I N F I N I T Y .

Part I.

Approaching Agni Yoga we strive unwaveringly towards Infinity. The all-pervading element leads towards far-off Worlds. It is impossible to express the limitless greatness in one book. First of all one has to build the realization of Infinity. Just as striving conquers space, so also consciousness leads towards Infinity. Neither horror nor confusion, but the tremor surrounds the one who entered the Abodes of Light. Therefore, without delay and without retreat let us harken to the voice of the Dawn and let us strive towards the threshold of Transformation. One can receive the key to the next gate, but first one has to strengthen the spirit in the realization of the magnitude of Infinity.

We give the book Infinity. Is it worthwhile to speak of Infinity if it is unattainable? But it exists; and everything great. if even invisible, makes us think about the way to it. Thus, let us think about the way towards Infinity, for it exists, and it is horrifying if it is not grasped.

But even in the earthly life one can approach and temper the spirit towards acceptance of the unfathomable.

Thus, much remains unknown to us, yet we strive to overcome our ignorance. Thus, if we do not understand the meaning of Infinity, we are able to realize it as something unavoidable and therefore special attention should be paid to it. For how shall we temper the co-measurability of our thoughts and actions? Verily, by comparing it to Infinity, we realize the scope of our grievances and triumphs.

Thus, one should stabilize the level of thinking of many countries when the arguments of falsehood take place, the reminding of Infinity is especially important.

Thus, we shall give the radiance of the Rays of Infinity wherein is carried not only the spirit but even stones, thus, blending the loftiest creation with gross matter. But in the whirlwind of Eternity, the stone and the spirit are imponderable, for they are drawn into the same magnet. For the very realization of the magnet increases its attraction gathering it as a focus of tense currents. The same whirlwinds overcome space and you do not know from which sphere reaches you the indivisible electron - the nucleus of Tamas and Teros.

Ponder to what extend you can express and understand My language in your speech. Thus understand your mutual feelings and explain them in the language of your heart.

This language of understanding and sympathy will open the first gates to Infinity.

1. Humanity is distressed because of the loss of its rhythm, and explains the changes on Earth and the manifestations of cosmic pertubations geologically. Despite its explanations the evidence of fact reveals the concept of Infinity to the world and the manifestations of fiery subterranean and supermundane currents. The rays of the supermundane spheres can penetrate the crust of Earth and induce in any part of the planet intensified magnetism evoking subterranean currents.

Your astronomers are concerned only with the dimensions of the luminaries, but how greatly the science of fiery rays and Infinity would enrich our essence! Even the rays of the eye creates and smites. The preordained date begins to approach the new planet from Infinity. Therefore, observe the earthly perturbations. But the dimensions of the planetary bodies is not important, but the intensity of the cosmic rays from Infinity, by means of Our relativity, your psychic energy and the cooperation of the spheres, can create and earthly realm equal to the highest worlds.

2. There, where the earthly crust ends for geologists, it begins for Us. Impregnated with the emanations of your actions and saturated with the crystals of darkness of human thought, this crust presents a resistence firmer than flint. But through the ceaseless striving of thought, this dense sphere which encircles your planet with its tight clutch, can disperse as a rarified evaporation. Should we not dissolve these accumulations, when we may choose between the thread into Infinity, or a pile of obstructions?

Is it so difficult to the consciousness to direct itself to that source from which the streams are endless? Can the obstacles be so resistive when the Teaching says: "It is easy to lift the curtain in to the future." Decide to apply this to life so that the ability to make use of Our Advises should not be limited to exclamations or affirmations, but let your spirit say, "The Wisdom of the Lord is the power of the far-off worlds. The Fire of Infinity and the radiation of the star of the Mother of the World are sending to us the affirmation of our being!"

If one spatial thought can exalt peoples and if one spatial thought fixed on an earthly cliche can give to the planet a precious science, would those who dissipate into grains of dust the Wisdom of the Ages, deny the assertion that the sun shone yesterday but that tomorrow the stream of its rays would be exhausted? Verily, My Advice is that you become imbued with the realization of Infinity. Prana is saturated with power. Try to extract its gifts! With one sigh one can overcome the labor of ages, but one glance of denial can erase the designs preordained by ages.

3. A concept, completely foreign to that of Cosmos, exists in the human consciousness-- the concept of the void. How can the labor of evolution of the fiery construction of your planet be bound by void? It is not difficult to imagine that even the smallest beginning is conceived within boundaries. How, then, not to admit that boundlessness is manifesting physical changes? Should one diminish this manifestation? The concept of complexity does not imply the inconceivable, but imagine all earthly being transformed into a higher state. There is no limit to striving into the heights. It means that the concept of the evidence of contnuity is not complex in any thing nor in any dimensions. Do not limit the manifestations!

It is difficult to realize that the thread of the Fire of Space is stretched into the Infinite, but beautiful is the thought of him who maintained such unusualness. Humanity does not even realize the meaning of extinction. But you know that each extinction of flashes of fires ignites the supermundane torches. Use or harm - it is you people, who preordain. As the sending, so is the receiving. One may create a shower of radiant sendings but one may also fill the space with locusts. Such is the law of cooperation between thoughts and space. Consider thought as a creator. Joy is the realization of the beginning of the evidence of Our Decrees, manifested to humanity. When we renounce ignorance we will understand the entire beauty of the Infinite.

4. Human consciousness can be directed towards the disciplining of unbridled and unconscious thoughts. But to impart too much is difficult when so many minds are creating chaos. The development of straight knowledge will help humanity. When straight knowledge dictates where is chaos and where Infinity, when straight knowledge discerns a cosmic manifestation from an arbitrary one, then humanity will be the possessor of the key of knowledge. We appreciate that science has forseen the telescope, but the telescope of straight knowledge penetrates into Infinity. Your telescope demands expenditure and exertion, but possessing the sensitiveness of Our apparatus, you penetrate everywhere.

The mastery of unconscious thoughts will provide the understanding of the dimensions of Infinity. Unlimited is the stream of thought. Verily, I say the possibilities flowing from the streams of the luminaries are endless. The luminaries in the invisible and visible spheres battle for the affirmation of the truth. Rays can heal; rays can create; rays can protect like a shield; rays can manifest the flame of the "Chalice".

Often you hear the outcry and moan - why is there leprosy, why calamity, why is the evidence of Beauty obscured by derision? Poor humanity. We regard ailments as your own progeny. Evolution does not need so many impediments. The ladder of ascent does not need so many extra steps. Our Shield

does not need your recognition, but you are in need of Our Shield.

5. Have you considered the spiritual nature of the future planets? Is it possible that all began with you and will cease with you? Does any process cease? The chain of worlds is endless - where one planet crumbles another one is born. Truth wrestles with death, and when sceptics say, "It is the end", We say, "It is the beginning." Understanding of the manifested evolution will give the triumph of Truth. Shall we not share in the triumph? Shall we seal our vessels, still empty? Shall we deny the transmissions of the power of consciousness? When I say, utilize the manifested rays; whenI say, fill the chalice of knowledge; when I say, design the best creations through straight knowledge; when I say, strength lies in the limitlessness of knowledge - it means, lend an open ear to the cosmic whirls; it means, search the radiance of Fohat; it means, manifest the understanding of the music of the spheres.

On your planet We have an entrusted one, who emptied the full chalice of experiment. She is sent you as witness of cosmic manifestations, as carrier of My Ordainments, as your prophetess of the future. Therefore, the concept of Redeemers is such a living one. Precisely the undergoing of the experiment is convincing. Humanity has to learn especially from experience coming from the higher spheres and endured on earth. Verily you have the highest and the lowest.

6. Understadning of Infinity does not detach man from Earth. The disclosure of new possibilities does not sever man from Earth. What is said about "samiyama" of yogis is not an inverted evidence, but a scientific method of manifesting the confirmation of cosmic forces.

The broad utilization of metals in medicine in India, is the result of contact with the Fire of Space. The consciousness of the yogis is in communion with the luminaries. One may receive the effect of the spheres in life. The human attitude towards labor and human reluctance to change the tendency of thought, are like clutches. Has it been ordained by the Lords that your human understanding of a short cycle should minimize the reason of Cosmos? Broadness of understanding will define the outline of possibilities. Everything gains substantial nourishment from the same source of Prana, manifested by the power of Cosmos. You accept the affirmation of this need quite simply; with equal simplicity take the fact of psychic ~~effect~~ influence of the Rays. When, according to Our Indications, you will accept the wisdom of the ages with your entire being, then the whirl of calamities will break against the wall of light. The scope of your possibilities depends on your acceptance

or rejection of the Shield. Do not reject that degree of spatial Fire which opens the way of the far-off worlds. In it is contained the shield of the future. The manifestation of clouds, the manifestation of whirlwinds and rain are the irrigation of the planet, but the conception of the affirmation of cosmic forces cannot be regarded only as atmospheric manifestations. At the threshold of might the streams of light do not appear. Light the torches! I said it.

7. Accept in spirit the understanding of Infinity. Affirm Infinity in your consciousness. Apply thought on a broad scale. Everywhere is manifested that lever of the Fire of Space. Through the entire Infinite consciousness the Hand of the Lords act; apply likewise your striving. Where does the Fire of Infinity not live? Is not the conception of the Creator affirmed by straight knowledge in the spring of eternally - flowing love? To us is manifested the symbol - the spring of love. Is not a boundless labor contained in Eternity and in the labor of Cosmos? Is not the eternal seed of Our striving inrooted for the help of humanity?

Eternally moving; eternally striving; eternally aspiring to the heights; eternally manifesting vigilance; affirming the Truth; manifesting the radiant thread of the Mother of the World as the armor of Infinite Beauty; assailing the darkness of Ignorance; avowing the radiance of the stars as the abode of humanity; - thus walk, saying, "Universe, I wish to accept all thy gifts; I wish to fill to the brim the chalice of attainment; I wish, O Lord, to drain the wisdom-chalice of Thy Covenants."

Give Us the possibility to manifest Our Power, to stretch out a Hand to help. The law of attraction is acknowledged by all. Why not to apply this simple condition to life? Joy like a magnetic current can attract joy from space, but a thought of darkness gives birth to layers of heavy clouds. We vouch for the truth of the attraction of thought. The thoughts of humanity not directed towards spirituality, does not accelerate evolution.

8. The evolution of all which exists is not separate from the evolution of each spirit, but like one spiral in eternal motion. The spiritual consciousness aspiring to Our Heights accumulates treasures and offers those gifts to Space. Through spiritual consciousness your planet is enriched.✗ Materialistic consciousness aspiring towards acquisitions, breeds the mosquitoes subsisting in the stagnant waters. But the reason for the immobility of thought is terrifying. There is no endless rest. Therefore do not tarry at a single point - either the great shifting will annihilate you or you will ~~must~~ help the cosmic evolution. The foundation of everything is the spiral and you must understand the substance of the eternal Fire of Space.

Many fear to understand Eternity, yet how beautiful is the concept of

✗ materialism does not move evolution.

the realized magnitude of Eternity! Only the spirit that has contacted the Fire knows the full beauty of its radiance. A spirit deprived of the power streaming from the luminaries is deprived of the essence of the Cosmic Fire and cuts off the current manifested by Fohat. The definition of Eternity lives only in consciousness. The broader the consciousness, the more vividly the ray of consciousness glows - the more clearly resounds Our call to the one who realized the beauty of evolution. Verily what was said about universal thought should be applied to life.

9. People are often perplexed as to what lies beyond consciousness. Of course, in people's understanding, the concept of consciousness is limited. This results from the acceptance of the world which is solely visible. Knowledge is also confined within limits - it will remain within the limits of visibility, if we do not broaden the boundaries. But let us look beyond the boundaries of human consciousness and knowledge; let us find a minute grain of cosmic understanding. How beautiful is the vast horizon! How powerful is thought penetrating the Space! What new ways are disclosed by communion with Infinity! Seek these treasures - in them is the guarantee of your progress. What use is knowledge which brings you to the closed gate, marked by the sign, "we know no more"? Limitation of knowledge is a grave. Therefore, fathom Infinity! The limitation of consciousness is the death of spirit.

One must study not the customs of peoples but the substance of consciousness, When we will train ourselves to sense the current of Infinity then people, instead of praying, will command the elements. No "God" will labor for us, but through exertion and psychic energy we will help ourselves. Why, does the custom exist in the world to worship the cosmic powers at the moment of distress? Why does the attraction towards Infinity exist then? Why then, the recognition of the so-called supernatural forces? I advise that the Name of the Mother of the World be pronounced not as a symbol but as the Power-giving. I advise that the Source of Eternity be invoked not as a symbol, but as a manifestation of Eternity as an eternal Generator of Beauty and the Builder of the firmament.

10. The Cosmic Breath of the Mother of the World is all-pervading. Verily it pervades all. From the infinitesimal grain of dust to immeasurable units, life moves and breathes by this Breath. How may one not realize this power which moves the Universe! How may one not ponder upon the substance of Existence! Fathom the rhythm of cosmic energy and understand the rhythm of evolution. The essence of evolution is unalterable and is measured by the manifestation of Infinity. You who fear the end, turn your face to the Radiance of the Mother of the World, and affirm yourself in the understanding

of evolution. There is no limit to the sendings from the mountains. There is not limit to the warranty of the far-off worlds. There is no limit to the natural treasures of the visible and invisible spheres. You who fear the end, turn to all four sides and say, "Let us realize the Infinite! " The firmament and the depths of Earth are your sources. Limitless are the currents of these sources. If people would only know how to gather the eternally flowing currents of Infinity, the laboratory of life would verily be realized.

The Era of Fire is approaching. Find courage and wisdom to accept it. The symbol of the serpent biting its tail is the circle of the events of evolution. The spiral is applied to the path of ascent.

You who fear the end, affirm yourself in the power of the spirit of light and the Fire of Space. Let us say, "Beautiful is the Breath of the Cosmos! "

11. Those who know the future walk toward evolution. Those who fear evolution walk the pace of death. They will ask why there are ascents and descents. They will be perplexed by the course of evolution. The realization of cosmic waves will explain the course of evolution. When you realize that even from ashes may emerge a beautiful flower, you will understand that destruction is fearful only to the coward consciousness. The cosmic motion acts in waves. One should explain that the evidence of deep curves may be avoided, thus hastening evolution. Human apathy does not discriminate wherein lies progress and basks in its temporary fluorescence, regardless of that which will assert itself in time, as the destruction of the planet.

Builders for today, realize that you build for the whirl of destruction. How huge are your undertakings, how useless are your castles, how vast your expenditures! How instructive is your inability to advance in the chain of actions! But let us look upon those who walk straight and in harmony, who affirm the Beauty of Infinity. Contrary to cowardice which denies the affects of Space, we will see keenness for attainment, beauty of striving and the grandeur of achievement. Therefore let us say, "Limitless are the cosmic manifestations."

12. To reverberate with the rhythm of the Cosmos means to realize the magnitude of Infinity. Three beginnings are affirmed by the way of evolution. Begin to express understanding to this pledge. Do not manifest indifference to the Source which nurtures you and the All-existing! Ponder deeply and you will see that the Great Saviours of humanity have nurtured their psychic energy by merging with the Infinite. Their striving ecstasy towards the highest beauty was limitless. Their achievement towards the manifested Covenant was boundless. I have said that the merging with

the Cosmic rhythm will provide the synthesis of the All-existing in the visible and invisible.

Each cult in turn has pointed out the symbols of synthesis but, with the mutilation of the conception, there has remained only distortions of the ancient mysteries.

One cannot predetermine a cosmic manifestation but it is possible to evoke a cosmic whirlwind; it is likewise possible to evoke from Space, elements necessary for our planet.

