

M O T H E R O F A G N I Y O G A

References compiled from the
Books of the Teachings
 published, to date, in English
 July, 1952

1924. Leaves of Morya's Garden, Volume I, The Call: No reference.

1926. Community.

78, (page 54): "... The empty rumor must be cut short and ten words must be found against each word defaming the Teacher. Indeed, remain not silent at an arrow directed at the Teacher. Mother and Teacher -- these two concepts must be safeguarded in each book. The light of greatness is not to be extinguished."

1928. Agni Yoga, Volume I.

211, (p. 128): "The Druid Mother guarded knowledge against perversion. So shall the Mother of Agni Yoga safeguard the Teaching from perversion. The flaming comprehension of Truth is difficult, but the service to vigilance does not admit treason. The sun-sword does not falter in her hand; nor does the knee bend to untruth. Thus must be understood the Teaching which comprises the forging of a new life. It pronounces: "You heard; you must understand that from this moment you have accepted responsibility!"

Epilogue, (p. 249): "Given in the Valley of the Brahmaputra which finds its source in the Lake of the Great Nagas, the Guardians of the Covenants of the Rig-Vedas:

'I have set down the foundation of Agni Yoga in four directions, as the pistil of a flower.

'I have affirmed Agni Yoga as the pillars of My steps and have received into My Hands the fire of the Stone.

'To her I gave the fiery Stone, who by Our decision shall be named the Mother of Agni Yoga, because she consecrated herself to the test of the Fire of Space.

'The streams of this Fire were seared upon the Stone in its great flight before the image of the sun.

'The veil of sparks covered the tips of the Guardian of the Snows, when the Stone finished its fiery passage from South to North into the Guarded Valley.'"

1930. Agni Yoga, Volume II. No reference.

Signs of Agni Yoga

1931. Hierarchy.

2. (p. 10): "When We pointed out the urgency of renewing Our Covenants concerning the equilibrium of the Origins, humanity did not accept this assertion and provoked the manifestation of transgression. Thus, one side transgressed against the cosmic balance.
 "We know the tread of the Mother of the World. We know the

Hierarchy, (continued).

manifestation of the Mother of the World. We strain the complete flow of the Magnet to restore the Doctrine of the Heart. I designate the Tara as the symbol of the assertion of Our Decree. The Tara and the Arhat bring the most striving Covenant to humanity. Thus is the future built. Thus We affirm Our striving. Wondrous is the future!"

- 10, (pp. 14,15): "Vast is the field for the manifested approaching Tara. We, the Arhats, exalted to the Fire of Space, prostrate Ourselves before the entire Fiery Bosom of the Mother of the World. The Bosom of the Mother of the World finds all reflections upon the Earth. One of them, the most powerful and the most intense, is the Advent of the coming Tara. The Mother of the World carries visibly and invisibly the manifestation of those ineffable threads -- the affirmation of the world's threads.

"Let us find the reflection of the Cosmos in the great principle of construction and blending. When the Brothers of Humanity feel sorrow over the Image in which They are held by the human consciousness, They can only say, 'You are building your hypothesis upon apparent phantoms. We are only phantoms for humanity! When the spirit affirms Our Flaming Existence, then, instead of phantoms, We shall become the Fiery Warriors.'"

- 14,15, (pp. 17,18): "Much has been spoken about the Man-God, aspiring towards deification. Many are the memorable records, citing the Images striving towards higher worlds. But how dimly are they formulated in the human consciousness! Man-God is to man only One who departed to other worlds! But We Brothers of Humanity seek and proclaim Man-God upon Earth. We revere all Images, but none more than the great Image of Man-God who bears in his heart the full 'chalice,' ready for flight but bearing his full 'chalice' on Earth. Renouncing his destiny, he strains his Fiery Being. In the fulfillment of his destiny man confirms the Cosmic Magnet. Man-God is a Fiery Creator. Man-God is the Carrier of the Fiery Sign of the New Race. Man-God is flaming with all Fires. So inscribe in the records about Man-God: Arhat, Agni Yogi, Tara -- so shall We inscribe.

"Man-God advances as an evident aspiring Redeemer of humanity. We guard this sacred truth about Man-God. I affirm that the Tara, carrying the flaming 'chalice' of aspiration to redeem humanity, can proclaim Our manifestation among men. The origin of the power of the Cosmic Magnet bestows striving towards the consummation. We Brothers of Humanity point out that the change will take place through the fiery principle. Truly, Our new step is so beautiful! The currents of the higher spheres impell the currents towards the construction of Our Cosmic Force. Great is the attraction! When striving hearts aspire towards consummation, the impetuosity increases and the current of oneness is affirmed by tension of the Cosmic Magnet. Therefore the union thus resounds."

- 24, (p. 23): "... The little girl carrying the heavy volume of the Bible in the chambers of luxury appears as a creator of a new world. The little girl who perceived the Teacher of Light under the blue sky is the destroyer of the dungeons of darkness. When the spirit of

Hierarchy, (continued).

a small girl could feel the Brothers of Humanity, then the name of this spirit is a light-bearing sword. When, since childhood, the spirit could sense that the Brothers of Humanity regenerate that which exists, then this spirit holds the light-bearing name. We cherish the spiritual leaders among children. The evidence of realization is the best gift to evolution. The Command of cosmic life is a summons to light-sustaining achievement, and this mission is affirmed only by Light."

28, (p. 25): "Wondrous is the thought of a Brotherhood on Earth. Each discipline of the spirit gives striving. Only the will can give discipline to the spirit. But when the thought roams about in manifest egotism then verily there is no channel for a correct and vital action. Thus, each applied thought will afford growth to the spirit. Thus each applied thought of Tara and Guru will afford an expansion of consciousness. Thus only the chain of Hierarchy will afford the possibility of ascent. Complete obedience leads to true creativeness, for when obedience guides the action the power increases and the pledge strains all forces."

175, (pp. 96,7): "Therefore, only a full understanding of the Great Service can give to disciples the aspiration to the manifested Hierarchy. When the creativeness of the spirit can encompass the Great Service, then all paths are open to Us. Therefore the striving to fulfill the commands can be affirmed as an impulse leading to the highest gates. Thus let all pearls of Guru and Tara be guarded. Thus one can fulfill all given opportunities. The time is pregnant and so tense! Therefore let the disciples strive to keep step with the rhythm of events; and consciousness should be strained in union with what occurs. Only thus one conquers."

