

THE MOTHER OF THE WORLD

Excerpts

from

the

"BOOKS OF LIVING ETHICS"

AGNI YOGA SERIES

Leaves of Morya's Garden

I. The Call

II. Illumination

Community

Agni Yoga

Hierarchy

Heart

Fiery World - I, II, III

Aum



THE MOTHER OF THE WORLD

Foreword

"Each Lord has His keynote. The Epoch of Maitreya proclaims the Woman. The manifestation of Maitreya is linked with the confirmation of the Mother of the World, in past, present and future."

Hierarchy 13, page 17.



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Leaves of Morya's Garden - I, The Call, 1924.

357. "Can the tree stand firmly?

Yea, yea, yea -

If the roots are deep buried and unseen beneath the ground.

I told you of beauty, I told you of love, I told you of action.

I told you of devotion, I told you of readiness and compassion.

I pointed out to you the window of the battle.

I explained the meaning of courage,

And finally I summoned you to the Great Service.

"And where is the garment in which to ascend the steps of the Temple?  
Where is the worthy vestment to cover the nakedness and shadow  
of our bodies?

Throughout the Universe pulsates the raiment of Life's beginning.

Throughout the Universe is found the Worthy Garment.

And quivers, and vibrates, and rings out the joy of it.

In this garment shalt thou ascend the steps.

This garment will cover thy body.

"They are rending the Raiment of the Lord.

They scoff at its tatters.

But the daughter of the world and the Mother of the Universe  
will join the pieces of this Raiment.

And thou wilt come ready to receive thy vestment.

For, wherefore the power and wherefore the sacrifice,  
if there be no joy?

And where is compassion,

And where is devotion,

And where is the love of creation,

If thy shoulders are not bedecked with the Raiment  
of the Mother of the World?

"And when you erect the Temple of Beauty,

And on its approaches you lay out My Garden of Joy,

Then name this Garden in My Name,

For I told you:

Children rejoice! ...

"Rejoice, rejoice, rejoice!

"And thou wilt say to them, 'We know the battle,

And therefore joy is within us;

And we know the Service -

Therefore, radiant with joy are our faces.'

"I am sending Joy and Benevolence and Truth.

For in this is everything."



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Leaves of Morya's Garden - II, Illumination, 1925.

Part Two.

II: 7. "And the call of the Mother is heard! Not by magic but in spirit shall you attain. Can magic affirm the Stone? Nor can people become affirmed through magic. But when each one understands that the spirit's way is simple, and brings the call of the Mother of the World, then each one will find the Gates open.

"Without lamentations and invocations each one may approach the apparatus of life -- not through mind but in spirit. The hands will be stretched out not to entreat but to gather. The call of the Mother will show the Gates whereby it is already time to enter. Just the Call of the Mother. When the whims of childhood are forgotten, only Mother can call. ..."  
(pages 41,42).

III: 18. "... When men began to visualize Christ as an inaccessible idol, there began a period of visions of Christ in most realistic forms. He appeared as very close to men, entering into their daily life. Briefly speaking, every popular error is corrected. In the day of woman's humiliation one may trace the appearance of the Divine Mother. ..."  
(page 55).

IV: 9. "... The lofty mission of women must be performed by the woman. And in the Temple of the Mother of the World should abide the woman. The manifestation of the Mother of the World will create the unity of women. ..."  
(page 65).

11. "Urusvati. It is time to say that this is the name We have given to the star which is irresistibly approaching the Earth. Since so long ago it has been the symbol of the Mother of the World, and the Epoch of the Mother of the World must begin at the time of Her star's unprecedented approach to the Earth. The Great Epoch is beginning, because the spirit understanding is linked with the Mother of the World. Even to those who know the date it is marvelous to behold the physical approach of the predestined. The approach of this very great Epoch is important; it will substantially change the life of the Earth. A Great Epoch! I rejoice so much, seeing how the new rays are piercing the thickness of the Earth. Even though in the beginning they are hard to bear, yet their emanation induces new elements, so needed for the impetus. New rays are reaching the Earth for the first time since its formation.

"Today is the beginning of the feminine awakening. A new wave has reached Earth today, and new hearths have become alight; for the substance of the rays penetrates deeply.

"It is joyous to feel the approach of the New Epoch." (pages 66,67).

V: 2. "The Mother of the World appears as a symbol of the feminine Origin in the new epoch, and the masculine Origin voluntarily returns the treasure of the World to the feminine Origin. Amazons were the embodi-



ment of the strength of the feminine Principle, and now it is necessary to show the aspect of spiritual perfection of woman. ..." (pages 74,75).

5. "... The Star of the Morning is the sign of the Great Epoch which will flash as the first ray from the Teaching of Christ. For who is to extol the Mother of the World if not Christ, the One so demeaned by the world. ..." (page 77).

VI: 5. "From small to great, from a daily matter up to worlds, do we wander; but no one will call this insignificant, and never will the result prove to be incorrect.

"One will ask why the Teaching is strewn like seeds. Answer that only out of a variety of threads can one create a complex pattern.

"One will ask why the Teaching has no completed tenets. Answer that because in completeness there is death.

"One will ask why the parts of the Teaching cannot be connected logically. Answer that it would be ugly to grow only a head or only a hand.

"One will ask why there is not pronounced first the formula of Heaven and later the conjuration of the Earth. Answer that each thread of the garment of the Mother runs throughout, from the top to the bottom, and vice versa. ..." (pages 94,95).

VIII: 11. "I have already told you that the Mother of the World conceals Her Name. I have already shown you how the Mother of the World veils Her Face. I have already made mention about the Mother of Buddha and Christ.

"Indeed it is time to point out that the one Mother of both Lords is not a symbol but a Great Manifestation of the Feminine Origin, in which is revealed the spiritual Mother of Christ and Buddha.

"She it was Who taught and ordained Them for achievement.

"From times immemorial the Mother of the World has sent forth to achievement. In the history of humanity, Her Hand traces an unbreakable thread.

"On Sinai Her Voice rang out. She assumed the image of Kali. She was at the basis of the cult of Isis and Ishtar. After Atlantis, when a blow was inflicted upon the cult of the spirit, the Mother of the World began to weave a new thread, which will now begin to radiate. After Atlantis the Mother of the World veiled Her Face and forbade the pronouncement of Her Name until the hour of the constellations should strike. She has manifested Herself only partly; never has She manifested Herself on a planetary scale. ..." (pages 131, 132).

12. "Now, more about the Mother of the World.

"The Mother is Beauty; the world is self-sacrifice. Precisely by these two fundamentals are the Gates opened.

"The bridge between the planets, and the shortening of race cycles, rests upon these two fundamentals.

"Why the path of gradual progress, if a single flash of illumination can lift one over the boundaries? ..." (pages 132,133).