Just as two sharp points pierce the region of the shoulder blades, as already experienced by you, so the regions of the centers surrounding the lungs may be opened; these control prana. Only to the highest spirits do We send these rays. To those who have not realized the beauty and power of Cosmos in its entire scope, this experiment is inaccessible. Only straight knowledge is applicable to this cosmic experiment. Therefore say, "Verily I affirm the beauty of Infinity. I wish, O Lord, to sense the pulsation of the grandeur of the Cosmos! "

13. People accept the immutability of the rhythm of day and night. Why not apply this concept at the foundation of our human cycle? Macrocosm and microcosm reflect one and the same manifestation. Why, then, do people try to convince themselves of an eternal night, when they await so simply the coming day? Let us accept the currents of untiring motion. The realization of our adaptability will be affirmed as wisely as the pulsation of the Cosmos. There is no need for sorrow and grief! You must accept the true life of the Cosmos in order to realize fully Infinity. You accept simply the concept of seasons and await the fruit of the rhythm of nature.

You prospect ore-beds; you build dams for electricity; turn instead towards the treasury of the invisible spheres and direct yourself toward the creation manifested beyond your comprehension - vast is the field of Labor! Therefore, perceive and partake of the rhythm of Infinity.

And where will be the night? And there, where you perceive suspense the Hymns of the Mother of the World begin! - Neither day or night, only Her Radiance!

14. Coordination of the planetary life with the higher spheres will provide the best combination for man. Then the rhythm of our forces will increase threefold and the reason will accept this power. Thus will the covenant of the Wise Ones be fulfilled.

Inseparable is the blending of the principles of the higher invisible spheres with the visible ones. Therefore, comprehend the indivisibility of our life. In all, the Breath of Cosmos is immutable. The manifestation of planetary periods depends on cosmic waves; therefore those who deny the link

between spirit and the cosmic whirls do not walk the path of knowledge. Is it admissable to perceive only one part out of the All-existing? Is it admissable to separate one tiny grain from the Great Whole? Can one outline the boundaries narrowly, without loss to one's development? Only madness sets limits for itself. Only those who are ignorant of the manifestation of Beauty will say, "We are content with the existing."

The assertion of the cosmic and limitless powers is clear, because the life-giving and eternal process breathes in all things. A spark ignites the Cosmic Fire. Verily by the spark of desire is kindled the torch of knowledge. Only do not impede your path. Only strive, and the Radiance of Infinity will inundate you.

I5. One must choose between the darkness of error and the grandeur of Truth. The spirit will determine the understanding affirmed by ages. It is unfit to traverse by way of the lowest arc, and to return to a point on the same low plane from which we started. Why so to dissipate energy if we must knock again at the lowest gates? Prepare for your spirit a beautiful garden not in the desert but on the summit of attainment.

It is ordained for each one to adorn the path of evolution. The help of the thoughts of space is ordained for each one. The treasury of Infinity is open for each one who penetrated into the realization of the cosmic forces. To find out that which saturates the strata of your planet is not a joy. On one cup of the scale let us place the evidence of all vice, wrath, cowardice, treason, prejudice, hypocricy, complacency; on the other, the striving of psychic energy, straight knowledge, the affirmation of the covenant of the Wise Ones, the preservation of the inviolability of the Principle, gratitude to the Shield, the schievement of knowledge and the steadfastness on the path manifested by Infinity.

If the Lord Buddha defined the essence of the human ego as a process, we can accept the formula of "The Lion" in our daily life. Accustom yourselves to the thought of eternal motion and do not tarry in the recesses of darkness.

Creativeness attracts the creative power. Therefore, observe the sparks of Cosmos. Let us choose between ignorance and the radiance of Infinity.

I6. If we understand that the life-imparting vessel is one, reality and illusion will begin to appear to humanity as issuing from one source. The Universe becomes devoid of all reason, with the concept of separation between the invisible world and the visible. If we assume that our path is a casual one with a void beyond, then our imagination is poverty - stricken! Illusion does not exist; and the conception of reality must be broadened. All lives and all propagates. The space carries your creation. Let us

utilize the entire creative force of space. An illusory finiteness and a void beyond certain boundaries are termed "Oases" by Us, because they conceal the spring of your wisdom.

Verily one may term most irrational the illusory concept of void. Conceive the entire Space radiating with Fire with an unprejudiced eye. Imagine the Space containing Prana and Akasha. Infinity is not the "Creator" nor the "Great Moulder."

At the approach of Satya Yuga those spacial forces will be utilized. Of course, in the consciousness of the self-crowned ignoramuses, the frigidity of the stone-age still endures.

17. Those who speak of the One Origin are correct. The core of evolution is contained precisely in that. In this cognition is the Arhat's highest attainment on this Earth. When humanity will realize the great identity between the particles and Infinity and the correlation between light and darkness, then may it be told of the path of the "Lion of the desert". So much is imposed upon the cosmic Fires, yet recognition is denied them. There where men see the boundary between two beginnings, there the Arhat sees only the One Great Beginning. The truth of relativity is accepted in mathematics, and all preceding calcultaions proved erroneous. A like relativity exists in the world of evolution. The concept of light and darkness, of happiness and unhappiness, of labor and rest, are likewise subject to the same law of relativity. When we speak of the need of progress in thinking We foresee the need of serving this relativity. Precisely the conception of the steps of ascent are beautiful. The spirit understands that the ascent is that page of wisdom, on which is traced the entire power of Cosmos and the manifestation of motion. Progression cannot be affirmed on the lowest point of the Great Beginning. The temples of Atlantis knew this great Principle.

18. Like the all-containing flame, the Heart of Cosmos is all-encompassing. How wondrous is this All-inclusiveness! From the small to the great, everything is refracted in this manifested crystal. When all cosmic possibilities indicate the direction for each manifested scroll; when each beginning has its impelling current, then one must realize the magnitude of the Cosmos! Let us strain all the power of the spirit that we may embrace it. There is no deviation, no renunciation, no repulsion, no rejection, there is only the one all-containment. The Teacher manifests the significance of the concept of all-inclusiveness.

As the creation of Cosmos is inexhaustible, so let the understanding of Infinity be inseparable from Us. The manifestation of eons and Eternity, the labor of transforming the oceans and the crust of Earth, may serve as examples of the eternal motion.

12 10.

You did not realize the achievement of the difficult task; and you do not ascribe human obscurity to the prototype of your actions. There is no ground for blaming devastations upon the cosmic whirls; in this is not evil but necessity. Each manifestation of Cosmos has its application in Eternity, and as with devastation, so accumulation is subject to the rhythm which is not disconnected with the affirmed course of your earthly events. The difference is that Zeus, creator of wrath, fills the sphere with suffocating smoke. (in creating a cosmic storm fills space with ozone, whereas your earthly Zeus,) In this, the lowest and the highest, do not meet. Verily, the Beauty of striving to limitless all-encompassment will provide a rainbow of radiance and we shall say, "Mother of the World, All-bestowing, All-embracing, we would adorn our far- off sphere!"

19. Why do people accept the phantoms of Maya to such a great extent. Life is filled with these phantoms and deceptive manifestations. This satiety fills exstence with unnecessary images. The spirit, cognizant of Eternity, strives to the great Principle and in it is contained the seed of the understanding of Cosmos. That spirit, which is receptive only to the customary, directs itself to the petty reality of Maya. He is attracted only by the manifestation of the ordinary life. The absence af all-containment does not aid him in opening the Book of Life. But there still exists a class of people whose fate is deplorable; these are the consciousnesses that contain the seed of understanding but odscure it through negation. They do not perceive the circle described by the Cosmos and retard evolution. That which is predestined will be fulfilled; but those who retard the dates of advance, condemn themselves to regression. He who is unwilling to realize the future, is like a craw-fish--both walk backward.

It is either the sword of achievement or a manifestation equal with those acting like craw-fish. Intentional arrogance is similar to the call of one who summons in the name of ignorance. The accumulation of Cosmic Fires may easily sweep away this dust. But, friends, your progress lies in the forging of your future sword. Accept these truths accumulated by the ages and ponder upon them!

How may we affirm the deginning of understanding? The spirit will teach us to apply the signs of straight-knowledge. But let the treasury be filled. Only desire to enter into the rhythm of the Cosmic pulsation.

20 It is customary to consider Karma as the will and as the recompense for the course of our lives. It is also customary to consider Karma as retribution. But in its true significance, Karma means labor. Do not confine the laboratory of the spirit and you will see the results. When the spirit is seduced by Maya and by the manifestations of self-satisfaction then a hammer and the development of straight-knowledge are required. When the spirit is

dazzled by the glamor of wealth, without realizing its non-permanence and considering that a bar of gold leads to happiness, then let us recall all the menaces of sickness and disaster. But the warrior of spirit glows as a manifestation of light, because he is illumined by the rays of the Fires of Infinity. The response must be understood and one must strive to the Cosmos with all light and all fires. On the summit of knowledge is affirmed the path of the Lord. On the summit of consciousness, achievement and evolution resound in unison. Eternal, indefatigable is the labor of ascent. This eternal motion is your karma!

You are right. Only currents of will direct karma, but to stop the flow of Karma is as perilous as to invoke eternal night. With what shall you fill the Chalice of Amrita if you sink into the pool of darkness? Answer, " The ocean of action is more beautiful, verily."

21 Notice that the power of the law of the vital principle is invincible. The tension of the spiral of highest energy calls all elements to labor. The accumulation of energy in the spheres of the world gives variety to the substance and calls for the manifestation of creativeness. The Cosmos manifests no periods of suspense; refusal does not exist, only a summons to humanity to accept all the gifts of Space. Why then not to apply the broadest talk of the cosmic energy to the glorious acquisition of treasures which are new to us? The approach of consciousness to the cognizance of will shall reveal Infinity. Witness to the cosmic manifestations exist in our sphere. This formula may be repeated, because the course of evolution is disclosed to the fearless spirit who knows the entire mystery and all the striving towards Infinity. The kindling of the fires of the Lotus is the highest manifestation of the Cosmic Fire. Verily, when the synthesis of affirmation of the cosmic energy is manifested upon Earth, one may say, " our planet is encircled by a spiral upon which we may ascend," but how beautiful is the spirit that ascends and transmutes life into the radiance of Infinity! To this bearer of the superworld scrolls is revealed the entrance into the higher spheres and he will bring to the lower spheres the key to the realization of Infinity.

22. Spirit-cognizance is revealed in the consciousness of a true Agni Yogi. The consciousness that embraces the currents of Space and perceives the formula of psychic energy may enter the vortex of Kundalini. When humanity will learn to realize and coordinate world events with the complexities of Cosmos, the progress of insight will be affirmed. The manifestation of the chain of events and the full realization of that which as the heritage of the ages proceeds from one period to another, can impel the consciousness towards the understanding of Cosmic Infinity.

Spirit, glance back! Whither hast thy past knowledge led thee? Where dost thou perceive limits? Where is cessation? Where is permanency? And

where dost thou see the manifestation of submission? It is said - I do not see these pronouncements. Verily, I see that Infinite Domain which has created our being! Thou, Spirit striving to the Creator of Cosmos, turn to the Mother of the World. Proclaim! What seest thou? Space revealed as the most creative of manifestations. The immensity of Space and the inseparability from the cosmic forces enrich the kernel of our being. The levers of evolution are the finest energies. People may possess them.

When you will accept the predestined, then the direct result will lead you. When you will understand how to fly in the kernel of the spirit, then you will communicate with the higher worlds.

Know how to understand all the grandeur of flight in the kernel of the spirit.

23. Whence came the engulfing wave, that obscured the consciousness? "Religare" was pronounced even in antiquity. The property of cause and effect - the law of concatenation of the Universe, applies to the same manifestation of bond with Infinity. Humanity is bound to the Cosmos by inseverable links. It is not difficult to ascertain that immutable point where all things meet - the accumulation of Earth with the strata of higher spheres. By the Cosmic will all things are attracted to each other. All strives towards mutual creation. "Religare" - is bestowed on humanity as a religion for unification, for the development of community, for acknowledgement of the existing Origin that contains all principles of Being and creates all substances of our well-being.

The concatenation of the Universe with all higher spheres should be adopted by the consciousness as a saving anchor in the advancement of the higher foundations of the future. The scientists have already found that which is most evident, but much is as yet unperceived. It is not denied to humanity to derive from space, but the principle of prejudice is destructive. The action of the Earth's magnetism upon an apple is recognized by all. But the realization of the greatest Magnet of Infinity is immerged by ignorance. The ozone of space and the rays of far-off worlds will provide the planetary substance for the accumulation of new energies.

24. Causality is that factor which moves the Universe. It is incongruous to expect that a lotus of benevolence will result from an evil act. One can realize the effect of each action as the direct reflection of its beginning. The kernel of misfortune easily resounds with the same tempo in the general understanding. The conception of ignorance gives birth to the poisoning of dormant elements, but the raging element gives growth to the rhythm of Cosmos.

When the emanation is directed towards the conscious assimilation of all designs of cosmic waves, then you will receive them. The unutilized energies are drifting like discharges of propelled cannon-balls which are carried into

Space. Notice that first of all it is necessary to leash the world's ocean then the effect will determine the experiment. Our earthly firmament requires much for the cure of its crevasses. Many fountains were out-poured by the formulae of the Lords. The help was sent by the Shield of Teaching. Priceless treasures of spirit were scattered as chips into Space, but Space is the great collector and accumulator of all treasures not applied by you. Nothing is wasted by Cosmos and the store is guarded. When you realize this, the sparks of knowledge will reveal to you all Mysteries of Existence. The element of Fire is dreaded by him who knows only the decay of contemporary life. The one who sees and welcomes the causes as the affirmation of the effect is the evident votary of evolution. The hidden manifestations of Cosmos radiate to the eye of the seeker, but bereft of a glimmer of light is his world, who sees its expiration with his own end.

25. The flourishing of a country is always created through cosmic effects. The agglomeration of propelled thoughts attracts from Space the necessary layers of manifested sendings. Cliches of great discoveries float in Space. Those who can strain their psychic energy with the rhythm of cosmic energies will absorb treasures into their consciousness. The broadening of consciousness will propel one towards the chain which connects all creative forces of Cosmos.

The downfall of a country which has already amassed from the treasury is the direct result of its denial of the causes of cosmic effects. When human conceit drives the consciousness to the boundaries of perversion and the Ego becomes an idol, then are the gates closed. The personality becomes the reflection of the smile of cosmic action when it considers itself as an indivisible part of the existing manifested Cosmos. Verily, man is the highest manifestation of Cosmos. Verily he is chosen as the predestined builder and accumulator of all treasures of the universe. Verily, the term "man" means the affirmation of creativeness. .Long ago, the key was entrusted to man, but when enlightenment illumined him, the extinguishers of the fires appeared also.

Let us say that when our paths converge in the heart of the sun, then shall we realize the entire grandeur of Cosmos. Conceive the sun as the guaranty of a new science. Accept the Fire of the Infinite as the manifestation of Our real Presence. Accept what is ordained by Us.

26. All that leads to the task of humanity's progress towards the chain of evolution, coordinates its earthly direction with Infinity. The task prompts creative thoughts to be applied toward discoveries in the region of Space. Great is the loss when the schemes demand the closing of that which induces the perfecting of all forms. Only when the urgency of all spacial wealth will be realized will it be possible to give perfection to

our earthly forms. The Existent was affirmed before its full realization by humanity and all forms of life were in varying stages. Just as many as there are steps of consciousness, there exist as many stages in Infinity. All things correspond to each other. Everything is mutually attracted and everything is reflected in the depthless ocean of creativeness. The spirit able to assimilate on a higher planet and cognizant of the incompleteness of one life, is the eagle of the spirit, soaring unfettered in life, and manifesting the sun of knowledge above the desert. It is given to this spirit to know the Cosmic Fires.