210, (p. 113): "Thus, only through broad realization of the focus the best manifestation may be attained. When we realize the affirmation of Hierarchy, then each action has its focus. Hence the realization of the focus is so important. The hand which hesitates, after realizing the focus, is in need of strengthening. Thus let the consciousness expand in the direction of the focus. Thus Guru and Tara have brought the entire creative fire."

267, (pp. 141,2): "When the chalice of world events is being filled, then the fiery 'chalice' of an Agni Yogi is aflame. The law of correlations acts powerfully. In these consonances the link of the worlds is contained. Therefore, when the fiery law shifts the old affirmations the sensitive centers resound with the world's reverberations. Thus, the link is tensified through the reverberations of the centers.

"Therefore, the Mother of Agni Yoga feels strenuously the brimming of the World Chalice. Hence, the fiery Treasure must be so greatly protected. When the time of the great fulfillment is close, then the world is in tremor; when the great shifting takes place, the subtle centers reverberate. Thus, the world will remember the great consonance and Our annals will leave to the world the fiery signs. Thus the manifested Covenants will be fulfilled. Yes, yes, yes!"

Hierarchy, (continued).

293, (pp. 154,5): "Humanity succumbs to such an extent because it evidences disunion with the Highest Will. Therefore We so powerfully affirm the focus, because without the center the Highest Will cannot be received. Therefore We summon so powerfully to Hierarchy. Verily, treasures of Beauty have to be sacredly safeguarded. They underlie the foundations of Our work. Each sacred creativeness is a deposit towards evolution. Let us ponder upon the significance of a great thought. Let us ponder upon the great might of the fires of the Tara. Let us ponder upon the devotion of the heart. Let us ponder upon the invincibility of those who walk in the name of the Lord."

1932. Heart.

182, (p. 117): "The red-golden light which fills the inner substance indicates the armor of the heart. As the outer rims of the aura from purple become ruby, so the silvery Lotus of the heart flashes with an outburst of red-gold, when the spirit clothes itself in the ultimate armor. Thus is attained the inner condition which permits participation in the most acute battles without harm or danger of a severe wounding of the subtle body. The consequence of such an armor of the heart was already evident when the warrior-ess confronted the dark forces and despite their preponderant numbers made them tremble and remain with their threats. But a futile threat of the enemy is already a victory. But of course the red-golden light is not reached easily, and demands a lengthy achievement."

206, (p. 131): "One can understand how greatly the ritual aspect of Yoga was demanded in ancient times, but now one should ascend by way of direct communion with the Highest World. The Yoga of Fire leads one upon this shortest path without abandoning life. This comprises a departure in the new understanding of rapport of the worlds. Before us we have an example of the significant step in the so-called Samadi without withdrawing from life. One may understand that the manifestation of the Mother of Agni Yoga is not easy to attain under the conditions of the Great Battle. The value of such manifestation consists in the fact that the usual rules of concentration are transcended. Precisely the entire significance is impaled within the heart -- in other words, the significance of the entire rapport of the worlds is centered there. One must also mention that along with this the heart has withstood beautifully this saturation. Of course the sensation of the present does not result from Samadi. Many times I have already advised necessary caution, in spirit as well as in matter. I beg you to guard the heart from outer as well as inner disturbances. Extreme measures should be taken to withstand all attacks. One must understand that yesterday is completely different from tomorrow, so precipitate is the rotation. Unprecedented are the clouds and one must encounter them joyously."

210, (pp. 133,4): "'Are there not traits of egotism in the state of ecstasy, the state of Samadhi?' The ignoramus will ask this question. How could he know that this supreme state is not only unrelated to selfhood but antithetical to it! How could one who has never

Heart, (continued).

experienced the highest tension apprehend that that, precisely, carries the highest Bliss for the General Welfare! Nothing gives birth to such pure self-sacrifice as that created by the exultation of the brimming heart. Which of the human energies can compare with the energy of the heart, and which of the energies can act at long distances? The worlds have no boundaries for it and consciousness knows no limitations. Thus, a window can be cut through into the Invisible. But, as was said, the Invisible will become the visible and we shall be ready to apply the fiery baptism in life. Therefore, let us give due regard to the significance of the experiment achieved by the Mother of Agni Yoga here, without abandoning life. From the first spatial sparks, through all fires up to Samadhi, she will leave writings which will become the threshold of the New World. Therefore, I speak not only of tension but also of great caution. Armageddon does not lighten the conditions of ascent; what was achieved is therefore the most valuable.

"Thus, I say, learn to hearken to the fiery heart. Do not doubt that which is purified by Fire. The manifestation of the foundations of the heart in life is wise; and how greatly one ought to rejoice at this rock of benevolence.

"Cling more firmly to Me. Cling to Me at each moment, on all steps. The daggers of Satan are aimed at one's back, but if there is a firm unity, the blade will break against the rock of benevolence. Potent striving, useful on all worlds, is needed."

343, (p. 208): "The fiery body may sometimes evidence itself even through a physical shell. Thus, under a certain tension of the manifestations of the fire of space, the fiery body seemingly begins to radiate in small fires over the physical body. This subtle fiery condition can rarely be seen. Not only is the eye unable to assimilate these tiny lights, but the power of the glance seemingly quenches these subtle flashes. Cosmic manifestations, such as volcanic eruptions and other fiery manifestations, contribute to the phenomena of the fiery body. This manifestation has nothing in common with the fires of the aura or with external fires, such as the fires of St. Elm. Today Ur. became aware of the flames of the fiery body. Thus the symptoms of intercourse with the cosmic manifestations were multiplied. Eruptions in the microcosm may evoke the eruptions of the glands, but may also call forth the fires of the fiery body."

404, (p. 239): "One may see by the notes of the Mother of Agni Yoga that the turmoil reacts almost as cosmic shocks. What then is the matter? Of course the turmoil which arouses the kindling of fires of special hatred may be likened to the subterranean fires. Of course there may be whole bloody battles where there will be more of horror or fulfillment of duty, thus failing to attain special tension. Wars are seldom equally tense; hence a religious or revolutionary calamity may result in an incomparably stronger general tension. Hence, tension is determined not by the number of shots, nor the number of enemies, but by the general conscious heart striving. Precisely as said, the uprising of the elements is equal whether it issues from the subterranean or superterranean fire. But there is no stronger fire than the fire of the heart."
(pp. 239,40).