13. "Just now, during the grave days of the approach of Mars, when the lower past currents are disturbing, We think only about the future.

"The unprecedented deviations of planets help the awakening of con-



sciousness. The Space is becoming dense, and the ray of Mars will be drowned in the light of the Mother of the World." (page 133).

IX: 5. "... Since ancient times, people have been advised at the hour of turmoil to repeat a short invocation and by rhythmic repetitions to repulse the wave of influences. Later, these measures deteriorated into the senseless repetition of religious words; nevertheless the principle remains sound. Sometimes our spirit demands certain reiterations or enumerations.

"During the best periods of priesthood's reign the chosen words were: 'Adonai,' 'Ishtar,' 'Allelulia,' and 'Aum.' Also, the repetition of the alphabet or of figures was in use. Of course, actually the power is not in the words themselves but in the creation of waves.

"The fact is that sometimes through the invocation of the spirit a useful wave can be created. But habits are like numbness, under which even a powerful remedy ceases to act. ..." (pages 139,140).

7. "... The spheres of the elements are of dazzling beauty, and besmirching them is like destroying a wonderful flower. I feel that the teaching of pure thoughts will penetrate into people's consciousness. The sower of thought gathers the harvest. Therefore, with the Mother of the World all-seeing cooperation is unavoidable. The state of the substance of the space, pierced by the combinations of new rays, permits the beginning of the New Era. All Good should be gathered." (page 142).

13. "... The despair of spiritual emptiness before the anointing was well known to the initiates into the mysteries of Isis. On the night of the anointment the neophyte was locked in a special chamber where he emptied the full chalice of despair and rent his garments, enduring a mortal anguish in spirit.

"Before dawn he sank into a stupor, and at daybreak, when the sun illumined the pylons of the temple and the priests intoned the morning prayer, the High Priest unlocked the door, awakened the neophyte, and led him into a dazzling hall, where he received his new name and was reborn in exaltation of the spirit." (pages 146,147).

### Part Three.

II: 12. "... And let your mantram be: 'I will help to build Thy Country, in the Name of the Mother of the World and of My Father!'

"Let us increase our strength by the fire of readiness; and we shall walk upon golden sands, because we are going to the Lords." (pages 169,70).

III: 2. "... Achievement is not renunciation; it is containment and movement. Thus, when I say, 'he who has renounced,' it should be understood as, 'he who has contained.' It is impossible to present the substance of renunciation, because beside it nestles prohibition. But containment emphasizes conscious understanding.

"And how did the Great Mother renounce the worlds? In that She contained the greatness of the structure of the future, and henceforth nothing could hinder the growth of the spirit.

"Loyalty is a quality of the spirit of high tension, and the evincing of containment makes true achievement a joyous acquisition. Thus can the achievement be developed, for a luminous attainment brings forward a following one. ..." (page 176).



10. "I rejoice to see how the lightning flashes of foresight regarding the people's welfare sparkle amidst your thoughts. These thoughts have to be launched into space. If you could daily spare half an hour for the future! Verily, the bonfire of your thoughts would receive Our welcome.

"Let the things of everyday life vanish, but let the country of the future be embodied in thought. And what cleanses the spirit more thoroughly than thoughts about the welfare of others? And what tempers the armor of steadfastness better than the wish to lead others to light? And what weaves a better smile than a desire to see the very last child laughing? I urge you to think thus about the future, to place daily a pearl into the necklace of the Mother of the World. And so, concisely and simply think how to adorn the Hearth of the World. ..." (pages 181,82).

VI. 9. "You have already heard about the saturation of rhythm of labor as a particular quality possessed but rarely by people. Its beneficial influence has a far deeper significance than it may appear to have. Yet the ancient mysteries used these two expressions: 'to labor in the wave of Sublime Nature' and 'to work with the heartbeat of the Mother of the World.' ..." (page 234).



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Community - 1926.

21. "We are not lovers of the world of bodily survivals, the lower Subtle World -- the Astral World -- but, like everything else that exists, it cannot be avoided in spiritual development. The world of bodily survivals contains certain elements needed for the intercourse between the worlds. For example, the means of transportation are very little understood by the dwellers of the Subtle World. Although they have the possibility to strive upwards they are busy with the constructing of dark houses, in imitation of the earthly ones. But if still during their lifetime they had broadened their consciousnesses, they would have been able to measure the hem of the garment of the Mother of the World.

"The better possibilities can be awakened by those who are able to perceive with a spiritual consciousness. But for the preservation of consciousness it is necessary to sense this during one's lifetime. Then the state of the contemporary world of physical survivals will be almost erased. Not the prayer 'rest in peace', but 'learn in the space of the Light.'" With all your consciousness remember the problems of evolution. When the striving for repose disappears then are the Gates drawing near." (pages 15,16).

216. "Beware of those who have no time. Being falsely busy indicates first of all inability to make use of the treasure of time and space, and such people can execute only the primitive forms of labor. It is impossible to attract them to construction. ...

"We know many workers who find an hour for the most important; it does not seem to them that they are too occupied. ...

"In Our Hindu writings you have encountered the expression 'play' applied to cosmic concepts. The play of the Great Mother of the World -- is it not visible to the illumined consciousness? And the drama of blood -- is it not changed in the light of radiant matter? Yet for the radiant play it is necessary to have a prepared hour." (pages 192,3,4).

224. "It has been repeated again and again -- know how to find joy in eternal labor and in eternal vigilance. ... A work of beauty can produce not only a heightening of activity but also a sharpening of forces. But one should accept this fact consciously and learn to make use of emanations of creativeness. ... Knowledge and creativeness will be the Amrita of the Community.

"It is impossible to glut oneself with knowledge; incalculable are the ascents of creativeness. In this infinity lies the stimulus of eternal labor. The worker may be saturated, and the watch is for him just the joy of conscious vigilance. One's being quivers in spirals of light, and light rings out.

"Indeed, creativeness is diffused throughout all labor, and some sparks of great 'Aum' direct the current of life. That manifestation of creative power forms the nodes of evolution, and through it is fastened the thread of the Mother of the World, fastened in a labor of eternal action. ..."

(pages 202,203).



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Agni Yoga I, 1928. First Edition.

20. "The new must be conceived as an undeferable utility. Each abstraction not applicable, has no place. We are weary of air-castles. Even the far-off worlds must be conceived as concrete. ...

"A free mind has the privilege of searching new designs from unusual combinations. These unsuspected threads will draw it to the more exalted layers of matter. Beholding the timorous, confined play, one may advise the fixing of the signs for better combinations. Rejoice in the Great Play of the Mother of the World!"

(pages 18,19).

by east or by west.

55. "Verily, do not divide the world either by north or by south,/  
But everywhere distinguish between the old world and the New. The old world finds shelter in all parts of the world. The New World also is born everywhere beyond limits and conditions.

