

W O M A N

Excerpts
from
the

"BOOKS of LIVING ETHICS"

AGNI YOGA SERIES

Leaves of Morya's Garden -

I, The Call

II, Illumination

Community

Agni Yoga

Infinity - I, II

Hierarchy

Heart

Fiery World - I, II, III

Aum

Brotherhood

(With an Index to the references to the Mother of Agni Yoga).

W O M A N

Foreword

"Each Lord has His keynote. The Epoch of Maitreya proclaims the Woman. The manifestation of Maitreya is linked with the confirmation of the Mother of the World, in past, present and future."

Hierarchy 13, page 17.

NOTE: In the following pages the marginal asterisks indicate references to the Mother of Agni Yoga.

WOMAN

Leaves of Morya's Garden - I, The Call, 1924.

13. "The daughter of the world may vanquish destiny.
The New World approaches -- sacrifices are the steps of ascent.
The growth is quickened by faith if the spirit is ready to receive.
My friends! Hasten past the first steps, that, purified, you may
ascend to the glory of your motherland.
And if I offer thee the alurements of gold, or flowers,
or jewels -- refuse.
31. "I granted thee joy of love for the Motherland of the World.
Thou wilt know the love for mankind.
Behold, I lead thee towards the heavenly joy of spirit.
Stray not from the path of ascension."
276. "Whilst thou wert at the market
A merchant knocked upon our door.
Thy necklace he wished to exchange.
Instead of red stones, he showed us stones of bluish fire.
Mother, we knew not which stones were brighter.
The merchant was tall and raven was his beard.
Why art thou so pensive, Mother?
The merchant meant to deceive us.
Red as blood are thy stones and brilliant as fire thy necklace.
Why art thou so pensive, Mother?
We will not let him enter again.
But why do thy tears fall?
One of them glistens with a blue flame.
Was he not a sorcerer?
Nor do the hands of children discern the stones.
Often the red ones are their choice."
281. "... Know to find Anthony and Ursula in life.
I believe you may comprehend My Commandments."
345. "In ancient cults there always remained vestiges
of spiritual teachings.
Even the old choral-ring dance retained
the principle of spirituality.
In the center of the ring was placed the chosen one --
most often a woman.
Around her circled the ritualistic figures of the chorus.
The chosen one in the center remained as if inert.
But all the movements and invocations
were as if directed toward her.
And she took upon herself the significance
of expression of all aspirations.
Just so is it in the teaching of the Spirit.

The disciple acquires the illumination of joy.
 He assumes countless quests.
 He accepts the ice of solitude.
 And then he must undergo the burden of the focus.
 As if alone, as if mute,
 As if without any help,
 He bears upon himself the burden of all.
 And thus in quietude, in the icy solitude,
 He awaits and readily accepts the burden of all appeals.
 Like the foundation of a building,
 he silently lets himself be surrounded.
 He multiplies his hands by ten,
 He magnifies his heart,
 His spiritual growth must be such that he can respond
 to all those turning to him.
 Yet he is not afraid.
 He knows that his time draws near.
 The knocking ones, the menacing and the oppressive ones,
 They must come; and he must meet them.
 And for a time he is surrounded by them, his exit barred.
 But the ordeal is not without end.
 For nearby is the possibility of the closest path.
 Such is the burden of the focal point.
 And good it is if friendly hands stretch out to one,
 If the chorus is imbued with good will."

357. "... They are rending the Raiment of the Lord.
 They scoff at its tatters.
 But the daughter of the World and the Mother of the Universe
 will join the pieces of this Raiment.
 And thou wilt come ready to receive thy vestment.
 For, wherefore the power and wherefore the sacrifice,
 if there be no joy?
 And where is compassion,
 And where is devotion,
 And where is the love of creation,
 If thy shoulders are not bedecked with the Raiment
 of the Mother of the World? ..."
421. "... Earth's burden must be lifted.
 Layers of effluvia enwrap every cradle.
 Blessed is the mother who draws open the curtain
 to let in the light, and who offers the first blossom.
 In quiet, in beauty, and with a smile,
 Await those new ones seeking entry into the world."
433. "The stagnant pool will not swallow up pure thoughts.
 Far-reaching compassion stands guard,
 But love must be sent.
 Fortitude will carry you through,
 And the self-sacrificing achievements of the spirit
 will be transformed into the fragrance of freesias.
 The Wonders of the Teacher will grow.
 Amidst the garden of love grow illuminations of the spirit.

5

Tire Me today, burden Me more,
 laying on the weight of the world.
Yet will I increase My strength.
Yet will I increase the strength of My daughter,
 for she goes into My garden.
Dost thou hear? The burden will blossom as roses,
And the grass will be arrayed with the morning rainbow.
Therefore, tire Me.
When I go into the beautiful garden, I fear no burden.
I ponder, I ponder, I ponder."

449. "I will assemble the daughters.
Let them help lay out the beautiful garden.
Let them fill the garden to overflowing with new blossoms.
I perceive that one can expect a rapid sprouting
 of the life of the New World."

452. "When a maiden strives evenings and nights
 to bring good to the world --
When she dreams about the ineffably beautiful and lofty -
Is this remote from life?
If these dreams be beautiful,
 will not the response to them also be beautiful? ..."

WOMAN

Leaves of Morya's Garden - II, Illumination, 1925.

Part One.

VI: 8. "Mothers, in their wisdom, foresee the occult conditions at the birth of a child. The mother's spirit knows how the enemy tries to harm the new wayfarer. During the transitory time of gestation it is easier to send the poison. It is easy to stir the mother's anger and to fill the home with the dust of discontent.

"Mothers try wisely to direct their eyes toward the images of saints or to be comforted through the beauty of nature." (page 13).

VII: 1. "Even a simple housewife will say, 'Do not soil the steps, or else you will have to clean them of your traces.'

"Similarly, those who pierce the aura of the Teacher and auras of those bound to Him, harm themselves. There is not punishment, nor revenge, but there is the counter-spark. ..." (page 15).

Part Two.

III: 7. "... To be prepared, to be self-denying, to be abused, to be calumniated, to be joyful, to be silent, to be jubilant, to be the bringing and the bestowing one, and to be in this life taught by the light of the sun, is to be as We wish to see you; and as such We are dispatching you. Thus has your spirit accepted the mission.

"Not with a royal domain, not out of the alchemist's cellar, not with conjurations of magic, but in the midst of life, do we go and come to You, our Elder Brothers and Sisters, to receive the treasures preserved by You, accumulated by us, because we go into the simple Temple of the Supreme Spirit. Thus we shall return to You, because thus do You wish to see us; and the load imposed by You we shall safeguard as the Chalice of Immortality." (pages 48,49).

18. "Visions are as real as the phototelephone. One may consider them more real than the physical world. One may question only from which source they come; but the spirit controls this. To a good inquiry there will come a good answer.

"I will say something of great importance: People study visions too little. It is precisely by following the character of the visions that the best history of the intellect may be written.

"Even studying but the crude visions of the past we discern definitely certain periods. Of course, visions of sensitive spirits have characteristic forms.

"When men began to visualize Christ as an inaccessible idol, there began a period of visions of Christ in most realistic forms. He appeared as very close to men, entering into their daily life. Briefly speaking, every popular error is corrected. In the day of woman's humiliation one may trace the appearance of the Divine Mother.

"Now, when the continuity of the chain between the earth and the heavens must be made evident, there is unity of manifestation upon various planes.

"After St. Augustine the church began its plunge into the darkness of

the Middle Ages, and Christ was locked behind a barrier of gold. In order to break it, Christ Himself descended even in lesser Images in order to manifest again the grandeur of communion in unity. The wisdom of antiquity understood well the waves of the needs of the world.

"Of course, one is the path from the One Source. As do the loftiest spirits, thus also the sensitive earthly apparati know this unity. The vortical gulf of rotation of the planets attracts particles of the spirit, and the World of Higher Reality flashes into the windows.

"In the future equilibrium of spirit and matter a clear vision may be obtained. But now only fragments are to be seen. That is why the ancients guarded this natural telescope so cautiously. The most powerful telescopes were women, and the first requisite for their protection was quietude."

(pages 54-56).

IV: 9. "... The lofty mission of women must be performed by the woman. And in the Temple of the Mother of the World should abide the woman.

"The manifestation of the Mother of the World will create the unity of women. The task now is to create a spiritually sovereign position for the woman. And the transmission to woman of direct communion with the Highest Forces is necessary as a psychological impetus. Of course, through the new religion will come the necessary respect. ..."

(page 65).

11. "Urusvati. It is time to say that this is the name We have given to the star which is irresistibly approaching the Earth. Since long ago it has been the symbol of the Mother of the World, and the Epoch of the Mother of the World must begin at the time of Her star's unprecedented approach to the Earth. The Great Epoch is beginning, because the spirit understanding is linked with the Mother of the World. Even to those who know the date it is marvelous to behold the physical approach of the predestined. The approach of this very great Epoch is important; it will substantially change the life of the Earth. A Great Epoch! I rejoice so much, seeing how the new rays are piercing the thickness of the Earth. Even though in the beginning they are hard to bear, yet their emanation induces new elements, so needed for the impetus. New rays are reaching the Earth for the first time since its formation.

"Today is the beginning of the feminine awakening. A new wave has reached Earth today, and new hearths have become alight; for the substance of the rays penetrates deeply.

"It is joyous to feel the approach of the New Epoch." (pages 66,67).

13. "This is the story of Mary Magdalene:

"You know my way of life, how by night people knew us and by day shunned us. So with Christ. By night they came and by day they averted their faces. I thought: "Here am I, the lowest, and by sunlight people are ashamed of me. But He also, the most Exalted Prophet, is avoided by day. Thus, the lowest and the loftiest are equally avoided."

"And so I decided to find Him by day, and to stretch out my hand to Him. I donned my best attire and my necklace from Smyrna, and perfumed my hair. And so I went, to say to people: "Here by daylight are met the lowest and the highest -- equally avoided by you."

"And when I saw Him, seated among the fishermen and covered with a sackcloth, I remained on the opposite side and could not

WOMAN

Illumination, Page 3.Part Two.

VI: 13. "... Verily, majestic is the picture of the ocean of the spirit!
The sound of the call drones and rings out, and they who have accepted the
* weapon of the spirit are striving toward the Altar, because the daughter of
the world has completed her spiritual raiment. ..." (page 100).

(To be inserted opposite page 7).

approach. Between us people passed, equally avoiding us. Thus my life was determined. Because He said to His most beloved disciple: "Take this pinch of dust and bring it to this woman, that she may exchange it for her necklace. Verily in these ashes is more life than in her stones; because from ashes I may create stones but from stones only dust."

'The rest you already know. He did not condemn me. But He weighed my chains and the chains of shame crumbled as dust. He decided simply. Never did He hesitate to send the simplest object which determined one's entire life. He touched these sendings as though bathing them in spirit. His path was empty; because people, after receiving His gifts, hastily departed. And wishing to lay on His Hands, He found all empty. When He was already condemned, the furies of shame rushed behind Him and mockingly brandished their branches. The price of the robber was worthy of the crowd.

'Verily He cleft asunder the chains because He bestowed knowledge without accepting reward.'" (pages 68,69).

V: 2. "The Mother of the World appears as a symbol of the feminine Origin in the new epoch, and the masculine Origin voluntarily returns the treasure of the World to the feminine Origin. Amazons were the embodiment of the strength of the feminine Principle, and now it is necessary to show the aspect of the spiritual perfection of woman. ,,, (pages 74,75).

VII: 3. "... Afterwards Mary came out of the house, and seeing Christ, said: 'Teacher, share our evening meal.'

"Christ answered: 'The gift of the heart glows in the darkness.'" (page 111).

15. "In ancient cults there was a period called 'the condition of opened treasures,' when the priestess was already abiding on the eighth floor, entrance to which was prohibited, and the stairs were covered with the skins of leopards in order that no sound might penetrate. This state of 'opened treasures' was so revered that the violation of the repose was punished as a religious offense. ...

"The ancients knew that the 'treasures' are unrepeatable, and took measures against accidents. During the opening of the treasures the Elder of the Temple observed which of a gamut of sounds had the greatest effect. Each sound was accompanied by a definite color -- thus were the conditions for each case determined." (pages 117,118).

VIII: 9. "I wish to recall the cult of the high priestesses. There was one group which was brought into an exalted state by means of chemical preparations: another by way of magnetic currents; and there were also low grades of conjurations and mechanical whirlings. Then began the inward concentration on the threshold of sleep or the concentration upon a brilliant object. The knowledge which came from within, without any apparent conditions, was considered the highest. ..." (page 129).

16. "For a consciously developed spirit the period of sojourn on the astral plane could be limited to an interval of forty days, but various earthly conditions have prolonged this time to an interminable period. The misery and grief of those who are carried away from Earth binds them

thereto.

"The best instance of this is found in the Biblical legend about Lot. For a new life they walked out of the city, and only one condition was imposed upon them -- not to look back. But the wife of Lot looked back, and rebound herself to Earth.

"Religion says: He who goes to his fathers will dwell with them; he who goes to the angels will dwell with them; and he who goes to God will dwell with Him. It means that he who has ordained for himself the utmost progress arrives at the best attainment. Therefore, the best bidding to the one who departs from Earth will be -- 'Hurry, without looking back.'

"What about the dear ones? But the higher you ascend, the better and closer you will see them. Of course, the cause of the delay is usually in the last remaining near ones. Therefore, the abbreviation of the sojourn on the astral plane depends upon a proper cooperation. ..."

(pages 134,135).

IX: 5. "... During the Mystery rites the priestesses were so deeply wrapped in an almost invisible veil that they ceased to hear and to see, as if the thread of existence had been severed. It was a kind of purification, in an atmosphere full of turmoil.

"I am reminding you about the mystery of the protective wave, because it had its origin in Asia. ,,,

(page 140).

Part Three.

III: 10. "I rejoice to see how the lightning flashes of foresight regarding the people's welfare sparkle amidst your thoughts. These thoughts have to be launched into space. If you could daily spare half an hour for the future! Verily, the bonfire of your thoughts would receive Our welcome.

"Let the things of everyday life vanish, but let the country of the future be embodied in thought. And what cleanses the spirit more thoroughly than thoughts about the welfare of others? And what tempers the armor of steadfastness better than the wish to lead others to light? And what weaves a better smile than a desire to see the very last child laughing? I urge you to think thus about the future, to place daily a pearl into the necklace of the Mother of the World. And so, concisely and simply think how to adorn the Hearth of the World. ..."