Heart, (continued)

420, (pp. 247,8): "Only seldom can the fiery armor be felt, just as with the rays of the wings of achievement. Thus one may realize how this armor can protect one, although, like each fiery manifestation, it demands unusual caution. The Mother of Agni Yoga knows that such an armor is not at all easy because earthly conditions are too remote from the high fiery manifestations. But when the fiery actions occur the fiery armor makes its presence felt. Of course, if the heart is already accustomed to the fiery manifestations, one may participate in fiery battles."

477, (p. 280): "The armor may be of varying kinds. It is often concentrated into a sun disc over the solar plexus. Among Eastern armors, this character is often encountered. It was sometimes explained as the cult of Mitra but it is far more ancient. The armor of the solar plexus suggested the design for this armament. But the solar plexus girds on its armor during battle. Now the battle is on and of course the spirit leaps into the front ranks. Warrior-Mother thou hast forged Thy courage mightily!"

484, (pp. 283,4): "The sign of a 'black heart' was always considered as the symbol of great peril. Only the most unwavering courage could resist this misfortune. But such courage was rarely found. The degree of courage is tested by the force of the peril, and true courage waxes stronger in accordance with the intensity of the danger. She, Our warrior, knows the degree of courage of which I speak. When the dark legions are assaulting -- the consequences vary. During the injury of the entity, obsession results; but the purified spirit may be subject, not to obsession, but to illness. You have read how Our Brother, already on a high step, nevertheless became ill from dark counter-attacks. One must remember such consequences because the battle is great. Of course, one may lessen the effects of the dark arrows, but personal caution is needed nevertheless. The same striving must be applied for the acquisition of courage as a cure against the black poison. Physical weakening does not mean spiritual weakening; on the contrary, the expenditure of spiritual riches sometimes becomes unrestricted."

1933. Fiery World - I.

4, (p. 9): "It would seem that the Fiery Baptism already has been clearly expounded. Fiery tongues have been manifested above the heads of people, but they do not wish to accept the existing reality. They will pretend to reverence the Scriptures but fail to accept them in life. Not all can accept and observe calmly the non-scorching flame as you have seen it, although it was quite real, with all the properties of fire except that of scorching. But one must have an open heart to face this flame. People have grasped the crude manifestation in the form of electricity, but without applying the fiery properties of the human organism they cannot advance towards the sensitization of the manifestation. A new dawn for mankind will come when the manifestation of the understanding of Fire will enter life."

Fiery World - I, (continued).

- 10, (pp. 12,13): "Let the difficult times also be blessed. Precisely at such times do we learn to distinguish the significant from the mediocre. In the days of contentment our vigilance becomes obscured, but this quality is especially needed when approaching the fiery spheres. Hence oppression and intensification are so precious. They not only multiply vigilance and impetuosity but they also force new fires from our innermost depths. Let the Fire of the Tara be especially close. Thus let us love the unexpected as the source of new joy. Verily the best fire is kindled of joy. Thus, difficult times are a horror only for the ignorant ones; for those who know, they are but a source of events. The fires bring close even remote actions. To some, that which is told will appear to be a cold abstraction, but this will signify a heart which is cold and a Fire extinguished. You already know the heat of the heart and you appreciate the unexpected Messenger. Therefore it is so important to follow the Lord; one must outdistance dark determinations. Only the Fire of the Lords will kindle daring. Therefore, every word about the Lords must be valued. Though it be uttered unknowingly, yet there is in it the Prana of daring. Let words about the Lords resound in all corners of the world. These are as candles lit before holy shrines. They are the lamps of Living Fire -- a protection against all diseases. Solemnity is as a key to the lock."
- 11, (pp. 13,4): "During intense fiery manifestations, one may notice one basic quality of the property of Fire. The surrounding objects appear to be translucent. You can bear witness to this. Fire seemingly transforms all fiery substances and discloses Radiant matter, lying at the foundation of everything that exists. The same can be said about the magnet of the fiery heart. In a characteristic way it reveals the fiery nature of everything that approaches it. Thus, through the fiery heart one can observe fiery qualities. It is but necessary to discover such a heart, and with great caution utilize it in this experiment. In such experiments, one must remember that the uncovering of the Radiant matter can be, under crude surrounding conditions, extremely dangerous. The danger of complete Samadhi is also dependent upon the same quality of Fire. Nevertheless, do not resist Fiery manifestations if they do not burden the heart. In the years of Armageddon the manifestations are of course highly confused because the rhythms of the Fire of space and the subterranean Fire are intercepted. Usually such violations of rhythm are not taken into consideration, and hence they increase still further the cosmic agitation."
- 64, (p. 40): "It is necessary to realize the difficulty of discerning the different currents. Many would not have perceived the intricate variations of currents and rhythms. I praise Ur. for attention to the currents -- only thus may one accumulate observations. It will be possible in two years to transmit one of the most complex currents, which could not be withstood without previous accumulations."
- 70, (p. 43): "Flights into the Subtle World may be difficult; even an

Fiery World - I, (continued).

experienced consciousness may meet obstacles. Today Ur. experienced such a difficulty. Strength was needed to pierce the chemical strata which are formed by astro-chemical fusions. The days around the full moon are not favorable for flights. The so-called lunar glass may impede, and demands very strong perseverance."

72, (p. 44): "Before you is another manifestation of a high degree -- the kundalini bestirs itself from its base to its highest point. The pharyngeal glands are highly inflamed, but this physical aspect is necessary for the fiery reaction. In this condition the kundalini acts at the greatest distances. You realize how necessary is this activity of Ur. Without this fiery action, there could have been no victory. But the battle is indeed difficult, and the waves of attacks are increasing. Therefore, let us be very cautious. Let us be attentive, benevolent, and very careful."

77, (p.47): "The absence which you observed of course has not a physical but a yogic significance. It is induced by an urgent need of appearing without delay in distant countries. One should get accustomed to such summons, when there is so much tension everywhere. For only the blind can believe that tomorrow will be as yesterday! "

92, (p. 53): "The golden network, as seen by Ur., forms the foundation of the 'chalice'; one may imagine the delicacy of the inner apparatus. Thus refinement may turn thought towards consideration among human beings. People should not affront one another. In the name of Fire there should be no offense. Not all adjustments are effected with a hammer; small implements and gentle touches are also necessary. Again an old truth, but as yet scarcely applied."

108, (pp. 63,4): "Ask Ur. to tell about the multiformity of the Fires seen by her. Let all these rays, stars, fiery Lotuses, flowers and all other manifestations of the Fiery World live and become affirmed. It is impossible in the terms of earth to convey the entire scope of these fiery visions. Beyond certain boundaries the Fiery Realm discloses itself as a vision. It cannot be defined by time, nor can the cause of its awakening be determined, because the Fiery Region is entirely beyond earthly dimensions. But if we can see it, both in its grosser manifestations and in its subtlest, it means that even our material existence may anticipate the highest sphere. The Fiery Communion is unforgettable once it has been experienced. Thus let us gather courage for the ascent."