"The old world and New World are distinguished through consciousness but not by outer evidence. Age and circumstance bear no importance. Red banners are often raised by the hands of the old world filled with prejudices. Often in solitude, beats a heart filled with the lightning of the New World. Ruthlessly under our eyes the world divides itself. Unskilled, but with full daring, grows the new consciousness. Despite its experience, the old thought droops. There is no power that could dam the ocean of the New World.

"We regret the useless waste of energy of the expiring consciousness. We accord a smile to the daring of those who realize the right of expanding new achievements. Each mistake committed for the cause of the New World becomes a flower of valor. Each effort to skillfully enbalm the old world remains a skeleton of horror.

"The old world rejected the Mother of the World, but the New World begins to sense Her lustrous veil."

(pages 40,41).

60. "How great the play of the Mother of the World! She beckons to Her children from far-distant fields: 'Hasten, children! I wish to teach you. I have keen eyes and alert ears ready for you.

"Sit ye down upon My garment. Let us learn to soar!" (page 42).

64. "Our Brothers may make their personal appearances, but only with veiled faces. If the face is veiled you may be assured that the person is concentrated upon an exacting experiment which demands fixing of the eye. If a woman's figure has a veiled face, this manifestation relates to the Mother of the World."

(page 44).

72. "Have you finally learned to rejoice at obstacles? Can We be assured that the seeming obstacle will tenfold multiply your resourcefulness? Can We term you conquering warriors? Can We send you the arrow of help, assured that you will catch it in flight? Can We pronounce the words of the New World in unison with you? Can We believe, that for the



sake of the beauty of creation you have burned your out-worn garments? Can the Mother of the World entrust to your vigilance the texture of light? Can the Lion hasten to your aid? Can the light illumine your way? Victory knocks. And finally, do you understand how to apply to yourself the given teaching? Can We confide in you the wearing of the signs? Can We despatch the ray of perfection? Can We vouch for your vigilance? Can We construct a rampart from your understanding of self? Can We rejoice at the steadfastness of your path? Can the Mother of the World name you the just? Could the Lion become the guard at your dwelling? Can the Light bathe the new steps?

"Unbolt your portals!"

(pages 46,47).

82. "Can one trust a blind helmsman? Can one think that the rags of antiquated thought will be utilized in the New World? One must understand that the gift of the New World will be brought to the open gates. Verily, the New World wishes to bestow a beautiful garment. Approach, humanity, and receive the texture, labored by the Mother of the World!"

(page 53).

125. "Thus the disciple approaches the Teacher -- open, ready to shrug off the old-world tatters, striving towards the new consciousness, eager for knowledge, fearless, truthful, devoted, keenly vigilant, industrious, knowing goal-fitness, sensitive. He found the path of trust. Maya no longer tempts him. Mara does not terrify him.

"On the bosom of earth is found the Stone from the far-off worlds. Life is adorned. Ability is strengthened. The superfluous word is erased.

"Teacher, I have succeeded in withstanding the arrow of heat and the horror of cold. My bodily strength has left me but my ear is open and the body of light is ready to tremble at Your call. And my arms are ready to carry the heaviest stones for the Temple. Three Names are known to me. Known to me is the Name of Her Who Veiled Her Face. My strength is magnified. ..."

"Thus shall the disciple address the Teacher."

(page 74).

142. "Let us take an example from the animal world. When the organisms, nourished by one flow of blood, separate, the process always evokes a feeling of imperfection. The litter of tiny blind new-born so unconsciously use the force of nature, that only pity takes notice of them. But time passes and they become a powerful pack. It is true that they fight with each other; but they attack the enemy united. A new force has been created despite the nullity of the beginning.

"Let us take the example of a structure. For the construction of the new house the old building is demolished. Each stone, each beam removed from the old nest, cries against the injustice of the act. But the dismemberment has taken place and new energy has flared up. Kali, the Destroyer, has become Mother, the Creator. Out of the fragments, a new structure is constructed. New energy floods the space. With such simple examples one should remember the need of the regeneration of energy. ..." (pp. 85,6).

163. "Who would swim, must dive fearlessly into the water. And he who decided to master Agni Yoga, must transform through it his entire life. Wherefore do people think that they can accord to Yoga a portion of some idle hour, remaining during the rest of the time in impure thought?



"Verily all actions must be infused with the pure fiery striving. Recall how I began with you the attainment of Agni Yoga. Bring also your disciples within the domains of the mastery of the fiery Yoga. As sculptors, begin to touch the different surfaces of raw material. Thus suddenly, untiringly, strike sparks of the fire of life from the surface of chaos. As the play of the Great Mother attains power in the spiral curves of the energy of Fohat, thus fearlessly give people the complete, unsurmised understanding of uniting all life in the realization of the Infinite. Do not be concerned with the depression and flights of the spirit. These may be only the curves of the spiral of motion. Worse is uniform indifference and conceit. ..." (pages 98,99).

306. "The Breath of the Mother of the World. The Giants bearing the Burden. And the Redeemers who have accepted the Chalice. These three images were born close to the one law. The cumulation of psychic energy of space creates explosions in parts of the planet. The organisms which attune to the Breath of the Great Mother, reverberate in accordance with the explosions of the bodies of space. Can such a tremor be regarded as an advantage? It is precisely as if for the execution of a superb creation, one chooses perfectly attuned instruments. Of course when such instruments are few, the pressure of the currents lies upon those few. It is needless to prove that. Nevertheless it is better to accept the burden of the world, than to be detached from the life of movement. ..." (page 188).

315. "The Mother of the World has ordained: 'Winds, gather ye! Snows, gather ye! Birds, hold ye back! Beasts, stand ye back! No human foot shall set its traces on My Summit. The audacity of the dark ones shall not surmount! The light of the moon shall not endure! But the sun-rays shall touch the peak. Sun, guard My Summit, because where shall I keep My Vigil?'

"Never shall beast ascend. Nor shall human power remain. Herself, the Mother of all Being, shall keep Her vigil with a fiery shield. What glows upon the summit? Why have the whirlwinds assembled a resplendent crown? She, the Great Mother, alone ascended the summit. And none shall follow Her." (page 194).

317. "Upon the highest summit stands effulgent the Mother of the World. She came forth to smite the darkness. Why are the enemies fallen? And whither do they turn their eyes in desperation? She has cloaked Herself in a fiery mantle and encircled Herself in a fiery wall. She is our citadel and our striving." (page 195).

326. "Each structure has its outer walls and its invisible foundation. One cannot be without walls. But walls will not stand without foundation. There are two types of manifestations in everything: One is the walls, as a symbol of the Teacher; the other the foundation, as the manifestation of the Mother of the World. Which is more substantial — Consider! " (page 198).