(pages 181,182).

13. "I have already told you about the inner understanding of languages. Write down this legend:

"It was once proclaimed that a certain high priestess could understand any language through the inner consciousness, and wonderful results followed. Envoys from far-off lands spoke to her in their own language and she understood them. Thus there was created a legend about the eternal language.

"But crowds of people wished to be convinced about it. Many foreigners were brought forward, and the priestess was led down from the eighth floor in spite of her protests. But nothing was manifested for the people, and the strangers reiterated in vain their speeches.

"Thus was ruined one of the best possibilities. Yet it would be possible to put this into practice by studying the quality of aura, because this is the bridge of both bliss and contagion.

"The ability to understand even one's own native tongue depends not

upon the ear but on the contact with other centers through the aura. Therefore, it is better to say, 'I have understood,' than to say, 'I have heard.'

"Therefore, as to the question of aura, its color is not so important as is its inner intensity." (pages 184,185).

14. "My hand will not tire to lead, but you do have to walk, each one with full strength. It is correct to apply one's strength to the difficult, because everything easy is incommensurate with the future.

"What does a mother say to her son upon his leaving for war? 'Know how to defend thyself.' Thus, My warriors also must understand how to fight single-handed.

"The chain of the circle may facilitate, but resourcefulness is tested when one is left to oneself." (page 185).

VI: 3..."Our envoy once urged a queen to act more in accord with the laws of the time. Our envoy has counseled a young inventor. Our envoy guided a promising scholar. A list can be shown of persons who have received monetary sendings. These are all facts, attested by physical documents.

"Why does this seem mystical and mysterious to some, when everyone has done the same thing in a lesser measure? ..."

(pages 227,228).

9. "You have already heard about the saturation of rhythm of labor as a particular quality possessed but rarely by people. Its beneficial influence has a far deeper significance than it may appear to have. Yet the ancient mysteries used these two expressions: 'to labor in the wave of Sublime Nature' and 'to work with the heartbeat of the Mother of the World. ...'" (page 234).

14. "... The spark of the blow gives birth to achievement. Of course, that achievement is preferable which grows consciously, when all one's being knows that the Teacher of Light does exist.

* "We knew a little girl in whom this knowledge immutably flashed out. Even sickness could not destroy this spirit-knowledge. Its forms were refracted, but the essence remained steadfast.

"Thus extend the essence into Infinity."

(pages 240,241).

18. "... Astral guests crowd into the midst of life without attention being paid to them. ...

"Especially dangerous are the educators of children who come in with most horrible companions. The best sendings are often paralyzed by the presence of children's nursemaids and nurses. Therefore, self-activity is always useful. And again it is necessary to pay attention to secretaries, as they have ruined so many affairs.

"Do things for yourself, and you may rest tranquil as to the quality of your own emanations."

(pages 245,246).

WOMAN

Community, 1926.

72. "The Community, as Fellowship, can unprecedentedly accelerate the evolution of the planet and give new possibilities of intercourse with the forces of matter. It must not be thought that community and the conquest of matter are found on different planes. One channel, one banner --
* Maitreya, Mother, Matter!" (page 50).

* 78. "... Mother and Teacher -- these two concepts must be safeguarded in each book. The light of greatness is not to be extinguished."
(page 54).

95. "Once a woman stopped between images of the Blessed Buddha and Maitreya, not knowing to Whom to offer her reverence. And the image of the Blessed Buddha uttered these words: 'According to My Covenant, revere the future. Standing in defense of the past, direct your gaze toward the dawn.'

"Remember how We labor for the future, and direct all your being into the future! In rays of knowledge We bring a Teaching strange to the world, for the light of the world is covered by darkness."
(pages 67,68).

107. "... The cooperative, first of all, has a book-shelf whose contents are very extensive. There will be accounts of the treasures of the motherland and of her links with the world. The heroes, the creators and the toilers will be revealed; and the concepts of honor, duty, and obligation to one's neighbor, as well as mercy will be affirmed. There will be many examples prompting learning and discoveries."
(page 78).

202. "Often the community is accused of doing violence to the freedom of individuality. This charge is applicable to any compromise state but not to the community. In a conscious community there is a place for every labor. Each one may select his task at will, for every labor is sharpened by new attainments. There is not the tedium of mechanical performance, for the worker is at the same time an experimenter. He understands the significance of the problem of introducing perfectionment of work without disturbing the general complex of rhythm.

"Let Us cite the example of Our Community. Our Friend, the chemist V., wishes to occupy himself with a new analysis of rays -- no one prevents him. Our Friend K. wishes to improve the radio by applying new light waves -- no one hinders him. Our Sister P. is occupied with the social problem of a neighboring country -- no one interferes with her. Our Sister U. is occupied with agriculture and introduces many adaptations -- no one hinders her. Sister O. loves medicinal plants and problems of education -- no one hampers her. Brother H. has devised a remarkable loom, and also works on the reorganization of communities. Brother M. is occupied with historical researches. Our shoemaker writes remarkable philosophical treatises. Each one decisively finds work to suit Himself and can change it at will. Thus, necessary is both the desire to work and the open consciousness through which each labor becomes attractive. For the labor is

performed for the future, and each one carries his best stone. Here and now, before the face of the mountains, We are speaking for the future. And you shall transmit these words to the valley dwellers, and once again they will remember about the possibility of the existence of the Community." (pages 179,180).

274. "Can there be in the community associations of women, men and children? Assuredly there can. True associations can be formed following many categories -- of age, sex, occupation, and of thought. It is necessary that such branches grow healthy; and not only should they not impede the strivings of people, but they should help each other -- and this assistance should be voluntary. One should contribute to the success of each sensible act of unification. Indeed, when cooperations are of varied nature, then blossoming becomes especially possible. We do not put on shackles, but broaden the horizon. Let children take up the most introspective problems. Let women carry aloft the ordained Banner. Let men give Us joy by constructing the City. Thus, above the transitory will stand out the signs of Eternity." (pages 248,249).

WOMAN

Agni Yoga I, 1928 - First Edition.

5. "The inflation of the blood vessels is characteristic of the development of consciousness, and by technical means must this process be protected from the sun's pressure upon the solar plexus.

"Let us not forget how the priestesses of antiquity were shielded from the sun. They wore breastplates of lithium, covered with wax, the melting of which indicated the danger line of temperature.

"Besides immersing the hands in water, immersing of the feet is permitted. Cold baths may be as harmful as the sun's rays." (page 8).

10. "Then only -- when solitary, needless of possession, not bemoaning nor distressed -- the daring one exults.

"Thus shall We begin the translation of our Ancient Book of Daring.

"When a child plays with a kitten, his mother rejoices at his courage, unwilling to notice that the kitten is still blind. ..." (page 11).

30. "... When we see a man climbing a mountain, do we realize that he hastens to the Teacher? When we regard a woodcutter, do we realize what step of the house he will reinforce? When we meet a woman bearing water, do we realize whose thirst she will quench? When we see a barred door, can we realize who will pass through first? When we hear sudden thunder, do we comprehend where sped the dart of the lightning? ..." (page 26).

64. "Our Brothers may make their personal appearances, but only with veiled faces. If the face is veiled you may be assured that the person is concentrated upon an exacting experiment which demands fixing of the eye. If a woman's figure has a veiled face, this manifestation relates to the Mother of the World." (page 44).

121. "... Earth is the protector of the old thought, but fire is the outburst of evolution. What an unprecedented battle We are conducting in the flash of the elements! The indestructibility of the primary substance gives constancy to the battle, as the knowledge of the unceasingness of existence lends wings of attainment.

"Say, 'Sisters and brothers, one may labor incessantly, and wings grow in the flutter of days and nights.'..." (page 71).

211. "The Druid Mother guarded knowledge against perversion. So
* shall the Mother of Agni Yoga safeguard the Teaching from perversion. The flaming comprehension of Truth is difficult, but the service to vigilance does not admit treason. The sun-sword does not falter in her hand; nor does the knee bend to untruth. Thus must be understood the Teaching which comprises the forging of a new life. It pronounces: 'You heard; you must understand that from this moment you have accepted responsibility!' (page 128).

"Given in the Valley of the Brahmaputra which finds its source in the Lake of the Great Nagas, the Guardians of the Covenants of the Rig-Vedas:

"I have set down the foundation of Agni Yoga in four directions, as

as the pistil of a flower.

"I have affirmed Agni Yoga as the pillars of My steps and have received into My Hands the fire of the Stone.

"To her I gave the fiery Stone, who by Our decision shall be named the
* Mother of Agni Yoga, because she consecrated herself to the test of the Fire of Space.

"The streams of this Fire were seared upon the Stone in its great flight before the image of the sun.

"The veil of sparks covered the tips of the Guardian of Snows, when the Stone finished its fiery passage from South to North into the Guarded Valley."
(Epilogue, page 249).

Agni Yoga II, 1930 - First Edition.

427. "... Only goal-fitted simplification can bring dignity of life and safeguard the natural riches. One cannot destroy the accumulations of cosmic efforts, expecting light-mindedly some undeserved energy!

"One has to prepare oneself for each new energy. Every mother thinks about the future child, it is impossible not to think about the energy which is within us. One has to think about the inalienable possibility!"
(page 21).

457. "One can notice in children strange and fugitive looks as if they see something inexplicable. Besides they sometimes speak of a fire, of stars or sparks. Of course, nurses consider it sickness or nonsense, but attention must be paid to such children. As is known, smaller children easily see astral images and besides especially sensitive ones see the fires of space. Such organisms should be carefully observed from their early days. Be assured that in them lie the possibilities of Agni Yoga and if placed in pure surroundings they will offer an example of possibilities. Chiefly they should not be impeded and frightened.

"As we have spoken sufficiently about the need of Agni Yoga, so of course the sensitive organisms should be prepared not for the onlooker but for life, as the beholders of the predestined path.

"For the mother these observations are not difficult, one has only to know ~~what~~ and why you are observing. I am not speaking about harmful indulgence, without correct valuation. The observation weighs these abilities unnoticeably, leaving seemingly accidental impressions of guidance. One may notice how joyously the eyes of a child open when its movements and exclamations about that which is sacred are carefully supported. Derision is the worst educator. For sensitiveness is the degree of culture. One cannot make Agni Yogis but only open the path -- the cosmic manifestation does not admit any violence. But where the flower of fire is ready to blossom, do not hinder."
(pages 38,39).

554. "Many thousands of years ago it was said: 'The time will come when people will open their hearts and raise the chalice to the Supreme.' The time has approached when humanity nears its sixth perfection and the flame will begin to glow above the chalice. How many images and prophecies are accumulated in space! Verily, it is time to remember about the chalice, how resin flamed in the chalice of the ancients and the priestess raised

the chalice leaning on the sword of attainment. Verily as manifold as the most delicate design, are the manifestations of psychic energy. Not reason, but the straight knowledge of the chalice can discern them. As a mother knows the agitation of the child, so does the fire of the chalice illumine the disturbance of the currents. One may suggest to humanity to ponder as to why the future development puts forward the importance of the chalice.

"How essential that one add the refinement of thought to the perfection of technique. What beautiful images will be perceptible to that enlightened sight. Man is responsible not only for himself but for the multitude of consciousnesses."
(page 88).

WOMAN

Infinity I, 1930.

- * 5. "... We have on your planet Our Entrusted One who has drained the chalice of experience. She is sent to you as a witness of cosmic manifestations; as a bearer of My missions, as your prophetess of the future. Therefore the concept of redeemers is so vital. Precisely, the acceptance of experiment is convincing. Humanity especially should learn from experiences issuing from the highest spheres and lived through on Earth."
- * 76. "... Write down, as a record of life, the experiences with the fires of space manifested by the Mother of Agni Yoga. Write it down as a great school of the spirit, the experiment of the Mother of Agni Yoga."
- * 82. "The attainment of inner fire, the step achieved by the Mother of Agni Yoga, is the rarest achievement. The degree of fire is called the degree of a manifested, coming Arhat. ..."
- * 99. "... Fires kindled by the Mother of Agni Yoga not only do reveal Agni Yoga, but are also of cosmic dimensions. ..."
- * 106. "... The manifestations of some missions demands special combinations. We Arhats follow the principle of goalfitness. The experiment of the Mother of Agni Yoga is distinguished not so much by its vividness as by its cosmic measurement. ..."
- * "Write down My commission to the Mother of Agni Yoga as the highest harmony on this planet. Harmony of spirit and matter is the rarest cosmic manifestation. Humanity may say, 'We are deprived of the highest.' One should treat cautiously the most subtle centers."
- * 174. "... We have existent records manifested by the Agni Yogis. And the White Tara, one may affirm, has created much. There are many records of transfigurations; thus we shall call the transmuting power of Agni Yoga. Thus is manifested the Tara amidst life. The step of crossing into the higher sphere is glorious!"
- * 176. "One may give a complete parallel comparison of the activity of a medium and the activity of an Agni Yogi, for the instruction of humanity. Humanity will soon learn to what an extent people err regarding the medium as an exponent of highest cosmic forces, and to what an extent the Agni Yogis enrich our existence. Verily, the fire from the highest spheres is trying to break through! We consider the achievement of the Mother of Agni Yoga as a shining symbol which leads."
- * 201. "... When the Tara drew near to the affirmation on earth, three rays of the Lords resounded. The facets of cosmic fires can be seen upon the Tara by a sensitive eye. The manifestation of these facets is so powerfully revealed that this radiance melts all discovered obstacles. One may truly say that the Luminous Image gives new understanding!"