110, (pp. 64,5): "Cognizance of the fiery reactions is divided in accordance with the senses. The first impression is that of vision, with all its fiery diversity. Then hearing is added, with the

Fiery World - I, (continued).

music of the spheres, bells, and the chords of nature. Then comes the refinement of touch, with the sensations of rhythm, of heat and cold. The most difficult of all are the sensations of smell and taste. But Ur. knows the meaning of scenting a man at a remote distance. Now Ur. knows also something else that is very difficult: to sense the taste of a metal in the Subtle World, which is already an extraordinary subtlety. But one should not only possess the strength to discern such sensations, one should know how to observe them. Such discrimination is very rare, but it becomes attainable on passing beyond the three-dimensional boundary."

- 115, (pp. 67,8): "... One should gradually get accustomed to the thought that even here on Earth there can be also manifestations of the highest fiery qualities. One should admit this not only because it is immutable, but also because of the diversity of Nature's manifestations. Some may not admit that the projected Subtle body can produce as purely physical a reaction as writing, but you know that this is possible, and there is no need for Me to convince you of it. Of course fiery energy is necessary for such action."
- 166, (p. 95): "It should be remembered how accurate is each indication of Ur., and also that each perception has a basis. Not only fiery eruptions and earthquakes, but even distant hurricanes are registered in the sensations, and these perceptions are infallible, for the fiery consciousness contacts everything sensitively. There are no errors in the definition of people, for each one displays his essential nature to the fiery consciousness."
- 208, (p. 114): "You are amazed that before the earthquake measures were taken for the elimination of the heart spasms. Does not feeling guide such telegraphy, first of all? Precisely the vital substance of straight-knowledge does not require any conventional apparatus. But of course it is necessary reciprocally to nourish this substance. The thoughts of Ur. were of course the best nurture for this current."
- 241, (p. 131): "Is it possible for one incarnated on earth to create mentally in the Subtle World? It is possible, particularly of Agni is acting. It is possible to cultivate and improve plants. It is possible to create constructive forms; one may participate in a great number of improvements, provided they are not ugly. Ur. has seen a tree planted by her. Thus it is possible to create from weak fragile forms something strong and lasting. Thus we prepare during earthly existence the future gardens of beauty. Thought in all its constructiveness also creates our own future success. Thus we soar in thought beyond the boundaries of Earth."
- 242, (p. 132): "Light from darkness -- this truth continues to appear to many as a paradox. These multitudes have not seen Light, and do not understand that Higher Light is inaccessible to the eye-

Fiery World - I, (continued).

sight, either earthly or subtle; even its sparks fatigue the eyes. H. has been enwrapped by waves of these sparks, and the eyes of Ur. were especially fatigued. This enwrapment was necessary, it was an example of mental sending at a great distance. Thus We send indications, but much is distorted from various tensions. It can be affirmed that irritation requires ten-fold energy, but such cascades of sparks can sever one's head. Therefore when I advise you to restrain irritation, it means We are seeking the best effect. Fiery energy surpasses all belief. People oppose this power and thus give rise to many calamities. The manifestation of enwrapment with fiery sparks depends upon many and various causes. Fiery armor protects one from hostile arrows."

- 323, (pp. 177,8): "Your judgment is correct in regard to the need of an exodus from the infested cities and the even distribution of the population of the planet. If humanity is fundamentally the fire-bearer, is it possible not to understand how very necessary is the wise distribution of this element? One must understand that the health of the planet depends to a great extent on human balance. It is impossible to desert vast expanses and gather in fratricidal congestion on sites infected and blood-soaked. Not without reason did the ancient leaders build their camps on virgin sites. Today science itself favors the normal peopling of free spaces. None will be forgotten or excluded, and the forces of Nature, called into cooperation, will revitalize the Earth's diseased condition. Then only may one hope that labor will be valued, and that instead of hired laborers, co-workers will be born. The human tendency of thought also will undergo a reformation when its focus will be directed toward an even distribution of labor over the entire face of the Earth. One should regard this as a guarantee of an only solution. Otherwise people will only overthrow, not finding the Truth which dwells in their hearts. Fiery is this Truth!"
- 440, (p. 241): "The bringing of the Fire is the ancient symbol of the purification of the spirit. The seed of the spirit itself cannot be defiled, but the ship may become covered with barnacles which hinder its sailing. The Fiery Mother understands when the necessity of purifying the seed approaches. The new sowing may be accomplished only with pure seeds. One must help when the time comes for the Sower to go out into the field."
- 474, (pp. 258,9): "You notice that at times We do not pronounce names but replace them by symbols. Referring to a warrior, We name the collective concept of all militant forces. Thus, one must not burden people even by pronouncing their names."
- 562, (p. 311): "When I permitted you to record our Communion, I did not conceal from you that people would utter many evil words about the highest concepts. He who thinks of good must not be astonished when he is called a hypocrite, a necromancer, a murderer and a liar. As if obsessed, people will apply the most unfitting epithets. Wherever there is no thought of good the evil tongue is always prepared."
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1934. Fiery World - II.

13, (pp. 17-19): "One should observe not only Ours but also the Black Brotherhood. It is erroneous to minimize the strength of the dark forces. Very often their victory is due to such neglect. People very often say, 'They are not worth thinking about.' But one ought to think about everything existing. If people justifiably protect themselves against thieves and murderers, so much the more should they guard against the assassins of the spirit. One should appraise their strength in order better to withstand them. Ur. fearlessly visited the dark ones. She saw many different grades, and in her valor she addressed them. Verily, there exists such a degree of courage that even the power of darkness is silenced. True, it is impossible to ever convince the dark ones, but one may paralyze them and considerably weaken them. Therefore, it is so important to oppose darkness actively. Out of dead dust -- only dust is born. For the sake of home cleanliness various brooms are used. And when one finds a scorpion in the house, then it is immediately removed.