327. "The walls and the pillars of the foundation are equally necessary for the building. If the pillar of the foundation is unseen from afar, then also the image of the Mother of the World remains invisible. The walls take on themselves the assaults of the gale. Our Name



is given out to multitudes but We shall accept the assaults of the hostile forces. ...." (page 198).

376. "How do We regard success? Verily works are successful because their very traces are followed by friends and foes. Trace the record of imitations and say to yourself, 'all issues from our fire.' The mistakes are drowned in the successive fires. One may boldly swim when the fires of the beacons are projected, when the dangers are manifesting the design of the veil of the Mother of the World. The Mother of the World does not fear the Great Play." (pages 225,6).

377. "Verily as a pearl guard the Teaching. As the joy of the day and as the care of the ascent, raise the book of the Covenant. Extol the Teaching as a sword on guard. Can carelessness crawl around the covenant of life? With what else can we transform our life? Where shall we find the application to the realm of spirit which lives within us?

"Let us count the days spent unworthily and be stricken with terror. Let us count the hours not given to the Teaching and bewail. Can one sell the hour of Teaching for a sack of gold? Can one be reconciled with the garment of ignorance, when a chiton of beauty is adorned by the flowers of the Mother of the World? How can we spend the day as usual, when treasures are strewn along the way? One must become accustomed to the unusual manifestation of life.

"Only towards a magnet are metals attracted. Thus one should give sustenance to the magnet of the spirit. Without nurture, the spirit will not see how many doors are open. ...." (page 226).

404. "... Teaching based on experience gives to each thinker the joy of application. Thus, let us not demean that which is immeasurably great and near. In the flux of our consciousness, let us not confine in predetermined bounds, that which descends as the breath of the Mother of the World. Let us say how joyful it is to serve the Regeneration without fear of the wrong path. Beginning with the most evident and the tangible, following the immutable laws, let us apply the best attention to the Teaching of life. ...." (page 248).

Agni Yoga II, 1930. First Edition.

604. "... The ancient ones said, 'The mountain of the Mother extends from the earth to heaven' -- indicating thus the unity of all that exists. Is it possible that in the era of culture, people can agree to their annihilation or to the conventionality of perversion of religions, when besides mechanics, the psycho-mechanics proclaim themselves so mightily? Can there exist a dull denial? People meet in the name of the best tasks. Where are those tasks? ...." (page 111).

620. "I advise that the Teacher's Name be held as a shield. Not a symbol, not an illusion, but the chain of consciousness gives the current of invincibility. We know not the end of this chain. You do not know its beginning, as a serpent stretched from the depth of earth into the unattainable spheres. The Mountain of the Mother of the World does not



know its summit. Shall we fear it? Shall we be terrified at its unapproachability, or shall we rejoice that the Amrita is inexhaustible? In the conception of fathoming, the incalculable radiates like light. Shall we be displeased by the coolness of the far-off wind, conceived in Infinity? In the sterility of sultriness, let us not turn away from the reviving stream." (pages 117,8).

623. "A disciple aspiring to become an Agni Yogi must sense the power of the fire of love towards his Teacher. The disciple desiring to help construct the Teacher's work, must guard the covenants of the Teacher. The disciple desiring to guard the covenants of the Teacher, must guard the utterances as pearls.

"I shall say: Transmuting the hymns of the Mother of the World into life, learn to affirm the origin in the beauty of Cosmos." (pages 118,19).

640. "I shall say: You can become participants in the evolution of Cosmos. You can possess the inheritance of ages. You can manifest understanding of Infinity. You can ameliorate the fate of the planet. But let the fires be kindled! Do not extinguish the sacred fire of spirit. Do not reject the Hand.

"Near the radiance of the Mother of the World, the evidence of Our existence is like a grain of sand, but the cumulation of the Chalice is like a radiant mountain." (page 125).

647. "The adaptation of Our Covenants must be expressed in the un-deferableness of actions. The disciple must not appease himself with a bad result and a good intention. As heavy weights on the scale are lightmindedness, negligence and the demeaning of the Command.

"The disciple himself will thrice look into the mirror and say: 'I see no mistakes in my actions.' 'Do not direct thy eye into the plains but turn to the heights of the Mother of the World and thus measure limitlessly thy actions.'" (page 127).



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Hierarchy, 1931

2. "When We pointed out the urgency of renewing Our Covenants concerning the equilibrium of the Origins, humanity did not accept this assertion and provoked the manifestation of transgression. Thus, one side transgressed against the cosmic balance.

"We know the tread of the Mother of the World. We know the manifestation of the Mother of the World. We strain the complete flow of the Magnet to restore the Doctrine of the Heart. I designate the Tara as the symbol of the assertion of Our Decree. The Tara and the Arhat bring the most striving Covenant to humanity. Thus is the future built. Thus We affirm Our striving. Wondrous is the future!" (page 10).

4. "Our Hierarchy lives and develops by the fiery law. We, Arhats, rejoice at the fire of life and, even more, at the growth of the flame of evolution. Future Arhats, completing their earthly accounts on the planet, are co-workers of Us, the Arhats. When Hierarchy is enriched, there is a cosmic festival. The law is one and eternal. The law is confirmed by Cosmos.

"We see the radiance of the worlds. We see the accomplished and endless march. We see the radiance of the Mother of the World! Let us conclude in the joy of the endless march." (page 11).

5. "The universal Eye of Shambhala brings Bliss to mankind. The universal Eye of Shambhala is a Light on the path of mankind. The universal Eye of Shambhala is the Star which has guided all seekers. For some, Shambhala is the Truth. For others, Shambhala is an utopia. For some, the Ruler of Shambhala is a venerable sage. For others, the Ruler of Shambhala is the manifestation of riches. For some, the Ruler of Shambhala is a bedecked idol. For others, the Ruler of Shambhala is the Ruler of all planetary spirits. But We shall say: The Ruler of Shambhala is a fiery Impeller of Life and of the Fire of the Mother of the World. His Breath is ablaze with flame and His Heart is aglow with the Fire of the 'Silvery Lotus.'

"The Ruler of Shambhala lives and breathes in the Heart of the Sun. The Ruler of Shambhala is the Invoker and the Invoked. The Ruler of Shambhala is the Sender of the Arrow and the Receiver of all Arrows. The Ruler of Shambhala breathes the Truth and affirms the Truth. The Ruler of Shambhala is invincible, turning destruction into construction. The Ruler of Shambhala is the Crest of the Banner and the Summit of Life. Accept the Ruler of Shambhala as the manifestation of Life; thrice I say -- of Life! Because Shambhala is the guaranty of human aspirations. Our Manifestation is guaranty of the perfecting of humanity. Our Manifestation is the affirmed path to the Infinite." (pages 11,12).

8. "Maitreya wishes to hasten all. Maitreya wishes that all should be successfully accomplished. Maitreya wishes you joy. Maitreya wishes to grant to humanity the gift of the experiment of Agni Yoga. Maitreya wishes to transmute life on Earth, in the radiance of the Mother of the World. Yes, yes, yes! The beauty of life is limitless!



