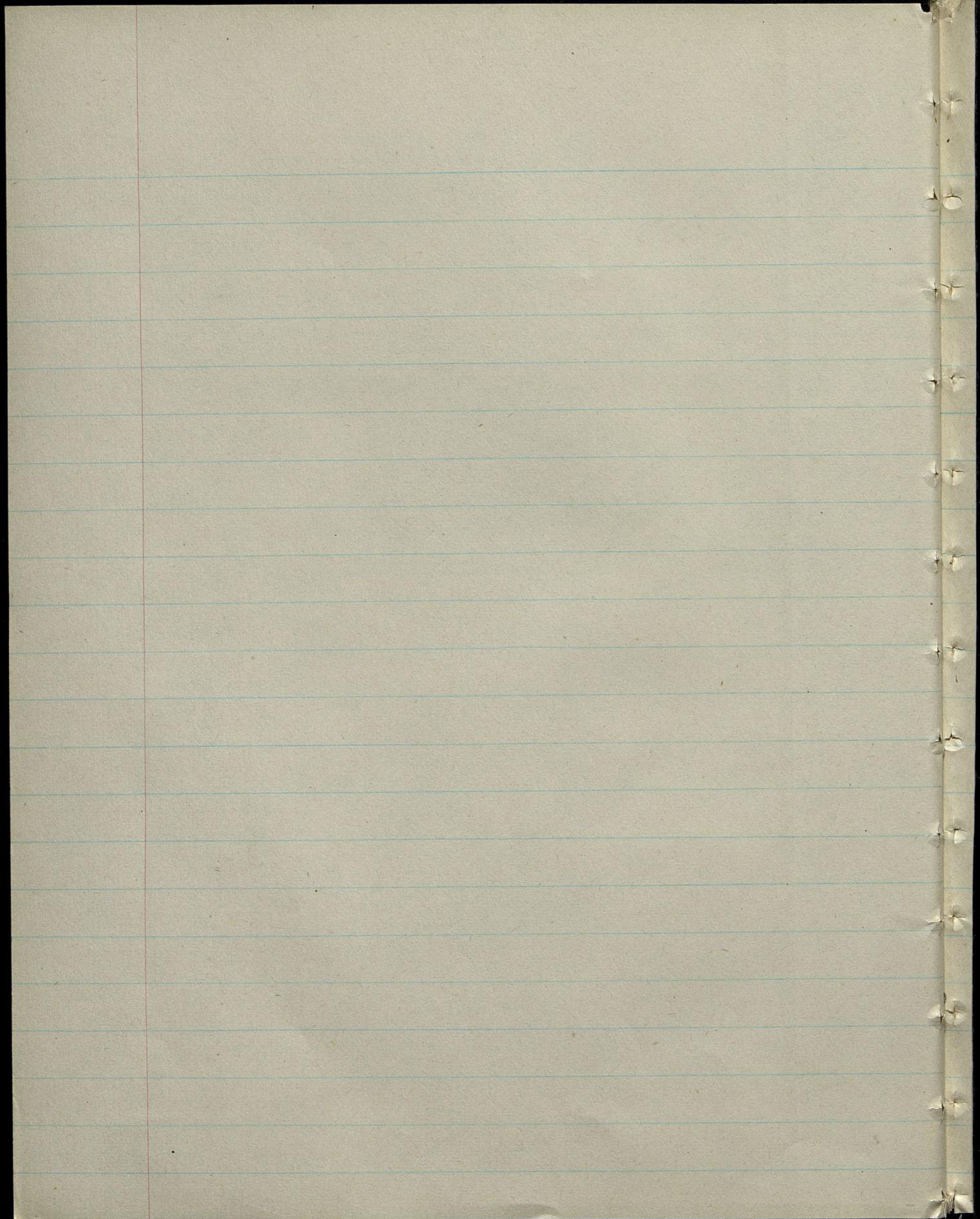


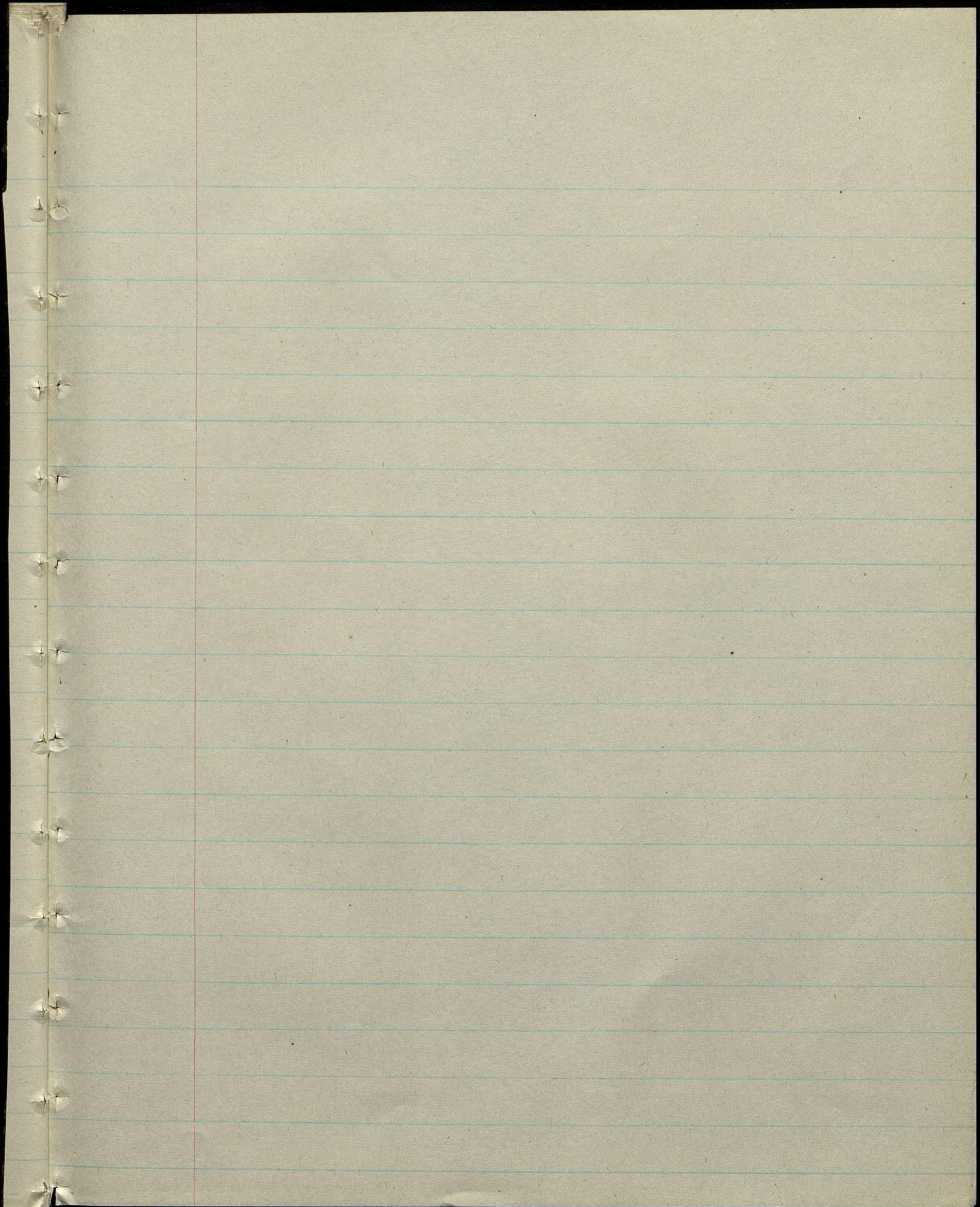


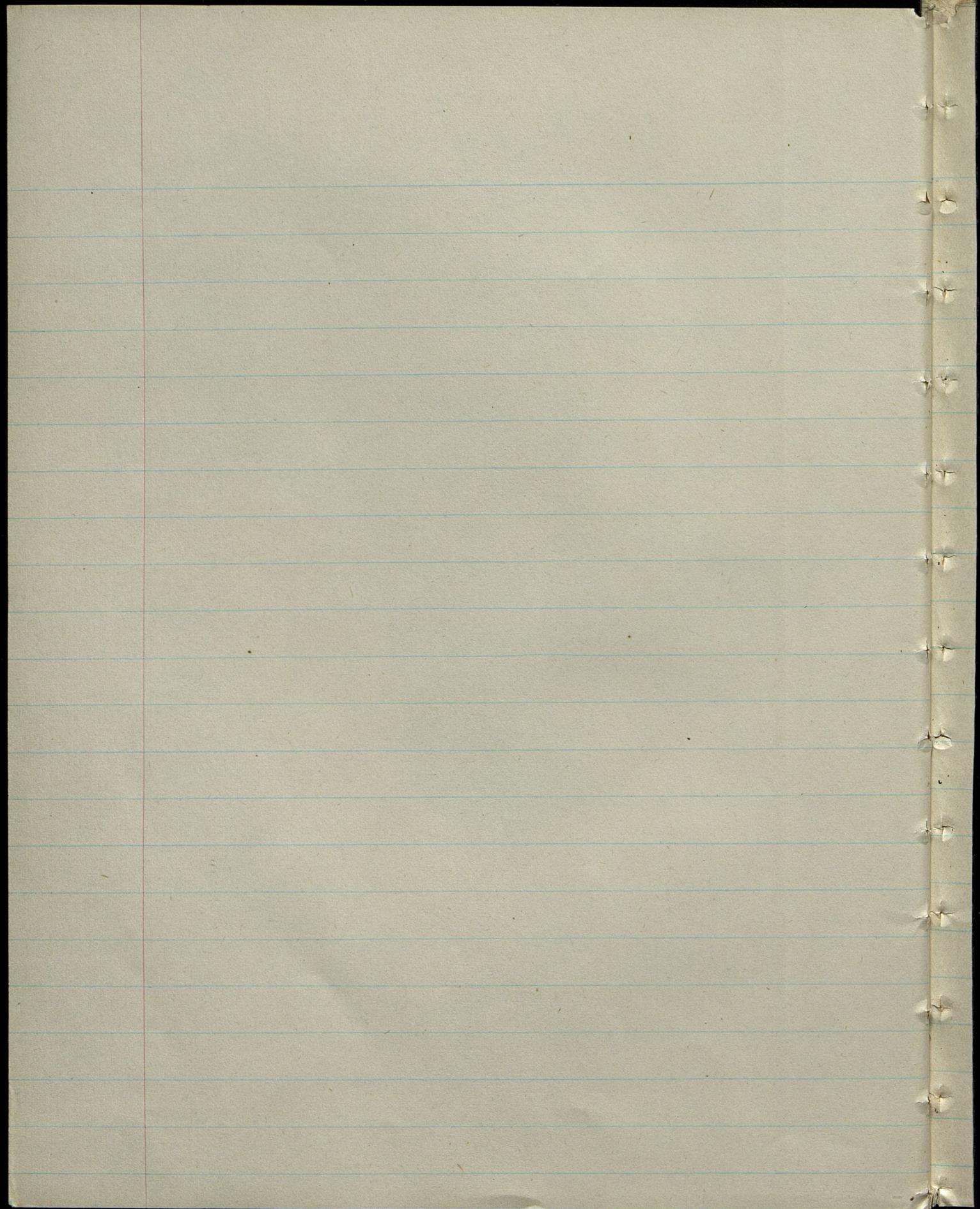


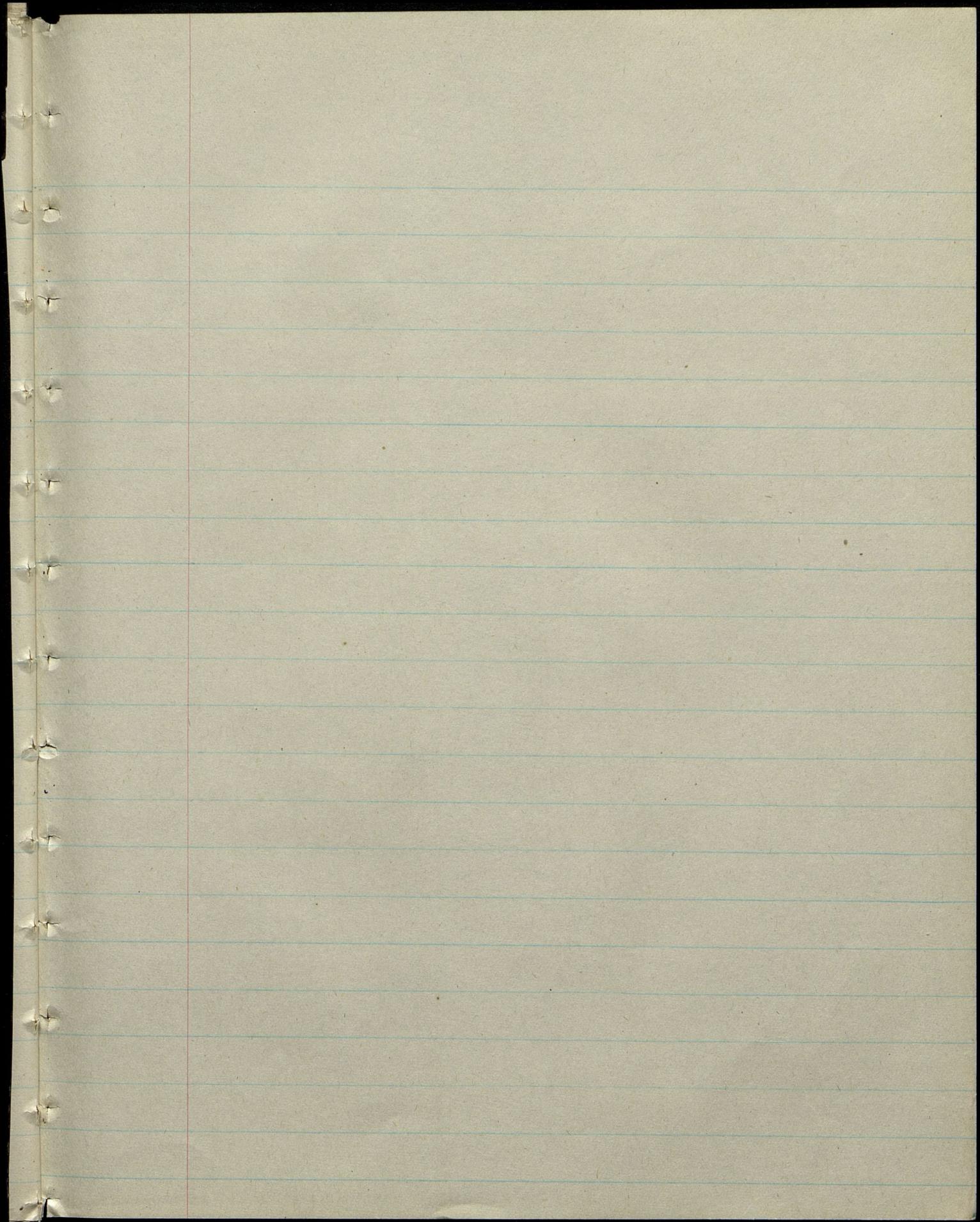


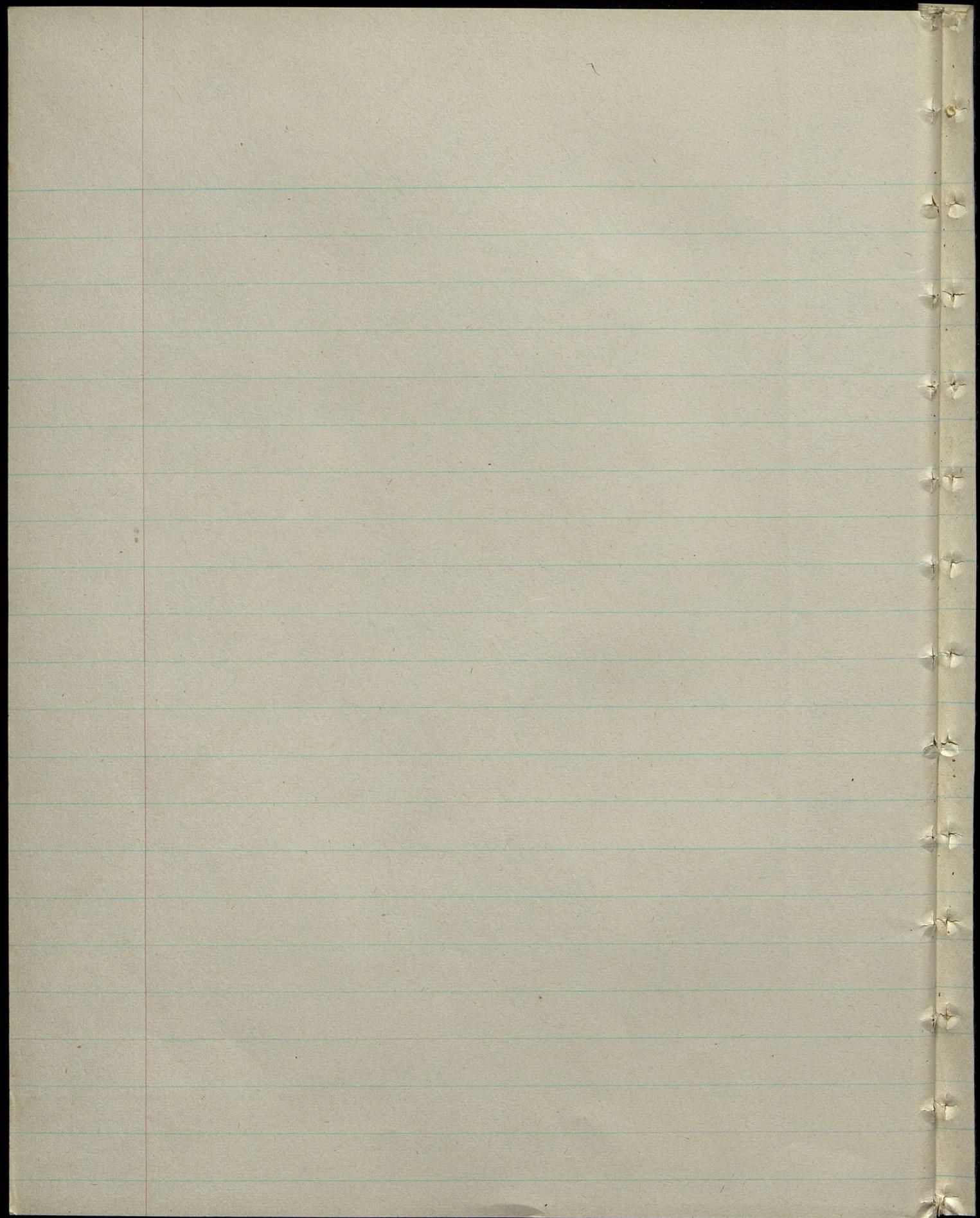