"Ur. has seen a disciplined meeting of the dark ones, and many convening humans could learn much from such a meeting. Ur. spoke justly, as Our Messenger, and in such an affirmation there lies great power. One must not restrain the force, when the spirit knows wherein lies the weapon. The dark ones discuss especially intensively when they see that the events are not shaping themselves in favor of their ruler. The Forces of Light prevent them from destroying you. It would seem to be not difficult to annihilate peaceful people, but above all the dark resources there exists the power of the spirit. Ur. rightly said to them, 'You consider Satan invincible, but I testify to his defeat before all of you.' Thus, one may know about the intentions of the dark ones and about Our Power.

"But those who think that visions and dreams are caused by indigestion, can easily sleep through the most valuable signs of reality. Only those who know the strength of their adversaries can hope for victory. What discipline and unity one must manifest to overcome such powerful gatherings! One must gather all spiritual courage to remove and put an end to petty things."

28, (p. 28): "Salamanders, as entities of the lower fire, cannot be very luminous. When I showed you a salamander I wished to give you a conception of the creatures of the fiery depths. I have already shown you the subterranean and submarine entities, but one must also know the amplitude of Fire. One can understand better the entire diversity of the Fiery entities when not only the Highest but also the lowest is perceived."

88, (pp. 62,3): "The science of atmospheric influences must undergo considerable changes. One may notice in contemporary apparatus unexplainable tremors which seemingly do not conform to other indications. Such traces of astral whirls bring to the Earth very significant effects. Besides, in this way are affirmed the relations with the Subtle World. Indeed, among the tensions of the Subtle World there may be such pressures that their reverberation even agitates manifested matter. First of all such waves are reflected upon the fiery centers. You yourself could observe how,

Fiery World - II, (continued).

despite the cool weather, the centers gave indication of great pressure. One must compare this with the reaction to the distant events, which also call forth vibrations of strong tensions. But the astral whirls are observed even less than telepathy. Scientists are unwilling to admit that in their physical considerations a factor of the world beyond can have any significance. But the effect of such whirls sometimes is almost equal to that of a bolt of lightning. I will not conceal the fact that strong cooling currents have had to be applied in order to counteract the reaction to such whirls. We stand on guard, and are ready to send rays, but the pressure of the currents of the Subtle World is unprecedented. They are fighting with the forces of darkness and one must have imagination in order to picture to oneself the magnitude of this battle."

162, (pp. 106,7): "You find it difficult to translate the phrase -- 'he became completely imbued with.' You are right, in languages far removed from Sanscrit it is not easy to find certain definitions, particularly relating to the Higher World. One may have to express it as -- 'he became aflame' or even 'he took fire,' in order not to abase the concept of exaltation. Many misunderstandings are included among the definitives. Expressions which are striving on high suffer especially; only people who so strive themselves can use them, but there are not many of these. Therefore languages begin to rotate around petty concepts; they improve in mechanical expressions, but it is not even considered necessary to find the consonance of Higher Worlds. Turn your attention to newly coined words. Through them is it not possible to estimate the level of consciousness! But one should also honor the Higher Worlds with exquisite expressions, so that the Fiery World could also be glorified in earthly sound. Thus let us reiterate, in order that youth may find time to advance the thinking upward. From the quality of the thinking is born the word."

169, (pp. 111,12): "The cry of the heart is generally understood as an abstract concept, but Ur. says not so, for she has known and heard the resounding of the heart in its great tension. Such sounding actually occurs, and in it is expressed a powerful energy. The most dangerous assaults of darkness are shattered against this tension of energy. But not often is it possible to attain such a striking aspiratory state. The fiery heart knows when the invocation of the entire psychic energy will be demanded. From the solar plexus, from the chalice, there is concentrated a current of powerful force. The most evil sendings will fall apart under such a discharge. We always rejoice at seeing such a vigilant heart, since the attack is always sudden and the accumulation of force is only possible through great watchfulness. Often this keen vigilance becomes clouded by a kind of faintness which is very indicative of the presence of dark forces. But a flaming heart does not give in to such poisonous chemisms. But remember that evil forces do send double, repeated blows, knowing their effect upon unprepared organisms."

"Strengthen your guard greatly after the first trial."

Fiery World - II, (continued).

180, (pp. 119,20): "Do not confuse fatigue with intensity. These two states, notwithstanding their complete difference, can produce similar symptoms. But fatigue must be overcome by a change of work, whereas tension must be actually increased. It would be a mistake to allow oneself to dissipate tension. One must nourish this manifest fiery power as a precious gift. Each tension is a sharpening of consciousness. Each weariness is a dulling, but in either case let us not forget to take musk. Ur. has wisely established the combination of musk with soda and valerian.* All three ingredients are of a fiery nature. Not without reason was soda called, in antiquity, ashes of divine Fire, and fields of soda deposits were called sites of Devas' encampments. Likewise valerian is especially effective in combination with musk. While musk kindles Fire, valerian sustains it as a static condition. In fatigue this fiery remedy is absorbed in order to renew the nerve centers; but in the striving of intensity there is need of prolonged combustion, in order to avoid explosions and shocks. But above all other life-giving agents is the communion with Hierarchy. Musk may dry up, but in communion with Hierarchy its strength will be promptly renewed and an inexhaustible supply of energy extended."

203, (pp. 134-6): "The three Worlds are far closer to each other than one may think. One can see how corresponding vibrations create cooperation. You know how certain individuals from the Subtle World who are close to us act to assist a common task. Even not so long ago they were unable to serve the common purpose because of difference of vibrations, but now your vibrations and their endeavors for communion make them useful co-workers. Thus is created useful labor in common. It is the more useful because the adversaries have similar co-workers. Certainly, it is joyous to watch each cumulation of consciousness. Ur. has seen how in the beginning the atmosphere is dim and in the course of successive meetings it becomes lighter, and a day ago Ur. saw completely conscious cooperation. Such an enlightenment is very rapid, yet for this the Ashram is of significance. Verily Ashrams have a great importance for the earthly and for the Subtle World. Ashrams may be defined as magnets and ozonators. Being filled with heart energy provides a conduit for many things. Therefore, when I am concerned about spiritually pure atmosphere, I have in mind a very important consequence. Without spiritual accumulations, the command to take everything upon oneself has no meaning. This command can be given only where there is a heart bond with the Subtle and Fiery Worlds. Only such a bond, during the present earthly conflict, can strengthen those to whom the order has been given. The currents are too complicated to be opposed by earthly forces. But you know about the bond with the two worlds. Precisely in this communion are found forces for the passing by the most unexpected path. In this, do not hesitate to take care of yourself, in order not to expend energy superfluously. One should not in any manner be diverted from inner concentration. The affairs of the whole world are in a grave state."

* See other side.