217. "... The new race is affirmed by a fire sanctioned by the creative synthesis of the 'Lotos'. Each new cosmic force is transmitted. Yes, yes, yes! Thus, a new force enters invisibly into the existence of humanity.
* The Tara creates! Yes, yes, yes!"
221. "... Since We gave the mission to lead humanity to a new step,
* the manifestation of Her, Our Bearer of Fires, is so lofty that to liken it to any mediumistic manifestation will be equal to dropping muddy water into a fiery chalice. Therefore I say -- the manifestation of understanding of these high fires will bring one to the height of pure Fire."
* "She -- the bearer of the 'chalice of fires' -- will give the new step to humanity."
223. "The magnetization of human strivings is one of the most difficult
* conditions. The Tara knows about this most complex task. ..."
231. "... Thus, the Mother of Agni Yoga brings the chalice of salvation
* to humanity. Thus, the Arhat and Tara carry salvation into the construction of a better future. Thus we lay the foundation for the new race and the step of highest fusion."
239. "... The fire of the life process is the impetus of humanity. There-
* fore, We so value the self-sacrifice of the Mother of Agni Yoga. The striving towards the transmutation of the tension of pure fire carries along all creative means, and it thus elevates the surrounding sphere. Hence, the tension of fires manifests the affirmation of new steps."
243. "... Thus, the fire of the Agni Yogi creates its own forms, trans-
* muting the forces around it. Thus, the Tara propels the current and directs the personal creativeness of the New Step."
249. "... Subtle energies transmute the creativeness of man, and a new
* aspiration is provided by the manifestation of an Agni Yogi. Thus, invisibly and powerfully the creativeness of the Tara enters life. Thus the Ray of the Tara calls to the far-off worlds. Yes, yes, yes! At present the creativeness of the ray is greatly intensified."
251. "... The fire of the spirit propels all energies. Thus, the
* creativeness of an Agni Yogi is definitely directed. Thus, the Tara transmutes through Beauty. Humanity cognizes the power of transmutation. The creativeness of Being is verily beautiful!"
255. "... The manifestation of collecting of the race is based upon
* spirit-creativeness. The principle of subtle energies is reposed in the spiritual seed, and each spirit which has contacted the current of the space is saturated by the Collector of the new race. Thus, the vibration of the Tara awakens the consciousness toward the higher worlds. Yes, yes, yes!"
261. "... One may trace how the currents of will of an Agni Yogi do
* create. The striving directs the currents to the transmutation of the fire of space. The span of fire is so precipitant that the affirmation of transmutation is immutable. Thus We impel the forces upon the consciousness. Thus the Tara creates. The best destiny approaches. I affirm it."

273. "... That which is called by people 'higher inspiration' is often the growth of the impelled psychic seed, directed by a bearer of fire. Therefore, the spirit of a tensive Agni Yogi is a sower of these creative
* psychic seeds. Thus Our Mother of Agni Yoga sows creative psychic seeds.

278. "... The fire of the centers of an Agni Yogi senses all geological, atmospheric and sociological shiftings. Therefore, so many various
* sensations are experienced by the Mother of Agni Yoga. Yes, yes, yes!"

317. "... It was difficult for Us to find a receiver of pure fire.
* When the mission of the Tara is of such radiance, one may rejoice."

Note: The above passages are a special translation from the Russian -- the book Infinity I, not yet having been published in English. (February, 1953).

WOMAN

Infinity II, 1930.

* 319. "... Thus the Tara and the Arhat manifest cooperation and weave the best designs. I affirm! Thus We respond to the call of the Cosmic Magnet."

343. "Striving towards the development of consciousness depends upon the impulse of the seed of the spirit. The cumulation of striving intensifies the growth of consciousness. If the energy lacks striving, the intensity of the energy is considerably weakened and the attraction cannot result in fusion. Therefore the seed of the spirit demands striving. The best sign of tensity in the seed of the spirit is the intensified fire; hence the centers of the Mother of Agni Yoga are so aflame and the intensity of the fire is so great. Only the afflux of fire can bear witness to the fire; and thus is the creativeness of the centers so aflame. ..."

* 363. "... Only the heart which embraces the world can beat in rhythm with Cosmos. Only the heart which embraces the world can beat in the rhythm of Mahavan. Verily, the heart which embraces the world and the flame of the striving spirit affirm the best heritage for the races. Hence, the bearer of the fire feels all the cosmic tremors. Hence, the heart of the Mother of Agni Yoga is thus in tremor. Hence, the sweat is on the hands of the Agni Yogi. ..."

* 391. "... Certainly the affirmation of Agni Yoga smites the encumbrances under which people nest. Therefore Agni Yoga challenges all servants of darkness. Thus is built true evolution. Verily, it is difficult for the quivering Mother of Agni Yoga. ..."

* 441. "... The spatial fire propelled toward its manifestation, transmits currents to the heart. The Mother of Agni Yoga, having given herself to the Cosmic Service, verily cooperates cosmically."

" 461. "Beyond the limits of visibility, the spirit of an Agni Yogi penetrates by means of the manifested fire of the centers. Thus, the Mother of Agni Yoga can penetrate through manifest striving. Thus, the unknown world is disclosed to the cognizant spirit of an Agni Yogi. Yes, yes, yes!"

* 469. "The life-creating force of the heart is so powerful that it may be said to be verily the Magnet. Thus, creativeness of the heart leads toward consummation. Only these attractions saturate the Cosmic creativeness. Thus the cosmic heart quivers in the Arhat. Thus the cosmic heart quivers in the Tara. Thus the cosmic heart quivers in the atom. When the consciousness awakens, the chalice resounds. Therefore Our path is laid out by the heart."

* 502. "... When Our Tara manifests Her self-sacrifice for the benefit of mankind, it may be said that an invisible flame is moving humanity in

conformity with the Cosmos."

523. "The feeling of responsibility is verily a most powerful one. This mighty key to the General Good is carried by the Lords. The spheres of varying tensions are saturated with the sensitivity of the energies. The tensions of varying tasks bring the responsibility into manifestation, and the spirit which reveals the sensitiveness of responsibility deserves
* to be affirmed. Thus Our Tara carries the responsibility for the progress of human thinking, and offers her experiment for its regeneration."

537. "... The spirit which sacrifices itself for the benefit of evolution bestows its radiant Lotus on humanity. Therefore, only the highest Agni Yogi knows the path of Illumination; and the directed fires are manifest to humanity as beacons of salvation. Yes, yes, yes! Thus
* Our Mother of Agni Yoga offers fiery salvation to humanity."

570. "... Thus, let us remember that fire which gives tension to the motive. Thus, let the spirit of selfhood approach a fiery transmutation.
* Thus the Tara points out the path to fiery self-activity."

573. "The fiery sword of the spirit is the foundation of all fiery manifestations. The creativeness of an Agni Yogi contains the potential of these energies. The creativeness of the spirit contains these energies.
* Thus I affirm the great process of creativeness of the spirit of the Mother of Agni Yoga. Thus We reverence the transfiguring fire of the spirit."

589. "... The subtlety of straight-knowledge impels the spirit to the highest spheres. The straight-knowledge, as if on wings, exalts the spirit. The spirit of an Agni Yogi surges forward like a predestined fiery stream.
* Therefore Our Mother of Agni Yoga fierily creates. In the Epoch of Maitreya each attainment of fire is reached through tension."

690. "... When the fire of spirit coalesces with the cosmic fires, it
* creates cosmically. Therefore, Our flaming Agni Yogini must manifest the fire to humanity in the Epoch of Maitreya, in the great period of shifting. Thus, We fulfill the great law."

710. "... Every new science must establish its principles before proclaiming its knowledge to the world. Therefore, I affirm that the fire
* of the centers of the Mother of Agni Yoga is a great achievement."

743. "The spirit which brings various records from beyond the boundaries of earth is that link which unites man with the highest worlds. Each offering results in a conscious striving of spirit. Therefore, the bearer of fires directs humanity to the understanding of the creativeness
* of spirit. Hence, the experiment of the Mother of Agni Yoga gives a new impetus to humanity."

805. "... And only he who has realized the containment of highest dimensions can give to humanity a saturated, conscious magnet.
* "The Mother of Agni Yoga having cognized the highest dimension and the fiery creation, verily brings the essence of life. We -- Brothers of humanity -- live and measure by the highest dimension."

814. "... Thus, the cosmic creativeness embraces each operation of the principle of fiery assimilation. Thus the cosmic evolution is built.
* Therefore, the qualities of the fires of the Mother of Agni Yoga are so sacred. ..."

846. "... The manifestation of unity permeates the entire cosmos, and the great diversity of vital manifestations is contained in the quality of fire. Hence, the sensations of an Agni Yogi are so diverse.
* Therefore, the Mother of Agni Yoga can so reverberate to all cosmic perturbations."

850. "... The chaos of the earthly sphere is so powerful that a purgatory has to be manifested. An Agni Yogi affirms these purifications.
* Hence, the Mother of Agni Yoga feels so greatly all spatial purifications, and therefore the centers are so tense. Each energy unassimilated by humanity vibrates against the centers, and a sensitive heart absorbs everything."

898. "... Therefore, Our Bearers of Fires are so strained. Therefore,
* there is such reverberation through all centers of Our Mother of Agni Yoga. Thus We create a new step. Thus We intensify the best possibilities."

Note: The above passages are a special translation from the Russian -- the book Infinity II, not yet having been translated into English. (March, 1953).

WOMAN

Hierarchy, 1931.

2. "When We pointed out the urgency of renewing Our Covenants concerning the equilibrium of the Origins, humanity did not accept this assertion and provoked the manifestation of transgression. Thus, one side transgressed against the cosmic balance.

"We know the tread of the Mother of the World. We know the manifestation of the Mother of the World. We strain the complete flow of the Magnet to restore the Doctrine of the Heart. I designate the Tara as the symbol of the assertion of Our Decree. The Tara and the Arhat bring the most striving Covenant to humanity. Thus is the future built. Thus We affirm Our striving. Wondrous is the future!" (page 10).

* 10. "Vast is the field for the manifested approaching Tara. We, the Arhats, exalted to the Fire of Space, prostrate Ourselves before the Fiery Bosom of the Mother of the World. The Bosom of the Mother of the World finds all reflections upon the Earth. One of them, the most powerful and the most intense, is the Advent of the coming Tara. The Mother of the World carries visibly and invisibly the manifestation of those ineffable threads -- the affirmation of the world's threads. ..." (pages 14,15).

13. "... Each Lord has His keynote. The Epoch of Maitreya proclaims the Woman. The manifestation of Maitreya is linked with the confirmation of the Mother of the World, in past, present and future. The 'Book of Life is beautiful!'" (page 17).

14. "Much has been spoken about the Man-God, aspiring towards deification. Many are the memorable records, citing the Images striving towards higher worlds. But how dimly are they formulated in the human consciousness! Man-God is to man only One who has departed to other worlds! But We Brothers of Humanity seek and proclaim Man-God upon Earth. We revere all Images, but none more than the great Image of Man-God who bears in his heart the full 'chalice,' ready for flight but bearing his full 'chalice' on Earth. Renouncing his destiny, he strains his Fiery Being. In the fulfillment of his destiny man confirms the Cosmic Magnet. Man-God is a Fiery Creator. Man-God is the Carrier of the Fiery Sign of the New Race. Man-God is flaming with all Fires. So inscribe in the records about Man-God: Arhat, Agni Yogi, Tara -- so shall We inscribe." (page 17).

* 15. "Man-God advances as an evident aspiring Redeemer of humanity. We guard this sacred truth about Man-God. I affirm that the Tara, carrying the flaming 'chalice' of aspiration to redeem humanity, can proclaim Our manifestation among men. ..." (pages 17,18).

* 24. "... The little girl carrying the heavy volume of the Bible in the chambers of luxury appears as a creator of a new world. The little girl who perceived the Teacher of Light under the blue sky is the destroyer of the dungeons of darkness. When the spirit of a small girl could feel the Brothers of Humanity, then the name of this spirit is a light-bearing sword.

When, since childhood, the spirit could sense that the Brothers of Humanity regenerate that which exists, then this spirit holds the light-bearing name. We cherish the spiritual leaders among children! The evidence of realization is the best gift to evolution. The Command of cosmic life is a summons to light-sustaining achievement, and this mission is affirmed only by Light." (page 23).

* 28. "Wondrous is the thought of a Brotherhood on Earth. Each discipline of the spirit gives striving. Only the will can give discipline to the spirit. But when the thought roams about in manifest egotism then verily there is no channel for a correct and vital action. Thus, each applied thought will afford growth to the spirit. Thus each applied thought of Tara and Guru will afford an expansion of consciousness. Thus only the chain of Hierarchy will afford the possibility of ascent. Complete obedience leads to true creativeness, for when obedience guides the action the power increases and the pledge strains all forces." (page 25).

31. "The realization of goal-fitness is a token of cooperation with Us. How else may one gain an understanding of the Magnets sent to different countries? How else to approach the manifestation of the magnetization of a human consciousness, which in silence attracts the eyes of an entire nation to itself? Thus one can trace how Our commissioned Sisters and Brothers have attracted and revolved around themselves the consciousness of entire nations. But for this one must vigilantly understand the value of each step." (pages 26,27).

82. "The Sons of Reason -- We proclaim them as Hierarchs upon the Earth. The Daughters of Reason -- thus We proclaim them upon the Earth. Those who strive to the evolution of the spirit must follow in the steps of Hierarchy in order to progress. Who then will nurture the spirit of striving disciples? Who then will affirm the path of ascent? Only Daughters and Sons of Reason. In whom are contained the fires of attainment? In the Daughters and Sons of Reason. Thus We proclaim Our Carriers of Fire. Each realization of Our Will proceeds, manifesting the fiery law of Hierarchy. Only the conscious adaptation in life of the law of Hierarchy affirms a correct path. Verily, the space resounds with the affirmation of Hierarchy. Thus the wondrous life is being built. Thus the predestined enters into life. The Sons of Reason, the Daughters of Light can manifest the power of the Higher Laws only by obedience to the manifested Hierarchy, Thus Our Hierarchs manifest Our power of Reason and Heart. Thus to the Infinite." (pages 51,52).

* 175. "Therefore, only a full understanding of the Great Service can give to disciples the aspiration to the manifested Hierarchy. When the creativeness of the spirit can encompass the Great Service, then all paths are open to Us. Therefore the striving to fulfill the commands can be affirmed as an impulse leading to the highest gates. Thus let all pearls of Guru and Tara be guarded. Thus one can fulfill all given opportunities. The time is pregnant and so tense! Therefore let the disciples strive to keep step with the rhythm of events; and consciousness should be strained in unison with what occurs. Only thus one conquers." (pages 96,97).

210. "Thus, only through broad realization of the focus the best manifestation may be attained. When we realize the affirmation of Hierarchy, then each action has its focus. Hence the realization of the focus is so

important. The hand which hesitates, after realizing the focus, is in need of strengthening. Thus let the consciousness expand in the direction of the focus. Thus Guru and Tara have brought the entire creative fire." (page 113).

253. "Many legends express the danger of having several Gurus. Let us cite one of them. 'One pious woman had three sons. Each of them had chosen a venerable Rishi as his Guru. But one of them conceived the thought to increase his powers by asking two more Rishis to be his guides, although his mother had warned him of the danger of such thoughtless action. Time came when the Rishis began to teach the three of them to fly. The third one asked the two other Rishis to strengthen his flights, so that he might be ahead of his brothers. But the blasts sent from three places crossed and the light-minded fellow was torn to pieces in the air; whereas his brothers flew safely in the direction of the Rishi chosen by them.' Thus the people remember the law of Hierarchy. One may adopt this law. Science from every standpoint of knowledge also confirms other laws of life; one should only not look with an oblique eye." (pages 134,135).