27. The concept of non-goalfitness is excluded from the annals of evolutionary movement. The symbolic assertion of the ancients regarding Fire, provides the best conception of the manifestation of indissolubility into void. The ancient covenants assert that Fire, after consuming all fuel, is not annihilated but returns to the primary stage, to the form of invisible Fire, to the stage of the highest manifestation of the Fire of Space. Thus is manifested our life! When the body is consumed by the life path, can one assert that it has dissolved into nothingness? When each acquisition is utilized by Cosmos for application, and each change resolves after it a chain of other changes, how then not to perceive all the endless chains of ascent of our spirit? The sign is manifested by Fire that contains all elements in its invisible highest form. The spirit departed from Earth and the spirit returning to earthly manifestation contains in themselves the assertion of all principles. The difference is only in the extent of accumulations. Thus, up to the unattainable heights of Infinity.

28. The Mind of the Cosmos is all-pervading. In the entire Space the law of its hand is manifest. Incalculable are all its effects and new combinations. From chemism to the foundations of life's manifestations, it rules the beginning of the All-Existing. This question has stirred many consciousnesses. It is difficult to deny this almighty Mind of Cosmos, which pervades all layers of the spheres with its breath. But people usually turn away from the Truth consciously. When the spirit, attracted to delusive Maya, strives for momentary rest, it dissipates the best light rays of the Cosmos. Illumination can frighten the one who does not desire enlightenment.

You are right in asserting that the Blessed Buddha was compelled to give the concept of Nirvana to the world, because there are few who are willing to labor eternally for the sake of the creation of new forms. Nirvana is only a step in the endless cosmic periods. Our disciples, accumulating the earthly inheritance, can rejoice, transporting themselves in striving consciousness towards the highest worlds. Is it not better to serve the manifestation of the great, the eternal regeneration and transformation from the lowest to the

highest, than be slave to stagnation? Note how even insignificant water-dams create decay. There are many instances when long-standing remains generated the destruction of the spheres. But what will be the result of the stagnation of will and consciousness ? The generator of rest can call forth the most dreaded explosion. But one flash of the Fire of spirit in unison with the Cosmos, can evoke the pacification of an entire nation. The spirit, determined to labor endlessly, attracts with him those who strive. Thus the fiery thought kindles the bridge of Space and the magnet of spirit glows with the striving of the Cosmos.

29. The highest world sometimes seems to people like a hallucination or delusion. Each one understands it in his own way and each one is afraid to confess his understanding of Cosmos. Not only from the point of view of the elements but also from the point of view of the "Mighty Creator", man does not fear to create various phantasmagorias and is not stopped by the creation of superfluous burdens. The human spirit carries many bundles and hence comes the difficulty of ascent into the higher spheres.

The reorganization of life through the way of cosmic fires will provide the salvation, but fear overcomes people at the thought of a reorganization of life. The old outworn forms attract and thus traditions were originated. If the concept of tradition is regarded as one that leads towards the foundation, then benefit may be derived, for a broadened consciousness will lead to the covenant of Wisdom. But the traditions of our contemporary life forbid the spirit to strive towards the higher spheres. The Church has its dogmas; families have walls of restriction erected by their forefathers; peoples have laws which deprive them of the affirmation of self-action thus deprived of the spirit of Beauty, how will they perceive the Infinite?

You are right in desiring to give children in schools an understanding of the whole boundlessness of creative activity. Why to enrobe with new radiance the garment of a grandfather? Try to resemble the builders of new powerful bridges and strive towards the radiance of the higher worlds. Not phantasmagoria, but life!

30. The choice of paths is not pointed out directly. The protection and the designation of the affirmed path is made manifest but its meaning must be realized by man; and this will determine the consequences. When you hear defamation of Our covenants, which provide endless vistas for the expressions of the spirit, in its striving towards Beauty, is it possible that this be an achievement which breathes through true beauty. When incomprehensible grimaces of spirit are manifested, is it possible that you will follow the one who cannot keep pace with the rhythm of Cosmos? We revere the freedom of will and endless are the paths for the application of this symbol. Therefore, not violation but the flight of striving spirit! The mightly, indefati-

gable warrior, the builder of life, proceeds under this banner.

31. The utilization of all acquisitions of the primary formulae of the Lotus of Cosmos must guide humanity in its development of evolution. When the spirit will make application of the manifestation of the Fire of Space, and the Breath of Truth will touch the source of life, then will it be possible to guaranty the shifting of consciousness. The destiny of a top revolving around its own axis, is a symbol of the man who dissociated himself from the eternal motion. The one who carries the "Lotos" and is open to meet the Cosmos, displaying the best differentiation of the lights of the centers, symbolizes the building of life, co-measuring his retirement with the opening of the centers. Let us find a correct definition of the vital principle; the opeen "Lotus" comprises everything; the differentiation of lights of its flaming petals unfolds in a circle in all directions. Then the sacred Fire, the sign of the spirit, is in touch with the All-Existing, then the cosmic circle and the wheel of life move in conjunction.

The sharp tops do not correspond to a refined spirit. The spirit who prefers the cosmic waves to the smooth undulating surface, verily knows the Infinite!

Our indicated formula moves on, directed towards several Fires of Space. When humanity accepts the affirmation of the Infinite, man's destiny will reveal itself not as a scourge but as a cosmic expanse. The beauty of the vastness of life is measured by the consciousness of creativeness. We repeat about the importance of Fire for humanity. You know how much in need of a new torch is the human mind.

32. The division of the World into the existing and non-existing confines the thinking. To reject that which is invisible and to deny the entire cosmic expanse, results in that narrow scale of Cosmos applied by humanity. Cosmic spaciousness is ordained by the Infinite for the path of life. In times of antiquity the symbols of religion were drawn from the treasury of Cosmos. The cults assigned a purpose to the Creator of Cosmos. The degeneration of the loftiest cosmic images is symbolized in our rejections. But there where the principle of the elements of fire are still venerated, the consciousness of a primval spirit is already affirmed. Only the realization of the rational acceptance of limitless cosmic powers will teach humanity the means of their application.

The Teaching of Lord Buddha affirmed that light does not fear darkness. The victorious light engulfs all. Thus, too, does the Cosmic Fire penetrate and pervade all and infinite is its power.

33. In assimilating the cosmic fires, the entire organism is regenerated and the alien elements are eliminated by its own flame. The spirit armed conquers by its own striving and therefore the manifestation of Infinity indicates the All-pervading Fire as the ordained healing sign. To each one is entrusted the

finding of the path to the higher sphere; but when humanity thinks that the work designated for the transmutation of the spirit and of all accumulated strata can be produced from without, then the lever of Cosmos will devastate the accumulation. Only by one's own hand, only by one's own will, only by one's own striving, only by one's own effort can the spirit become a consscious coworker of the infinite. The lever will descend upon the confined horizon, to devastate that which obscures the course of evolution. But the lever of the actions of the entire life, affirmed as union with the higher sphere, will descend as the regenerating Fire. The manifestation of oneness, the manifestation of indivisibility and the realization of the kernel of the spirit as creator, will give the best formula of the reason of Existence.

34. Yes, yes, yes. The cosmic date and the movability of the planet can coincide. This combination would allow the best formula of Existence. You are right in calling the spirit the creator of the Cosmos. Submission to the elements of nature qualify man as one, who in his corner, as from ambush, awaits an enemy. True understanding of the elements of nature does not reside in the spirit. The so-called "chastisement by the Lord" reveals itself as a vivid evidence of the great desecration of the cosmic Fire. Sacrifices are not needed. Evolution needs only quickened steps. The unforseen factor of unbridled elements is not a chastisement, but only the unutilized afflux of the gigantic forces of Cosmos. As in the small so in the great. Means for the lesser and greater mastering against the elements are found. How insignificant are these checks! Nevertheless they clearly indicate the tendency. Why, then, not to continue in the opposite direction? The result will be valuable. The manifestation of loss will be replaced by the impetuosity of the consci - ousness. This law is immutable and one with the process of the Universe. We call the consciousness to awaken.

35. It is the uniformity of life which so strips the substance of life of beauty. How could human life garb itself in so drab and uniform a garment. But the variety of Cosmos is filled with beauty. The combinations of Cosmos are so varied. The reflection of the Cosmos should reflect itself in the life of the planet. How could so monotonous an existence take root on the crust of the Earth, when each spirit is unique in character, when each manifestation may assume varied forms? Whence are brought these causes? Macrocosm and microcosm are bound together and are one, and are the power of one and the same Breath!

Humanity knows all visible forms of the Cosmos and people utilize the manifest combinations for the fertilizing of their existence. If people would admit that the Cosmos in its invisible aspect could enrich existence incalculably, then consciousness would utililize all the endless forms of the Cosmic Fires. Cosmos was created as was humanity. How could the form of Be-ness

become dissociated in consciousness? When consciousness will once more return to the acceptance of pure Fire as the origin of the All-existing, then we will understand the Infinite.

Do not think of Fire as an abstract concept. We do not summon you to a stake, nor do we detach you from daily life. Verily We see Fire even in the most humble worker, if in his spirit lives the song of the endless joy of labor. Let us say that We value each manifestation of true labor, leading towards evolution; search for this identity and you will become identical even with the Highest.

36. If we would look from an opposite view point, upon the manifestations we would be astonished at their consequences. As with elements, likewise our manifestations of life will lead to one conclusion-cause and effect. Whether it be the death of man, or the fire that carbonizes the wood, or the evaporation of water- all returns to its primary seed. Therefore search each origin to its pure conception. When you will exhaust the findings of psychic energy then out of the human furnace you may forge the broad cosmic design. Consider that one may transform the most mediocre into the radiance of cosmic fires. When we apply that which is given to the powerful current of karma, then the token of the manifested Infinite will rise not as phantasmagoria but as reality. The veil of the radiance of the Mother of the World will be the crown of our striving.

Spirit, in thy substance thou hast revealed the beauty of occult knowledge. Why is thy fear so great before the derision of thy brother? Why, in servility to the petty people, dost thou conceal the sacred seed bestowed upon thee? Let us perceive the one who consciously strives to the veil of the Mother of the World. We shall see that of all the inexhaustible, numberless consciousnesses this warrior, radiant with cosmic fires is borne there where the Power of the Infinite flows. But here on Earth the warrior carries the brimming chalice! Wondrous is the transformation of the concept of thither into our true life. Verily only the cognizance of the Infinite will unite all elements. The manifestation of the cosmic Life will be revealed as a formula in our conscious thought.

37. One gives birth to another; the transmutation and eternal motion of cosmic forces of our affirmed life. The spirit, despite its innumerable forms, often chains itself to one of its manifestations. Such attraction greatly impedes. This infringes upon the course of the circle, for irrevocable forces are passing by. If we realize the predestined chain of cosmic lives, then we will apply the entire cosmic energy and the spirit of the manifested creator will ordain for us the manifested path. Our will is a mighty creator; as a restraining force it soars above the energies that are revealed and unassimilated by us, Evoke this vital force! Learn to strive

in the direction of the cosmic waves! Learn to yearn for the spatial energies!

Desire courageously! Courageously realize the unlimited number of your forces! Verily life is transmuted by the spirit and the will. And the manifestation of energies is endless.

38. If we would compare the work of the Cosmos with man's work, we would see that the nearest correlations may be found on our planet. Let us see wherein the understanding of cooperation with the elements has been affirmed. The vegetable kingdom takes what it requires for its growth - the cooperation of man with that cosmic wealth is clear. From the animal kingdom we take what is necessary for our existence, accepting what is due us as a customary manifestation. When man built their dwellings upon the lakes or hewed them out of the rocks, man proudly dominated and subjected light. Now the same man dominates, but being enriched by all refined means, he has progressed to the understanding of the riches of space.

The world "materialism" has assumed a monstrous significance. Nevertheless, materialism emerges from the all-pervading substance of the power of the Infinite. Why this perversion of Cosmic power? The symbol of the Mother of the World giving form and purpose to the entire Breath of Cosmos transforming the kernel into numberless manifestations, crowned our Earth with beauty. The Mother of the World is the great creative force in our being. Thou hast abided in the cults of the ancients as earth, as sun, as fire, as air, as water. Thou, the All-bestowing! Thou, the All-revealing! Thou, who hast made manifest to humanity the great and joyous realization of the Mother! Thou, Who hast indicated achievement and hast veiled Thy Image! Thou, Who hast manifested to us the Fire of Space, Thou Who hast taken upon Thy shoulders the burden of human action! We beseech Thee, restore to us our lost smile! Grant us mastery of the sacred Might of Fire!

39- When the differentiation of the elements occurred, the cosmic force did not disunite itself. The different manifestations of cosmic fire are one and the same rotation of the wheel of Fohat. Fohat is everywhere; and various manifestations carry its expression. You know all the myriad sparks of Fohat when the sparks of Materia Matrix fill the space. Each spark is the essence of Be-ness. Each atom breathes through Fohat. Fohat and its sparks are one. Likewise One is the Universe in all its forms.

Differentiation comes from rotation but naught is arbitrary. The power of rotation and attraction enriches the Cosmos with the manifestations of the action of Fires. The effect of the cosmic waves calls forth conscious creations. The creativeness of Cosmos and the impulse of consciousness are the movers of

of energies; hence nothing can be dissociated in Eternity. Space is perfecting constuctivity and great is the surplus tensity of the propelled forces.

40. Long since, I said that in completion there is death! Only by incessant action may one move in the direction of Beauty. Even in the state of Pralaya, the substance of matter continues its motion. It is impossible to conceive a point of cosmic suspension. It is impossible to consider the point of suspension as a usual menifestation, if we apply the example of the foregoing cause. There is no suspense of life such as that of which people dream; the speed of motion cannot manifest itself as the slackness of suspension. The process invisible to us does not cease to be the process of the creative Fire. When people think of economizing their receptivity, We may with you- move on, move on, move on! The quicker the better. The speed of receptivity will quicken the reactions. Where forces are intensified there is inevitable attraction. The law is one in the entire Cosmos.

Obstacles that generate weakness of spirit are the progeny of nonsuccess. Obstacles that sumnon to battle all the fire of the spirit, serve as a creative impetus. The ancient wisdom says, "Call forth the date of battle. Avoid no obstacles." Where there is evasion, there is no Salvation but only retardment. He who is unafraid to participate in the eternal, unlimited motion, may verily adopt the image of the warrior. Readiness and the pressure of the rhythm will propel him to the glory of the Cosmos. Mark that fear and hesitation are dams to the spirit.

4I. The acquisition of cosmic forces as coworkers, brings us closer to the source of atomic energy. Our science can reach the tension of energy if only the explosion of consciousness would occur. Much can be derived from the complex cosmic combinations. Earthly concepts are garbed in uniform manifestations or in prejudice. Apprehend the Infinite and become part of it in all beauty of energy. We shall untiringly recount about the energy of the Infinite. When humanity understands the sparks of Fohat and accepts the countless manifestations of a still non- concatenated matter, then shall we begin to manifest new forms. Half of the manifestations of cosmic forces await humanity in Eternity. Why not to utilize all the radio active powers and all radiations of the myriads of rays?

What remains to our planet to draw from the Primary Source is evident through the conception of the Infinite. Our planet is stratified and permeated by the properties of Cosmic Fires; and man, as a magi, can propel his magnetic power according to his desire, and can express his striving into Space by the intensity of his psychic energy. A clear thought gives impetus to the direction. We are not speaking of magic and formulae but We wish to direct your spirits

towards the limitless possibilities. The belief that all is illusion results in the dwarfing of one's expression. Cosmogony and astro-chemistry are as applicable as are geography and history. If you could but know what the Lords have seen ,you would demonstrate understanding to the entire non-concatenation of matter! Not the mystery of the Temple,but the sacramental mystery of Infinity!