"An Arhat sees with the eyes of the heart. An Arhat sees with the eyes of the heart the beauty of substance. An Arhat sees with the eyes of the heart, and the meaning of the future calls Us. Verily is that creativeness affirmed by Us." (pages 13,14).

9. "Ruleress, I pronounce Thee the great Co-worker of Cosmic Reason. Ruleress, Thou, beyond all cosmic powers, bearest within Thyself the sacred seed which provides radiant life. Ruleress, affirming all manifestations of the Great Reason, Thou art the Bestower of joy of cosmic creativeness. The Ruleress will adorn the aspiring realm with creative fire. Ruleress of Thought, Thou Who invokest life, to Thee We make manifest the radiance of Our Ray. Mother, venerated of the Lords, We carry in Our Heart the fire of Thy Love. In Thy Heart lives the ordaining Ray. In Thy Heart life is conceived, and We shall affirm the Ray of the Ruleress. Yes, yes, yes!"

"Thus the Cosmos exists in the greatness of the Dual Origins. Yes, yes, yes! Thus the Cosmos crowns the Dual Origins. Thus the Mother of the World and the Lords build life. Yes, yes, yes! And in boundless striving the Cosmic Magnet welds its sacred parts. Thus We venerate the Ruleress beyond all spheres." (page 14).

10. "Vast is the field for the manifested approaching Tara. We, the Arhats, exalted to the Fire of Space, prostrate Ourselves before the entire Fiery Bosom of the Mother of the World. The Bosom of the Mother of the World finds all reflections upon the Earth. One of them, the most powerful and the most intense, is the Advent of the coming Tara. The Mother of the World carries visibly and invisibly the manifestation of those ineffable threads -- the affirmation of the world's threads.

"Let us find the reflection of the Cosmos in the great principle of construction and blending. When the Brothers of Humanity feel sorrow over the Image in which They are held by the human consciousness, They can only say, 'You are building your hypothesis upon apparent phantoms. We are only phantoms for humanity! When the spirit affirms Our Flaming Existence, then, instead of phantoms, We shall become the Fiery Warriors.'" (pages 14,15).

11. "To the Brothers of Humanity is assigned the construction of the life of the planet; and They sustain the Ordinance of the great Mother of the World. The music of the spheres resounds when the current of joy is in motion. The music of the spheres fills the space when the heart is stirred to tremor by the cosmic energy. The Heart of Our Brotherhood safeguards for humanity the path towards the General Good." (page 15).

13. "If it were possible to impart Our Image to humanity, the striving towards knowledge would be established. Of course it would be necessary to impart the Image over a span of milleniums. The 'Book of Life' is beautiful in its complete affirmation. Assuredly, when it is possible to impart the complete picture of the Cosmic Magnet, then the manifestation of the beauty of Existence is affirmed. If it were possible to impart the entire picture of the whole path of an Arhat's course of lives, then Our Image would take on its true aspect. The 'Book of Life' is



mightily resonant and cements Our step.

"Each Lord has His keynote. The Epoch of Maitreya proclaims the Woman. The manifestation of Maitreya is linked with the confirmation of the Mother of the World, in past, present and future. The 'Book of Life' is beautiful!" (pages 16,17).

18. "The comprehension of Our Image by humanity is entirely contrary to reality. When Our Images live in the consciousness as Those Who are responsible for humanity, We can accept this spirit as one who comprehends the tension of the heart of an Arhat. Certainly We must say that in Our creative work We are moved by the one feeling of law. But the conceptions of law are so varied! When We Brothers of Humanity speak of the Law as the impetus of Our Existence, of necessity We speak of the great law of Magnet. In Our Law, the entire cosmic life, premised upon the great attraction, is transformed. In its striving, attraction has the greatest heart. Your law is based on human cruelty -- Our Law is based upon the Heart of the Mother of the World." (pages 19,20).

23. "You heard correctly about Rulership. Verily, the Hierarch uses the power for cosmic progress. We Brothers of Humanity possess this power of acting in step with the Cosmic Magnet. I attest, verily, that We create by a strained heart. Thus let us understand unity. Thus the cosmic creativeness achieves also in being strained by the Heart of Reason. Yes, yes, yes! This law is the affirmation of Reason. Only thus the Cosmos creates. Yes, yes, yes!"

"To Thee, Mother of the World, the law of Existence is made manifest. To Thee, Ruleress, We Brothers of Humanity pay reverence. Thee, Thee, Thee! Thus the blended heart rules in the Universe. Yes, yes, yes!" (page 22).

102. "The self sacrificing heart of an Agni Yogi contains the pain of the World, but it is a rare manifestation. As is said in an ancient psalm, 'I shall encompass within my heart the sorrow of the world. I shall incandesce the heart as the womb of the Earth. I shall saturate it with lightnings. The new heart is the Shield of the world. I shall impress it upon the sign of the Earth-Mother. The Cross of the Mother will be the sign of My fire.' Thus knew the ancients. ..." (pages 62,63).

348. "Leave all the past to Us and think only of the future. Let us not take anything useless from the past, let us not burden our consciousness by anything. I Myself, will rectify and will remember all that is valuable! The manifestation of events propels one into the future. Therefore Hierarchy must be understood as the life-belt; thus the sign of the Mother of the World may be understood. We shall shout into the ears of the faint-hearted -- Hierarchy!!! The Teaching is given at the imperative hour but one must have ears of an ass not to hear the thunder." (page 183).

362. "Verily, people are often more perturbed by thunder than by lightning. Likewise with events -- people are more concerned by the reflection than by the essence. One may say there is no need to be terrified by thunder if the lightning has not struck! Only a novice fears the thunder of cannons and does not hear the flight of a bullet. Psychic energy reacts to the lightning. One may see how the natural capacities of the organism defend one from perilous conflagration. Thus sometimes psychic energy induces artificial swellings in order to divert a dangerous



conflagration from an adjacent center. It is a very rare manifestation when under one's eyes the Yogi's extremities swell and the tissues as quickly contract to the former size. .... A multitude of analogies are revealed to a searching eye. Only one should not seek the artifice of a ritual, or forcing. The only natural blending with the Highest is through a naturally kindled fire of the heart. Certainly the boiling of the 'chalice' that is filled to the brim is unavoidable, but this is the burden of the Mother of the World. Remember the ancient image of an infant lying in a chalice. A multitude of scientific signs are transformed into misty symbols but it is time to study them." (pages 191,92).

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THE MOTHER OF THE WORLD

Heart, 1932.

