In brotherhoods it is advised that 241 mutual ridicule and defamation be avoided. . Every word impresses a glyph upon the aura. Man must take the responsibility for his own deeds.

Cooperation is not easily achieved. For its assimilation whole series of lives are sometimes required. People with difficulty combine individuality and com'ty.

Distrust is a sign of imperfection. Without trust there is no cooperation.

Whoever is ready for fraternal labour 255 must know how to watch himself! The web of the Most High consists of 256 sparks; hence discerning even a single spark is already a great attainment. Questions of inner consciousness must be severely tested. Thus, let us seek the Truth. Seeds may be scattered by whirlwind; 258 nibbled by birds; washed away be rain ... Let us sow, having no doubts about the vitality of seeds. . The basis is trust in work! An instruction may seem not clear, but 259 is this really true? Will not some of our transitory moods be false interpreters?!

261 Putting on the earthly envelope man has to create good, perfecting himself - so speaks wisdom from time immemorial. And over the Gates of the Brotherhood constantly shines this Covenant.

265 It is time for people to recognize that life is uninterrupted. The more clearly man instills in his consciousness the beauty of the worlds. the more easily will he be receptive to new conditions (after death).

267 Cooperation may begin and end, but Brotherhood, once stablished, is inviolable.

268 When people begin to distinguish causes from effects, much is perceived, but up to now people recognize only effects, and this in the crudest degree. It is time to direct thought to the root of the matter.

Refinement of thought provides a passageway to refinement of life. It also is upliftment and growth.

276 The Teaching of Life can be assimilated by children extraordinarily quickly.

280 The rhythm of waves is a mervelous alternation occurring only in nature. Pay attention to all motion occurring in nature!

People complain that many conditions 281 prevent them from doing good. Whereas in every condition man can create good. This is the privilege of the human state.

In the Brotherhood everyone works as 282 much as he can, helps as he can, condemns noone in his heart, displays his best, and rejoices at the success of a Brother.

Guard human speech against disfigure- 285 ments that are ugly and unexpressive. Cleanse language of long outmoded archaisms.

Treatment by means of music should be 292 be developed. Man ought to hear more beautiful music and song. Sometimes a single harmony awakens forever a sense of beautiful.

Solemnity should be strengthened by 295 the concept of Brotherhood. To affirm it means to sing hymns to the rising sun.

Solemnity should be proclaimed when 296 Infinity is realized. "Infinity" was' given before the following Books, because it is impossible to understand "Heart", "Hierarchy", "Fiery World" and "Aum" if the concept of Infinity were not sent in advance.

301 Not only is knowledge precious, but equally valuable is the process of acquiring it. The more deeply this can be felt the greater the joy.

307 It is said that thought must be met in silence. Actually solemnity will be the best definition. But for solemnity purity of heart is needed.

312 Swiftness of motion..furthers intercourse with the Subtle World.A vortex of movement, as it were, sweeps away the dusty envelope of the lower strata..But it should not be surmounted by physical violence. The right way is through natural spiritual ascent. Brootherhood indeed assists such clearly beautiful ascent.

315 It is not easy to gather together a brotherhood in full concordance. Let it be a group small in number, but without contradictions. Any forcible bond is contrary to the concept of Brotherhood. Let them be only three, yet will their concordance be stronger than the vacillation of a hundred. Hesitation and confusion are injurious not only to people but also cosmically.

It is necessary to love in order to 321 attain!

The lightning of thought can some— 325 times be seen. Now people consider this a fairy tale, but time will come when the currents of thought will be investigated and measured.

Capacity for labour alone is only a 329 possibility for improvement. It is also required that one grow to love with one's whole heart the striving for subtle work. It can be every instant and for it all other reflections should be set aside.

Only with clear thinking for cogniti- 333 on of the Subtle World is it possible to cross the great threshold in full consciousness.

Thought needs no words of a definite 337 language.

In the concept of Brotherhood the 338 science of thought has enormous significance.

It is better to be pursued than to 340 be the pursuer.

341 Thought is the law of the world. Thought just as does thought-energy, actually assumes due significance when it is understood as existing beyond the limits of Earth. Thought should be studied in the best scientific institutions. Thought should be placed at the head of the physical conditions of life.

347 0, bipeds (two-legged creaturs)! Why do you so easily fall into a brutish state?

similate only with difficulty the fact, that their inner sensations depend first of all upon spatial currents. Their chemism actually reacts upon the nervous system and is quite prolonged. Likewise, the results of poison gases go on acting for a long time. They a are absorbed in the soil, fabrics and act upon internal organsn. Only future effects will attract attention.

357 Horrible is the world, because people do not wish to know about the supermundane worlds. People have repudiated Brotherhood, forgetting about cooperation and unity.

Just as there exist different states 363 of the body, so are there different strata of thought and memory. If a thought-sending has touched upon a stratum of subtle memory, then it is extremely difficult to transfer it into earthly strata. and will be manifested only in special combinations of currents.

Thought is lightning. A received thought367 often strikes luminousity in us, increasing the radiance of the chakras. Spinal vibrations are closely connected with the reception of thought. On the paths to Brotherhood the realization of the action of thought is inevitably needed.

A very important thought at times 375 reaches one fleetingly, whereas ordinary communications arrive clearly. Often a single word forewarns about something essential. People often remain deaf to most urgent communications.

Thought can act instantly, but it must 376 have been expected. Readiness is true courage.

- 384 Sometimes the process of thought ceases, as it were. One should not assume a decline of energy. It is, on the contrary, so strong that an outflow takes place and the energy is working from within.
- 385 Reason is the guide of misunderstanding.Rational thinking is being condemned, but irrational actions have also been condemned The heart must be the supreme judge It will produce equilibrium. Reason is not equilibrium.

386 Broadening of the qualities of inner man is still far off. Humanity must first be cleansed in the fire of testing.

388 Our Community does not use force, it practices voluntary cooperation. Such understanding prepares messengers of Light.

389 The New World proceeds by new paths!

if a man is searching sincerely. A temporary obscuration does not mean that the man has fallen off. By distinguishing the transitory nature of a person, it is possible to discover and preserve people. Hense Our selection is often surprising. Distinguish the real from the superficial!