267. "Therefore, the Mother of Agni Yoga feels strenuously the brimming of the World Chalice. Hence, the fiery Treasure must be so greatly protected. When the time of the great fulfillment is close, then the world is in tremor; when the great shifting takes place, the subtle centers reverberate. Thus, the world will remember the great consonance and Our annals will leave to the world the fiery signs. Thus the manifested Covenants will be fulfilled. Yes, yes, yes!" (pages 141,142).

293. "Humanity succumbs to such an extent because it evidences disunion with the Highest Will. Therefore We so powerfully affirm the focus, because without the center the Highest Will cannot be received. Therefore We summon so powerfully to Hierarchy. Verily, treasures of Beauty have to be sacredly safeguarded. They underlie the foundations of Our work. Each sacred creativeness is a deposit towards evolution. Let us ponder upon the significance of a great thought. Let us ponder upon the great might of fires of the Tara. Let us ponder upon the devotion of the heart. Let us ponder upon the invincibility of those who walk in the name of the Lord." (pages 154,155).

297. "... People ask why We do not enforce the striving towards evolution. But even a plain nurse tells a child, 'Be like a grown-up, find yourself!'" (page 157).

347. "Many salt pillars are spread upon the face of the Earth. Not only did Lot's wife turn back to the past, but numberless are those who looked backwards. What did they expect to see in the conflagrant city? Perhaps they wished to bid farewell to the old Temple? Perhaps they looked for their cosy hearth or looked in anticipation of seeing the house of their hated neighbor collapse. Certainly the past chained them for a long time. Thus, one must strive onward for enlightenment and health and for the strength of the future. Thus it should be always; but there come cosmic knots when an impetus onward motion is urgent. One should not be disconcerted, and mourn over the past. Mistakes are even obvious but the

WOMAN

Hierarchy, Page 4.

caravan does not wait and the very events press onward. We hurry and We
summon to hasten. The future is crowded but there is no darkness ahead."
(pages 182,183).

WOMAN

Heart, 1932.

21. "Advise conversations about the spiritual. ... There where spiritual conversations are often held a special aura is accumulated. Those conversations, even though they may be imperfect, proclaim themselves as testing stones to those present. Different peoples bring their understanding of the principles of spirituality. By them one may judge the fitness of hearts.

"Besides, avoid arguments about that which is undeniable. Recently I wondered at the dissension between followers of Jeanne d'Arc, Sergius and Moses. Each one proclaimed that his Protector did not agree with the other. Whereas, knowing the truth, it was sad to hear these inventions, composed for discord. Even if there is no unity, at least let there be no butting of foreheads, because the horns will grow! Now imagine if those who know Truth would be harmonious and unite their thoughts. What a power would be obtained here on Earth, in spite of all the pressure of atmosphere! He who triumphs in spirit is already Ours!" (pages 20, 21).

96. "... One may understand that the process towards perfection begins with the heart, and it has not only a spatial but also a confined material meaning. Mothers carry their children close to their hearts as panaceas for calming them, but usually one is unaware that this holding close to the heart creates a powerful reaction. Thus, also in the Subtle World we gather people close to the heart for strengthening and for cure. Of course the heart loses a great deal of energy through such strong application. But then, more than once has the heart of the mother been represented as transfixed by swords and arrows, a symbol of the acceptance into the heart of all manifested pains. ..." (pages 65,66).

106. "... Also why are women often awakened to the Subtle World? Because the work of the heart is much subtler and thus transcendentalism appears easier for them. Verily, the Era of the Mother of the World is based upon the realization of the heart. It is precisely woman alone who can solve the problem of the two worlds. Thus one may call woman to the understanding through the heart. That will also be useful primarily because the quality of the heart is eternal. Already there are many heroic deeds among women, but now instead of the holocaust woman has been accorded the flame of the heart. Let us not forget that for each important achievement the feminine principle is essential as a foundation and essence. The heart cannot open to the Subtle World if it is not understood through a special achievement." (page 74).

182. "The red-golden light which fills the inner substance indicates the armor of the heart. As the outer rims of the aura from purple become ruby, so the silvery Lotus of the heart flashes with an outburst of red-gold, when the spirit clothes itself in the ultimate armor. Thus is attained the inner condition which permits participation in the most acute battles without harm or danger of a severe wounding of the subtle

- * body. The consequence of such an armor of the heart was already evident when the warrioress confronted the dark forces and despite their preponderant numbers made them tremble and remain with their threats. But a futile threat of the enemy is already a victory. But of course the red-golden light is not reached easily, and demands a lengthy achievement." (page 117).

206. "One can understand how greatly the ritual aspect of Yoga was demanded in ancient times, but now one should ascend by way of direct communion with the Highest World. The Yoga of Fire leads one upon this shortest path without abandoning life. This comprises a departure in the new understanding of rapport of the worlds. Before us we have an example of the significant step in the so-called Samadhi without withdrawing from life. One may understand that the manifestation of the
- * Mother of Agni Yoga is not easy to attain under the conditions of the Great Battle. The value of such manifestation consists in the fact that the usual rules of concentration are transcended. Precisely the entire significance is impaled within the heart.-- in other words, the significance of the entire rapport of the worlds is centered there. One must also mention that along with this the heart has withstood beautifully this saturation. Of course the sensation of the present does not result from Samadhi. Many times I have already advised necessary caution, in spirit as well as in matter. I beg you to guard the heart from outer as well as inner disturbances. Extreme measures should be taken to withstand all attacks. One must understand that yesterday is completely different from tomorrow, so precipitate is the rotation. Unprecedented are the clouds and one must encounter them joyously. (pages 131,2).

210. "Are there not traits of egotism in the state of ecstasy, the state of Samadhi? The ignoramus will ask this question. How could he know that this supreme state is not only unrelated to selfhood but antithetical to it! How could one who has never experienced the highest tension apprehend that that, precisely, carries the highest Bliss for General Welfare! Nothing gives birth to such pure self-sacrifice as that created by the exultation of the brimming heart. Which of the human energies can compare with the energy of the heart, and which of the energies can act at long distances? The worlds have no boundaries for it and consciousness knows no limitations. Thus, a window can be cut through into the Invisible. But, as was said, the Invisible will become the visible and we shall be ready to apply the fiery baptism in life. Therefore, let us give due regard to the significance of the
- * experiment achieved by the Mother of Agni Yoga here, without abandoning life. From the first spatial sparks, through all fires up to Samadhi, she will leave writings which will become the threshold of the New World. Therefore, I speak not only of tension but also of great caution. Armageddon does not lighten the conditions of ascent; what was achieved is therefore the most valuable.

"Thus, I say, learn to hearken to the fiery heart. Do not doubt that which is purified by Fire. The manifestation of the foundations of the heart in life is wise; and how greatly one ought to rejoice at this rock of benevolence.

"Cling more firmly to Me. Cling to Me at each moment, on all steps. The daggers of Satan are aimed at one's back, but if there is a firm

unity, the blade will break against the rock of benevolence. Potent striving, useful on all worlds, is needed." (pages 133-5).

239. "If a mother does not listen patiently to the first wishes of her baby, she is not a mother. If the Teacher does not show patience to the first steps of a disciple, he is not a Teacher. If the Teacher does not understand the path of a disciple he is not a Teacher. If a Teacher does not lay his hand upon the eyes of his disciple, he is the one who commits him to blindness. Thus let us guard the path of the heart. Each oppression is foreign to the Teacher's heart. He observes the experiment of the disciple and will gently take away his hand if it touches fire. Patience is the gem of the Crown. It testifies to the approach to Infinity."

(pages 150,1).

284. "A simple dairy maid, while she churns her butter, already knows the secret of the formation of the world. She also knows that one cannot make butter out of water. She will say that one can churn milk or an egg; thus she already knows the matter which contains psychic energy. But precisely this condition will not seem convincing to the scientists. The dairymaid also knows how useful is a spiral rotation, but to some this condition will seem a prejudice. Never mind, become angered but think of the surroundings; and transfer the physical laws to your own existence! Only thus wilt thou survive Armageddon! It would of course be an error to forget the application of the heart as the counterbalance of all confusion."

(pages 174,5).

325. "Is not a blow into the heart like a stroke upon a harp or zither? Does not the resounding of the heart speak of invisible strings, which are the extension of the nerves into the subtle state? Is it not scientific to observe these blows upon the aura, when the eye, or heart, or chalice, or crown of the head, very obviously receives repelled arrows? But it is noticeable how much more strongly resounds the heart than all the other centers. It is not without cause that the heart is called the Sun of Suns. Should not the manifestation of a transmission to far-off distances be regarded as a subtle, but completely natural condition? It is necessary to subdivide the extent of so-called hysteria into many divisions. At present it extends from obsession to refined spirituality. Of course one should not permit such contradictory confusions, for it is distinctly unscientific to throw everything into one pile, only not to distress the brain with deliberation. Otherwise St. Theresa may appear within the definitions of obsession, and the most loathsome demon will be brought closer to the altar. It is inadmissible to agree to the confusion of various conditions!"

(pages 196,7).

343. "The fiery body may sometimes evidence itself even through a physical shell. Thus, under a certain tension of the manifestations of the fire of space, the fiery body seemingly begins to radiate in small fires over the physical body. This subtle fiery condition can rarely be seen. Not only is the eye unable to assimilate these tiny lights, but the power of the glance seemingly quenches these subtle flashes. Cosmic manifestations, such as volcanic eruptions and other fiery manifestations, contribute to the phenomena of the fiery body. This manifestation has nothing in common with the fires of the aura or with external fires, such as the

* fires of St. Elm. Today Ur. became aware of the flames of the fiery body. Cosmic destructions, instead of pains, gave indications to the fiery body. Thus the symptoms of intercourse with the cosmic manifestations were multiplied. Eruptions in the microcosm may evoke the eruptions of the glands, but may also call forth the fires of the fiery body." (page 208).

* 404. "One may see by the notes of the Mother of Agni Yoga that the turmoil reacts almost as cosmic shocks. What then is the matter? Of course the turmoil which arouses the kindling of fires of special hatred may be likened to the subterranean fires. Of course there may be whole bloody battles where there will be more of horror or fulfillment of duty, thus failing to attain special tension. Wars are seldom equally tense; hence a religious or revolutionary calamity may result in an incomparably stronger general tension. Hence, tension is determined not by the number of shots, nor the number of enemies, but by the general conscious heart striving. Precisely as said, the uprising of the elements is equal whether it issues from the subterranean or superterranean fire. But there is no stronger fire than the fire of the heart." (pages 239,40).

408. "The education of the heart must begin when one is two years of age. First of all, one may advise mother's milk or goat's milk — but the hired wet nurse is a hideous practice. Besides, the mother's milk is often more digestible and already contains particles of the heart energy. But until now this was not taken into consideration; even the simplest people feel more the truth than the cold dogmatists." (page 242).

* 420. "Only seldom can the fiery armor be felt, just as with the rays of the wings of achievement. Thus one may realize how this armor can protect one, although, like each fiery manifestation, it demands unusual caution. The Mother of Agni Yoga knows that such an armor is not at all easy because earthly conditions are too remote from the high fiery manifestations. But when the fiery actions occur the fiery armor makes its presence felt. Of course, if the heart is already accustomed to the fiery manifestations, one may participate in fiery battles." (pages 247,8).

453. "Verily, nothing is duplicated in the Universe, but the most individual still remains the heart of man. But who can measure the abyss? And who will undertake the task to explain and to reiterate to peoples about the heart? Not lawyers, nor physicians, nor warriors, nor priests, but the Sisters of the Great Mountain will undertake the solemn duty of laying a hand upon the aching heart, designating with the other hand the unlimited Bliss. Who, then, will know how to understand the solemnity of Love which unites the silver thread with the citadel of the Highest Heart? Therefore We send the Sisters to an achievement of the Heart. It is impossible to manifest the infiniteness of the Highest Heart in the comprehension of an unmanifest consciousness. But you must already be successful in the absorption of solemnity. You must build up solicitude not to violate solemnity by anything petty and lacking in comeasurement. In such a measure shall the Sisters of the Mountain progress in Service. Thus, they will protect the hearts of people from infamy and the stench which is created by darkness." (pages 266,7).

477. "The armor may be of varying kinds. It is often concentrated into a sun disc over the solar plexus. Among Eastern armors, this character is often encountered. It was sometimes explained as the cult of Mitra but it is far more ancient. The armor of the solar plexus suggested the design for this armament. But the solar plexus girds on its armor during battle. Now the battle is on and of course the spirit leaps into the front ranks. Warrior-Mother, thou hast forged Thy courage mightily!" (page 280).

* 484. "The sign of a 'black heart' was always considered as the symbol of great peril. Only the most unwavering courage could resist this misfortune. But such courage was rarely found. The degree of courage is tested by the force of the peril, and true courage waxes stronger in accordance with the intensity of danger. She, Our warrior, knows the degree of courage of which I speak. When the dark legions are assaulting -- the consequences vary. During the injury of the entity, obsession results; but the purified spirit may be subject, not to obsession, but to illness. You have read how Our Brother, already on a high step, nevertheless became ill from dark counter-attacks. One must remember such consequences because the battle is great. Of course, one may lessen the effects of the dark arrows, but personal caution is needed nevertheless. The same striving must be applied for the acquisition of courage as a cure against the black poison. Physical weakening does not mean spiritual weakening; on the contrary, the expenditure of spiritual riches sometimes becomes unrestricted." (pages 283,4).

539. "... A refined understanding of the needs of the body safeguarded many generations. For instance, one may recollect how cautiously the Egyptians treated the condition of pregnancy. Now people rarely study the tastes or the strange demands of the pregnant one. But formerly, at the inception of pregnancy the temple physician according to astrological data defined the necessary mineral and vegetable reactions. Thus the labor itself was eased considerably. But now, instead of wise preliminary measures people apply coarse narcotics, not desiring to understand that the bond has not yet been severed with the child. The heart of the mother happens at times to be very strained, and each narcotic reacts upon the milk -- thus nature is in need of coordination." (pages 315,16).

549. "The family is indicated in all Teachings as the pillar of the entire future. Verily, in addition to all other meanings, the family is the nursery of karmic ties. Thus, the Teaching would not be complete without affirming the significance of the family. One should regard the family as the hearth of conscious understanding and cooperation. Humanity may meet upon cooperation. And this quality will bring one to the realization of Hierarchy. One should not neglect karmic laws. ..." (page 321).