42. The assimilation of the highest energies,upon the evidence of tension, can give form to new energies. Matter and spirit mutually prompt their growth. When the tension of the will-current flows with accelerated speed, matter is absorbed by the spirit and fulfills the functions of a creator of spirit; then the refining of the forms takes place. The power of the fire of spirit is like the power of the fire that melts metals. Only through the process of melting may one form new combinations. That spirit,which yearns to set his energy aglow,can melt matter.. What forms and dimensions the spirit can fuse, from all the spatial substances and from our lives!

For ages, The Lords have assumed the task of melting the consciousness. Eternity is the flame wherein new correlations are wrought without end. Verily the quests have gone on through the centuries. The beginning - where is it? For the present,let us say; in the eternal desire for new forms. With the same broad vision, let us construct our future.

43. The triumph of the prophecy of the one who proclaims! The triumph is heralded by fires and by psychic energy. Each century makes manifest its proclamations. He who proclaimed the triumph of Infinity is the carrier of the Truth. Like stones on the path lies derision, and persecutions become impenetrable thickets. That thicket We will not destroy,but the conscious spirit will cover all manifestations of ignorance with its wings. To some, Infinity will appear as an evidence of the impossible. To some, the thought of death will seem beautiful! To some, the evidence of labor will seem horrible; to some labor will seem monstrous; to some the rhythm of endless cosmic labor will appear like an outworn encumbrance. But the hand of Wisdom points there,where there is no end. There,where all is incombustible,where all is destructible and indestructible,where all is visibly formless yet where all great and beautiful forms dwell? Yes, We summon you to the affirmation of Infinity. The non-realization of currents and the reluctance to accept them, greatly complicate evolution.

44. When We call humanity to the far-off worlds, it is not for detachment from life, but for the discovery of new ways. Only in realizing participation in the Infinite,may one reach the upper spheres. If we trace the development of the human spirit from the very primitive forms, we will perceive that the variety of forms of the primary spirits branch out into corresponding

manifestations. One may call the forms of the present day as those aspiring towards perfection. The forms of the future correspond to the far-off worlds. Having deprived itself of the knowledge of cosmic vistas, humanity has dissociated itself from the manifestations of the Infinite and lost the thread of unity with the beauty of life and cosmic energy. This cleavage is agonizing and the lost thread is transformed into a thin cobweb of reality.

We, the Brothers of Humanity, know that there exists a Great Reality, unembellished and indestructible. Affirm yourselves in the acceptance of the great beauty of the Infinite.

Let the far-off worlds live in the consciousness of man as a wondrous kingdom. This is just as indisputable and just as real as a growing seed which gives birth to a flower. The far-off worlds are interpreted only as something which accounts for the conception of the far-off. But let us regard the far-off worlds - the life there is affirmed in beauty and in striving for achievement; there, the fires of spirit and Love are kindled; there the seeming defects of Earth are transmuted into the creations of Fire. The fires of the spirit know that the succession of the present and the striving into the better future will build the ladder upon which we ascend.

We, The Brothers of Humanity, sound the summons to the far-off worlds!

45. The illusion of life is created only by the thought which limits the cosmic expressions. But the true significance of life impels striving into the Infinite. Illusion is an intoxication, but the fundamental striving lies in the affirmation of the endlessness of our tasks. The problem of spatial fires cannot be annihilated by humanity; and in the task of rousing humanity from its stagnation is manifest its salvation. Much is told of those who lack understanding of that which binds our beings. And having accepted life, we must accept the power of the bond. Minds, disunited, differ in rays of understanding and this disunion bears the consciousness away from its primary source. The power of the bond is affirmed as the cosmic lever and man cannot isolate himself. Only after it has destroyed his belief in a precipitate fall into void, will the consciousness be uplifted to the concept of the Infinite.

46. The echo of Space carries the command of cosmic manifestations. And whatever humanity possesses, it draws from the treasury of Cosmos. It is necessary to possess full realization of the immutability of our course of evolution. Each inception depends on the understanding of the affirmation of cosmic evolution. Only acceptance, in full faith, can bestow the crown of success. The lever of faith will permit penetration into the spirit of man. Only through the lever of faith can one adhere to the Infinite. The great lever of faith will aid the spirit in finding its path. Faith indicates the striving towards the Teacher. Let us take for example the child who conceived in its spirit the love to the Teacher. Let us

Faith created the child into a warrior of spirit and the path of solitude was transformed into the radiation of joy. Hope will come. The wondrous power of Cosmos will reveal itself when the spirit will manifest faith.

It is not difficult to manifest creativeness of spirit when the mind seeks to realize the Universe as an unconfined domain. In the desire to alter its concept, humanity already moves forward.

Manifest the desire for new images. Manifest the desire for new paths. Having awakened the desire towards the beauty of limitlessness in all things, humanity will walk without glancing back. Only the grandeur of Cosmos will afford to the spirit the striving towards unattainable Heights.

47. If it were possible to confer the concept of Infinity to the substance of the whole cosmic understanding, humanity would attain mighty summits. But this is possible of achievements only through broadening of consciousness. The spirit of one will be repelled from the Infinite by fear. The spirit of another will be repelled because of ignorance. The spirit of the wiseacre of contemporary science will remark dryly; "What have we to do with this problem? Where is our textbook? Let us verify this pronounced Infinity." The bearer of Our World will say: "All is being borne into the cosmic vista and everything comes from the cosmic vista. The threads of our lives are stretched from the depth of the Infinite to its Summits. The power of Cosmos which is invincible, is of the same essence as ourselves. And just as the element of fire is invincible, so invincible is our spirit."
The spirit, peering into Infinity, will say, "Our task is only the urgent hour. Our task is only reality. Only all formed and unformed worlds attract us. And the task of the new world is not terrifying, when we wish to affirm a new spatial thought."

The Mother of the World lives and constructs. And We proclaim not the utopia envisioned by humanity, but a true striving towards endless construction.

48. The saturation of wrath, and blindness to the light of cosmic reality excludes one from the chain and it is difficult to foresee how this contagion of the spirit will spread. The sowers of contagion carry the responsibility for all humanity. The understanding of responsibility must be broadened endlessly. The human spirit, as creator, bears the responsibility for all his actions. Let us not be afraid to realize the evidence of responsibility. We are responsible not only to ourselves but to the Cosmos. Of course, Cosmos sends its succor but humanity thinks of altering it, according to its understanding. One cannot disturb the chain but one may replace the iron links by finer metal. All which leads to boundless development is apace with

the course of Cosmos. The batle of space runs like a thread through all which exists. In battle, possibilities are born. In battle, the forces are tempered. Manifest understanding of the responsibility and the deauty of the Infinite.

49. In an epoch of differentiation between spirit and matter, one must consider him as condemned who creates his world around non-understanding. Why to build and hustle? Wherefore all dreams and privations, when all constructions crumble and the tide of human property may not be prolonged? There, where the one condemned has designated a small circle, all space will be measured for him by the same radius. When the clear consciousness will say, "One may profit eternally by the fruits of one's own labor," then will the glaive of the spirit which points to the Infinite verily glow. The spirit- the ruler- will declare the choice of his path. And why to obscure the path when one may manifest the predestined bridge between our planet and Infinity!

Condemend one, why does your heart not whisper to you wherein lies the Truth? In each action is comprised the energy if the substance identical with the energy of Cosmos. Each atom moves in accordance with exact calculation, and energy gathers from each convulsion of spirit. Let each one understand that hi is doomed, not by karmic cruelty, but by self-indictment Cosmic justice is aware of the design of evoiution, and the plan is executed in accordance with the design of one and the same law of the Fire of the Mother of the World. Let the fiery flame illumine mankind!

50. The life impulse lives within man and in everything outside of him. The root essence of Cosmic life binds all which exists. And all differentiations between the conscious and the unconsciousness should be verified. Thus far, the concept of consciousness is understood only relatively and it is customary to define as subconscious and unconscious, those manifestations of the cosmic fires which humanity has failed to understand.

When manifested elements are accepted as the roar of the Cosmos, and people are unable to discover a different explanation, then blindness must be removed, because a circumscribed mind is far from the realization of Infinity. The beginnings are always manifested in the engendering of the same vital impulse which moves the hand of a creator, or the rush of the wind bearing the seed of life, and which, on finding a fitting soil, can evince the sprout of creativeness. He who is burdened by the problems of life's construction must accept with his spirit the limitlessness of the life impulse.

51. The yearning for communion with the far-off worlds provides the possibility for adherence to the course of Cosmos. The date predestined to humanity for the realization of Infinity pierces alredy the aggregations of cosmic fires. People have sought the approach to Truth in varied ways. Different manifestations

impelled them to fast, to flagellate themselves, to torture their bodies and benumb their spirits. All searches are inscribed in the book of striving. But progress of the spirit cannot be achieved without the realization of the endlessness of the battle. Progress of the spirit is there where the spirit develops its protective net through unlimited striving. But the one who seeks to find his protective net in leisure retreats into the mist of non-understanding.

Let the fiery flame illumine the people!

52. That which is created by the one and universal law of Cosmos is not sundered by the ordinance of cosmic energy. Unity is manifest through all space and this law is reflected in every manifestation of life. The multiple forms of Infinity reflect all cosmic fires. Man alone, separating himself from the Infinite energy of the manifestation of Cosmos, is precisely eluding Truth. Did the Cosmos predestine the annihilation of that which is united by one creative and life-imparting impulse? A limited development clouds the understanding of the fire of space. Group consciousness is destroyed by the lack of understanding of reverence to the two Origins. The destructions wrought by humanity are great, thus causing regression. Because of ignorance, the misunderstanding of the purpose and the dissipation of superfluous energy in the erection of evident mirages, comprise the greatest incommensurability of the spirit. Cosmos creates for the Infinite. Cosmos builds with co-measurement; communion is imperative and Materia Ludida is the consciousness of the cosmic rays. You are right in terming Materia Lucida the great Mother of the World. You are right in calling Materia Lucida cosmic love. Verily the universe is woven with the yarn of Materia Lucida and with the lever of love. Poor humanity alone has clothed itself in isolation, with the veil of murky denial.

53. The spatial fires of Cosmos and the elements of nature set atremor the spheres, evoking to life all which exists. The cosmic fire ignites one manifestation of life and combines it with the chain of theother processes. Those who cannot encircle themselves with the realization of the immensity of the eternal, limitless labor of Cosmos, deprive themselves of the greatest comprehension of life. Those to whom the possibilities of space are accessible, perceive how limited is the planet and that it is manifested only as a shield for those who regard reality as the narrow path of life. When the spirit is able to fly to the heights of the spheres and contemplate the life of the planet as a beautiful stage not bound by a curved line, then one may guarantee that this spirit will cross the way of fiery evolution.

Verily one may find in the ray of space the true expression of cosmic energies by which we will adorn the life of humanity.

The affirmation of the Infinite approaches!

54. The theory which affirms that life is not moved by the vital impulse, and ~~that~~ the affirmation that life is but one combination, reveals the loss of the most precious meaning. With the meaning lost and deprived of consciousness, the process in its creation becomes deprived of spirit. Since in the process of growing energy is creating, one cannot symbolize by affirming that life is only the manifestation of the creativeness of the Infinite. The spark can exist in the whole of cosmic spaciousness. How, then, to explain that Reason which lives in the whole immeasurable expanse and in all manifestations of Cosmos? Denying the vital impulse to the All-Existing, humanity destroys the very seed of existence; the motion and breath of Cosmos must not be deprived of its spirit; otherwise the All-Existing will be affirmed in the limits of annihilation

Let us say - Life and Infinity weave the life-infinite.

55. The limitation of consciousness attracts only imperfect currents. The power of creativeness responds to the call of the spirit and the scope of consciousness corresponds to the surrounding condition by the spirit itself. The law of reaction is the most direct one. Cosmic energy as a propelled creative impulse will provide a culminating life there where striving is manifest. If man would comprehend the great mutual attraction, he would more often propel his energy towards cosmic creativeness. The call is affirmed as a great magnet. The belief that the evocation, "Aum", is creative, when consciously invoked, is based on wisdom. But the spirit invoked by an irresponsible spirit can only smite. All causes and effects are contained in the call. The spirit of the one who invokes, summons the cosmic power and arouses it. The spirit which calls Infinity to the aid of humanity, becomes the helper of evolution. The spirit who disregards the call, will not utilize the manifest forces of the Infinite.

56- The achievement of assimilating the manifestation of fire brings humanity closer to Infinity. When the All-existing is aflame, all dissolves in the flaming manifestation. When the All-existing fs fire, all is permeated with it. When the All-existing is fiery expanse, our life is filled with cosmic energy. Foreseen in the cosmic fiery energy are all Life-giving manifestations, which bear a new combination in each atom, and bring the planetary life nearer to the building of higher forms. Observation of the primary forms of the glacial period and succeeding epochs demonstrate to what extent the form of a solid body gave evidence of the dullness of spirit. Therefore fire may be accepted as the creation of higher forms. The fire of space is the pledge of the future evolution of fire. Evolution cannot pursue its course by way of densification; only refined understanding and the refined apprehension of Infinity will indicate the path to humanity.

57. Once having decided that the path of Infinity is that shoe towards which are directed the fusion with the highest spacial energy and the Origin of the All-existing, one may affirm that the Cosmos creates the consciousness of Be-ness.

In the spheres beyond Earth is gathered the matter needed for the vital breath. The realization that in space there are a multitude of particles longing to be awakened, will give impetus to the thought of affording to each particle the possibility of manifesting life. Wherever it turns, the thought will find the immutable shield of the Truth of Infinity. How is it possible to annihilate the power of motion; and how can one not acknowledge this wise eternal cause of the entire cosmic fire? The evidence of the cosmic fire permeates every corner in human dwellings, but as an outside manifestation. Man has detached himself from the supermost part of the creative impulse. The finding of Materia Lucida on the earthly sphere is possible only in spiritual consciousness. Clumsy hands may not touch the veil of the Mother of the World. A crude consciousness may not formulate the manifestation of cosmic energy. Only the yearning to pereceive provides the access to higher matter. Let Us say; Proceed irrevocably from the lower spheres to the faroff Worlds; Strive umalterably towards the ascent to Infinity. And let Us add; - strive without end.

58. Space contains those threads which bind souls and induce attraction. But man is incalculably limited and uncouth and he easily loses the threads of the vortex of life. The uncouth souls, steeped in matter, will not answer the call of space. The manifestation of creative joy dwells in the consciousness of the higher spheres and in the spirit of highest tension on the planet.

59. Evolution needs the guidance of our consciousness. Strenuous forces are needed. Readiness and fiery action are demanded. The striving to annihilation is already a manifestation of detachment from Infinity. You are correct in saying that the Teaching of the Blessed One is a fiery torrent; verily a torrent bearing all striving into the Infinite. Let us regard an extinct crater- grey, puffed, congealed lava? What can the act of extinction make manifest to life, when the impelling fire is manifested to humanity, The force bestowed for creation must not be dissipated. One must comprehend the entire cosmic law and the Teachings of the Blessed One and the Lord as an imperative summons to the Infinite.

60. Each one must find the key to the Teaching in his heart. Understanding of the world-teaching can unfold the creativeness of the spirit. The Image of the Teacher can give an illumined path to the cosmic vistas.

The Brothers of humanity are the striving Power. But for humanity, it is

difficult to accept what is unapparent to its full sight. When the time advances for affirming that straight-knowledge has more power than the eye, then will the consciousness,the intuition and the refinement of the human spirit be aroused.

6I. He who considers himself condemned to eternal labor spiritually dams his path to the Infinte. Only he who realizes the beauty of the chosen path can acquire the spatial fire. The formula;To keep pace with Cosmos in accelerated rhythm,will afford the best understanding of life. Cosmos and our will symbolize the assertion of existence. And the free will is only that great possibility for the manifestation of the human spirit. When the fire of space directs the consciocness to the Infinite,then the striving stream of emergy is strained. When isolation will cease, then the fusion will direct toward the Infinite. In all space there is one pulsation and the law of Cosmos is one for the All-existing. Creation is designated for all affirmed lives and for the entire space.