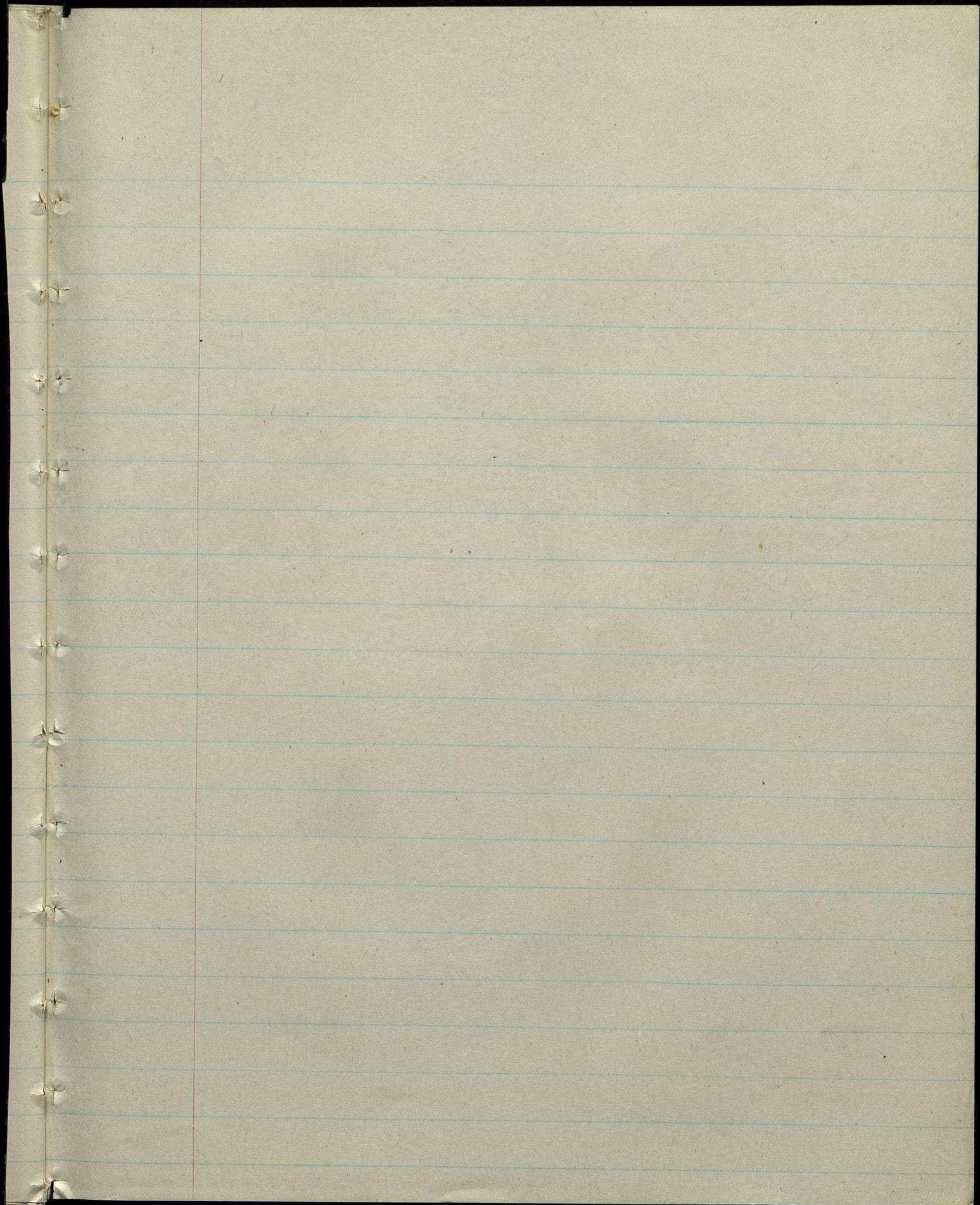


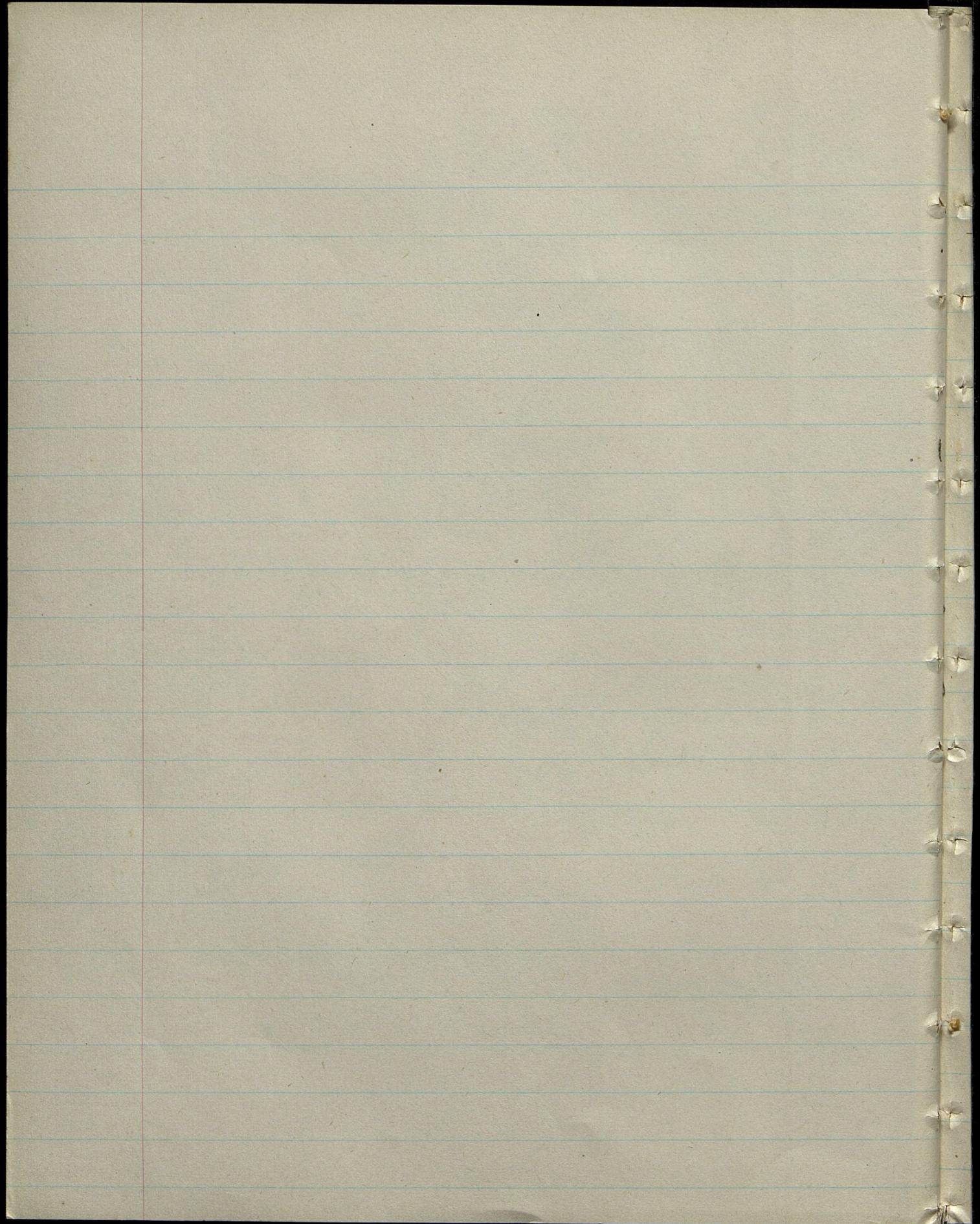


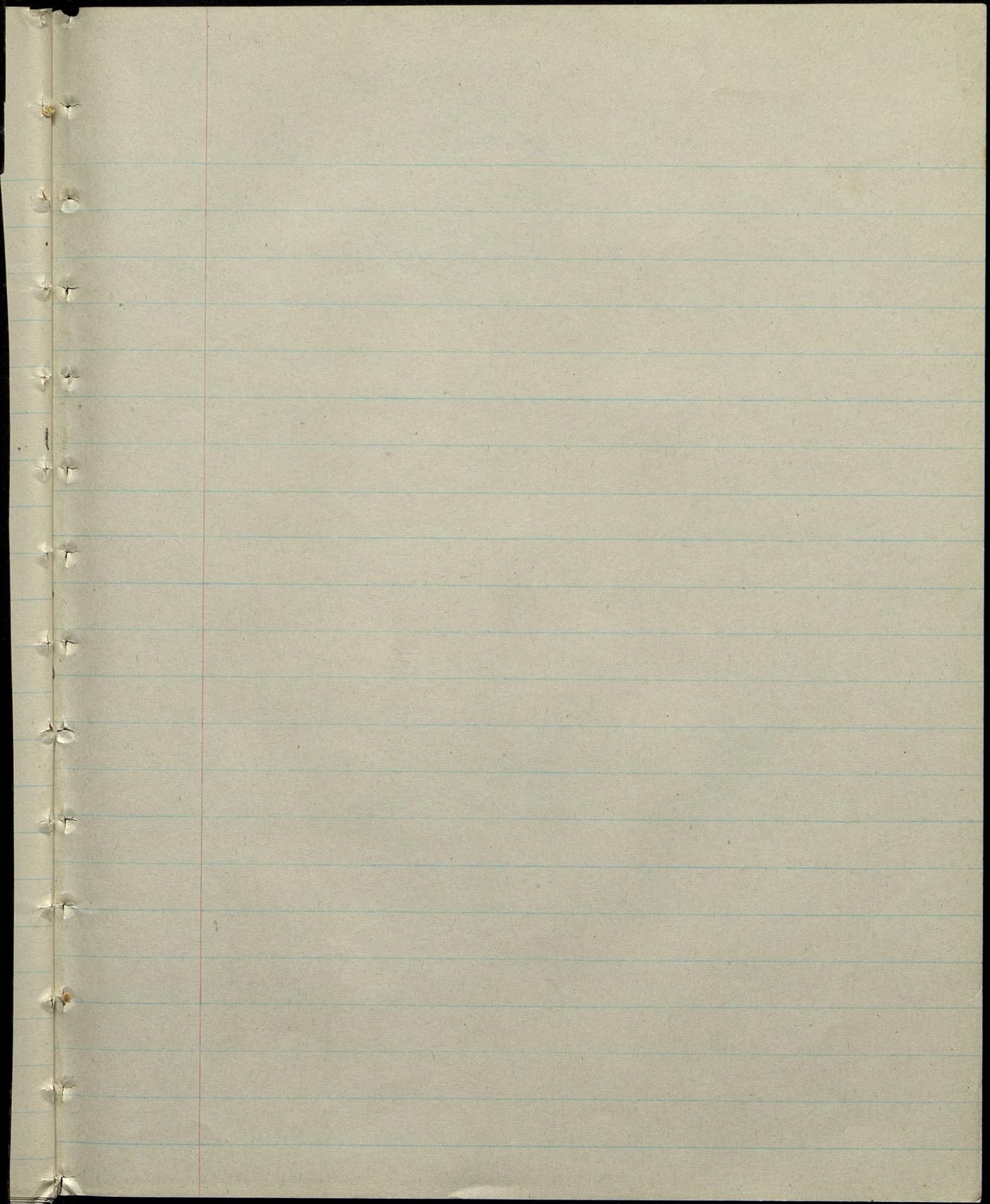


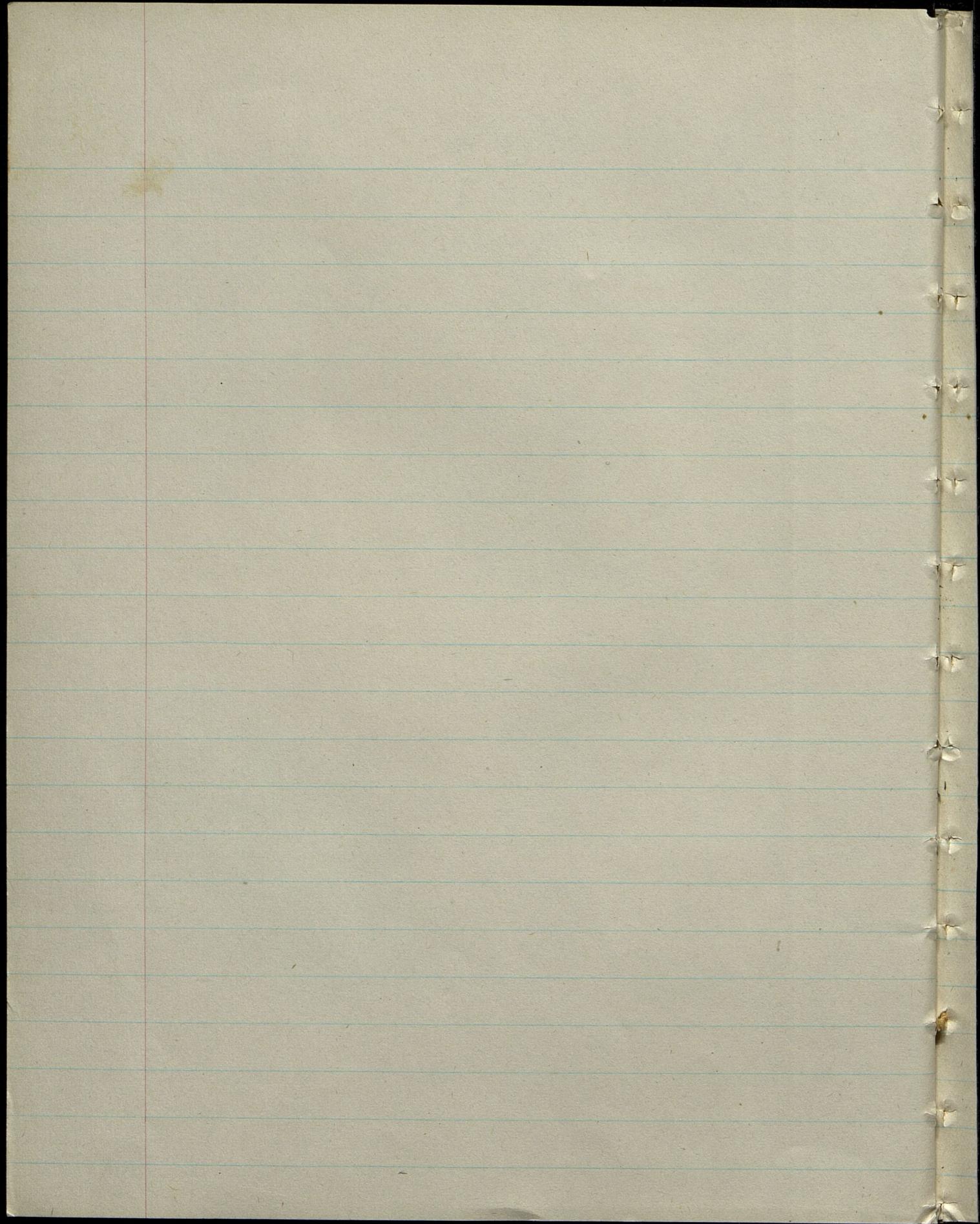