50. "Each endeavor may be fulfilled in three ways — either through external muscular exertion, or outwardly through a nerve center, or through the heart's fiery energy. If the first is animal, the second is human, and the third is of the Subtle World. The third form of exertion could be utilized much more frequently if people could consciously apply the concept of the heart and the Fire. But unfortunately this tension arises only in exceptional cases. Naturally, when the mother saves her child, she acts beyond earthly conditions. When the hero dedicates himself to the salvation of mankind, he multiplies his strength tenfold. But this unconscious enflaming rarely occurs. We look after constant growth of the forces through a cognition of the predestined powers. ..."

(page 33).

(To be inserted on the blank page opposite

WOMAN

Fiery World I, 1933.

10. "Let the difficult times also be blessed. Precisely at such times do we learn to distinguish the significant from the mediocre. In the days of contentment our vigilance becomes obscured, but this quality is especially needed when approaching the fiery spheres. Hence oppression and intensification are so precious. They not only multiply vigilance and impetuosity but they also force new fires from our innermost depths. Let the Fire of the Tara be especially close. Thus let us love the unexpected as the source of new joy. Verily the best fire is kindled of joy. Thus, difficult times are a horror only for the ignorant ones; for those who know, they are but a source of events. The fires bring close even remote actions. To some, that which is told will appear to be a cold abstraction, but this will signify a heart which is cold and a Fire extinguished. You already know the heat of the heart and you appreciate the unexpected Messenger. Therefore it is so important to follow the Lord; one must outdistance dark determinations. Only the Fire of the Lords will kindle daring. Therefore, every word about the Lords must be valued. Though it be uttered unknowingly, yet there is in it the Prana of daring. Let words about the Lords resound in all corners of the world. These are as candles lit before holy shrines. They are the lamps of Living Fire -- a protection against all diseases. Solemnity is as a key to the lock." (pages 12,13).

64. "It is necessary to realize the difficulty of discerning the different currents. Many would not have perceived the intricate variations of currents and rhythms. I praise Ur. for attention to the currents -- only thus may one accumulate observations. It will be possible in two years to transmit one of the most complex currents, which could not be withstood without previous accumulations." (page 40).

70. "Flights into the Subtle World may be difficult; even an experienced consciousness may meet obstacles. Today Ur. experienced such a difficulty. Strength was needed to pierce the chemical strata which are formed by astro-chemical fusions. The days around full moon are not favorable for flights. The so-called lunar glass may impede, and demands very strong perseverance." (page 43).

72. "Before you is another manifestation of a high degree -- the kundalini bestirs itself from its base to its highest point. The pharyngeal glands are highly inflamed, but this physical aspect is necessary for the fiery reaction. In this condition the kundalini acts at the greatest distances. You realize how necessary now is this activity of Ur. Without this fiery action, there could have been no victory. But the battle is indeed difficult, and the waves of attacks are increasing. Therefore, let us be very cautious. Let us be attentive, benevolent, and very careful." (page 44).

- * 92. "The golden network, as seen by Ur., forms the foundation of the 'chalice'; one may imagine the delicacy of the inner apparatus. Thus refinement may turn thought towards consideration among human beings. People should not affront one another. In the name of Fire there should be no offense. Not all adjustments are effected with a hammer; small implements and gentle touches are also necessary. Again an old truth, but as yet scarcely applied." (page 53).

102. "In its timelessness and spacelessness thought belongs to the Subtle World, but also in this structure one must discern still deeper possibilities. Fiery thought penetrates still deeper than the thought of the Subtle World. Therefore fiery thought manifests even more exactly the highest creativeness. With attention, everyone can discern these two stratifications of thought. During the usual trend of thought we often sense that a current, as it were, of a second thought clarifies and intensifies the first. This is not a division of the thought, but, on the contrary, a sign that deeper centers have begun an active participation. This flaming process has a special term in Hindu metaphysics, but we will not dwell on it because it will lead to dispute and Western arguments. Such controversies are of no use -- all that is needed is a simple reminder of the fact that thought is linked to the World of Fire. Even children exclaim, 'It came like a flash!', or 'Now I see light!' Thus are termed the moments of correct and instantaneous decisions. One may remember how Madame Kovalevski solved mathematical problems. Such fiery condition united with the World of Fire is characteristic. You know that sometimes, above the subtle thoughts, there appear profound thoughts which are difficult to separate from the thoughts of the Subtle World. This is impossible under the present condition of our planet. But even one experience of this dual trend of thought should compel us to realize the division of the worlds." (pages 58,9).

- * 108. "Ask Ur. to tell about the multiformity of the Fires seen by her. Let all these rays, stars, fiery Lotuses, flowers and all other manifestations of the Fiery World live and become affirmed. It is impossible in the terms of earth to convey the entire scope of these fiery visions. Beyond certain boundaries the Fiery Realm discloses itself as a vision. It cannot be defined by time, nor can the cause of its awakening be determined, because the Fiery Region is entirely beyond dimensions. But if we can see it, both in its grosser manifestations and in its subtlest, it means that even our material existence may anticipate the highest sphere. The Fiery Communion is unforgettable once it has been experienced. Thus let us gather courage for the ascent." (pages 63,4).

- * 110. "Cognizance of fiery reactions is divided in accordance with the senses. The first impression is that of vision, with all its fiery diversity. Then hearing is added, with the music of the spheres, bells, and the chords of nature. Then comes the refinement of touch, with the sensations of rhythm, of heat and cold. The most difficult of all are the sensations of smell and taste. But Ur. knows the meaning of scenting a man at a remote distance. Now Ur. knows also something else that is very difficult: to sense the taste of a metal in the Subtle World, which is already an extraordinary subtlety. But one should not only possess the strength to discern such sensations, one should know how to observe them. Such discrimination is very rare, but it becomes attainable on passing beyond the three-dimensional boundary." (pages 64,5).

* 166. "It should be remembered how accurate is each indication of Ur., and also that each perception has a basis. Not only fiery eruptions and earthquakes, but even distant hurricanes are registered in the sensations, and these perceptions are infallible, for the fiery consciousness contacts everything sensitively. There are no errors in the definition of people, for each one displays his essential nature to the fiery consciousness." (page 95).

208. "You are amazed that before the earthquake measures were taken for the elimination of the heart spasms. Does not feeling guide such telegraphy, first of all? Precisely the vital substance of straight-knowledge does not require any conventional apparatus. But of course it is necessary reciprocally to nourish this substance. The thoughts of Ur. were of course the best nurture for this current." (page 114).

* 241. "Is it possible for one incarnated on earth to create mentally in the Subtle World? It is possible, particularly if Agni is acting. It is possible to cultivate and improve plants. It is possible to create constructive forms; one may participate in a great number of improvements, provided they are not ugly. Ur. has seen a tree planted by her. Thus it is possible to create from weak fragile forms something strong and lasting. Thus we prepare during earthly existence the future gardens of beauty. Thought in all its constructiveness also creates our own future success. Thus we soar in thought beyond the boundaries of Earth." (p. 131).

* 242. "Light from darkness -- this truth continues to appear to many as a paradox. These multitudes have not seen Light, and do not understand that Higher Light is inaccessible to the eyesight, either earthly or subtle; even its sparks fatigue the eyes. H. has been enwrapped by waves of these sparks, and the eyes of Ur. were especially fatigued. This enwrapment was necessary, it was an example of mental sending at a great distance. Thus We send indications, but much is distorted from various tensions. It can be affirmed that irritation requires ten-fold energy, but such cascades of sparks can sever one's head. Therefore when I advise you to restrain irritation, it means We are seeking the best effect. Fiery energy surpasses all belief. People oppose this power and thus give rise to many calamities. The manifestation of enwrapment with fiery sparks depends upon many and various causes. Fiery armor protects one from hostile arrows." (page 132).

* 440. "The bringing of the Fire is the ancient symbol of the purification of the spirit. The seed of the spirit itself cannot be defiled, but the ship may become covered with barnacles which hinder its sailing. The Fiery Mother understands when the necessity of purifying the seed approaches. The new sowing may be accomplished only with pure seeds. One must help when the time comes for the Sower to go out into the field." (page 241).

563. "Today is a difficult day, therefore I will narrate a story. 'A certain demon decided to tempt a pious woman. Dressing himself as a Sadhu, the demon entered the hut of the woman, counting his beads. He asked for shelter, and the woman not only invited him in and set food before him but asked him to pray with her. The demon, the better to succeed, decided to accede to all her requests. They began to pray. Then

the woman asked him to tell her about the lives of the Saints, and the demon began to recite like the best of Sadhus. The woman rose to such ecstasy that she sprinkled the entire hut with holy water, and naturally sprinkled some over the demon himself. Then she proposed to the demon that they perform together the pranayama, and gradually she developed such power that the demon finally was unable to leave the hut, and remained to serve the pious woman and to learn the best prayers. A Rishi, passing by the hut, looked in, and seeing the demon in prayer, joined him in praise to Brahma. Thus all three sat around the hearth, singing the best prayers. Thus a simple woman, through her devotion, impelled a demon and a Rishi to sing in praise together. But in the Highest Dwelling Place this cooperation occasioned no horror, only smiles. Thus may one compel even a demon to join in prayer." (pages 311,2).

581. "A mother told her son of a great Saint, 'Even the grain of sand beneath his foot becomes great.' It came to pass that this Saint passed through the village. The boy followed his footsteps, took up a pinch of dust therefrom, sewed it in a bag and wore it around his neck. And as he recited his lessons in school he always held this relic in his hand. The boy thereby was filled with such inspiration that his answers were always remarkable. On leaving the school his teacher praised him and asked him what he had always held in his hand. The boy replied, 'Sand from beneath the feet of the Saint who passed through our village.' The teacher commented, 'This haloed earth will serve you better than gold.' A neighboring shopkeeper, hearing this, said to himself, 'What a stupid boy to take only a pinch of this golden earth! I will await the passing of the Holy Man and collect all the sand from beneath his feet. Thus I can obtain the most profitable merchandise.' And the shopkeeper sat in his doorway and waited in vain for the coming of the Holy One. But the Holy One never came. Greed is not in kinship with the Fiery World." (pages 321,2).

624. "Even among contemporary forms one may find numerous animal-like men. Such monstrosities are usually ascribed to a fright or shock experienced by the mother. But, notwithstanding many explanations, the principle cause is usually lost sight of. It may be understood that in the Subtle World certain entities are subject to fits of carnal desire. During these obscurations they sink to the level of the animal kingdom. Moreover, Agni becomes so dimmed that the animal principles take possession of the fallen ones. Of course, with time, they may again ascend. ..." (page 351).

649. "... With great difficulty do people accept instruction outside their usual standard. There are many examples of people's limiting themselves. For instance -- a woman has lost husband and children. They are nearby, but she will mourn her loss, and not move to search for them. Thus it happens not only on the Earth, but also in the Subtle World. One must develop cooperation and persistence here as well as there." (page 371).

(This may be attached to the lower part of page - 33 -).

169. "The cry of the heart is generally understood as an abstract
 * concept, but Ur. says not so, for she has known and heard the resounding
 of the heart in its great tension. Such sounding actually occurs, and
 in it is expressed a powerful energy. The most dangerous assaults of
 darkness are shattered against this tension of energy. But not often is
 it possible to attain such a striking aspiratory state. The fiery heart
 knows when the invocation of the entire psychic energy will be demanded.
 From the solar plexus, from the chalice, there is concentrated a current
 of powerful force. The most evil sendings will fall apart under such a
 discharge. We always rejoice at seeing such a vigilant heart, since the
 attack is always sudden and the accumulation of force is only possible
 through great watchfulness. Often this keen vigilance becomes clouded
 by a kind of faintness which is very indicative of the presence of dark
 forces. But a flaming heart does not give in to such poisonous chemisms. ..."
 (page 112).

- 2 203. "... Certainly, it is joyous to watch each cumulation of con-
 * sciousness. Ur. has seen how in the beginning the atmosphere is dim and
 in the course of successive meetings it becomes lighter, and a day ago
 * Ur. saw completely conscious cooperation. Such an enlightenment is very
 rapid, yet for this the Ashram is of significance. ..." (page 135).

WOMAN

Fiery World II, 1934.

13. "One should observe not only Ours but also the Black Brotherhood. It is erroneous to minimize the strength of the dark forces. Very often their victory is due to such neglect. People very often say, 'They are not worth thinking about.' But one ought to think about everything existing. If people justifiably protect themselves against thieves and murderers, so much the more should they guard against the assassins of the spirit. One should appraise their strength in order better to withstand them.
- * Ur. fearlessly visited the dark ones. She saw many of different grades, and in her valor she addressed them. Verily, there exists such a degree of courage that even the power of darkness is silenced. True, it is impossible to ever convince the dark ones, but one may paralyze them and considerably weaken them. Therefore, it is so important to oppose darkness actively. Out of dead dust -- only dust is born. For the sake of home cleanliness various brooms are used. And when one finds a scorpion in the house, then it is immediately removed.
- * Ur. has seen a disciplined meeting of the dark ones, and many convening
- * humans could learn much from such a meeting. Ur. spoke justly, as Our Messenger, and in such an affirmation there lies great power. One must not restrain the force, when the spirit knows wherein lies the weapon. The dark ones discuss especially intensively when they see that the events are not shaping themselves in favor of their ruler. The Forces of Light prevent them from destroying you. It would seem to be not difficult to annihilate peaceful people, but above all the dark resources there exists
- * the power of the spirit. Ur. rightly said to them, 'You consider Satan invincible, but I testify to his defeat before all of you.' Thus one may know about the intentions of the dark ones and about Our Power.
- "But those who think that visions and dreams are caused by indigestion, can easily sleep through the most valuable signs of reality. Only those who know the strength of their adversaries can hope for victory. What discipline and unity one must manifest to overcome such powerful gatherings! One must gather all spiritual courage to remove and put an end to petty things." (pages 17-19).

34. "A mother sometimes spoke to her son about the meaning of Highest bliss, and of the eternal link with the Higher Forces. One day the boy very attentively observed a little bird on the window-sill, and whispered to his mother -- 'It also watches me so that I should not say something bad!' Thus may one begin the thought about the great link." (page 32).