The far-off worlds are our manifested path. The far-off worlds are our enlightenment. The far-off worlds are our vistas of the glorious aspiration of the Mother of the World; and the human spirit seeking for expanses finds the manifested far-off worlds. Let us say that the unattainable may become attainable and that privations may become our wealth. Therefore let us direct our will to the Infinite,in all its beauty.

62. The world of form is unlimited and a developed receptivity and imagination can add multifold manifestations to existence. If we understand the concept of the entire arc of ascent through all directions of space,we will be able to attain an understanding of the far-off worlds. Why not to enrich our lives by admitting into the consciousness that beyond its earthly dwelling the spirit has treasures towards which to aspire. He who denies the life of the far-off worlds, deprives himself of his own apparent wealth. Why not to comprehend the thought that the worlds cleave to a chain which leads from conceptiom to unending evolution? Creation,that proceeds upon an ascending arc,creates just as the cosmic fire. Why should one limit the Cosmos to one Earth? Believing that Cosmos provided only one refuge to man? Let us rise upon the ascending arc in cooperation with the far-off worlds. The spirit knows that creativeness and the fruits of the next step must be intensified.

Let us look at our planet from the far-off worlds; How suffocating! wails the human spirit on the crust. Let us look at the far-off worlds from our planet; The vista of Infinity! rejoices the spirit!

Accept the profundity of the preordained sacred paths!

63. The creation and its creator are one and the same great spatial force and are mutually attracted by the creative impulse. That spirit which endows the space with his issue prepares companions for himself and these companions affirm that boundary of life, beyond which he can begin a new step. Activity is our eternal and most faithful companion and one cannot shield himself by the preordainment of our Karma. The creator and his creation are manifested as perpetual achievements in the Cosmos. It is pitiable if the spirit who has lived through his cycle of life arrives at the same point from which he started. It is pitiable if the spirit circumscribes for himself the same boundary and his issue; the faithful companion awaits him at the threshold. A straight line binds man with his companion. But the creator, setting his pace by the cosmic torrent, is its conscious companion and strives not to the threshold of a dwelling, but to the far-off worlds.

Break the chain; reject karma of being a breed and select the manifest path of the invoking Infinite.

64. The cosmos proclaims, in all atoms, life pulsates and sets into motion the manifestations of evolution. But Cosmos pronounces not only the organic but all manifestations. It proclaims the psycho-life. Psycho-dynamics of the spirit constitute the foundation of existence. The psycho-eye is the basis of sight. The manifested psycho-spiritual thought of Cosmos is the guaranty of creation, throughout the entire limitless life of the Cosmos. In all manifestations of the spatial organisms, search not only for the impulse but for the attraction of psycho-life in the atom. Then you shall discern not one world alone, but all the limitless worlds of the Cosmos. We shall find the meaning of all surrounding worlds and of the Higher Mind.

All cells constitute not only the process of evolution but comprise the existing psycho-dynamics of Cosmos. When those who know the principle of psycho-dynamics will realize that in order to continue the propagation of mankind and the generation of the sixth race, it is necessary to advance in psycho-dynamics, humanity will then gain access to the cosmic energy. Affirmed principles of life and motion carry with them the formula of the understanding of changes and succession, which lead to the Infinite.

The death of the organism is manifested as a kind of chemical reaction, but men, killing the psycho-life of the spirit of his consciousness, sets himself among the evident destroyers of the progress of cosmic creation. The wings of existence in the psycho-life are measureless and carry the manifested fires into the heart of the very sun.

65. Let us imagine that there exists an analogy in the differentiation of the Cosmos and the blending of the origins of the one atom with the manifested particle of energy, which afford the highest harmony in life, whether

this analogy be manifested in the satiated substances or in the magneto-electricity of the atom or in the endless quest of the human spirit; but in all cosmic manifestations, we perceive psycho-life. The psycho-life gives impulse to the atom and the atomic energy is the lever of psycho-life of the atom. The principle of human life emerges from the psycho-life of the atom.

It is difficult to regard a limitation of consciousness as a conquest, but let us learn to discern psycho-spiritually and then the planet will be the symbol of the spatial fire. Psycho-dynamics confirms the life of cosmic-fires. Psycho-dynamics actuates the progress of the All-existing and coordinates all combinations. Psycho-dynamics unites all dissociated atoms and constitutes the force which guarantees the highest manifestations of Cosmos in the forms of the elements of nature and the elements of the humam spirit. When We speak of the elements, it is not in the understanding conceived by man.

Psycho-dynamics and psycho-life are verily the impetus of cosmic energy. And limitless are the manifestations of these highest affirmations of the Cosmic Reason.

66. Cosmos consists of several psycho-spatial, manifested foundations of the Materia Matrix. Macrocosm and microcosm have their foundations, or more ocorrectly speaking, the one foundation of the cosmic atom. The separative and unifying energies are one and the same, but psycho-dynamics binds them materially This is the eternal law of Infinity - differentiation, mutual tests and the eternal assembling of dissociated atoms which carry the manifestations of the Origins. The Cosmos is designed as the great builder and heart of the cosmic energy. The harmonizing creative and spatial force, on finding the particles which belong to each other, is subjected to the great psycho-dynamics of cosmic evolution. Cosmos the Builder and its reflection, the microcosm, exist by the same law. An unlimited harmonizing process exists in Cosmos. Those who seek the Truth will discover the beauty of unending existence!

67. Still unrealized in the conception of human life are the far-off worlds which fill the space. The cosmic understanding of the spatial fire and the far-off worlds must live in the human consciousness as its distant goal. The consciousness of a denizen of Earth admits the realization of a dream. The realization of a distant goal can bring nearer the understanding of the far-off worlds. Refinement and the striving towards the spatial fire can open the path to the far-off worlds. All the manifestations of the worlds may be affirmed in the one transport of higher harmony. Why should one imagine that the form of the far-off worlds have as their foundation peculiarity of form and all manifestations which are unadaptable to the Earth? The affirmed power of Cosmos will be constructed through the progress of refined concepts and the spheres of the Infinite will become not mere carriers of cosmic dust

but the region of aspiration for human understanding. Thus realize and conceive the thought of the far-off worlds.

Like a far-off, reflected ray; like the response of the heart, seek in the Infinite the expression unattainable on Earth but accessible to the spirit which manifests understanding and soars to the higher spheres.

68. Incessancy reigns in everything of cosmic action. One may speak of changes in the processes but the principle of non-interruption creates evolution. The non-inerruption of cosmic processes is like a flame reflecting itself upon all activities of manifested life. The manifested vital tensity carries with it the thread of perpetuity. The principles of tension and of dissociation is one correlation of the cosmic foundation. When I say that the cosmic continuity also affirms our karma, it means that I wish to free human consciousness from delusion and to bind to that human spirit the thread of understanding which leads to perpetuity. I affirm that a clear understanding will indicate the uninterruptedness of all our actions. The cosmic fire is perpetual and inexhaustible. One must understand that the Infinite is accumulated through the manifestations of life's processes. Cause and effect, thought and action are the karmic predestinations of the life principle. At what point can the unbroken chain deviate? An unbroken path is open to the spirit and is manifested as the symbol of the Mother of the World to that one who has chosen the symbol of light. But the erring one who seeks darkness will not touch the fire of space.

Attain the understanding of the symbol of the Mother of the World!

69. The foundation of life will be inscribed into the "Book of Life", and when the consciousness will reach the level of the manifestations of the eternal blending, then will it be possible to tell humanity; "Construct your life upon the principle of fusion." How many spirits will be able to express their manifestations in the highest way!

70. As a heavy fate the thought of death hangs over the human consciousness. The spectre of death is present as an inevitable cup. Having traversed the entire path of life, the spirit concludes that here one must terminate the manifestation of existence. Such is the wandering of the spirit dissociated from the Cosmos. Ignorant of the beginning and discerning only the end, the dissociated spirit aimlessly passes his life. But each one may earn immortality by admitting the Infinite into his consciousness. Fearlessness towards death and the striving towards the Infinite will provide the spirit with the direction to the spheres of cosmic limitlessness. Affirm yourselves in the acknowledgement of Immortality and infuse into each of your actions a spark of the creativeness of the cosmic fire. And that inexorable fate will be transformed into

the one call of cosmic life. Our great, just law has chosen you as participants of the universal manifestations. Realize immortality and cosmic justice! A beautiful step is prepared for each one. Find thoughts about Immortality!

71. One may affirm that the level of human consciousness accords with the manifestation of the planet; but it is impossible to assert that the level of Cosmos may be compared to the planet. How can one admit such a ratio when the Cosmos is boundless and gushes like a fiery stream, dispersing its sparks to generate life in all space. One is the stream; and numberless, the sparks. One is the Cosmos, and inexhaustible its forms.

We, your Brothers, know that page of life wherein is inscribed the oneness of Cosmos. We affirm that the manifested evolution is created not in dissociation, but in the limitless striving towards harmony. The more beautiful--the more high. The more powerful-- the more high! Why to manifest conflict between spirit and matter when they issue from one source? Why not to strain the power and to feel the psycho-life of the Cosmos within oneself?

We call towards the Primary Source of conception. For centuries We have applied Our striving to give humanity the joy of existence. But those who paticipate in Cosmos, manifest a lack of discernment and dream of rest and completion in the one shell. One must understand that the web of the yarn comprises many threads and the manifestation of the weaving is repeated many times. The cosmic web consists of all manifestations of psychic energy and is adorned by Materia Lucida. The path is adorned by the striving towards the Infinite.

72. We bring to humanity the most creative possibilities. We guide humanity towards the realization of the Truth. We affirm the life of the cosmos as the principle of perpetuity. One should aacept the manifestation of cosmic energy as a fact of daily life, as the herald of new lives.

We manifest the Brotherhood as the affirmation of cosmic power and Our symbol is the material result.

73. In rejecting responsibility, man deprives himself of the most sublime feeling and of the personal affirmed creative force. Man, transmuting the fires of space into forms, cannot cast aside his responsibility. Each form of the Cosmos will correspond to the form of the spirit, and all generated forms will correspond to the forms created by the spirit in its limitless straining towards perfection. The feeling of responsibility must uplift the cosmic creativeness. When the spirit develops in the direction of cosmic Infinity, the feeling of responsibility acquires the power manifested by the Creators of the Cosmos. Begin to realize responsibility and strive towards cosmic responsibility. There is the step of personal responsibility, the step of responsibility for human thought, the step of responsibility for human evolution, the step for a better future. When thinking will be perfected, it will be possible

to say that the time of constuction of a better future in the Cosmos is near.

In Cosmos lives that reason which is called the cosmic rhythm, and the whole of human life depends on the circle of rhythm. But let us imagine that the circle which generates reciprocally with the Cosmos is affirmed, and also that the psychic energy defines the stream of evolution. The mutual interrelation of responsibility is limitless.

74. People who circumscribe themselves by the evident or the apparent sensation, limit their world. The visible is not a lure towards the Infinite; and the creative complexities are solved by a limited mind. Infinity can be cognized. The supreme understanding can be attained only by the supreme cognizance. The sight of subtlest visibility is accessible only to the one who knows the spiritual world. Psychic energy opens all gates, and the best attainment of the human spirit will be the realization of the Infinite. The symbol of energy will reveal to humanity the unceasingness of the processes of all Be-ness. How can one stop the endless stream of lives which rush towards Infinity?

75. When the development of diverse forms is predestined by the Cosmos, how is it possible not to apply this law to the higher spheres? The beauty of life is in the affirmation of diversity. Cosmos does not favor uniformity. Cosmos is diffused in the consciousness of milliards of forms. Eject out of life the fear of acquiring varied currents. The manifold law is mindful of all forms of existence. Do not create karma for yourself by repelling the joy of multiformity from the existing life. Accepting in consciousness the principle of variety, humanity will be enabled to apply new forms in the comprehension of the far-off worlds. New worlds are built by new forms. Rebuild the new worlds in a concept different than that of you and your issue. But construct a new stronghold upon better principles.

Science is studying the world history and the epochs of lowest manifestations are established as well as the gradual development. But parallel progress will not manifest the image of the future. Hence, let each one designate for himself a progressive line leading to one of the higher worlds. The science which will reveal and approach new forms of existence will give humanity the subtle understanding of the Infinite. Verily, why a parallel, when a giant's tread is provided for each one!

76. We, Brothers of Humanity, We do not admit a parallel where the spiral is strained. A parallel manifested during action and in the containment of beauty, is evidenced as goalfitness. The transport of creation should not be quelled because of prematureness. To each transport of creativeness of the creator is allowed freedom and his own stronghold. We Brothers of Humanity,

wish to help mankind to create a place in the eternal manifest Infinite.

Inscribe,as a gift to life,the experiment of the Fires of Space manifested by the Mother of Agni Yoga. Inscribe the experiment of the Mother of Agni Yoga as being the great school of spirit.

As truth surpasses imagination,so is the future beyond dreams. Origen said; "With the heart's eye We behold Be-ness. Only through the heart can We discern the beauty of the world manifested in the heart of Cosmos. The love of Cosmos actuates straight-knowledge. Love of lillies or of the far-off worlds, has as its base the same cosmic principle. Yes,yes,yes! We shall measure through cosmic love!

77. How can one assert that the manifestation of the atom is bereft of psychic life? Can a living irganism comprise deathliness, when the manifestation of life is conditioned only by vitality? Whereas the principle of psycho-life in each atom is affirmed by Us in all manifestations of the Cosmos. We affirm that even the creative consciousness is the psycho-life, otherwise speaking, the fire of spacc. The psychic life is infused limitlessly into the higher worlds.

78. The process towards perfecting can lead humanity to higher worlds. For this,it is necessary to affirm this process in the understanding of the non - transitory. When the focus of knowledge will strive towards new angles and finds a path to the transformation of all entanglements the world of new forms will be unbounded.The transitiry controls the planetary consciousness too forcefully,and humanity expounds the understanding of a termination of all which is manifested. Why to mininize the activity of the Cosmos when the Universe continues into the infinite! The cosmic fires glow vividly. Distinct is the call of space,and to hear it one has only to desire it. Dissatisfaction and often anguish are the response to the call of space. Dissatisfaction demonstrates the realization of perfection. Striving affirms the right step to the Infinite.

79. How can one attain the consciousness of straining toward perfection. Not throuth asserting the termination of the entire structure of Cosmos; not through denying the interrelation of the higher world with our planet; not through professing that there is torpor of spatial forces. Spirit is affirmed as fire and the cosmic flame is without cessation. Following the law of fire,we can establish the way towards perfection. The fore of the sun and the fire of the spirit are our creative forces. The warmth of the sun and the warmth of the heart are our life-givers.

Differentiation of the elements predicates the variety of forms but not the growth of antagonism. In contacting each other,light and darkness may

become coworkers. The tendency of thought injects into life the creation of sharp demarcations. In the higher worlds, light and darkness cooperate. The power of Cosmos spreads without limits.

Humanity has violated the law of cooperation and is expiating this transgression. Each Lord bore to the planet the balance which has been lost, but the human spirit is so impregnated with the sense of antagonism that it cannot reach the goal designated by the Lord. Thus, humanity is developing on dreadful controversies, and waves will engulf thinking which defiles itself in denying light as the Mother of the World,

80. The silence may be teeming with voices and darkness may be suffused with light. Hence he who regards the space as unimbued, will not apprehend as the highest world of the Cosmos the mighty life manifested in silence nor the manifest Eye of Cosmos in the invisible. The law of Cosmos is inviolable and even man has accepted the voice of silence. Where obvious speech is meager, the voice of the heart affirms silence. Cosmos in silence makes manifest the language of the heart and the cosmic word is audible. Sensitiveness and vigilance may aid in giving ear to the voice of silence. In silence the beauty of Cosmos is manifested. The beauty of silence is expressed in all higher manifestations of life. Let us learn to give ear to silence. The Infinity of Cosmos will create the manifestation of the silence.