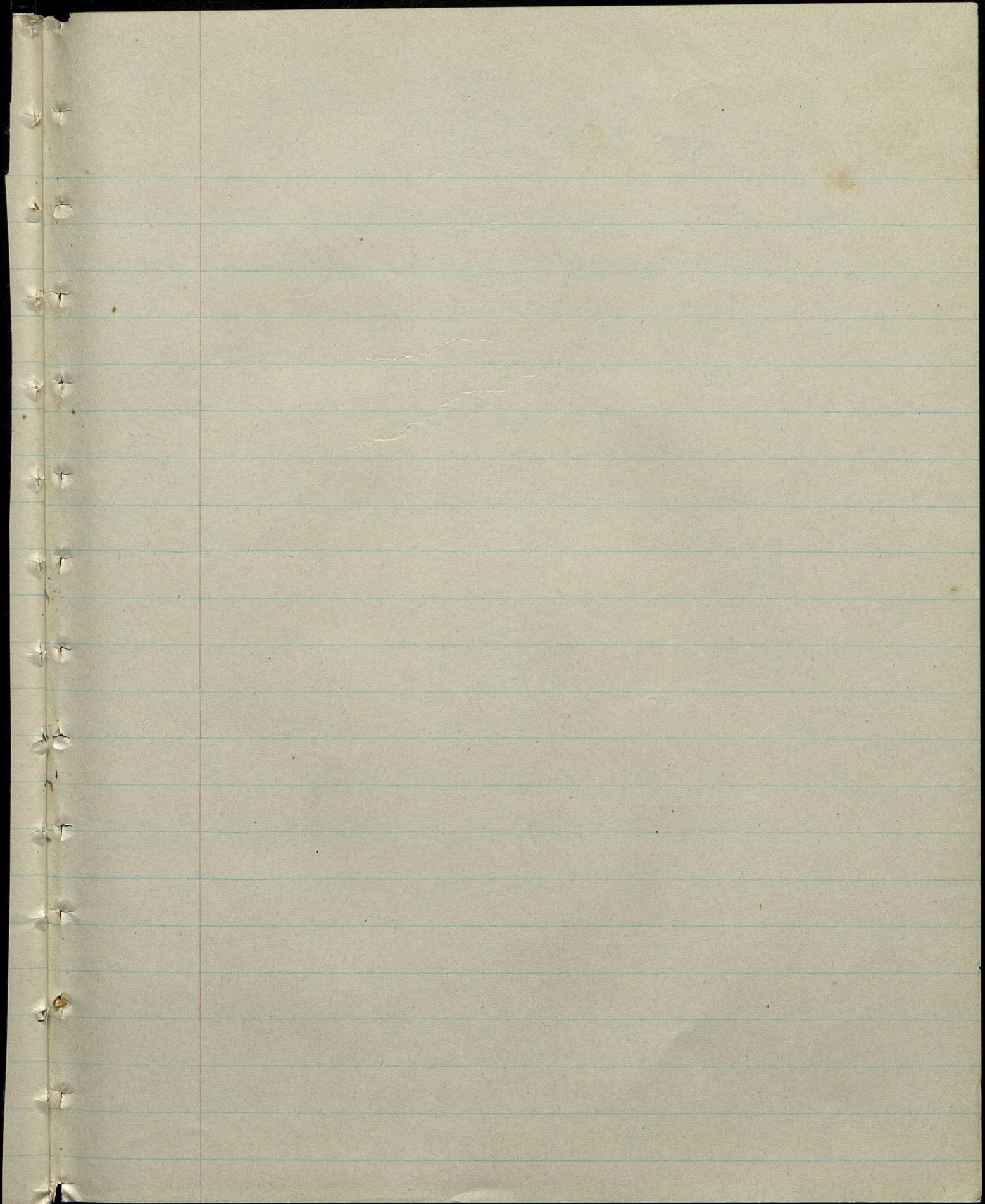


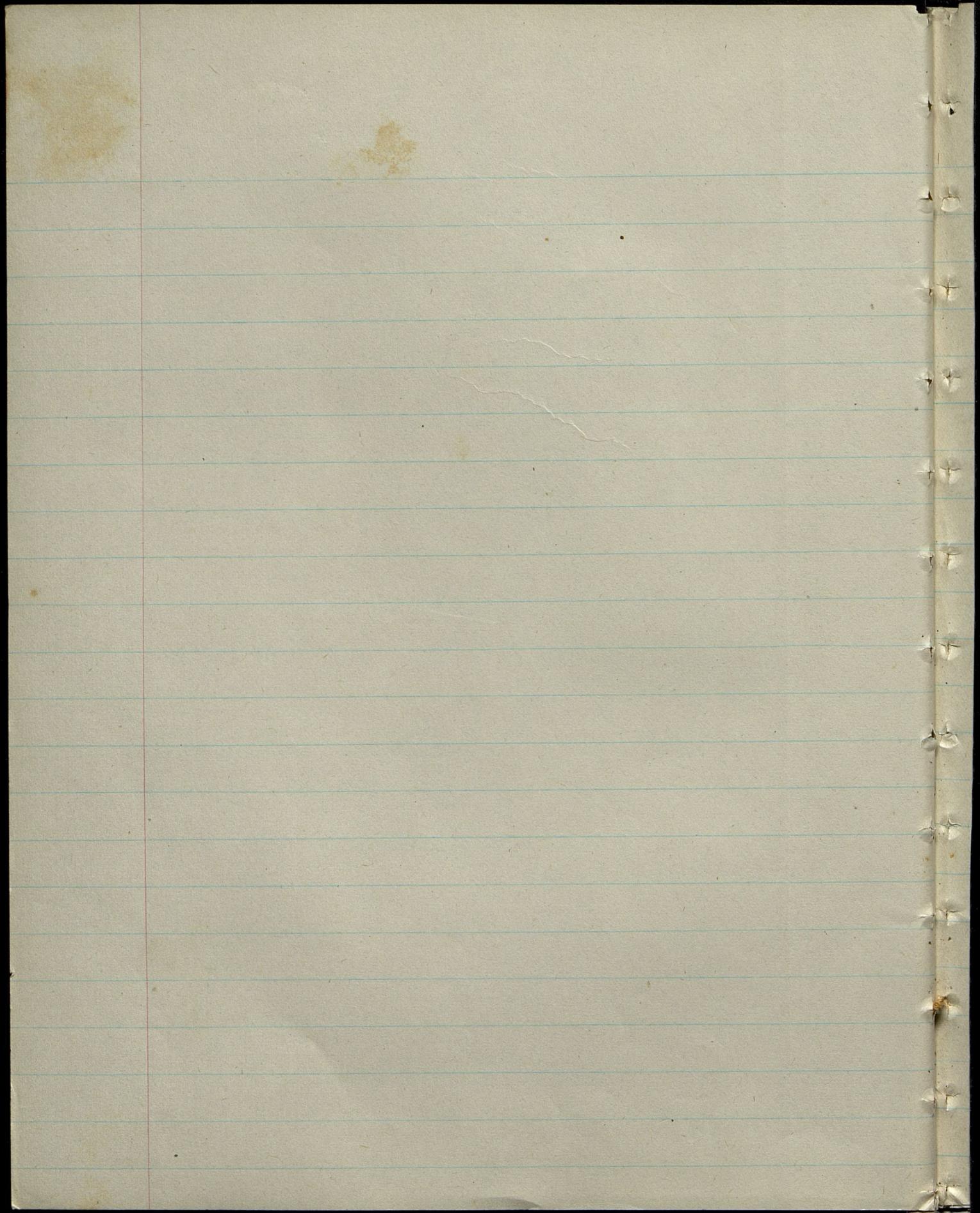


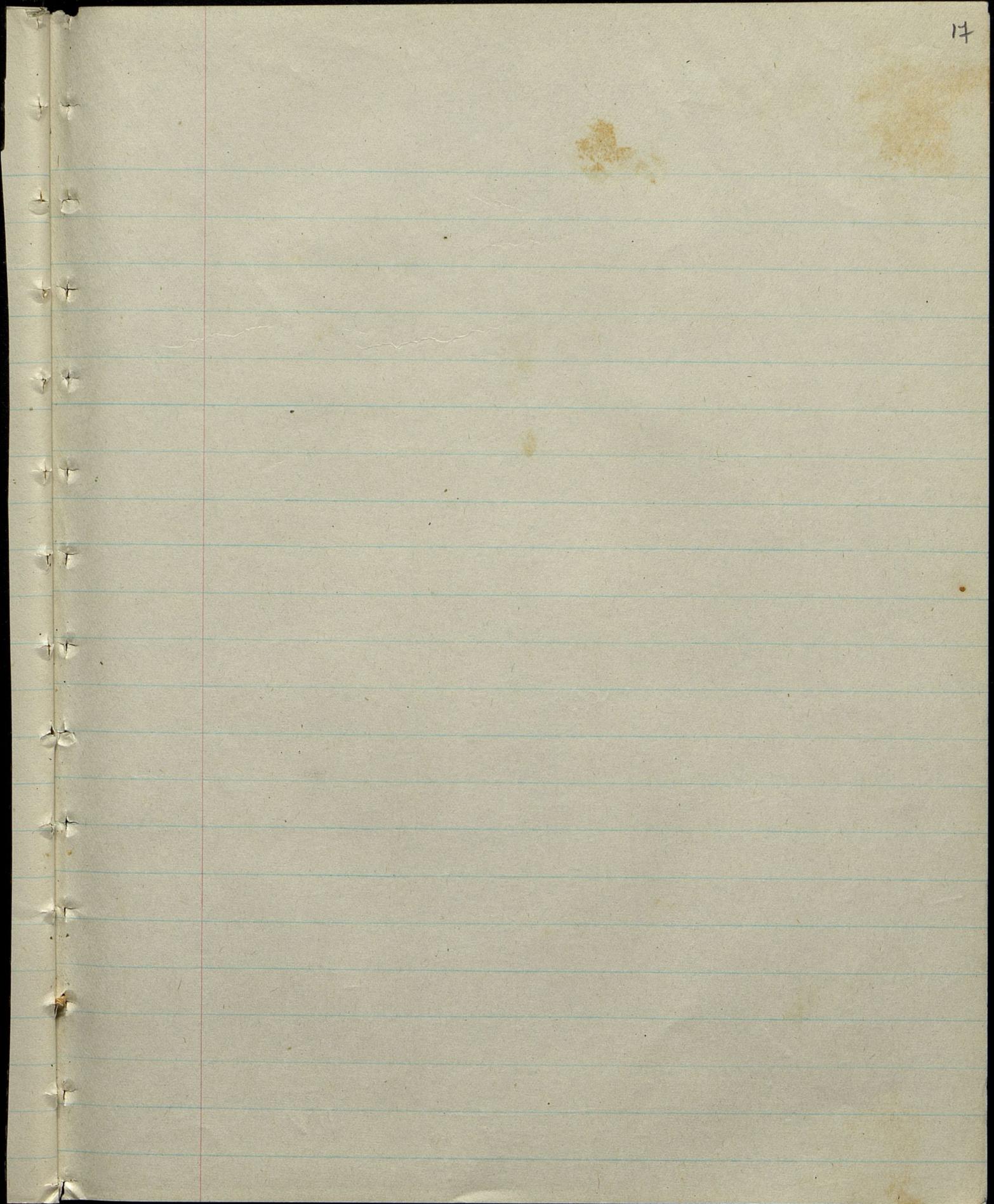












Renee "Camp Six" by R. J. Smythe -
Chapter VIII - An Account of the 1933 Mount Everest Expedition

I had not finished (my meal) when, starting to gaze upwards my attention was caught by a tiny silvery object in the sky, apparently very high, moving rapidly from west to east. A second or two later it disappeared behind a shoulder of the range running southwards to the Roth Peak. Was it an aeroplane? If so it must be a machine of the Houston-Everest Flight. But it was impossible the last mail had brought us the news of their successful flight over the mountains. Was it a bird? But what bird could gleam so brightly?

Chaque atome est un univers comprenant des myriades d'êtres et de bonté et que la loi de production par l'interdépendance est à l'œuvre dans l'âme des innombrables grains de sable qui forment le littoral gosse."