1911, Vol. 33, No. 1, p. 1

...the very speedy accumulation of musk by means of soda is useful, as is also the continuation of the reaction to valerian."

F.W.-11, 180 (omitted sentence).

"Certainly the very speedy accumulation of musk by means of soda is useful, as is also the continuation of the reaction to valerian."

...the very speedy accumulation of musk by means of soda is useful, as is also the continuation of the reaction to valerian."

...the very speedy accumulation of musk by means of soda is useful, as is also the continuation of the reaction to valerian."

Fiery World - II, (continued).

- 215, (p. 142): "One may speak and write about a symbol, but it does not follow that a teacher must translate the symbol into ordinary language. We do not come too late with warnings when they are necessary. Likewise the names of the countries will soon rise up before you and you will distinctly apprehend how We consider these events needful and instructive. But do not forget that Ur's heart is on a lofty fiery step and perceives very clearly. One may surmise that events are under pressure, if the heart and solar plexus of Ur. are so tense."
- 218, (p. 144): "Ur has seen and taken part in Our Fiery labor. Thus, We not only observe but also control fiery tensions. Centers of observation are situated on several floors of Our Tower. Many forces have been collected to oppose the fiery attack. Satan is very anxious to make an end of the Earth, in order to concentrate his forces on the Subtle World, which cannot be destroyed in the same way as Earth. Thus the Proprietor of Earth through present treachery is betraying the Earth. He is a poor Proprietor in that he cultivated such a nature within himself. He causes Us double labor by keeping up the fires of chaos. Ur. has seen not a few apparatus; but over and above them stands psychic energy, and therefore We are so careful with it just now."
- 220, (pp. 145,6): "Fiery labor is indeed full of dangers. Ur. already knows how fiery tension acts. Not only in the earthly body but also in the subtle it is impossible to withstand for long such tension. Besides, We focus the vortex upon Ourselves, so that a discharged arrow will strike in a center of tension. This method of focusing is employed by Us everywhere. On it is also based the 'Tactica Adversa'; from it flow the drops of perspiration, about which you know. But in all, centering is preferable to scattering.
- "The apparatus which were seen by Ur. are of enormous force; they are condensers of fiery tension. Thence comes the idea of the swastika. Scholars must review the ancient signs; in them will be found hints of many of Our apparatus.
- "In the case of such a special problem as that of Earth, chaos represents a great danger.
- 222, (p. 147): "Ur. has again taken part in fiery labor. To a perceptible extent the inner fire has also appeared externally. It is evident that each approach to the intensified energy burdens the physical organs. Only self-sacrificing spirits can render help. It must be understood that the extraordinary tension indicates agitation of the elements. One must rally all forces in order to preserve concordance with the Fiery Forces. Verily, there are many black stars. Each day only serves to complicate events."
- 269, (pp. 173,4): "The singular expression which you observed on the portraits pertains to the domain of Hiero-inspiration. Already in remote antiquity this spiritual penetration was understood. In ancient Egypt portrait images were used as a means of communication

Fiery World - II, (continued).

at a distance. Sacred Images likewise respond to spiritual communion. But this natural manifestation should be understood simply, as one more grain of knowledge, and not as magic or sorcery. No one can draft a boundary line to limit the knowledge of the spirit. No one has such an imagination as to be able to realize where the magnitude of energy could be cut short. Hence, one should conscientiously note all the understood details of various manifestations. One must rejoice at all such manifestations, because these fiery beacons lead to the Fiery World. Consequently, on such paths one should apply great vigilance. One must accept reality as it is. Not distrust nor sleepiness, but the good eye and the opened heart lead to understanding of the new manifestations of the Fiery World. Observe how much the expression of the image becomes changed, and in the course of time you can compare this with events. It is needful, of course, to carry out observations upon people who have for you a special significance, and whom you know. The manifestation of such alterations of expression was called by the Egyptians the mirror of the soul."

- 424, (p. 242): "The Lights of the Mother of the World resemble the pillars of the Aurora Borealis. Very rare is the phenomenon when the microcosm -- man -- can be compared to the Macrocosm. Ur. has seen such a manifestation. It responds to the pressure of world energy."

1935. Fiery World - III.

- 3, (pp. 7,8): "... You know that the movements of the Luminaries could not possibly be more propitious. One may wait for centuries for such conjunctions, and just now not centuries but a mere few years are enough to determine the new boundary lines for humanity. Not many perceive these Cosmic structures; so much the more must the few fully comprehend the striking events indicated by the Luminaries. One must fully realize the greatness of the hour; and for this solemnity is ordained. If you sense it -- good for you!"
- 81, (p. 67): "Let us observe how the current of those who have just entered upon the path of Service acts. At first they are impelled toward an invisible, unknown Light, all their expectations are intensified, all quests are stimulated, and the spirit strives aflame. Then the current is affirmed as a personal quest; then follows a swarm of doubts and hopes. But when the spirit is able to overcome all the invasions of the dark ones, then the pledge of aspiration and ascent may become affirmed. Thus must the leaders of spirit remember. Sometimes the obvious enemies are not so dangerous as the aspirants who have approached the Light, because when the terrors of doubt are unconquered, then also is the path of Light unrealized. Indeed, one must be conscious of the full Light, in order to distinguish the voices of the Light from the whisperings of darkness. Each one chooses his way to fight against the enemies; some manifest self-defense, some foresee danger, some carry the fight to the enemy. But the path of those newly approaching Light

Fiery World - III, (continued).

must be verily directed and watched over, for when the doubts are not fully outlived one must direct the spirit on the path of Light. Verily, as Ur. has said, one should place everything at stake. Thus let us remember on the path to the Fiery World."