81. The transmission of thought is also a manifestation of silence. We often use it. Before the consummation of the thought manifestation, We send the ray of Silence. The Rays of Silence call forth those sacred paths in the "Chalice."

Rays are sent which are invisible and imperceptible, and most penetrating to the heart. The organism must be attuned to them; at first they evoke anguish, but they are comparable to pure fire. The one who sends experiences the manifestation of the highest joy, and the one who receives will manifest the same joy after assimilation. In the most sacred Mysteries, these rays were called "Agni Invisibilae." Remember!

82. Attaining the inner fire to the degree reached by the Mother of Agni Yoga, is the rarest achievement. This degree of the fire is termed the degree of the manifested and attaining Arhat. This fluid fire was known to antiquity. Alchenists knew of this liquid fire. Only that spirit may manifest the attainment of the highest degree of the mighty flame, who lives through the psycho-life of his whole heart. The most mighty lever of the Cosmos and the most sacred, is the heart. Its consciousness suffuses the space, and the Cosmos radiates with its enlightenment.

83. The cosmic fire and its energies which permeate the All-Existing,

does not lie in the elements nor in their combinations of course, the affinity

manifest their affinity to everything. This affinity of predestined lives is great and the functions of each element as well as the vital functions of each combination, represent the causes of the All-Existing and Infinity. The striving of cosmic energy in each element is forseen to insure its play in the eternal creative process. The affinity of elements can allow a conception of limitless possibilities. Knowledge of the functions of affinity and knowledge of the functions of elements of the Universe in relation to the organism of man, will make cosmic coworkers of our beings. The existence of cosmic affinity is the most beautiful page of life. The study of the properties of the elements in their application, will give the science of harmonization. The higher worlds know this highest science.

If one would pay the same attention to the manifest elements as to many manifestations of life, then anticipating spiritually one could find a definition of the manifestation of the purely vital principle. Striving towards the realization of affinity of elements will lend joy to existence. Manifest striving!

84. Is an aimless existence possible when even nature has its destination? Can dissolution be the destination of man when even the lowest elements have their consecutiveness.

One can end the existence of an object created by human hand, but the creation of the Cosmic Mind is limitless in its goalfitness. The steps upon which humanity may stand in Infinity are filled with the reflection of the Cosmos. Man is summoned to reflect the Universe. Man is summoned to the affirmation of the cosmic heights and the expression of cosmic fires. Progress is an aimless transit! the visible evidence may be reflected in the assertion of illusion, but cosmic vigilance whispers to the heart of man; created are we, and creation is our destiny.

is provided for striving to the higher worlds but people accept existence as

The sequence of actions, the sequence of manifestations of cosmic fires of creativeness is the figurative symbol of the Infinite.

85. When man rounds out his life path realizing that the aim of existence is preordained, then Cosmic Reason has transmitted to him Its ray. Realization of the life passages upon Earth and safeguarding in the spirit that which is entrusted, brings one nearer by milleniums. The flow of Karma is cosmically beautiful. The substance of Cosmos pronounces joy in the human heart, in the Heart of Cosmos and in the heart of the Arhat.

86. Man determines his own destination in Cosmos. To say that destination is a manifestation only of the course of evolution, means making of man a ball of Fate. Fate, Cosmos, Infinity-- define it as you will, but the affirmation that man is carried along by the tide of evolution without the participation of his will, means separating him from Cosmos. I will say -

the spirit in its seed, bears the predestined unlimited path in Cosmos. The tendency of dissociating oneself from the affirmed path is the path which banishes the spirit into space. In the seed of spirit we shall find that path which leads to the Infinite. Search in the seed of the Spirit!

87. In the core of the spirit the dissociated atom carries the knowledge of his destiny. Only the spirit who guards its core in pure fire can affirm his true destiny. The highest fusion is only possible in this pure burning. When the boundary of one existence terminates then the step of higher existence begins. Thus the cosmic joy is perfected in the manifestation of fusion. The vigilance of the spirit's core through the span of milleniums constitutes the sacrament of highest cosmic tension. Dissociation is affected by the cosmic reaction.

88. The ignorance of humanity attracts like formation of the cosmic manifestations; which respond to the key of ignorance. Ignorance prompts humanity to the belief that the cosmic horizon is affirmed in a limited planet. Ignorance, preceptor of humanity, sees the planet as beginning and end; but the reason indicates that such an accepted formula, confining the Cosmos to such narrow boundaries, will bring on the accepted formula as catastrophy. Expecting an end, the human consciousness receives endless evidences of penalty and is perplexed over these calamities.

Having entered the tide of the cosmic stream, is it not more goalfitting to realize that these limitless scourges have their counterparts in the Infinite. I say, "Infinity will accept those streams of cosmic torrents which have consciously deflected from human consciousness." It rests with man whether he keeps space with the cosmic stream or remains behind the arc of consciousness. Infinity provides a ladder of ascent for each one.

89. The indication of affirmation of creativeness on far-off worlds, coordinates with the Universal tasks. The Universal tasks are like fires of joy and thus the creative task is accomplished. One more task for Us; the molding of human spirit- to find rays for the help of humanity which will shape and develop beautiful abilities of the spirit. The universal tasks are affirmed by the strain of the Cosmic fires and the joy of spatial achievements reverberates as the music of the spheres. We shall say; "The unattainable here is attainable there. That which is here rejected is there accepted."

People do not comprehend the world tasks. World construction is pictured in the human consciousness as a step of the lowest comeasurement. Yes, yes, yes! Many are the new forms. Our creativeness will gather many new combinations. The cosmic Might and the power of an Arhat can create those forms unimaginable.

90. When the entire Cosmos works for unitication, why does humanity procede contrary to the destined ? Direct correlations exists in the entire Cosmos. Humanity contradicts itself and its destination. When one can combine the most differentiated manifestations of the Cosmos, then one can develop in oneself the sense of the work for Ceneral Good. Our task is to establish the harmony of existence and the creation of cosnic Infinity. The world in its extent is developed in proportion to conditioned human thought. Cosmos indicates a different direction. Human creation has little resemblance to the creation of Cosmos. We try to awaken in man the understanding that his task can proceed in full rhythmic accord with cosmic creation. The creativeness of the far-off worlds gathers all currents and all manifestations of the energies of the elements, and transmutation affirms itself as the great fiery laboratory of the Cosmos. The formation of higher forms is manifested to the higher consciousness, but if this formula is applied in an inverse sense, it creates an antithesis, as exemplified in the lowest sphere. No one accepts the page of our existence as the one limitlessly manifested. Far-off worlds call and labor in the great wheel of life. The page of the future is as real as the present day? Man must exist in the reality if life outlined by eternity, and this cognition will equip him with foresight for his actions.

91. I affirm, that human irratiomality is inducing it to amass antagonisms which will overtake it like an explosion. You correctly discerned the approaching ominous page. A great reorganization proceeds. The scales are now being changed. In Cosmos the most gigantic balance exists. The force of the balance is maintained through the harmonized psycho-life. The more the errors, on the one hand, tbe more enlightenment on the other. And the striving of the manifested spirits increases in proportion with the decline of the general trend of thought. Great is the law of balance!

92. The transmutation of the elements may reach an unimaginable scope. When our reason accepts the Infinite, it will be possible to embrace the manifestations of all the propelled processes. Acceptance of the thought of Infinity will induce the development of new forms. New wqys are indicated to him who strives towards new spheres. When the spirit seeks only the frequented ways, stagnation results. Recurrence in Cosmos is manifested as destruction. The repetition of human reason is expressed by the reluctance to apply new ways. The correlation of thought with the g rowth of spatial fires provides the great cosmic formula. This formula will reveal the ordained world of higher spheres. When humanity will cognize the realization of the Infinite, then hearing will develop in the direction of the higher worlds. Then, verily will approach the hour of the far-off worlds.

The growth of the power of the spatial fires provides for their creative work.

93. The concordance of the manifestations is termed the manifested union.

The cosmic union will direct all creative forces in the future, and constitute the principle upon which the new manifested world will be founded. The concordance between new planets exists as the pledge of the future. The principle which will be set into the foundation of the structure will be expressed in the entire scope of life. When the far-off worlds begin to live, then the highest principles of Cosmos will find application. Even upon Earth one may find a feeble accord of affinity and establish the striving towards successful result. Attunement of the spirit affords the manifested harmony. As an affinity of elements is indispensable, so is attunement of the spirit the Mother of creativeness. The great page of Cosmos is attunement of the spirit!

94. Concordance of the cosmic processes is revealed in the lower spheres as well as in the higher ones. The cosmic forces can be reflected in the planetary life and the planetary life may be transmuted during the process of higher tension. When people understand that the ceaselessness of manifestations consists in changes of existence, the principle of concordance can come near to man. The laws of transmutation and of cosmic bestowal coalesce. Great help may result from the realization of this principle. If humanity strives towards concordance it will perceive all the best possibilities. By straining the will towards Infinity, one may attain concordance on each step. Concordance is the unifying principle which affirms the sacred intercourse between spirit and spirit, between spirit and planet, between spirit and Cosmos, between Cosmos and the Might of the Infinite.

95. The word - "Sacred" - is utterly prohibited from use. "Sacred" is distorted into "Sacrilege",. Many are the applications for the sacred upon Earth but men have cast out the most beautiful. When thought diverged from the sacred destination of existence, the very purpose of existence escaped. The manifestation of the supreme affinity is the sacred mystery of spirit. The sacred union is at the foundation of all Be-ness; therefore the highest spheres reveal the most sublime forms of Materia Lucida. When even upon Earth, affinity lends beautiful forms to colors, sounds and to the manifested man, what may not be reached in the highest attunement? Maitreya discerns the new world of harmony.

96. Man draws his conclusions from the facts of life, comparing them, however, with manifestations already past. To condition life only by the manifestations already experienced, affirms that slow process which is manifested by man. The severing of ideas from the current of life, arrests humanity at the point where it manifests uncertainty of further progress. Life is contained in the eternal succession of ideas and in the manifestations in life of cosmic energies. How can a spirit, who does not project his thought into the realm of ideas accept the concept of Infinity? When thought will

take one the significance of a vital and realizable substance, it will reveal to man where is joy and where is truth. The quests of thought led to unification with the Fire of Space. The quests of thought led to the acceptance of the records of the past. The quests of thought will lead to the realization of higher worlds. The quests of thought will lead to the irradiance of the Mother of the World. Striving will lead to limitless beauty!

97. Verily limitless, is the beauty of Cosmos, when by way of the heart, one can penetrate into the consciousness of the Cosmic Breath. The manifestation of all combinations is predestined to ascend by the purity of the sign of cosmic union. Observing the occurrences on the planet We may only say; "Great is your destination; affirm yourself manifesting ascent." The heart was always considered as the symbol of the "Guiding One". Life expands by that symbol. The Guiding One and the guided are they who affirm the significance of the cosmic consciousness. The Coming One and the expectant, express the cosmic reason. The calling One and the responding express the cosmic accord. All the feelings of the Builder of the Cosmos impel into the higher life. Yes, Yes, Yes!

98. The spirit convinced of the existence of the far-off worlds creates his world concept. Through this is man convinced of the necessity of realizing the chain of existence. When everything is drawn out ofthe planetary existence, then whither is there to strive? The forms of existence are repeated and the diversities are great, but existence cannot be completed in, nor confined to, one planetary life. As the abode of the spirit, as a new world, as an indescribable cosmic beauty, Infinity calls. When this call is understood then space can contact the beauty of the Infinite.

Even planetary life may express the sacred Mystery when progress attains the understanding of the highest principle of harmony. When life on the planet is illumined by beauty, then the psycho-life of the entire existence of is filled with limitless beauty. Wondrous, limitless existence on the far-off worlds is conditioned by attainment of the beautiful. The principle of relativity may show to what an extent the attainment of the higher spheres differs from a planetary existence.

99. The creativeness of Infinity on the far-off worlds manifests the most varied correlations. Each element when combined with the element ofits affinity comprises correlations of the best combinations. Instead of proceeding by way of laboratory explosions, rays will transmute everything.

The fires kindled by the Mother of Agni Yoga not only manifest Agni Yoga but are of cosmic scope. The fires provide that power of rays needed for limitless existence. Each fire is the ray of the future creativeness. The significance of the manifestation of fires is without limits.

I00. The concept of unattainableness is forbidden from cosmic space. Naturally, one step differs from another and the unattainable on one step may appear to be mastered on another. Confirm yourself in the understanding of all-attainableness. In Cosmos all is living and all is possible. The inmost depths of the spirit will find confirmation in Cosmos. The appearance of unattainableness is predicated on erroneous striving or conditions which prevent the coordination of desire with life. Transitoriness of conditions does not imply unattainableness. And the transitoriness of striving does not imply that the striving will be repeated in the same direction. When man understands the manifestation of transitoriness in himself, he will accept the law of ascent. The law of ascent will illumine the spirit with understanding of attainment.

Nature has the same exemplary existence. Higher conditions afford man better possibilities. Those possibilities are limitless. The higher, The more subtle. The more vivid the understanding of the far-off worlds, the more vivid the attainments. And the way of ascent through the kindling of the centers, is indicated to man. The entire highest transmutation, which is the threshold of the highest limitless creativeness, is attained in life on Earth.

I0I. All centers refined by fires, serve as sources of creation. People on Earth think that the organs exist to sustain the physical body, but each organ of an Arhat is as a manifested creative fire. Nothing so clearly defines the life of a fiery organism as the rays of Materia Lucida. The fiery centers of an Agni Yoga contain in themselves the creative manifestation of the Cosmic Fire. The affirmed beauty of Be-ness is in Eternity and in life.

I02. When man consciously acknowledges that each organ and each center is a creative force, it will be possible to manifest the significance of each center. I see how the center of the lungs is aflame. This is one of the most sensitive centers. The fire fuses with the most subtle energies and begins to create new manifestations. The quality of flame of this fire affirms the receptivity of pure fire from the Space. The manifestation of the silent fires unite the fire of the lungs with the fire of Space.

I03. The center of the lungs, once being kindled, afforded the Yogis all possibilities also for the highest manifestations. This center endows one with mastery over water and air. Yogis manifested themselves in flights and walked on the water, specific gravity became relative. The center of the lungs is at the foundation of all so-called miracles. All the pains of martyrs disappeared by the control of this center and only the "chalice" of ecstasy was functioning. This center may be called the transmuting fire. Pure Yogism is aware of how the manifestation of the lung-center can transmute

everything in accordance with desire. Of course, our contemporary Yogis use pranayama as a method of kindling this center. A superior Yogi is not in need of pranayama. For him, there exists a direct current with the fire of Space. All manifestations, such as walking on water and flights, need pranayama. But there are higher missions.

104. How luminous is the progress of an Agni Yoga when the "chalice" is filled with the thought of Us. The transmutation of spiritual manifestations is given to the one who carries the "chalice". We will direct the creative threads towards the transmutation of all which is most high. Great is the wealth of the Cosmos, so great is the Cosmos! The Cosmos is in need of spirit-creativeness, and the psycho-creativeness in Cosmos is contained in the consciousness. The manifestation of conscious accumulation is the "Chalice" together with the Arhat's consciousness, manifests the life of psycho forms. Yes, yes, yes. Endless is the manifested spiral of the creativeness of an Arhat.

105. Correct is your judgment about opening the centers forcibly. We guard so greatly the predestined treasury. When the magnet of the spirit absorbs all fires in the center of the "chalice", then We affirm the Arhat. The treasure of the "chalice" consists of woven threads of pure fire. The Arhat, the bearer of the fire of "the Lotos", manifests spirit-realization, spirit-knowledge and spirit-manifestation. Thus close is the contemplation of the worlds to the spirit who has filled the Chalice of Amrita.