106. "... Also why are women often awakened to the Subtle World? Because the work of the heart is much subtler and thus transcendentalism appears easier for them. Verily, the Era of the Mother of the World is based upon the realization of the heart. It is precisely woman alone who can solve the problem of the two worlds. Thus one may call woman to the understanding through the heart. That will also be useful primarily because the quality of the heart is eternal. Already there are many heroic deeds among women, but now instead of the holocaust woman has been accorded the flame of the heart. Let us not forget that for each important achievement the feminine principle is essential as a foundation and essence. The heart cannot open to the Subtle World if it is not understood through a special achievement." (page 74).

119. "A great gift is to induce clairvoyance by touching the solar plexus. This process can be performed in the physical body as well as in the subtle, because it belongs to the sum of indestructible processes, but for that it is necessary to possess a strong magnet of the heart. Thus one may in a certain stage of development create useful actions, raising the spirit of humanity. Of course, the consequence and expression of clairvoyance are varied, but its potentiality leads the organism to a sphere of activity where, under diverse circumstances, humanity is led towards perfection. It is not casual that the gift of the discovery of clairvoyance and clair-understanding belongs to the Mother of the World." (page 82).

137. "It is authentically known that some aromas evoke a tension of psychic energy on the surface of the skin at the estuaries of the nerves. Certain species of roses and ingredients known to you as the balm of the Mother of the World are useful for this. The benevolent action of the balm itself is augmented by the manifestation of the invoked psychic energy. Therefore, various forms of skin disease and disintegration of matter are subject to this action. Of course, when clarity of consciousness is added, the result is increased still more. Therefore, a proper suggestion is useful even with the best remedies. Let us not forget that these indications are useful for the investigation of psychic energy." (page 91).

203. "How, then, shall you proceed? Exactly by clinging firmly to Me and imagining yourself in the midst of the ocean, where only the Scarf of the Mother of the World guards one. In the battle with darkness, unprecedented tenacity is necessary to open all the beautiful possibilities." (page 129).



## THE MOTHER OF THE WORLD

Fiery World I, 1933.

401. "He who said that the flashes of Light are nothing but directed thoughts was not far from the truth. Indeed, spatial thoughts are like electrical discharges and may produce considerable light effects. Color sparks also depend upon the quality of energy which evokes the discharge. We can project thoughts which not only create light effects, but also can produce bodily sensations. The transmutation of thought into sensation only proves that thought is energy. Thus, one should become accustomed to thought-energy, from early childhood. But for this the school must teach about the substance of spirit. One may observe to what great extent humanity has departed from the spiritual principle in the last few years. Many books which should have directed people precisely towards the spiritual life, on the contrary failed even to attract people's attention. But it cannot continue thus. One must by all methods remind people of the essence of spirit. The existence of numerous sects is of no help, leading people into aimless wandering. The nature of Kali Yuga is characterized by a division of the entire organism into its component parts. But the Blessed Mother arises at dawn, in order to gather these scattered parts of the one Being. The Mother of the World attracts the attention of nations and awaits the Star of the Morning." (pages 217,18).

429. "Mind has been symbolized by the sign of Fire. Fiery thinking is the descent of knowledge of the Fiery World. Such descent marked the great epochs, called the Days of the Mother of the World. Even in the history of the Earth, one can trace several such epochs. Will not the future bring such a Day of Light if people will realize the uselessness of evil?" (page 234).

## THE MOTHER OF THE WORLD

Fiery World, Page 1.

663. "... The play of the Mother of the World is in joy. She enfolds the enlightened ones in Her veil of joy. Rejoice amidst flowers; and in the midst of snow — equally redolent — also rejoice!" (page 384).



# THE MOTHER OF THE WORLD

Fiery World II, 1934.

5. "Let us remember the myth about the 'Origin of Mountains.' When the Planetary Creator toiled over the formation of the earth, He gave attention to fertile plains which could provide people with a quiet agriculture. But the Mother of the World said, 'Verily, people will find bread and trade in the plains, but when gold will pollute the plains whither shall go the pure in spirit to gather strength? Either let them have wings, or let them have mountains, in order to escape from gold.' And the Creator answered, 'It is too early to give wings to people, they would carry death and destruction. But let us give them mountains. Even if some be afraid of them, for others they will be salvation.' Thus there are two kinds of people -- people of the plains and people of the mountains.

"One may remember now these myths, which foretold the contamination of the planet. Indeed, why do people investigate so little the chemism of the air? Even with earthly apparatus one may record the condensation of destructive substances. Of course not always can these currents be detected, just as is the case with the photographing of the manifestations of the Subtle World, which will not always be successful, but with patience much can be recorded. The Fiery World does not easily lend itself to earthly observations." (pages 10,11).

6. "Let us recall the myth about the 'Origin of Lightning.' The Mother of the World said to the Creator, 'When the Earth will be covered with dark veils of malice, how will the salutary drops of Bliss penetrate?' And the Creator answered, 'Torrents of Fire may be gathered which can pierce the thickest layer of darkness.' The Mother of the World said, 'Verily, the sparks of Fire of Thy Spirit can give salvation, but who will collect and guard them for use when needed?' The Creator replied, 'Trees and herbs will preserve My sparks, but when the leaves fall off, then let the deodar and its sisters preserve throughout the year their accumulations of Fire.' Thus in various myths there has been reflected the link with the Higher World. Everywhere there has been stressed solicitude about humanity and all creatures. Likewise did the ancient priests carefully watch over the correct distribution of the creative Fire.

"Nowadays man crosses fruits and plants without proper supervision, but one should observe through lengthy experiments how best to preserve the fiery substance. One must not lightmindedly interfere with the creativeness of Nature. The best counsels can be given from the Fiery World, but one should seek this Benefaction." (pages 11,12).

309. "Likewise each traveler can fill space with useful ties. Even in antiquity, the dwellers of a community, after a certain amount of time, went separate ways for a while. Such an outspreading fluid network has an enormous salutary significance. One must send not only thoughts but also psychic energy over great distances. The ancients



called such a fluid network the fabric of the Mother of the World. Therefore, when the Head of the Community proclaimed the approach of the date of departure, the manifested co-workers rejoiced, for this signified that the net of psychic energy was already strong." (page 193).

424. "The Lights of the Mother of the World resemble the pillars of the Aurora Borealis. Very rare is the phenomenon when the micro-cosm -- man -- can be compared to the Macrocosm. Ur. has seen such a manifestation. It responds to the pressure of world energy." (page 242).

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## THE MOTHER OF THE WORLD

Fiery World III, 1935.

89. "The planetary dates correspond with all the supermundane dates. The dark condition of this planet requires all forces for the affirmation of equilibrium. It is easy to think about the future when the spirit knows the bond of the two Worlds, when the spirit can be successful in its strivings toward the Fiery World. There cannot be an intensification which does not reveal to the spirit the amplitude of the manifest future. In the Subtle World events go on which assist manifestations on the Earth. Especially tensed are the strata which are close to the Earth. Entire armies are being assembled for events. Entire nations are being armed against the forces of destruction. The Supermundane World will not leave the planet helpless. So too, the Mother of the World and the Hierarchy of Good and the Fiery Viceroy are mobilizing their camps. Verily, great is the time solving the earthly destiny -- the Heavenly Forces saturate the space. Thus let us remember on the path to the Fiery World." (page 74).