- 123, (pp. 99,100): "If one accustoms oneself to penetrate into the depths of the heart, it is possible to evoke vibratory currents of subtle feelings. In the depths of the heart can be awakened the manifestation of the Cosmic Magnet. It is only necessary to recall those moments of life which manifest the resounding of the subtle strings. A glance directed into the depths of the heart discovers all the currents of the spirit. It can truly be said that people persist living without pity. First of all it must be understood that in the Subtle World there is nothing more frightful than heartlessness. It casts the spirit down to a step on which the earthly world loses all human likeness. Therefore, magnanimity can follow only after heartlessness has been cast out. Nothing is more frightful than that heartlessness which is in the pretended magnanimity that lives in the heart of egotism. Therefore, the path of Truth manifests a spiritual current which illuminates the searches. A pretended magnanimity is not the foundation of creative cooperation. Infringement upon the heart of one's dear one is not magnanimity. Thus, let the co-workers especially look into the depths of their hearts, for as Ur. has rightly said -- 'one should not insinuate oneself into the soul of one's friend; it is better to look into the mirror of one's own spirit.' On the path to the Fiery World a pretended magnanimity is a stumbling block."
- 128, (pp. 103,4): "... Many things which it is customary to consider as phenomena may be explained simply as transmutation of one of the centers. How strongly then does create the spirit of the Agni Yogi whose centers have been kindled by sacred fire! Thus on the path to the Fiery World it is possible to penetrate into the powerful activity of the Agni Yogi. Let us reverence the Mother of Agni Yoga -- I have spoken."
- 134, (pp. 107,8): "Therefore, so flamingly beautiful is the task of clarifying the Teaching. It never has happened that the Teaching was affirmed without a fiery clarifier. This task also may be called a sacrificial one. Only a spirit closest in heart can take upon himself this mission. Only a unified consciousness can know the affirmation of Truth. Only a unified consciousness can perceive how to give clarification to the Teaching. We are all, in turn, affirmed as Lawgivers and Clarifiers -- this is the Highest Law. The ocean of the Teaching is given only to the nearest one. Humanity suffers so greatly from egotism and self-conceit that it is indispensable to affirm the closest source. Thus, let the heart feel and know in its depths that through the Mother of Agni Yoga is given to the World My Fiery Message. It is essential that the depths of the heart perceive this fiery Truth on all paths."

Fiery World - III, (continued).

- 163, (pp. 125,6): "The lightning which cleaves space creates purification of the spheres. Each cosmic manifestation transmutes those energies which must be re-worked. In the Cosmic Laboratory are many means of spatial discharges. Purification is a necessary process in the Cosmos. Knowing the unity of Macrocosm and microcosm, one must find understanding of each process. Who will transmute the spirit of humanity? We say -- the lightning of the Spirit of the Bearer of Fire. Who will let fly the cosmic arrow for the destruction of evil? Who will take up the task of cleansing the entrusted Banners? Rightly has been called to mind the Sword of Christ. When cosmic energies are tensed in fiery might, and purifying lightnings are making space atremble, the Fiery Spirit creates correspondingly. The World suffers from half-way measures and suffocates from indulgences -- yes, yes, yes! Lightning of the spirit can cleanse space. Lightning of the spirit can make manifest the far-off Worlds. Lightning of the spirit can bestow a wonderful future, for lightning of the spirit saturates space with fiery energies. Who will manifest the prophetic fire of purification? Only the Co-worker of Cosmic forces, only the Co-worker of the Forces of Light. To Her, Co-worker of the Cosmic forces, Fellow-traveler of the Forces of Light, have I ordained the lightning of the spirit. To Her has been given the right to create with the Cosmic Sword. To Her has been given the Fiery Heart -- let the Light be of the lightning of Beauty -- yes, yes, yes! I have spoken."
- 173, (pp. 132,3): "There exist many different means for the rarefaction of the dense body. Indeed, each fine thought must be regarded as a fiery manifestation, therefore it is necessary to accustom oneself to think fierily. Rarefaction of the dense physical body must also be understood from the spiritual point of view, because, while dwelling in a dense body, it is still possible not to manifest coarseness. The Agni Yogi, who has passed through fiery baptism and fiery transmutation, no longer dwells in a dense body, because when the body admits the fiery currents, its whole substance is changed. The basis of this experience of fiery transmutation of the centers is this rarefaction. True, only to the subtle is the subtle accessible, and science of the future will study the subtle body. The ever-increasing fiery manifestations, while directing the spirit into the Higher Worlds, make the earthly spheres burdensome. Let us remember that the subtle is accessible only to the subtle, and let us reverence the Mother of Agni Yoga."
- 177, (pp. 134,5): "The infirmities of humanity are connected with psychic conditions. Each human imperfection of the spirit also poisons the physical world. Be not astonished that there are spirit and body plagues which are just as infectious as the spatial plagues. Indeed, the atmosphere surrounding the planet is saturated with walls of imperfection. And the auras of mankind are so physically and spiritually infected that only a fiery cleansing can give salvation. Half-way measures bring no purification,

Fiery World - III, (continued).

therefore one must become accustomed to the thought of a powerful cleansing, for the firmament is in need of severe measures. Rightly has Ur. said that a pure manifestation sometimes has to be covered partly with a dirty cloak, just so the sparks can catch. Thus, humanity must atone for all its engenderings and all outrages which have taken root so deeply in the consciousness. On the path to the Fiery World let us remember the law of fiery purification."

- 179, (pp. 136,7): "Fluids of the fiery heart and spirit nourish the protective net. The fiery centers are a most powerful panacea. The Agni Yogi, being affirmed in the might of the fiery energy, possesses the power of the Light; therefore, let us not be surprised if the heart saturated with higher Fire knows nothing of whisperings and temptations. The fluids of such a heart act as purifying energies in space. Currents of the subtle fluids saturate at enormous distances, serving as powerful discharging agents. For example, when the solar plexus is tense, the heart is sending to a far distant point its purifying energies. For example, if absention is noticed, it means that divisibility of the spirit is in creative process. Pulsations in the extremities and in the heart denote sendings of fiery projectiles. Let us subtly refer to the different manifestations of the spatial creativeness of the powerful Agni Yogi. These cosmic sendings are affirmed by Our Tara, who has taken upon herself the whole achievement of Beauty and Fire."
- 185, (p. 140): "Thus everything great enters imperceptibly and powerfully into life. The manifestation of Cosmic Right likewise enters fierily into life. Invisibly is space saturated; thus powerfully are the fiery threads stretched forth. But when the hour of entrance comes, fiery might will flash out with all the manifested rays of Beauty. Therefore I affirm how vitally necessary it is to understand the power of that great fiery force which is incarnated in the Mother of Agni Yoga. In awesome immensity the threshold draws near; thus a great Mystery enters into life."
- 187, (pp. 141,2): "... Therefore, the striving spirit is a creator in unison with the Cosmos, and knows the cosmic soundings which intensify space. In them is contained summons or call; in them is victory or battle; in them is sorrow or joy. Verily, he who knows these soundings and experiences the joy and anguish of communion with space, may be called a great Fire-bearer. To this the fiery heart of the Mother of Agni Yoga bears witness. Thus let us remember the great unified Heart."
- 211, (pp. 155,6): "Precisely as Ur. has said -- the fulfillment of one's own duty. Precisely the distribution of assignments in the Cosmos upholds the foundations, and the Hierarchic Chain maintains equilibrium. There is in the Cosmos one great action which admits of a unified Karma, but inasmuch as this is held secret in the Cosmos, the confluence of Karma is a solution of Higher Forces. The fiery consciousness and heart can coalesce and bear that Burden of the World, and this will be consecration for the new construction which has

Fiery World - III, (continued).

been ordained in the Cosmos. The manifestation of the Cosmic Magnet must be saturated with the creativeness of spirit and heart. Thus is affirmed a joint Karma. This must be understood as a Higher Token. But when the law of higher significance is applied to daily conditions, this is contrary to Cosmic Ordination. Therefore, on the path to the Fiery World let us be imbued with the significance of the higher uniting of Karma."