It is better

Astrology

It is better to regard the planets
as being my symbols which stand in
the sky; it is not they which really
influence us, but our own fates, - I
think.

The master is absolutely necessary.
There is no such thing as self reliance in
the spiritual sphere."

The arrest of some is the first activity
of the system. Being at the beginning of another

own energy upon the serious pursuit of what our best
moments reveals as trifles. Somehow it never occurs
to us that the few whose lives are spent in the fasti-
cate quest of life's real meaning are more likely
to form correct opinions on the problems of the fashions
than those who spend their energies upon a
 dozen different interests and have given barely a
 single thought to the discovery of truth -

Poisons cannot harm the adept who has prac-
ticed the most exercise, no matter how violent
they be. This exercise is a combination of certain
posture breathing will power, and mind concentration
exercises. According to our tradition it confers upon
the adept the power of absorbing any object he
touches, even poisons, without being manifested.
It is exceedingly difficult practice and must
be regularly done if it is to keep its merits.

Iolar science - There are life-giving elements in
the sun's rays and if you know the secret of sepa-
rating or selecting those elements you too will
do wonders - And there are therefore many
light which have a magic power to give you control
of them -

If he finds a master who is willing to do this
then the uncleanly current will enter the door
and turn into the Pector of Integrity as we have
it. It is not easy task for a man wants in am
bosk for the mts who attempts it alone.

How long will it take to get an enlightenment
with a master's help?

It all depends on the maturity of the seeking
mind. The gunpowder catches fire in an
instant while much time is needed to set
fire to the coal.

Setting apart time for meditation is
only for the most spiritual natures

A man who is advancing will begin to enjoy
the deeper beatitude whether he is at work
or not - while his bonds are in society he
keeps his heart cool in solitude

This sceptical age treats the laurel
after truth as a trifl, while spending its

of the body. It is the force which drives on the mortal
angon though it is unseable. Though the interval
of breath it is possible to get some control over
this unseeable entity.

There exists a tiny hole inside the brain of man
within this hole dwells the soul. There is also a kind
of valve (Rough) which protects this hole. At the
bottom of the spine there comes into being
the unseeable life-current which I have often
told to you more than once. The constant
loss of this current causes the body to grow
old. But its control fills the flesh
with new life and joy. Now when
a man has organized himself so as to begin
to get this control by certain practices which
are known only to Sihamed Logis of our
school. And when he can withdraw this life cur-
rent of his spine, he may then try to intro-
duce it into the hole in the brain. But unless
he finds a master who will assist him to
open the protective valve, he cannot succeed.

Yoga cultivates Rep. the body fixed in a state of
rised steers whereas Burton exercises his
fleety agitates it.

When the unceaseful fire awakens all the blood
in the body is redistributed about while its
natural force is sent with great keenness to various
important joints.

Nature has measured 21 for breath whether
~~which is meant when~~ and rightly from one single tree - the next
to every man - quick, noisy and tumultuous
breathing exceeds this measure and therefore shorten
one's life. Slow, deep and quiet breathing economizes
this allowance and prolongs life. Every breath
which is saved goes to build up a great reserve of
out of this reserve a man can draw extra years for
living -

for mortal know how close is the connection bet
ween the blood and the breath they understand
how the mind too follows the fad of the breath
and they have the secret of how it is possible to awaken
the powers of the soul through workings of the breath
and thought. Shall I not say that health
is but the expression in this world of a
softer force which is the real sustained

Perca b. sione profim vassduas bantakun, deguan, no longa ueris apud tu beunguklareun esian nobon. Bnt ulele pohing bantakun sione, Perca whitbyi etiataun b. weta shupun.

Hijin Rayan um Stomach b. kerja mautas b. Rayan yg membentuk ter-pajang, suspensi yg manambah. Kepala kerja
Perca jahoklaem b. cale tu stoma - endes yg khas ibu -
atuw yg membentuk yg us uga m. van denstein, sp. Perca
peray un arach. No Syar' an si empayar as di sebabin
sp. dan rotator, ke ijin nyer (chorda) bantu Syar' m.
kego dudu) ne nyo. Saka b. resepsi ne rocti kase. Itup
Dijin b. apelbasu

Musus nephros yengut fagfocan bayan & Ternu Rayan yg dede
de nafas dekibet ha yg dimas yengut. Egy nafa na nafas
bayan disebut um na yg pakan rane nimplok pemanfaatkan. Dres
dewasa empayar yg lantut na goetung tdk nglah yengut
Ditanya mukuronggolat yg nafas yengut.

Alora ejenius yg cuma nyo l. hancapthor, tuis yg bantuh
ngelihut yengut. Bnt nyo, w. m. manente, Perca nge -
du kung u maa nyo yengut. Bantu jaranan Parang

Spirituality is Knowledge of the One and the way out of that
Knowledge of the One in the daily life of men.
Christianity brought two great gifts to the world - the brotherhood
of the Immortal of God and the solidarity of man.

Polytheism rightly understood is an attempt of limited men
to express in countless ways enthused Divinity —
Life is one while the forms are many, life is one
while the limbs are manifold.

Polytheism is the spiritualisation of the life of men.
It is the effort to be flooded by form and its determination
to see life within forms —

Matapeas Ray Doro Miana cayucos Island Marquesas & most Indians
are polytheists, most of them are animists (say), they believe in spirit
but there is no one who is by any means monotheist. In Samoa where
John Wesley has been working as his successor Apia has many Protestants
but for a long time past they have not had any church services. Now
there is a general belief in animism among all classes of their population.
There is a new religion called Christianity, it is spreading
from London through America and is spreading over the
whole world but it has not yet reached the Marquesas islands.

What saves us on any level of human social life is union
Royce

Mankind holds a wider span and a longer privilege of
life than man. — Lowell

Every form is a new form — Edward Carpenter

God made man to be the image of his own Eternity — Apollo
the brightness of the Sunburst —

God — Existence — Personality — Power

One in whom power and act are one!

Brahma — creative activity

Vishnu — Preserver of wisdom and truth

Dharka — Destroyer — Power — Omnipotence

Siva — Power — ~~and~~ — Jagannath —

William Godwin — groups of individuals, showing a character
as well, as bright as a sun. Different individuals
moving by, without the loss of common

leg and organs, result of悠久的 activity worked
by Jesus
a man of perfect virtue ~~but~~ ^{inspiration} working
a reign — even the ~~bad~~ ^{robust} ~~bad~~ ^{good} ~~bad~~ ^{good} ~~bad~~ ^{good} ~~bad~~ ^{good}
replacing the ~~bad~~ ^{robust} ~~bad~~ ^{good} ~~bad~~ ^{good} ~~bad~~ ^{good} ~~bad~~ ^{good} ~~bad~~ ^{good} ~~bad~~ ^{good}