106. Truly, a medium has no open centers, and the psycho-eye is equally inaccessible to him in his contact with the higher worlds. Man erroneously understands the mediumistic power, and We are often distressed to see how people are attracted by physical manifestations. Physical materialization is as attractive as a magnet. We prefer the channel of the spirit, and for sacred missions We use only the channel of the spirit. An Arhat sometimes waits for centuries before entrusting a sacred mission. Some missions demand special combinations. We Arhats follow the principle of goal-fitness. The experiment of the Mother of Agni Yoga is distinguished not by outer manifestations, but by its cosmic scope.

The world knows about the white fire. The world knows about the light invisible. Where We wish to manifest the subtlest energies, We act only through the subtlest energies. Where the Arhat must entrust that which is most sacred, We manifest the greatest caution. Where the Arhat knows the eternal law, there the Arhat is jubilant and the Arhat manifests the exultation of Infinity.

Record the mission given to the Mother of Agni Yoga as the supreme harmony on the planet. The harmony of the spirit and matter is the rarest cosmic manifestation. Humanity can say, "we are bereft of the highest". One must be

cautious with the highest centers.

107. The external cause, prompting man to action, may be termed casuality. But the action executed through the promptings of spirit, incorporated all effects. When thought leads to the realization of the affirmed eternal expansion, one can advance to the step of the Infinite. The thought which carries results, waxes in space. People grant significance to the casual and await some impetus for their actions. But the spirit's stroke is more forceful than casuality and life pulsates through that vital impulse. The growth of cosmic energy brings nearer the understanding of the Infinite.

108. Only the impetus to transform the dark into light can strengthen the spirit. "The cosmic transfiguration"--thus is the transfiguration of the spirit called. Cosmos in its eternal activity of the fire of space, transforms the elements into corresponding forms. The spirit transforms the consciousness into the manifestation of all-containment.

It is correct that the world of creation is inexhaustible and there is no place for the issue of the human spirit. The issue projected into the wheel of life brings its consequents. It is bigotry to believe that man will expiate his deeds, thus hoping to dissolve them in space. As the properties of nature indicate the eternal process, so the spirit of man proceeds identically. It is difficult not to acknowledge the limitlessness of transmuted energies!

Since the centers of man can be transformed into the subtlest energies of life-imparting fires, then each deed of life may attain either the highest tension or attract one into the lowest sphere. Like a whirlwind, transfiguration carries one to the Infinite.

109. Transfiguration is Our wondrous foundation of the Cosmic fusion. That degree of cosmic transfiguration at which man completes his earthly path, We call cosmic joy. The manifestation of consummation is the most difficult attainment. Transmutation on higher worlds is much more simple. The most difficult severance is from the Earth. Since Earth is the highest expression in the chain of lower worlds, the rupture after the completion of the path is so onerous. The very ascent to higher spheres is difficult. Hence so slowly and rarely does the spirit attain consummation.

The higher planets do not exert such attraction. Striving is the impulse. The vital and flaming fusion bears one to the higher spheres. Onerous is the earthly path for the spirit who is consummating his round!'

110. Infinity is accepted as life by the higher worlds; then the trend of thought penetrates to the Brahmarandhra center of the cosmic foundation. If people would know that they live only for a paltry number of years in comparison to eternity, and if they would not consider that stage circumscribed by cosmic ordainment, then the beauty of cosmic evolution would unfold before them.

Confining their lives, people limit their activities. People's centers are dormant, and only when the consciousness awakens it is directed to the understanding that all feelings can psycho-live in the rhythm of Cosmos. Man expresses only a small part of his life and with minor activity of his centers. In limiting his own life he limits the Cosmos. How can he advance? Limiting himself by the narrow manifestation of one life, man imprisons himself and it is difficult for him to approach the higher worlds.

For milleniums, great is the labor of the Brothers of Humanity.

III. The acceleration of manifestations will lead to the realization of the approach of cosmic symbols. The understanding of the entire scope of the manifested cosmic process is eluding humanity. Upon what can life be constructed when the principle of the fiery symbols is thus unapplied to life? When We speak of the principle of fire, We have in mind the manifested vital force of the Cosmos. The symbol of life is based upon the acceptance of the fiery element, and unlimited is this principle in its cosmic application. In pronouncing the principle which establishes progress, we must realize how these subtle energies muliiply when they are apprehended in space and in the Infinite.

II2. The generation of the different energies is correlative with the thinking of men. The subtlest energies of that spirit who affirms beauty will manifest corresponding forms. The subtlest energies are manifested reflecting the substance which generates the form. The cosmic law answers the tensity of the spirit and strains to realize the subtlest substances. The cosmic law reflects the manifestation of the whole world of forms. A clear conception predicates a clear creation.

The one who approaches the last path and who embraces within himself the synthesis of all that is beautiful, will create those forms to which his spirit aspires. I affirm beauty.

II3. The human spirit is glorified by Us to the level of the highest understanding of cosmic manifestations. When We call towards the Infinite, it is in harmony with the highest principle. Did the first man cousider that attainment? The cosmic magnet of evolution is predestined as an eternal attraction indicating the way towards perfection. The annihilation of the understandings of a boundless manifestation is unjustified. Each day offers new possibilities for approaching the limitless growth. The absence of finiteness assures a direct consequence designating the beginning in each completion. To the succession of gates which lead to new spheres We grant the name--the Infinite.

Creativeness of spirit inereases with each current of evolution. Verily the human spirit is unaware of its treaury; its expression is spiral during

the affirmed striving. Find application for each of the fires of space!

II4. The symbol of the spiral is laid in the foundation of Our creative might. The gradual growth does not permit creativeness to wane. Who then will manifest the spiral motion if not those who are united in the highest fusion! The rhythm of the spiral accelerates in proportion to the ascent. The factor of time which is so great a burden to humanity is ascertained as the fusion of the power of motion of the creative spiral. People are in dread of time, realizing the crumbling of their structures, because man manifests an unrhythmic motion. The beauty of tension of the spiral will be at the base of all creativeness. The Cosmos manifests to the spirit that spiral. Materia Lucida in the hands of the blended heart will manifest the highest forms of beauty.

II5. The subjection of the lower to the superior lies at the basis of the Cosmos. In the case of the subtle energies. they shiuld be accepted in their entire assertion of the cosmic law. The subordination of the lower to the superior, leads to purification. That which should be dominant, humanity subjects to the lowest. When the highest dominates, then the lower through transmutation is regenerated into the quality of a higher order.

For an Arhat, annihilation does not exist. Cosmic creation knows no annihilation. The Mother of the World knows no annihilation. But only regeneration will create this precious chain which is extending boundlessly. In calling transmutation the yielding of the lowest to the highest, We wish to affirm the human consciousness in process of progress towards the Infinite.

II6. Upon the far-off worlds, transmutation is at the highest tensity. One may attain the most fiery results, the most unattainable transmutations of all the highest manifestations of new elements. Only with the most aspiring manifestations of fusion,are the highest transmutations accessible.

Humanity is ill with repulsion, and the earthly sphere is satiated with these suffocating horrors. When humanity rejected the understanding of the most sacred principle, the sovereignity of repulsion was established. There is no recess on the planet where repulsion is unmanifested.

The world created by the heart of the principle of fusion will create by cosmic attraction. The cosmic attraction and the blended heart create the manifested beauty of existence.

In life, the law should be accepted. In life it is manifested, and to life it must be transmitted. The beauty of Cosmic Magnetism can bestow this concept.

II7. In the chain of spirit-creativeness we find manifestations of the most precise and subtle harmonies,manifested by the creativeness of cosmic fire. The cosmic fire is not solely the substance from which we derive our

forms. We call fire all the subtlest spiritual manifestations which affirm the most worthy human actions. Beauty of achievement lies at the basis of spirit creativeness. Our Mother of the World has endowed the world with that eternal achievement which is laid into the foundation of the Universe.

Why does Earth dissipate its treasures? The origin of self-sacrificing achievement is the foundation of all pure beginnings. The self-sacrificing achievement of the Mother of the World is reflected in spirit creativeness as the radiance of the Cosmos. Let us accept the law as the sacred manifested sacrifice. The beauty of life is contained in its union with the Cosmos, and the foundation of life is based on the affirmation of a self-sacrificing achievement. The self-sacrifice of an achievement links the spirit with the highest manifestation of Existence. Completeness of life may be expressed by the spirit who carries the Chalice of self-sacrifice on his way to the Infinite.

118. The foundation of creative life can be affirmed only by psycho-dynamics. Phycho-dynamics can be affirmed only upon the principles of the spacial energies. Whether the spirit manifests a cosmic and conscious aspect, or affirms consciousness by its attunement with the spatial cliche; the principle of inducing the manifestations of cosmic forces by way of fusion is one. Only by fusion are the forms of space created. Expansion cannot produce entities which do not belong to the same law. The cause of human disease is in the inconsistency of its strivings. The Cosmos requires strata which can grow creating step on step. When humanity understands that striving leads to the attaining of steps, then one can vouch for the path leading to the Infinite. Centuries have gone to the filling of the clefts which have gashed the Earth, and instead of new strata, it has been necessary to fill in the earthly stronghold. Much did the Lords refill and much did the people dissipate. By this principle of alternating construction and destruction, humanity advances its evolution. Realization of the Infinite will lend progress to the consciousness and humanity will advance.

119. The cosmic creation is strained to full harmony and unison with the highest vibrations. When We entrust a mission, first We appraise the degree of tensity of harmony. The scale of harmony is limitless and limitless is the harmony vouchsafing the highest fusion. And the fusion affirmed by the cosmic principle is asserted in the higher worlds. Wondrous is the chain which forms the ring of Cosmic Might!

120. The Cosmic Magnet is reflected in everything existing. Gravitation collects those parts of the creation of Cosmos which in their turn reflect cosmic magnetism. The whirl forges the contacts wherever psycho-dynamics are affirmed. Wherever the attraction weakens, disconnection results. Like

explosions, those disruptions disperse the parts which belong to one element. The Cosmic Magnetism attracts nations, races, portions of the world, aspects of evolution, arches of consciousness, manifestations of all attractions. At the basis of all vital manifestations may be discovered cosmic magnetism, and even behind the karmic law stands the Cosmic Magnet. The very thirst for life is conditioned by the psycho-magnet of the Cosmos.

121. Eternally attractive is the force of the Cosmic Magnet! Once having realized the power of thie manifested Truth, the spirit immediately releases itself from the impending thought of being lost in space. Knowing how to respond to the attunement of the Magnet, humanity will be affirmed in that inexhaustible attraction.

That scope may be realized as the manifestation of the power best blended which develops through the entire radiance of the beauty of ascent. By this greatest Magnet may one be affirmed upon the ever-growing Summits of Eternity.

122. Since antiquity, the cosmic Magnetism has been affirmed as the primary source of life. In the cults in which humanity invoked the origin of sun and stars, also the elements, is expressed the Cosmic Magnetism. Man, in antiquity, was searching for that which brought him close to the creativeness of Cosmos. Having discovered the expression of cosmic manifestations, the spirit knew whether to direct its aspirations.

Astrology is completely constructed upon the premises of the laws of Cosmic Magnetism, Life and its cessation are calculated by the same cosmic magnetism. So long as the correlating combinations are maintained by the power of the magnetism, so long life flows. However, cosmic-magnetism can respond to the conditions evidenced by the psycho-dynamics of the spirit. Of course, the spirit progressing in rhythm with the Cosmic Magnet, can attune itself to full harmony with the attraction of evolution. The death of man may be defined as the evidence of a powerful attraction of the Cosmic Magnet. It is difficult not to give life and death identical denomination; they constitute the same attraction among incalculable changes; only the combinations and their destinations are changed. So much could be bestowed by the realization of the greatness of the law of fusion in the entire Cosmos. The beginning and the end verily converge in space.

123. When I see a vibration responding to Our sacred vibrations, then I manifest joy. When the Cosmic Magnetism proceeds in pace with us, then harmony is manifested. The law of assimilation is founded on the property of Cosmic Magnetism. The complication of manifestations is heightened when ~~xxxxxxx~~ the spirit shows evidence of resistence or of surrender based on his ~~property~~ dormant principles. When the spirit strives to the Cosmic Magnet, the correlation affords the highest form of life. The fusion exists in the entire Cosmos and is reflected in the entire space as that highest expression of

the Cosmic Reason. The power of man lies in the Cosmic Magnet,and the loss of this powerful principle througt lack of comprehension exposes that gaping abyss which man cannot cross save by plunging to the bottom and then ascending. Hence,there are so many crevices and so many people who are deprived of the higher understanding. Therefore jubilation of the spheres is manifest, when the greatness of cosmic fusion triumphs. Verily,the spheres tremble with the highest exultation.

The spheres reverborate and harmonies are borne out into space.

I24. The principle of attraction is based upon the Cosmic Magnet. The cohesion of parts and their severance are subject to the identical law of attraction and to the principle of Cosmic Magnet. When the prodess of separation begins to predominate, the power of the Magnet already determines a new combination. All prophcies regarding the disintegration or coalition of empires are based upon the ebb and flow of the Cosmic Magnet. The luminaries while transmitting the spheres of special vistas attract or repel the elements, which are akin to them. At the base of each correaation of Cosmic Magnet lies limitless power.

I25. The resistance of the elements to the Cosmic Magnet is affirmed on the lower plane, but the step of cognition attracts one towards the Magnet. The manifestation of resistance to the cosmic law only contributes to the explosions and disruptions. Only in pace with the law can one progress. Naturally there are numerous resistances and oppositions which manifest themselves as qualities of progress. All resistances which bring out the fire of spiritual striving, attracts the spirit toward the highest. But those oppositions which tend towards the opposite , destroys creativeness. The aim of existence is to give a direction to resistance which proceeds in goalfitness with the creativeness of Cosmos. The changes of races and lives might have progressed by a different way. At the birth of a man and at the generation of races,a goalfit correlation of resistance and creative tasks is afforded. The cosmic magnetism forseeing all things; the results of the resistance react upon humanity as manifested destructions of onerous structures upon new and faulty foundations butin creating in accordance with the Cosmic Magnet, we attain the principles of true evolution.

I26. We observe that the tension grows with each process of consumation. Thus, the spirit feeling its new destination,clings tightly either to the old or to the new far-reaching worlds. Similarly,empires,preceding their transference into other homes, show resistanee to the ordinance of the Cosmic Magnet.

All resistance of spheres, all resistance of luminaries, all resistance of direction are of entirely different dimensions for the united manifestation.

I27. When the resistance to the Cosmic Magnet occirs for the purpose of gathering new correlations for a tempory manifestation, this manifestation occurs. The Cosmic Magnet liks the correlations which are carried into the creative wheel of space. The power of the Cosmic Magnet, being centrifugal, repels those properties which do not correlate with the paramount purpose to weld those parts of the qualities inherent to one element, which constitute one integral. The resistance of the spirit to the Origins of the Universe has so pitilessly plunged the vessel of knowledge into the slough of ignorance. All Lords came to disperse the spiritual resistance; having enlightened the spirit. They also strove to carry knowledge to a higher level. Thus the Cosmic Magnet gathers the Highest Reason of the infinite creativeness.

I28. The very substance of the principle of the Cosmic Magnet is so diverse that every principle enters into each of its manifested chains. All principles are based on attractions and are impelled by the power of the Cpsmic Magnet. In the entire Cosmos is being built the life of resistance to the principles which do not tend towards the manifestation of evolution. Cosmic Magnetism combats the divering force. And if you follow the historic course of the development of races,we become convinced that those races which have strayed from the path of evolution were implicated in their dissipation. Of course, it will be said that races are born and die. But so utterly different is the step of each substituted race that it may be said departed are the races which have laid waste; departed are the races which have done their gathering. In speaking of races, one must consider also their sub-races. The course taken by a race is determined by the correlation of the Cosmic Magnet with the acceptance or resistance to destination.