215. "One may speak and write about a symbol, but it does not follow that a teacher must translate the symbol into ordinary language. We do not come too late with warnings when they are necessary. Likewise the names of the countries will soon rise up before you and you will distinctly apprehend how We consider these events needful and instructive. But do
- * not forget that Ur.'s heart is on a lofty fiery step and perceives very

- clearly. One may surmise that events are under pressure, if the heart and solar plexus of Ur. are so tense." (page 142).
- * 218. "Ur. has seen and taken part in Our Fiery labor. Thus, We not only observe but also contral fiery tensions. Centers of observation are situated in several floors of Our Tower. Many forces have been collected to oppose the fiery attack. Satan is very anxious to make an end of the Earth, in order to concentrate his forces on the Subtle World, which cannot be destroyed in the same way as Earth. Thus the Proprietor of Earth through present treachery is betraying the Earth. He is a poor Proprietor in that he cultivated such a nature within himself. He causes
- * Us double labor by keeping up the fires of chaos. Ur. has seen not a few apparatus; but over and above them stands psychic energy, and therefore We are so careful with it just now." (page 144).
- * 220. "Fiery labor is indeed full of dangers. Ur. already knows how fiery tension acts. Not only in the earthly body but also in the subtle it is impossible to withstand for long such tension. Besides, We focus the vortex upon Ourselves, so that a discharged arrow will strike in a center of tension. This method of focusing is employed by Us everywhere. On it is also based the 'Tactica Adversa'; from it flow the drops of perspiration, about which you know. But in all, centering is preferable to scattering.
- * "The apparatus which were seen by Ur. are of enormous force; they are condensers of fiery tension. Thence comes the idea of the swastika. Scholars must review the ancient signs; in them will be found hints of many of Our apparatus.
In the case of such a special problem as that of Earth, chaos represents a great danger." (pages 145,6).
- * 222. "Ur. has again taken part in fiery labor. To a perceptible extent the inner fire has also appeared externally. It is evident that each approach to the intensified energy burdens the physical organs. Only self-sacrificing spirits can render help. It must be understood that the extraordinary tension indicates agitation of the elements. One must rally all forces in order to preserve concordance with the Fiery Forces. Verily, there are many black stars. Each day only serves to complicate events." (page 147).
- * 424. "The Lights of the Mother of the World resemble the pillars of the Aurora Borealis. Very rare is the phenomenon when the microcosm -- man -- can be compared to the Macrocosm. Ur. has seen such a manifestation. It responds to the pressure of world energy." (page 242).
- * 428. "Day-dreaming must be transformed into disciplined thinking. The ancient sages advised mothers to pass on to their children tales about heroes, and to acquaint them with the best songs about great deeds. Is it possible that humanity nowadays wishes to renounce these wise covenants? The Fiery World is first of all open to heroes -- to those who achieve." (page 244).

WOMAN

Fiery World III, 1935.

81. "Let us observe how the current of those who have just entered upon the path of Service acts. At first they are impelled toward an invisible, unknown Light, all their expectations are intensified, all quests are stimulated, and the spirit strives aflame. Then the current is affirmed as a personal quest; then follows a swarm of doubts and hopes. But when the spirit is able to overcome all the invasions of the dark ones, then the pledge of aspiration and ascent may become affirmed. Thus must the leaders of spirit remember. Sometimes the obvious enemies are not so dangerous as the aspirants who have approached the Light, because when the terrors of doubt are unconquered, then also is the path of Light unrealized. Indeed, one must be conscious of the full Light, in order to distinguish the voices of the Light from the whisperings of darkness. Each one chooses his way to fight against the enemies; some manifest self-defense, some foresee danger, some carry the fight to the enemy. But the path of those newly approaching Light must be verily directed and watched over, for when doubts are not fully outlived one

* must direct the spirit on the path of Light. Verily, as Ur. has said, one should place everything at stake. Thus let us remember on the path to the Fiery World." (page 67).

116. "The connection between the life of each Servant of Light and the succeeding step reveals a saturated heart striving. Indeed, people debase the feeling of love and interpret vulgarly the great law. But one must harken subtly to the great law. Thus, verily, the Yoga of the Heart brings one to the mighty summits of consciousness far more strongly and speedily than does the Mind however refined it may be. Therefore, the great Epoch of Woman will be distinguished by greater refinement of feelings and of consciousness." (pages 94,5)

123. "If one accustoms oneself to penetrate into the depths of the heart, it is possible to evoke vibratory currents of subtle feelings. In the depths of the heart can be awakened the manifestation of the Cosmic Magnet.. It is only necessary to recall those moments of life which manifest the resounding of subtle strings. A glance directed into the depths of the heart discovers all the currents of the spirit. It can truly be said that people persist living without pity. First of all it must be understood that in the Subtle World there is nothing more frightful than heartlessness. It casts the spirit down to a step on which the earthly world loses all human likeness. Therefore, magnanimity can follow only after heartlessness has been cast out. Nothing is more frightful than that heartlessness which is in the pretended magnanimity that lives in the heart of egoism. Therefore, the path of Truth manifests a spiritual current which illuminates the searches. A pretended magnanimity is not the foundation of creative cooperation. Infringement upon the heart of one's dear one is not magnanimity. Thus, let the co-workers especially

* look into the depths of their hearts, for as Ur. has rightly said -- 'one should not insinuate oneself into the soul of one's friend; it is

better to look into the mirror of one's own spirit.' On the path to the Fiery World a pretended magnanimity is a stumbling block." (pp. 99,100).

128. "One can imagine the joy of the spirit which has realized the construction of a New World. If the striving is great, then each form will produce a deepening in perfectionment. The unification of Worlds can advance conscious striving. Let us take the forms of the Subtle World and apply them to the earthly plane. The comparison between psychic energy and mechanical receptions has been rightly applied. Indeed, creativeness can be manifested precisely by the higher energies, but for such subtle perception it is necessary to manifest transmutation of the centers. Only when the spirit feels communion with the Invisible World is it possible to affirm the spatial current. Even simple experiments require complete confidence. How much more strongly affirmed then must be the spirit in full communion with the Invisible World!

"Many things which it is customary to consider as phenomena may be explained simply as transmutation of one of the centers. How strongly then does create the spirit of the Agni Yogi whose centers have been kindled by sacred fire! Thus, on the path to the Fiery World it is possible to penetrate into the powerful activity of the Agni Yogi. Let us reverence
* the Mother of Agni Yoga — I have spoken." (pages 103,4).

134. "Therefore, so flamingly beautiful is the task of clarifying the Teaching. It never has happened that the Teaching was affirmed without a fiery clarifier. This task also may be called a sacrificial one. Only a spirit closest in heart can take upon himself this mission. Only a unified consciousness can perceive how to give clarification to the Teaching. We are all, in turn, affirmed as Lawgivers and Clarifiers — this is the Highest Law. The ocean of the Teaching is given only to the nearest one. Humanity suffers so greatly from egoism and self-conceit that it is indispensable to affirm the closest source. Thus, let the
* heart feel and know in its depths that through the Mother of Agni Yoga is given to the World My Fiery Message. It is essential that the depths of the heart perceive this fiery Truth on all paths." (pages 107,8).

163. "The lightning which cleaves space creates purification of the spheres. Each cosmic manifestation transmutes those energies which must be re-worked. In the Cosmic Laboratory are many means of spatial discharges. Purification is a necessary process in the Cosmos. Knowing the unity of Macrocosm and microcosm, one must find understanding of each process. Who will transmute the spirit of humanity? We say — the lightning of the Spirit of the Bearer of Fire. Who will let fly the cosmic arrow for the destruction of evil? Who will take up the task of cleansing the entrusted Banners? Rightly has been called to mind the Sword of Christ. When cosmic energies are tensed in fiery might, and purifying lightnings are making space atremble, the Fiery Spirit creates correspondingly. The World suffers from half-way measures and suffocates from indulgences — yes, yes, yes! Lightning of the spirit can cleanse space. Lightning of the spirit can make manifest the far-off Worlds. Lightning of the spirit can bestow a wonderful future, for lightning of the spirit saturates space with fiery energies. Who will manifest the prophetic fire of purification? Only the Co-worker of Cosmic forces, only the Co-worker
* of the Forces of Light. To Her, Co-worker of the Cosmic forces, Fellow-

Only a unified consciousness can know the affirmation of Truth.

- * traveler of the Forces of Light, have I ordained the lightning of the spirit. To Her has been given the right to create with the Cosmic Sword. To Her has been given the Fiery Heart -- let the Light be of the lightning of Beauty -- yes, yes, yes! I have spoken." (pages 125,6).

170. "... The ecstasy of Saint Catherine could be made manifest because the Saints lived in a world apart. The pattern of life when such forms were being manifested is so unlike Armageddon! Never before have such spatial battles raged. The tension of all spheres is fiery. On the path to the Fiery World one must be especially conscious of the bond between spheres." (pages 130,1).

173. "There exist many different means for the rarefaction of the dense body. Indeed, each fine thought must be regarded as a fiery manifestation, therefore it is necessary to accustom oneself to think fierily. Rarefaction of the dense physical body must also be understood from the spiritual point of view, because, while dwelling in a dense body, it is still possible not to manifest coarseness. The Agni Yogi, who has passed through fiery baptism and fiery transmutation, no longer dwells in a dense body, because when the body admits the fiery currents, its whole substance is changed. The basis of this experience of fiery transmutation of the centers is this rarefaction. True, only to the subtle is the subtle accessible, and science of the future will study the subtle body. The ever-increasing fiery manifestations, while directing the spirit into the Higher Worlds, make the earthly spheres burdensome. Let us remember that the subtle is accessible only to the subtle, and let us reverence the Mother of Agni Yoga." (pages 132,3).

177. The infirmities of humanity are connected with psychic conditions. Each human imperfection of the spirit also poisons the physical world. Be not astonished that there are spirit and body plagues which are just as infectious as the spatial plagues. Indeed, the atmosphere surrounding the planet is saturated with wails of imperfection. And the auras of mankind are so physically and spiritually infected that only fiery cleansing can give salvation. Half-way measures bring no purification, therefore one must become accustomed to the thought of a powerful cleansing, for the firmament is in need of severe measures. Rightly has Ur. said that a pure manifestation sometimes has to be covered partly with a dirty cloak, just so the sparks can catch. Thus, humanity must atone for all its engenderings and all outrages which have taken root so deeply in the consciousness. On the path to the Fiery World let us remember the law of fiery purification." (pages 134,5).

179. "Fluids of the fiery heart and spirit nourish the protective net. The fiery centers are a most powerful panacea. The Agni Yogi, being affirmed in the might of fiery energy, possesses the power of the Light; therefore, let us not be surprised if the heart saturated with higher Fire knows nothing of whisperings and temptations. The fluids of such a heart act as purifying energies in space. Currents of the subtle fluids saturate at enormous distances, serving as powerful discharging agents. For example, when the solar plexus is tense, the heart is sending to a far distant point its purifying energies. For example, if absentation is noticed, it means that divisibility of the spirit is in creative process. Pulsations in the

- extremities and in the heart denote sendings of fiery projectiles. Let us subtly refer to the different manifestations of the spatial creativeness of the powerful Agni Yogi. These cosmic sendings are affirmed by
- * Our Tara, who has taken upon herself the whole achievement of Beauty and Fire." (pages 136,7).

185. "Thus everything great enters imperceptibly and powerfully into life. The manifestation of Cosmic Right likewise enters fierily into life. Invisibly is space saturated; thus powerfully are the fiery threads stretched forth. But when the hour of entrance comes, fiery might will flash out with all the manifested rays of Beauty. Therefore I affirm how vitally necessary it is to understand the power of that great fiery force which is incarnated in the Mother of Agni Yoga. In awesome immensity the threshold draws near; thus a great Mystery enters into life." (page 140).

187. "Resounding on the cosmic note can be transmitted spatially to the spirit which perceives the subtle currents. Among the subtle manifestations of such reverberations of the spirit must be especially noticed those which are audible to the fiery spirit. How vital it is to harken to that apparently inaudible tone which can transmit to the spirit spatial joy or anguish. The manifestation of inexplicable anguish can derive from the sounding of a spatial tone. The subtle organism of this bearer of Fires shudders from these notes of space. The physical ear cannot hear it, but the subtle hearing detects that which is inaudible to the ear and receives it in the heart. Therefore, the striving spirit is a creator in unison with the Cosmos, and knows the cosmic soundings which intensify space. In them is contained summons or call; in them is victory or battle; in them is sorrow or joy. Verily, he who knows these soundings and experiences the joy and anguish of communion with space, may be called a great Fire-bearer. To this the fiery heart of the Mother of Agni Yoga bears witness. Thus let us remember the great unified Heart." (pages 141,2).

198. "Certainly, the Initiates of ancient Egypt knew the great law which rules the whole Universe. The Pyramid itself presents a symbol of the mountain with a broad foundation and narrow summit. Indeed, the significance of the Chamber of the manifested King and Queen is that a crowning perfection is to be expected at the approach of all Cosmic Fiery dates. It is well to remember these ancient indications and calculations. Thus is it possible to trace how from the most ancient times cosmic dates have been affirmed. One must also pay attention to the fact that those calculations lead up to our date and time. Thus immutable is Fiery Right, which has been inscribed on all the tablets, and which has been written by the great life of the eternal Magnet." (pages 147,8).

- * 211. "Precisely as Ur. has said -- the fulfillment of one's own duty. Precisely the distribution of assignments in the Cosmos upholds the foundations, and the Hierarchic Chain maintains equilibrium. There is in the Cosmos one great action which admits of a unified Karma, but inasmuch as this is held secret in the Cosmos, the confluence of Karma is a solution of Higher Forces. The fiery consciousness and heart can coalesce and bear that Burden of the World, and this will be consecration for the new construction which has been ordained in the Cosmos. The manifestation of the Cosmic Magnet must be saturated with the creativeness of spirit and heart.

It is well to remember these manifested dates.

Thus is affirmed a joint Karma. This must be understood as a Higher Token. But when the law of higher significance is applied to daily conditions, this is contrary to Cosmic Ordination. Therefore, on the path to the Fiery World let us be imbued with the significance of the higher uniting of Karma." (pages 155,6).

216. "Realization of responsibility for the spirit and for religion has been put by humanity in the last place. The tribunal of regulated society is concerned with preserving the physical body, making mangling of the body liable to prosecution. But existing laws and temples do not concern themselves with the millions who have been mangled in spirit. With justice has Ur. pointed out the stern responsibility which religions must bear. The uniting function of religion truly has not been awakened on the planet. That sacred power of the Earth, instead of uplifting, has been turned by mankind into production of that obvious disunity which is as a cleaving sword. And priests, and brahmins, and temple servitors all have distorted the cosmic ordainment. Verily, only affirmation of the true designation will impel the spirit to the higher understanding of the great Cosmic Right. Thus let us strive for the great responsibility for the spirit and for religion. So much must be purified in the Teachings of the World! The labor of strivingly purifying religions will result in a new consciousness. On the path to the Fiery World let us affirm the Bearers of Fiery Purification." (page 158).