171. "Yes, the heart of the Arhat is like the Heart of the Cosmos. But wherein is contained the sunlike quality of the heart of the Arhat? We say -- in love, but not in that aspect of love to which humanity likes to limit it; nor yet in that benevolent love which people ascribe to a Patriarch. No, the sunlike heart of the Arhat propels into achievement and smites everything corrupting. The Heart of the Arhat contends with darkness and affirms fiery striving.

"With what, then, is the Heart of the Arhat fed? We say -- with love. Only this Source knows how to saturate the fiery heart. The great Mother of the World knows this Source. Each pure heart knows this Source. How, then, are the hearts commerged? We say -- with love, that powerful source which converts life into a manifestation of beauty, that source which contains all the subtle energies of the heart. The Heart of the Arhat is a secret stronghold, which guards the sacred gift of the Cosmos. And not outside of life but in the very depths of life is forged the Heart of the Arhat. Let us say, by love. Yes, yes, yes, thus saith the Lord of Shambhala."

(page 131).

194. "Indeed, if humanity would not violate the manifestation of the First Causes, the foundations of Existence would retain that basis which manifests the beauty of life. Cosmic Right brings understanding of the fact that a one-sided administration of the planet is plunging it into an abyss. Cosmic Right offers to humanity that Principle which can pierce the darkness. Cosmic Right reveals to the planet the unity of Principles which guides the entire Universe. Cosmic Right reveals the Feminine Principle as a manifested power. Cosmic Right reveals the greatness of the Feminine Principle, which manifests self-renunciation, and before which verily the great Arhats bow themselves. Verily, We reverence the great Feminine Principle. Verily, We reverence the giving Principle which bestows the life of Beauty and of the Heart."

(pages 145,6).



241. "Hence it is so indispensable to affirm in the spirit of the Feminine Principle. For the Banner of the great Equilibrium of the World has been given to woman to uplift. Thus the time has come when woman must fight for the right that was taken away from her and that she did voluntarily give up. How many powerful records fill space with the attainments of the Feminine Principle! As the Teacher creates through the disciples, so does woman create through the masculine principle. Therefore woman flamingly uplifts man. Hence also degeneration, because without true knighthood the spirit cannot rise." (pages 172,3).

277. "When hostile forces disclose an assault, it is needful to think about foresight. The servitors of Light must realize that actually not only do the hostile forces breed treachery, but the menace of treachery and destruction lies precisely in omissions and in slumber. Rightly has she who guides under the Star of the Mother of the World spoken about the fact that a leader values truth, for on the field of battle it is important to know which swords have been sharpened. Only selfhood impels the spirit to the suppressing of truth. But an irresponsible warrior can cast each beautiful beginning into destruction. Not to conceal but to reveal is a most primary duty of the servant of Light. Verily, when truth is concealed, the servant of darkness can act through a servant of Light. But is it likely to be so with the Covenant given to the servant of Light? Is it ordained thus by the Hierarchy of Light? Has it thus been set forth, that the forces of the Hierarchy of Light must be expended in fiery currents of help in order that a servant of Light betray not, through his irresponsibility, selfhood and untruth? Thus, let him who inflicts so many blows upon the Shield of the Hierarchy of Light remember." (pages 194,5).

284. "So, too, does the creativeness proceed according to the spiral, and each vital attraction or repulsion creates its own spiral. That is also why spirals of the Masculine and Feminine Principles proceed in such divergent directions. The Masculine Principle strives for seizure, regardless of the heart of man. The Masculine Principle makes bridges for its achievements by stepping upon hearts and heads. The issue is not brain power, for potentially the Feminine Principle contains the same fires. But the Feminine Principle is in need of freedom for heart expression. When it becomes customary to allow the Feminine Principle to live and develop its potentiality toward regeneration through its feeling of continuous giving, then will the Feminine Principle outdistance the Masculine in all directions." (page 199).



## THE MOTHER OF THE WORLD

Aum, 1936.

415. "The Mother of the World! It would seem that in one sounding of these words would be made clear the meaning of the grandeur of the concept, but life shows otherwise.

"Poets and singers frequently glorify woman, but governments are unable to recognize simple equality of rights. It will be a shameful page of history which will record that even now equal rights have not been yet established. Woman's bringing up and education are not on a level with man's, and motherhood itself is not protected.

"Whoever is first in carrying out such an action of universal import will be proceeding in harmony with evolution." (page 206).

428. "Why is the participation of woman so necessary in experiments upon psychic energy? Why is woman's care for flowers so beneficial? Why is woman's touch so curative in cases of illness?

"A great number of manifestations can be named wherein precisely woman can lend a special tension of psychic energy. But due attention has not been paid to such special qualities of women. It is rarely understood among physicians why the participation of a woman in operations can be particularly useful. The eternal feminine principle has not yet found its just interpretation.

"Scholars do not admit that the presence alone of certain people is equal to the strongest apparatus. Experiments are not performed which could note graphically the different reactions which result from different people. Indescribably useful is each experiment with psychic energy." (page 213).

598. "The individual expressions of psychic energy are innumerable. The energy itself is identical, its basic law is immutable, but at the same time there are no two living beings with an identical expression of it. From such diversity are born many errors. Pedants cannot tolerate multiformity, and therefore in place of a basic unity they substitute conventional divisions, giving them invented names. Through ages there have evolved the most harmful confusions, and few dare to turn again to the fundamentals. Amidst a mass of accumulations picayune thought feels itself even more secure, but such scraps form nothing but piles of rubbish and sometime they will have to be cleared away. Sometime the scattered members of Osiris will have to be gathered. Will not Isis collect them?..." (page 292).



## NOTE:

Selections from the books Infinity  
and Brotherhood are not yet avail-  
able in English translation.

March, 1953.



Week of January 15th - 21st

III.

THE MOTHER OF THE WORLD

"I have already told you that the Mother of the World conceals Her Name. I have already shown you how the Mother of the World veils Her Face. I have already made mention about the Mother of Buddha and Christ.

"Indeed it is time to point out that the one Mother of both Lords is not a symbol but a Great Manifestation of the Feminine Origin, in which is revealed the spiritual Mother of Christ and Buddha.

"She it was Who taught and ordained Them for achievement.

"From times immemorial the Mother of the World has sent forth to achievement. In the history of humanity, Her Hand traces an unbreakable thread.