- 216, (p. 158): "Realization of responsibility for the spirit and for religion has been put by humanity in the last place. The tribunal of regulated society is concerned with preserving the physical body, making mangling of the body liable to prosecution. But existing laws and temples do not concern themselves with the millions who have been mangled in spirit. With justice has Ur. pointed out the stern responsibility which religions must bear. The uniting function of religion truly has not been awakened on the planet. That sacred power of the Earth, instead of uplifting, has been turned by mankind into production of that obvious disunity which is as a cleaving sword. And priests and brahmins and temple servitors all have distorted the cosmic ordainment. Verily, only affirmation of the true designation will impel the spirit to the higher understanding of the great Cosmic Right. Let us strive for the great responsibility for the spirit and for religion. So much must be purified in the Teachings of the World! The labor of strivingly purifying religions will result in a new consciousness. On the path to the Fiery World let us affirm the Bearers of the Fiery Purification."
- 220, (pp. 161,2): "Therefore, when cosmic manifestations are intensified the solar plexus trembles. It is difficult for the fiery heart when in the center of the solar plexus waves are breaking, bringing all the spatial resonances. The manifestation of rays is affirmed as a manifestation of the protective net, and in fact each current resounds with its own fire. Thus is the solar plexus tensed by so many fiery rays! The appearance of fatigue on the part of the Mother of Agni Yoga is of cosmic significance. The dark forces cast on the scales all their stakes. We send rays which shatter their machinations. The center of the solar plexus feels these fluctuations of the scales. It is necessary to tense Cosmic power in the direction of Light. Thus the fiery heart knows the affirmation of this Battle."
- 261, (pp. 184,5): "When constructing, one must remember about great correlation. Those who have adhered to the Source of Light must understand that burning of the spirit is beauty and shield in the service of Good. But only those bringing beauty know all the greatness of Service. Therefore, it is necessary to note those who defame the manifestation of the Teaching. Many more slanderers of the Teaching can be found among those who have adhered to the Path than among the open enemies. You have pointed out with reason the misunderstandings that inflict blows upon the Shield. Actually it is an application of unfit manifestations. Who will be a follower, if the Teaching is merely an abstraction? It is possible to trace each deplorable consequence precisely as a

Fiery World - III, (continued).

neglect of understanding of the Living Ethics. Fiery is the heart which knows the affirmation of Service with the Teaching. I manifest as My Will the installation of the Living Ethics and the purification of the Teaching. Without this there is no path to the Fiery World. The greatest task is to affirm a new subtle consciousness. My Will transmits to the Tara My Covenants."

277, (pp. 194,5): "When hostile forces disclose an assault, it is needful to think about foresight. The servitors of Light must realize that actually not only do the hostile forces breed treachery, but the menace of treachery and destruction lies precisely in omissions and in slumber. Rightly has she who guides under the Star of the Mother of the World spoken about the fact that a leader values truth, for on the field of battle it is important to know which swords have been sharpened. Only selfhood impels the spirit to the suppressing of truth. But an irresponsible warrior can cast each beautiful beginning into destruction. Not to conceal but to reveal is a most primary duty of the servant of Light. Verily, when truth is concealed, the servant of darkness can act through a servant of Light. But is it likely to be so with the Covenant given to the servant of Light? Is it ordained thus by the Hierarchy of Light? Has it thus been set forth, that the forces of the Hierarchy of Light must be expended in fiery currents of help in order that a servant of Light betray not, through his irresponsibility, selfhood and untruth? Thus, let him who inflicts so many blows upon the Shield of the Hierarchy of Light remember."

288, (pp. 201,2): "Hence, each of Ur.'s centers is so sensitive to catastrophes. Hence the heart absorbs all energies as in a spatial funnel, feeling each vibration. Therefore the sunlike heart helps in the purification of space. The impetuous heart goes to meet each fiery energy half-way. Such impetuosity is possible only through fiery self-activity, which is attained on a highest step of fiery transmutation. Therefore each cosmic vibration is felt so sharply. When We indicate earthquakes, one should not always expect external manifestations. One must first of all bear in mind those tremors which take place in the depths. Therefore those pangs which are felt so deeply by the centers, have a relationship to the depths of the Earth. Thus, the sunlike heart senses all fiery manifestations."

308, (p. 214): "Fiery energies, being drawn into tension by some center, can often cause enhanced actions of the energies of this center. Partial action of energies gives a center the power to manifest partially. These tensions lead to those partial manifestations which bring into error consciousnesses of small discrimination. With reason has Ur. pointed out those manifestations, evoked by the tension of one center, which lead to psychism. Truly, each opening, saturation or irritation of the centers gives a sharp direction to the fiery energy; but only conformity between the state of the organism and the spiritual awakening produces, as an inevitable effect, the opening of the centers in highest tension. A partial

Fiery World - III, (continued).

pressure will produce a partial attainment which may prove to be a very dangerous manifestation. On the path to the Fiery World let us strive to realize the higher tension of fiery energy."

398, (p. 267): "So, too, the fire which menaced the Mother of Agni ✓
Yoga on the heights was a synthetic discharge of spatial fire. Besides fiery transmutation, this fire, as it were, transmuted all the surrounding atmosphere. This occult and physical fire, verily, expiated all the manifestations which had been accumulated in that space. The subtle organism has many functions. The functions of the fiery spirit are so diverse. The Agni Yogi unburdens space and absorbs all emanations. He is a mighty warrior, battling with darkness, and he is that power which the dark pack is endeavoring to destroy."

1936. Aum.

544, (pp. 266,7): "It is not at all easy to be the Mother of Agni ✓
Yoga. Only in the course of time will people appreciate all the selflessness which is indispensable for proclaiming the fiery
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Mother of Agni Yoga

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Community, 1926.

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