220. "Therefore, when cosmic manifestations are intensified the solar plexus trembles. It is difficult for the fiery heart when in the center of the solar plexus waves are breaking, bringing all the spatial resonances. The manifestation of rays is affirmed as a manifestation of the protective net, and in fact each current resounds with its own fire. Thus is the solar plexus tensed by so many fiery rays! The appearance of fatigue on the part of the Mother of Agni Yoga is of cosmic significance. The dark forces cast on the scale all their stakes. We send rays which shatter their machinations. The center of the solar plexus feels these fluctuations of the scales. It is necessary to tense Cosmic power in the direction of the Light. Thus the fiery heart knows the affirmation of the Battle." (pages 161,2).

241. "Hence it is so indispensable to affirm in the spirit the Feminine Principle. For the Banner of the great Equilibrium of the World has been given to woman to uplift. Thus the time has come when woman must fight for the right that was taken away from her and that she did voluntarily give up. How many powerful records fill space with the attainments of the Feminine Principle! As the Teacher creates through the disciples, so does woman create through the masculine principle. Therefore woman flamingly uplifts man. Hence also degeneration, because without true knighthood the spirit cannot rise." (pages 172,3).

261. "When constructing, one must remember about ^{great} correlation. Those who have adhered to the Source of Light must understand that burning of the spirit is beauty and shield in the service of Good. But only those bringing beauty know all the greatness of Service. Therefore it is necessary to note those who defame the manifestation of the Teaching. Many more slanderers of the Teaching can be found among those who have adhered to the Path than among the open enemies. You have pointed out with reason the mis-

Actually it is an application of unfit manifestations. understandings that inflict blows upon the Shield. / Who will be a follower, if the Teaching is merely an abstraction? It is possible to trace each deplorable consequence precisely as a neglect of understanding of the Living Ethics. Fiery is the heart which knows the affirmation of Service with the Teaching. I manifest as My Will the installation of the Living Ethics and the purification of the Teaching. Without this there is no path to the Fiery World. The greatest task is to affirm a new subtle consciousness. My Will transmits to the Tara My Covenants."

(pages 184,5).

277. "When hostile forces disclose an assault, it is needful to think about foresight. The servitors of Light must realize that actually not only do the hostile forces breed treachery, but the menace of treachery and destruction lies precisely in omissions and in slumber. Rightly has she who guides under the Star of the Mother of the World spoken about the fact that a leader values truth, for on the field of battle it is important to know which swords have been sharpened. Only selfhood impels the spirit to the suppressing of truth. But an irresponsible warrior can cast each beautiful beginning into destruction. Not to conceal but to reveal is a most primary duty of the servant of Light. Verily, when truth is concealed, the servant of darkness can act through a servant of Light. But is it likely to be so with the Covenant given to the servant of Light? Is it ordained thus by the Hierarchy of Light? Has it thus been set forth, that the forces of the Hierarchy of Light must be expended in fiery currents of help in order that a servant of Light betray not, through his irresponsibility, selfhood and untruth? Thus, let him who inflicts so many blows upon the Shield of the Hierarchy of Light remember."

(pages 194,5).

284. "So, too, does creativeness proceed according to the spiral, and each vital attraction or repulsion creates its own spiral. That is also why spirals of the Masculine and Feminine Principles proceed in such divergent directions. The Masculine Principle strives for seizure, regardless of the heart of man. The Masculine Principle makes bridges for its achievements by stepping upon hearts and heads. The issue is not brain power, for potentially the Feminine Principle contains the same fires. But the Feminine Principle is in need of freedom for heart expression. When it becomes customary to allow the Feminine Principle to live and develop its potentiality toward regeneration through its feeling of continuous giving, then will the Feminine Principle outdistance the Masculine in all directions."

(page 199).

* 288. "Hence, each of Ur.'s centers is so sensitive to catastrophes. Hence the heart absorbs all energies as in a spatial funnel, feeling each vibration. Therefore the sunlike heart helps in the purification of space. The impetuous heart goes to meet each fiery energy half-way. Such impetuosity is possible only through fiery self-activity, which is attained on a highest step of fiery transmutation. Therefore each cosmic vibration is felt so sharply. When We indicate earthquakes, one should not always expect external manifestations. One must first of all bear in mind those tremors which take place in the depths. Therefore those pangs which are felt so deeply by the centers, have a relationship to the depths of the Earth. Thus, the sunlike heart senses all fiery manifestations."

(pages 201,2).

308. "Fiery energies, being drawn into tension by some center, can often cause enhanced actions of the energies of this center. Partial action of energies gives a center the power to manifest partially. These tensions lead to those partial manifestations which bring into error consciousnesses of small discrimination. With reason has Ur. pointed out those manifestations, evoked by the tension of one center, which lead to psychism. Truly, each opening, saturation or irritation of the centers gives a sharp direction to the fiery energy; but only conformity between the state of the organism and the spiritual awakening produces, as an inevitable effect, the opening of the centers in highest tension. A partial pressure will produce a partial attainment which may prove to be a very dangerous manifestation. On the path to the Fiery World let us strive to realize the higher tension of fiery energy." (page 214).

347. "In the future reconstruction of the World, on the higher spheres there will not be access for those who do not understand equilibrium. Long incarnations will be necessary, to study how to create cosmic equilibrium. Indeed, empires have fallen, nations have fallen, countries have been destroyed, all because the greatest question, that of equilibrium, has been reduced to nothing. Therefore it is so important to affirm the significance of the feminine principle. Precisely, not in the household measuring scale, but in that of the state. If the planet is retained, then future countries will flourish only through equilibrium. We will even admit a preponderance on the side of the feminine principle, because the conflict will be very intense. Indeed, Councils of Ministers will have to include women. Woman, who gives life to a people, must also have a voice in the making of its destiny. Woman must have the right of voice. If woman were accepted, as was ordained, the World would be quite differently impregnated. Thus, only affirmation of the law of Existence can restore the order of man." (page 238).

* 398. "So, too, the fire which menaced the Mother of Agni Yoga on the heights was a synthetic discharge of spatial fire. Besides fiery transmutation, this fire, as it were, transmuted all the surrounding atmosphere. This occult and physical fire, verily, expiated all the manifestations which had been accumulated in that space. The subtle organism has many functions. The functions of the fiery spirit are so diverse. The Agni Yogi unburdens space and absorbs all emanations. He is a mighty warrior, battling with darkness, and he is that power which the dark pack is endeavoring to destroy." (page 267).

✓ 478. "One who has been chilled by frost brings cold with him. Mothers caution their children -- don't go near the cold man. One who has been warmed by the sun carries warmth with him. People wish to warm themselves in proximity to him. Is it not the same with the flaming heart which is in communion with the Fiery World? People hasten to the glowing heart to warm themselves, and avoid the deadly cold -- thus it is in all Existence. Simple and close is the presence of the Higher World, but earthly consciousnesses drive away the ethereal flame with stone blocks." (pages 299,300).

503. "It can be observed that children not only use the words they have heard but introduce words of their own. These will provide clues as to the nature of the inheritance from previous incarnations. One can

easily observe the true inherited character and gather evidence of some valuable peculiarities. Even from among the very first expressions of an infant it is possible to form an idea of its inner consciousness. It has not by accident turned its attention to this or that object. Also very significant are the unexpected words uttered in its very infancy. We have already spoken about practically the same thing, but now We are mentioning it from the standpoint of fiery energy. It can be observed that in childhood there is much electricity in the body, relatively the same quantity as in adults, which means that the elements of the fiery body have been fully implanted. The seed of the spirit has been already embedded.

"Mothers, remember that children observe and are conscious of more things than you surmise. And many manifestations escape notice; for example, a frequent glowing of the child's body, as well as gestures and occurrences of anger or repose. Erroneously people think that the child's aura is inexpressive. One may see in it not a little of the burden it has brought back." (pages 309,10).

557. "You know that one should speak simply, but people expect the very simplest. One may receive questions such as one is even ashamed to answer. But every mother knows of these questions from her children. The mother conquers her irritation and finds a kind word for the child." (page 329).

Aum, 1936.

69. "Prayer has no kinship with violence nor constraint. The first prayer of the child should not be ridiculed nor reproved. A boy once prayed: 'O Lord, we are ready to help Thee.' A passer-by was indignant and called the child presumptuous. But in this way the first feeling of unselfishness was defamed. A little girl prayed about her mother and her cow, and her prayer was ridiculed. But her memory retained, then, only something ludicrous, whereas such solicitude was really touching. ..." (page 37).

193. "The housewife who has churned from milk a morsel of butter, has already become initiated into a very important aspect of Cosmogony. Thus she can understand the generation of the heavenly bodies. Before beginning her churning the housewife thought about it, and only from a combination of thought and churning was the useful matter produced. Later comes cheese also, already with the embryos of a population. Let us not smile at such a microcosm, the same energy evolves also the systems of worlds. It is necessary only steadfastly to realize the significance of thought, the significance of great energy. Is it not marvelous that the same energy glows in the heart of each man?" (page 94).

199. "It has been said -- 'Many mothers, fathers, wives, sisters and brothers, will be given', yet even such a clear indication does not compel people to reflect as to where this will take place. They do not wish to meditate about earthly lives! The wisest Covenants do not reach ears that are closed." (page 97).

407. "... It is said that a certain queen of Palmyra ordered her attendants to pass the night around the basin prepared for her bath. Likewise the Biblical story about King David shows the value attached to healthful human radiations. In communal life the emanations of radiations should be very attentively harmonized. Psychic energy will help in the selection of co-workers." (page 203).

414. "Some await tidings from above, others apply their ears to the ground. Nothing in the Universe can be disregarded.

"One should understand the most proximate gifts of evolution; first -- psychic energy; second -- the women's movement; third -- cooperation. Each of these gifts must be accepted in full measure, not abstractly. We have many times already pointed out the power of psychic energy. Just as insistently should there now be indicated the qualities of the next two distinctions of the age." (pages 205,6).

415. "The Mother of the World! It would seem that in one sounding of these words would be made clear the meaning of the grandeur of the concept, but life shows otherwise.

"Poets and singers frequently glorify woman, but governments are unable to recognize simple equality of rights. It will be a shameful page of history which will record that even now equal rights have not been yet established. Woman's bringing up and education are not on a level with man's, and motherhood itself is not protected.

WOMAN

Aum, Page 2.

"Whoever is first in carrying out such an action of universal import will be proceeding in harmony with evolution." (page 206).

416. "Woman herself must set an example in unity. We know how seldom such harmony is attained. But if the one real motivation be emphasized, then it becomes impossible to remain deaf just by reason of absurd customs. Indeed, many of them have a historical basis, but these obstructions must be destroyed.

"By their own hands women of all races and beliefs will help to mold the steps of evolution. There should be no delay!" (page 206).

417 "You will encounter two types of opponents of equal rights -- one, an admirer of the rule of the harem, who says that age-old customs should not be disturbed; the other, indignant at the past, will demand supremacy for herself in everything. Both will be remote from evolution.

"It is impossible to drag past offenses into the future. It is impossible to preserve also the ossification of an outworn way of life. It is impossible to erect obstacles to free cognition. Affirmation of true equality of rights might be better called full rights. The obligations attending the recognition of full equality will liberate life from coarse customs, from foul speech, from falsehood, from dusty routine. But the new evolution must be begun from childhood if thoughts about it have not flashed out independently.

"One may be convinced that at present there are many women who perfectly understand the significance of full rights. They may be relied upon throughout the World " (pages 206,7).

420. "Fullness of rights involves full obligation. Lacking such understanding, full rights will change into arbitrariness. Among women can be found that conscientiousness which will provide the quality of evolution.

"Without an innate striving for quality it is impossible to acquire the feeling for perfectionment." (page 208).

421. "Woman may also be judge as well as legal advisor, for injustice will be diminished when the tribunals themselves shall repel the malign principle. Such a distinction must transform the whole way of life.

"When I say, 'You, women, can comprehend cooperation', I thereby wish to evoke the slumbering fires from the depths of your hearts." (page 208).

425 "The questions of self-perfection and of national health are closely connected. Let us summon woman to one and to the other. Both tasks are in need not so much of governmental as of family enjoinder. It is impossible to command purity of thought, it is even impossible to command purity of speech. It is impossible to command a healthful cleanliness of the home, only enlightenment affirms sanity of spirit and body." (page 211).

428. "Why is the participation of woman so necessary in experiments upon psychic energy? Why is woman's care for flowers so beneficial? Why is woman's touch so curative in cases of illness?

"A great number of manifestations can be named wherein precisely woman can lend a special tension of psychic energy. But due attention has not been paid to such special qualities of women. It is rarely understood

among physicians why the participation of a woman in operations can be particularly useful. The eternal feminine principle has not yet found its just interpretation.

"Scholars do not admit that the presence alone of certain people is equal to the strongest apparatus. Experiments are not performed which could note graphically the different reactions which result from different people. Indescribably useful is each experiment with psychic energy."
(page 213).

- * 544. "It is not at all easy to be the mother of Agni Yoga. Only in the course of time will people appreciate all the selflessness which is indispensable for proclaiming the fiery might."
(pages 266,7).

552. "The mother can lay the first foundations of the investigation of psychic energy; even up to birth of the child, the mother will take note of the whole routine of life and feeding. The character of the future man is already defined in the mother's womb. Already certain peculiarities can be observed which predetermine character, expressed in the desires of the mother herself. However in this case it is necessary to make honest observations. But the capacity of observation itself needs to be cultivated.

"Thus again We direct attention not to theories and dogmas, but to experiments and observations."
(pages 270,71).

WOMAN

Brotherhood, 1937.

1. "Let us consider a concept which has become extremely overburdened. Amidst daily life people assimilate with difficulty an understanding of cooperation, yet much more difficult and inaccessible to them is the concept of Brotherhood. Bodily heritage, that is, blood relationship, impedes the acceptance of the concept of Brotherhood. It is simpler for people to disclaim altogether any understanding of World Brotherhood. They would rather call it an utopia than reflect about the possibility of applying it in life.