"On Sinai Her Voice rang out. She assumed the image of Kali. She was at the basis of the cult of Isis and Ishtar. After Atlantis, when a blow was inflicted upon the cult of the spirit, the Mother of the World began to weave a new thread, which will now begin to radiate. After Atlantis the Mother of the World veiled Her Face and forbade the pronouncement of Her Name until the hour of the constellations should strike. She has manifested Herself only partly; never has She manifested Herself on a planetary scale. ..."

Illumination, par. 11, pages 131,2.



Week of January 15th - 21st.

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January 15th.

"Urusvati. It is time to say that this is the name We have given to the star which is irresistably approaching the Earth. Since long ago it has been the symbol of the Mother of the World, and the Epoch of the Mother of the World must begin at the time of Her star's unprecedented approach to the Earth. The Great Epoch is beginning, because the spirit understanding is linked with the Mother of the World. Even to those who know the date it is marvelous to behold the physical approach of the predestined. The approach of this very great Epoch is important; it will substantially change the life of the Earth. A Great Epoch! ..." Illumination, par.11, page 66.

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January 16th.

"The Mother of the World appears as a symbol of the feminine Origin in the new epoch, and the masculine Origin voluntarily returns the treasure of the World to the feminine Origin. Amazons were the embodiment of the strength of the feminine Principle, and now it is necessary to show the aspect of spiritual perfection of woman. ..." Illumination, par.2, pp.74,5,

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January 17th.

"Just now, during the grave days of the approach of Mars, when the lower past currents are disturbing, We think only about the future.

"The unprecedented deviations of planets help the awakening of consciousness. The Space is becoming dense, and the ray of Mars will be drowned in the light of the Mother of the World."

Illumination, par.13, page 133.

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January 18th.

"... We know the tread of the Mother of the World. We know the manifestation of the Mother of the World. We strain to complete the flow of the Magnet to restore the Doctrine of the Heart. I designate the Tara as the symbol of the assertion of Our Decree. The Tara and the Arhat bring the most striving Covenant to humanity. Thus is the future built. Thus We affirm Our striving. Wondrous is the future!"

Hierarchy, par.2, page 10.



The Mother of the World.

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January 19th.

"To the Brothers of Humanity is assigned the construction of the life of the planet; and They sustain the Ordinance of the great Mother of the World. The music of the spheres resounds when the current of joy is in motion. The music of the spheres fills the space when the heart is stirred to tremor by the cosmic energy. The Heart of Our Brotherhood safeguards for humanity the path towards the General Good."

Hierarchy, par.11, page 15.

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January 20th.

"Each structure has its outer walls and its invisible foundation. One cannot be without walls. But walls will not stand without foundation. There are two types of manifestations in everything: One is the walls, as a symbol of the Teacher; the other the foundation, as the manifestation of the Mother of the World. Which is the more substantial --- Consider!"

Agni Yoga, par. 326, p.198.

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January 21st.

"Mind has been symbolized by the sign of Fire. Fiery thinking is the descent of knowledge of the Fiery World. Such descent marked great epochs, called the Days of the Mother of the World. Even in the history of the Earth, one can trace several such epochs. Will not the future bring such a Day of Light if people will realize the uselessness of evil?"

Fiery World I, par.429,p.234.

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Seed Thought.

"We see the radiance of the worlds. We see the accomplished and endless march. We see the radiance of the Mother of the World! Let us conclude in the joy of the endless march!"

Hierarchy, par.4, page 11.

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Week of January 29th - February 4th

Week of January 29th - February 4th

V.

THE MOTHER OF AGNI YOGA

"The Druid Mother guarded knowledge against perversion. So shall the Mother of Agni Yoga safeguard the Teaching from perversion. The flaming comprehension of Truth is difficult, but the service to vigilance does not admit treason. The sun-sword does not falter in her hand; nor does the knee bend to untruth. Thus must be understood the Teaching which comprises the forging of a new life. It pronounces: 'You heard; you must understand that from this moment you have accepted responsibility!'"

Agni Yoga, par. 211, page 128.



Week of January 29th - February 4th.

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January 29th.

"We have on your planet Our Entrusted One who has drained the chalice of experience. She is sent to you as a witness of cosmic manifestations; as a bearer of My missions, as your prophetess of the future. Therefore the concept of redeemers is so vital. Precisely, the acceptance of experiment is convincing. Humanity especially should learn from experiences issuing from the highest spheres and lived through on Earth." Infinity I, par. 5.

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January 30th.

"The attainment of inner fire, the step achieved by the Mother of Agni Yoga, is the rarest achievement. The degree of fire is called the degree of a manifested, coming Arhat."

Infinity I, par. 82.

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January 31st.

"... The manifestation of some missions demands special combinations. We Arhats follow the principle of goalfitness. The experiment of the Mother of Agni Yoga is distinguished not so much by its vividness as by its cosmic measurement. ...

"Write down My commission to the Mother of Agni Yoga as the highest harmony on this planet. Harmony of spirit and matter is the rarest cosmic manifestation. Humanity may say, 'We are deprived of the highest.' One should treat cautiously the most subtle centers."

Infinity I, par. 106.

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February 1st.

"We have existent records manifested by the Agni Yogis. And the White Tara, one may affirm, has created much. There are many records of transfigurations; thus we shall call the transmuting power of Agni Yoga. Thus is manifested the Tara amidst life. The step of crossing into the higher sphere is glorious!"

Infinity I, par. 174.



The Mother of Agni Yoga

February 2nd.

"One may give a complete parallel comparison of the activity of a medium and the activity of an Agni Yogi, for the instruction of humanity. Humanity will soon learn to what an extent people err regarding the medium as an exponent of highest cosmic forces, and to what an extent the Agni Yogis enrich our existence. Verily, the fire from the highest spheres is trying to break through! We consider the achievement of the Mother of Agni Yoga as a shining symbol which leads."

Infinity I, par. 176.

February 3rd.

"... And only he who has realized the containment of highest dimensions can give to humanity a saturated, conscious magnet.

"The Mother of Agni Yoga having cognized the highest dimension and the fiery creation, verily brings the essence of life. We -- Brothers of Humanity -- live and measure by the highest dimension."

Infinity II, par 805.

February 4th.

"Wondrous is the thought of a Brotherhood on Earth. Each discipline of the spirit gives striving. Only the will can give discipline to the spirit. But when the thought roams about in manifest egotism then verily there is no channel for for a correct and vital action. Thus, each applied thought will afford growth to the spirit. Thus each applied thought of Tara and Guru will afford an expansion of consciousness. Thus only the chain of Hierarchy will afford the possibility of ascent. Complete obedience leads to true creativeness, for when obedience guides the action the power increases and the pledge strains all forces." Hierarchy, par. 28, p.25.

Seed Thought.

"The Tara transmutes through Beauty. Humanity cognizes the power of transmutation. The creativeness of Being is very beautiful!"

Infinity I, par. 251.