"If even in the narrow domain of domestic life people do not find within themselves the affirmation of Brotherhood, then in the wider sense it may seem to them to be impractical. Besides, people read carelessly the ancient Covenants, which speak about great numbers of Brothers and Sisters. ..."

5. "If you enter a gathering of people with the words, 'Friends and coworkers,' the majority will look upon you with suspicion. But if you dare to call them brothers and sisters, then most likely you will be denounced as having uttered inadmissible terms. ..."

Note: Further references to "Woman" must await the complete translation of the book Brotherhood into English.

March 18, 1953.

"the daughter of the world has completed her spiritual raiment" -----

7

INDEX

Mother of Agni Yoga

references in

WOMAN

<u>The Call:</u> None.	Page
<u>Illumination:</u>	
"We knew a little girl in whom this knowledge immutably flashed out ---	9
<u>Community:</u>	
"One channel, one banner -- Maitreya, Mother, Matter"-----	10
"Mother and Teacher -- these two concepts must be safeguarded" -----	10
<u>Agni Yoga:</u>	
"The Druid Mother guarded knowledge ... So shall the Mother of Agni Yoga safeguard the Teaching from perversion"-----	12
"To her ... who by Our decision shall be named the Mother of Agni Yoga" -----	13
<u>Infinity I:</u>	
"We have on your planet Our Entrusted One who has drained the chalice of experience" -----	15
"Write down, as a record of life, the experiences with the fires of space manifested by the Mother of Agni Yoga"-----	15
"the step achieved by the Mother of Agni Yoga, is the rarest achievement" -----	15
"Fires kindled by the Mother of Agni Yoga not only do reveal Agni Yoga, but are also of cosmic dimensions"-----	15
"The experiment of the Mother of Agni Yoga is distinguished ... by its cosmic measurement"-----	15
"Write down My commission to the Mother of Agni Yoga as the highest harmony on this planet" -----	15
"And the White Tara, one may affirm, has created much"-----	15
"We consider the achievement of the Mother of Agni Yoga as a shining symbol which leads" -----	15
"When the Tara drew near to the affirmation on earth, three rays of the Lords resounded" -----	15
"The Tara creates"-----	16
"the manifestation of Her, Our Bearer of Fires, is so lofty"-----	16
"She -- the bearer of the 'chalice of fires' -- will give the new step to humanity" -----	16
"The Tara knows about this most complex task"-----	16
"Thus, the Mother of Agni Yoga brings the chalice of salvation to humanity" -----	16
"Therefore, We so value the self-sacrifice of the Mother of Agni Yoga"-----	16
"Thus, the Tara propels the current and directs the personal creativity of the New Age" -----	16

INDEX

<u>Infinity I: continued.</u>	Page
"Thus, invisibly and powerfully the creativeness of the Tara enters life"-----	16
"Thus, the Tara transmutes through Beauty"-----	16
"Thus, the vibration of the Tara awakens the consciousness toward the higher worlds"-----	16
"Thus the Tara creates"-----	16
"Thus Our Mother of Agni Yoga sows creative psychic seeds"-----	17
"Therefore, so many various sensations are experienced by the Mother of Agni Yoga"-----	17
"When the mission of the Tara is of such radiance, one may rejoice" -	17
<u>Infinity II:</u>	
"Thus the Tara and the Arhat manifest cooperation and weave the best designs"-----	18
"hence the centers of the Mother of Agni Yoga are so aflame"-----	18
"Hence, the heart of the Mother of Agni Yoga is thus in tremor"-----	18
"Verily, it is difficult for the quivering Mother of Agni Yoga"-----	18
"The Mother of Agni Yoga, having given herself to the Cosmic Service, verily cooperates cosmically"-----	18
"Thus, the Mother of Agni Yoga can penetrate through manifest striving"-----	18
"Thus the cosmic heart quivers in the Tara."-----	18
"When Our Tara manifests Her self-sacrifice for the benefit of mankind"-----	18
"Thus Our Tara carries the responsibility for the progress of human thinking"-----	19
"Thus Our Mother of Agni Yoga offers fiery salvation to humanity"-----	19
"Thus the Tara points out the path to fiery self-activity"-----	19
"Thus I affirm the great process of creativeness of the spirit of the Mother of Agni Yoga"-----	19
"Therefore Our Mother of Agni Yoga fierily creates"-----	19
"Therefore, Our flaming Agni Yogini must manifest the fire to humanity in the Epoch of Maitreya"-----	19
"Therefore, I affirm that the fire of the centers of the Mother of Agni Yoga is a great achievement"-----	19
"Hence, the experiment of the Mother of Agni Yoga gives a new impetus to humanity"-----	19
"The Mother of Agni Yoga having cognized the highest dimension and the fiery creation, verily brings the essence of life"-----	19
"Therefore, the qualities of the fires of the Mother of Agni Yoga are so sacred"-----	20
"Therefore, the Mother of Agni Yoga can so reverberate to all cosmic perturbations"-----	20
"Hence, the Mother of Agni Yoga feels so greatly all spatial purifications, and therefore the centers are so tense"-----	20
"Therefore, there is such reverberation through all centers of Our Mother of Agni Yoga"-----	20
<u>Hierarchy:</u>	
"I designate the Tara as the symbol of the assertion of Our Decree"-----	21
"The Tara and the Arhat bring the most striving Covenant to humanity"-----	21
"Vast is the field for the manifested approaching Tara"-----	21
"So inscribe in the records about Man-God: Arhat, Agni Yoga, Tara"-----	21

52

Index to references to the Mother of Agni Yoga -- Compilation WOMAN -- iii.

Fiery World II:

"Ur. says not so, for she has known and heard" -----	Page 34
"Ur. has seen how in the beginning" -----	34
"Ur. saw completely conscious cooperation" -----	34

(to be placed opposite page iii).

Hierarchy: continued.

	Page
"I affirm that the Tara, carrying the flaming 'chalice' of aspiration to redeem humanity, can proclaim our manifestation among men"-----	21
"The little girl carrying the heavy volume of the Bible"-----	21
"Thus each applied thought of Tara and Guru will afford an expansion of consciousness"-----	22
"Thus let all pearls of Guru and Tara be guarded"-----	22
"Thus Guru and Tara have brought the entire creative fire"-----	23
"Therefore, the Mother of Agni Yoga feels strenuously the brimming of the World Chalice"-----	23
"Let us ponder upon the great might of the fires of the Tara"-----	23

Heart:

"when the warrioress confronted the dark forces and despite their preponderent numbers made them tremble"-----	26
"the manifestation of the Mother of Agni Yoga is not easy to attain under the conditions of the Great Battle"-----	26
"Therefore, let us give due regard to the significance of the experiment achieved by the Mother of Agni Yoga here, without abandoning life"-----	26
"Today Ur. became aware of the flames of the fiery body"-----	28
"One may see by the notes of the Mother of Agni Yoga that the turmoil reacts almost as cosmic shocks"-----	28
"The Mother of Agni Yoga knows that such an armor is not at all easy"-----	28
"Warrior-Mother, thou hast forged Thy courage mightily!"-----	29
"She, Our warrior, knows the degree of courage of which I speak"-----	29

Fiery World I:

"Let the Fire of the Tara be especially close"-----	30
"I praise Ur. for attention to the currents"-----	30
"Today Ur. experienced such a difficulty. Strength was needed"-----	30
"You realize how necessary now is this activity of Ur."-----	30
"The golden network, as seen by Ur., forms the foundation of the 'chalice'"-----	31
"Ask Ur. to tell about the multiformity of the Fires seen by her"-----	31
"But Ur. knows the meaning of scenting a man at a remote distance"-----	31
"Now Ur. knows also something else that is very difficult: to sense the taste of a metal in the Subtle World"-----	31
"It should be remembered how accurate is each indication of Ur."-----	32
"The thoughts of Ur. were ... the best nurture for this current"-----	32
"Ur. has seen a tree planted by her"-----	32
"the eyes of Ur. were especially fatigued"-----	32
"The Fiery Mother understands when the necessity of purifying the seed approaches"-----	32

Fiery World II:

"Ur. fearlessly visited the dark ones"-----	34
"Ur. has seen a disciplined meeting of the dark ones"-----	34
"Ur. spoke justly, as Our Messenger, and in such an affirmation there lies great power"-----	34
"Ur. rightly said to them"-----	34
"Do not forget that Ur.'s heart is on a lofty fiery step"-----	34

Fiery World II: continued.

	Page
"One may surmise that events are under pressure, if the heart and solar plexus of Ur. are so tense"-----	35
"Ur. has seen and taken part in Our Fiery labor"-----	35
"Ur. has seen not a few apparatus; but over and above them stands psychic energy"-----	35
"Ur. already knows how fiery tension acts"-----	35
"The apparatus which were seen by Ur. are of enormous force"-----	35
"Ur. has again taken part in fiery labor"-----	35
"The Lights of the Mother of the World ... Ur. has seen such a manifestation"-----	35

Fiery World III:

"Verily, as Ur. has said, one should place everything at stake"-----	36
"for as Ur. has rightly said -- 'one should not insinuate oneself into the soul of one's friend'"-----	36
"Let us reverence the Mother of Agni Yoga -- I have spoken"-----	37
"through the Mother of Agni Yoga is given to the World My Fiery Message"-----	37
"To Her, Co-worker of the Cosmic forces, Fellow-traveler of the Forces of Light"-----	37,8
"Let us remember that the subtle is accessible only to the subtle, and let us reverence the Mother of Agni Yoga"-----	38
"Rightly has Ur. said that a pure manifestation sometimes"-----	38
"These cosmic sendings are affirmed by Our Tara, who has taken upon herself the whole achievement of Beauty and Fire"-----	39
"how vitally necessary it is to understand the power of that great fiery force which is incarnated in the Mother of Agni Yoga"-----	39
"To this the fiery heart of the Mother of Agni Yoga bears witness"-----	39
"Precisely as Ur. has said -- the fulfillment of one's own duty"-----	39
"With justice has Ur. pointed out the stern responsibility which religions must bear"-----	40
"The appearance of fatigue on the part of the Mother of Agni Yoga is of cosmic significance"-----	40
"My Will transmits to the Tara My Covenants"-----	41
"Rightly has she who guides under the Star of the Mother of the World spoken"-----	41
"Hence, each of Ur.'s centers is so sensitive to catastrophes"-----	41
"With reason has Ur. pointed out those manifestations, evoked by the tension of one center, which lead to psychism"-----	42
"So, to, the fire which menaced the Mother of Agni Yoga on the heights was a synthetic discharge of spatial fire"-----	42
<u>Aum:</u> "It is not at all easy to be the mother of Agni Yoga"-----	46

Brotherhood: Not yet translated into English (March, 1953)

Week of January 22nd - 28th

IV.

WOMAN

"Today is the beginning of the feminine awakening. A new wave has reached Earth today, and new hearths have become alight; for the substance of the rays penetrates deeply.

"It is joyous to feel the approach of the New Epoch."

Illumination, par. 11, page 67.

January 22nd.

"... Why are women often awakened to the Subtle World? Because the work of the heart is much subtler and thus transcendentalism appears easier for them. Verily, the Era of the Mother of the World is based upon the realization of the heart. It is precisely woman alone who can solve the problem of the two worlds. Thus one may call woman to the understanding through the heart. That will also be useful primarily because the quality of the heart is eternal. ... Let us not forget that for each important achievement the feminine principle is essential as a foundation and essence. The heart cannot open to the Subtle World if it is not understood through a special achievement." Heart, par. 106, page 74.

January 23rd.

"The connection between the life of each Servant of Light and the succeeding step reveals a saturated heart striving. Indeed, people debase the feeling of love and interpret vulgarly the great law. But one must harken subtly to the great law. Thus, verily, the Yoga of the Heart brings one to the mighty summits of consciousness far more strongly and speedily than does the Mind, however refined it may be. Therefore, the great Epoch of Woman will be distinguished by greater refinement of feelings and of consciousness." Fiery World III, par. 116, pp. 94, 5.

January 24th.

"Hence it is so indispensable to affirm in the spirit the Feminine Principle. For the Banner of the great Equilibrium of the World has been given to woman to uplift. Thus the time has come when woman must fight for the right that was taken away from her and that she did voluntarily give up. How many powerful records fill space with the attainments of the Feminine Principle! As the Teacher creates through the disciples, so does woman create through the masculine principle. Therefore woman flamingly uplifts man. Hence also degeneration, because without true knighthood the spirit cannot rise." Fiery World III, par. 241, pp. 172, 3.

January 25th.

"So, too, does creativeness proceed according to the spiral, and each vital attraction or repulsion creates its own spiral. That is also why spirals of the Masculine and Feminine Principles proceed in such divergent directions. The Masculine Principle strives for seizure, regardless of the heart of man. The Masculine Principle makes bridges for its achievements by stepping upon hearts and heads. The issue is not brain power, for potentially the Feminine Principle contains the same fires. But the Feminine Principle is in need of freedom for heart expression. When it becomes customary to allow the Feminine Principle to live and develop its potentiality toward regeneration through its feeling of continuous giving, then will the Feminine Principle outdistance the Masculine in all directions." Fiery World III, par. 284, page 199.

Woman.January 26th.

"... Indeed, empires have fallen, nations have fallen, countries have been destroyed, all because the greatest question, that of equilibrium, has been reduced to nothing. Therefore it is so important to affirm the significance of the feminine principle. Precisely, not in the household measuring scale, but in that of the state. ... Indeed, Councils of Ministers will have to include women. Woman, who gives life to a people, must also have a voice in the making of its destiny. Women must have the right of voice. If woman were accepted, as was ordained, the World would be quite differently impregnated. Thus, only affirmation of the law of Existence can restore the order of man "

Fiery World III, par. 347, p. 238.

January 27th.

"Fullness of rights involves full obligation. Lacking such understanding, full rights will change into arbitrariness. Among women can be found that conscientiousness which will provide the quality of evolution.

"Without an innate striving for quality it is impossible to acquire the feeling for perfectionment."

Aum, par. 420, page 208.

January 28th.

"The questions of self-perfection and of national health are closely connected. Let us summon woman to one and to the other. Both tasks are in need not so much of governmental as of family enjoinder. It is impossible to command purity of thought, it is even impossible to command purity of speech. It is impossible to command a healthful cleanliness of the home, only enlightenment affirms sanity of spirit and body."

Aum, par. 425, page 211.

Seed Thought.

"When I say, 'You, women, can comprehend cooperation', I thereby wish to evoke the slumbering fires from the depths of your hearts."

Aum, par. 421, page 208.

Notes.