I29. Astrology defines precisely Cosmic-Magnetism - when of course events can be defined, when one can define them precisely, accepting the Cosmic - Magnetism as the principle motive force. All manifestations of life lend themselves to computation. One may know all events and all manifestations of the spiritual and planetary substances. Cosmic Magnetism collects all the highest aspects of cosmic attraction. The spirit, responding to attraction by attraction, will be that part of the Cosmic Reason which is confirmed as the ordinment of Be-ness. Beauty is comprised in that ordainment. And the ordainment, liberating the spirit from the planet, affords the illumunation which leads to the higher spheres.

I30. The spirit, impelled by the Cosmic Magnet, joins the great movement which builds the manifested and affirmed Universe. Unison leads to the highest harmonization. The spirit which seeks to destroy the link with the Cosmic Magnet in creating its petty world, digresses from the path which leads to the Infinite.

All manifestations of the human spirit react upon cosmic magnetism. All manifestations of the Universe are mutually dependent. All luminaries depend upon the attraction of correlative property. Understand that everything is sustained by the Cosmic Magnet.

Thought attracts a corresponding action. A benevolent inception attracts a corresponding solution. And the coveted triumph is destined for the spirit which strives to the tide of cosmic magnetism.

131. The self-determination of the complex of the Cosmic Magnet is called the affirming Will of Cosmos. The quality of self-determination is contained in each act of generation. Creativeness propelled in pace with the course of the Cosmic Magnet, asserts its will in the direction of evolution. Hence, the great diversity of strivings directed towards the course of evolution as well as those which oppose the Magnet. Self-determination leads to many unadmissable steps and confers on the Cosmic Magnet numerous combinations of universal problems. Avoiding unnecessary opposition, the Cosmic Magnet can accumulate all needed combinations, but the waste of magnetism is so great!

The Highest Reason has so greatly strained the forces of the planet, but the capacities of self-determination do not always harmonize with the ordinance of the higher sphere. Of course in the records of the spheres, so many are the manifestations which affirm the assertion of the Cosmic Reason, and so gigantic are the manifested achievements of transmutation thus Cosmos verily builds the seed of a planet out of the best energies. Thus we advance.

132. Self-determination of the spirit is the assertion of its Life's path, and striving advancement is comprised in its force. The desire to advance in current with the luminaries will disclose to the spirit its path. Of course, the desire and the quality of action compose the quality of the path. If men could understand how great is the force of self-determination they would evidence ~~towards~~ striving towards the Cosmic Magnet. When, through the stretch of milleniums, the spirit seeks the path predestined for it by the luminaries, and when its substance aspires towards harmony, the Cosmic Magnet responds and Cosmos gains the highest concordance. The Cosmic Chord is composed of these consonances. The higher the sphere, the greater the power of attraction. Thus, one can realize the Might of Cosmic Reason. The Might multiplies according to the spheres.

133. The Cosmos restates over and over to the consciousness of man that manifested formula propounded in space. In Cosmos, all consists of forces which are projectile and attractive. If one could establish the ratio of motion and gravitation, the resulting balance could afford the highest forms. If people could see all transmissions of the rays, they would be horror-stricken at the realization of how much they failed to accept. The striving spirit is

attracted to these sendings. And how manifold are the categories of projected and unaccepted transmissions of energy! The generation of so-called new energies is none other than the combination and accumulation of the projected forces and those which attract. That which is projected and that which receives has in foundation the same uniting principle. And limitless is the manifest step which leads from unconscious receptivity to the conscious aspiration to accept those Origins through which the Cosmos breathes.

134. Cosmic attraction directs the motion towards evolution most clearly. The propelled impulse draws after it that spiral which must evoke the encountering force. And the impetus of the spiral depends upon spatial fire. The manifestation of cosmic attraction, expressing the questing force by the current of positive magnetism, at the same time generates a negative magnetism; the sole beginning may be found in the entire Cosmos. The Cosmic Magnet, expressing the One Great and Eternal Law, gives to the world the image of limitless creation. Thus the world may follow this Law.

The advance of world evolution may be regarded as the expression of the Cosmic Magnet, Creation can progress with the Cosmic Magnet.

135. The subtlest energies collect their particles through the Cosmic Magnet. They are attracted fundamentally on the basis of the variety of their qualities. Naturally, there are many reasons for attraction, and each new combination has its reason. When particles of one subtle energy cleave to another energy it may be understood that the Cosmic Energy has united particles of one and the same property. But it does happen that one energy ravages another; then unbalance characterizes the resulting matter. What vast creativeness the eternally-moving spiral may manifest in gathering and consuming.

The wheel of Cosmos pronounces the satiety of cumulation and asserts the subtlest energies. The existence of man in spiritual and physical body, makes manifest that force which is called the spiral of the vital principle. Let us continue this direction into the Infinite and spirit-cognizance will be achieved.

136. "Spirit-cognizance" - this is termed that principle which indicates to man the path of consciousness. When man severs himself from the forces of the Cosmic Magnet, he recognizes only the expression of the physical existence. Disunited in spirit from the highest energies, man truly destroys his best possibilities. Only conscious acceptance of the existence of the Magnet which unites the spirit with the highest energies, can bring man nearer to the Law of Cosmic Magnet. The formula of limiting man to the planet corresponds very little to reality. The correlation of the spatial bodies with the fire of the spirit lies at the foundation of the all-existing.

137. The force of a determined karma is designated by the same Cosmic Magnet. The acquired combination of differently compounded forces is what we define as destiny. Men have difficulty in understanding that the confluence of a cosmic combination is induced precisedly by man himself. Everything borne by man, will reflect all the idiosyncracies of his lives. Very often the force of the Cosmic Magnet strains all currents in order to assemble the definite compound assigned to man for his creativeness. So great is the power of creativeness that the coalescence of currents and energies may obtain a formula of inexhaustible energy. Of course the essence of cosmic magnetism should be consciously adopted. The understanding of the attraction of Cosmic Magnet leads to the unlimited creation of the spirit.

138. The centers of an Agni Yogi can reverberate with the Cosmic Magnet. When science will correlate the centers with the currents of the Cosmic Magnet, a new page will be revealed to humanity. Thus interrelated with Cosmos are all manifestations! Transmutation of the fires is so difficult in the earthly sphere, because man, by denial, has created a special sphere which girdles the entire earth. These denials act like needles, and many are the battles taking place on the astral plane. Therefore, the achievement of the fiery Agni Yogi is such a great one. When each center contributes knowledge to the progress of humanity, one may truly call the Carrier of Fires, a Server of evolution. He who sacrifices himself to weld the fire of space with our planet, is ascertained as a link of the planet with the far-off worlds.

139. The Cosmic Magnet assembles the destined manifested objects, that constitute one integral to enter into the chain of evolution. It is difficult to say which of the combinations of the Cosmic Magnet adheres directly or indirectly to the chain of evolution. When spheres admit a miner part of the currents, a great surplus of energies remains awaiting application. Creativeness is inexhaustible, and while one part of the force is admitted and the rest rushes on as a seeking force must be discharged in time.

Of course the conditions on the far-off worlds are quite the reverse, so that humanity, having realized the entire manifested force, in the law of receptivity, can strive to further ascent. Life is determined by the principle of unity - union of spirit and matter, union of the Origins, union expounded by the entire Cosmos. Union is fundamental with the Cosmic Magnet. And in the manifestation of destruction, search for the evidence of the law of perfection. Disclose understanding towards the beauty of mutations in existence. Strive towards fusion with the Cosmic Magnet.

140. If man were told that each departing form carried within itself the succeeding one, he would consider Us as paradoxical Scholars. Nevertheless this manifestation of continuity is so beautiful! When the atom sunders,

the center of the seed of spirit adheres to the Cosmic Magnet. These are not errant particles, but rational forces. And when the forces of the seed of the spirit assembles the force of one atom, the cosmic fusion may be fulfilled. Beautiful is the power and also beautiful the expression of potentialities of the parts. From the human standpoint it would seem that the law is exceedingly complicated, but the Arhat says: Wondrous is the law of the Cosmic Magnet. By higher measures We attain the highest Be-ness. So great is the manifestation that temporary existence on the planet provides only a meager expression of the saale. And the Cosmic Fusion is called the synthesis of the All-Existing.

In spirit one can build more than with hands. By thought one can build an entire empire. By thought one can destroy the creation of milleniums. One can be strengthened upon the earthly crust as in the far-off worlds.

141. Cosmic creation collects those units which can be confirmed as the force of the highest substance. Of course the essence of the highest force is manifested by each intense spiral motion and in each expressed and harmonized combination. The Cosmic Magnet can gather the properties of the elements which belong to one nature-element. The Magnet cooperates completely with the nature-elements, manifesting precision in the collecting of energies. When you perceive formations of life-manifestations not partaking of beauty, know them to be the manifestations of opposition to the Cosmic Magnet. The correlations of form and striving is ordained by Cosmos; hence it can be said that the approaching time and the straining of the Magnet will bring forth new forms.

Man most frequently gives evidence of his misunderstanding of the problems of his self-expression; not considering himself as responsible, he generates forms which correspond to the opposing consciousness.

142. Among these corresponding forms We can indicate those manifestations which ascertain an expression, only partially conscious. These forms are created only as parts, and only a personal guiding consciousness leads to the form desired. Then, as in the whole of Cosmos, by only the partial acceptance of forces sent by the Magnet, only a disharmonious combination is obtained. When the spirit for milleniums can assimilate the forces of the Cosmic Magnet, then is the spirit that highest harmony itself. Legitimate is the strength of the spirit which advances through beauty, and the forces yield before the creativeness of the consciously manifested Magnet. The spirit unites with the Magnet of Cosmos, establishing itself as the power of the Magnet fitting the direction of evolution.

143. How can one understand the manifestation of an eternally moving vital process when all energies are not only transmuted, but they manifest new blendings. Yet there is no suspense in the Cosmos. Everything is permeated with ceaseless currents. The energies move in waves and those forces which are apparently annihilated ascend as new energies; when new currents eject the old encumbrances, verily the great mutation of energies transpires. It is correct to term death as the life-generating mutation. How may one ease the most poignant hour? Through realization of the mutation of energies. Great is the law of mutation and it depends upon man where to direct his destiny. The Cosmic Decree ordains for each one a progressive step, but the spirit itself ordains its rejection or acceptance. But the eternal mutation of substance and energies is interminable.

144. In the mutation of energies is comprised the most beautiful power of the Cosmic Magnet. The mutation is manifested in the striving of Cosmos towards perfection. The communion of spirit with spirit reveals itself as the interweaving of the subtlest energies. The interweaving of these subtlest energies is affirmed as the line which leads the Cosmic Magnet. Upon each unit the Absolute Reason lays its confirming Hand, and the Hand gathers that force of the element which is needed for Cosmos; therefore, the fire so blends with the currents of space. Therefore the spirit which merges with Cosmic Reason, can so greatly manifest that element which, compounding all contents of the cosmic seed, can become the directing force of Cosmos. All that consciously unites can rule the cosmic powers. The same law directs the expression of creation upon the far-off worlds.

145. The entire cosmic life is permeated with the subtlest energies. The striving force of creation, eternally vibrating, creates the forms of Existence. The Universe scintillates with treasures! The Cosmos discloses that stream which touches each striving spirit. The subtlest energies demand the subtle understanding upon which the inter-vibration with the Cosmic Magnet is attained. In creation, the spirit is in unison with the Cosmic Magnet. The strata of the spatial fire establish the strata of earth planes. But one must discriminate how this confirmation differs from actual assimilation. When the Truth runs current with the Plan of theLords, then each cosmic vibration must be discerned. But when Truth expresses itself only in human irrationality then the receiving of energies results only in an opposite manifestation.

The collecting of cosmic elements usually takes place at the evincing of the most individual consciousness. Vigilant tension and unrestrained striving guarantee the creations of the Cosmic Magnet, and at the foundation of the entire Universe, search for the Heart!

I46. When the heart demands the creation of higher forms, the Cosmic Magnet attracts all possibilites. The mightiest Magnet is the Heart? Thus, men lack the highest concept of an Arhat. If the principle does not inspire creativeness as well as heart, this concept becomes so distorted as to result not in a living construction but in a mediocre concept.

Man must learn the principle of self-sacrifice. As a flame, an Arhat carries in His Reart all the fires of life. The Arhat maintains that space is so permeated, so evocative, so beautiful! Naturally, We cannot convey to humanity the beauty of an Arhat's ascent. The highest, only to the highest. And before Me, as a Ray, stands the Sacrament of Existence.

That Ray which unites the path of milleniums. That Ray which transforms the milleniums into one moment before a new path. That Ray which transforms the carthly problems into the Highest Law. That Ray which transposes the burden of earthly life into the radiant beauty of Cosmos. Yes, yes, yes!

Much on our planet appears insoluble. When this insolubility becomes apparent to the spirit departing from the planet, this manifestation is rendered as a wise act in Cosmos. Yes, many are the mysteries in Cosmos!

I47. Immutable is the law manifested by Cosmos. During creation, the mutatiom of all energies is affirmed. To nature and the spirit of man may be assigned the same identical page, that of striving towards creativeness. The power of creativeness cannot develop in the expanse of spsce without evidence of consciousness. And this consciousness assumes as a progressive force the mastering of resistance. The Cosmic Magnet can attract that which is identical to the consciousness of the creative fire. The Reason of the Cosmos creates as a laboring creator! And similarly, man must serve the Cosmos. Man khows what impetus life carries in its current, in the Infinite Reason. Constructiveness which does nit impede the Cosmic Magnet can begin to expound new forms. ~~Causality~~ Casualness is not a foundation active through the Magnet; only the scope of Reason attracts the constructiveness which manifests life. The currents which gather the subtlest energies carry the igniting fires through the whole of space.

I48. The ~~causal~~ unexpected Casual could not guide the progress of humanity. Humanity does noy realize the law which constructs cosmic life. The Ancient Teaching which regarded the mortal remains as belonging to Earth, thus indicated the kinship of man to the nature-elements. The great Teaching knew that differentiation of the elements leads but to final fusion.

The Cosmic Magnet builds through the course of milleniums, and the more pure the aspect of the matter, the higher the manifestation of the new predestination. Through the spirit an Agni Yoga creates that ascending spiritual

step which is predestined by the Cosmic Reason.

When the spirit can cooperate with the highest energies, We say that the life of the Cosmic Magnet is accepted. When the creative energy of fire remains unaccepted, We say that life is rejected. It is precisely life that is rejected and We Arhats value highly the manifestation of this inner fire which can encompass everything. With Our manifestation of Fire, one can ignite each creative flame. Many are the great laws of Cosmos- a chain complex but beautiful. Complexity and progress walk abreast. Only with an eternal tension can one reach the predestined steps; and the pain will bring forth joy.

I49. Whither should man strive? Whither should the cumulated forces be directed? Whither will perfection lead? Is it possible that the manifestation of a mighty existence should thus disappear? The spirit must acknowledge that in striving it lives, not for one life- round, but for a cycle vouchsafed by the Infinite. It is too great a struggle for one life. The manifestation of the abilities of man are too great for the present life current. The beginning and the end are fused and serve man as the point of support. When the spirit is liberated from life, he assimilates the entire substance of life. Strive to reach the understanding that the end is the beginning. Thus is built the Infinite!

I50. When I say that the evidence of the end is the begining, I have in mind the cosmic symbol of Existence. When I say that pain underlies joy, I desire to disclose a page in the life of an Arhat . That page in the Arhat's life is unknown to anyone. An Arhat is called wise. An Arhat is called a martyr. An Arhat is called benevolent and compassionate. Many epithets do We bear. But people cannot conceive of an Arhat as endowed with ardent striving to attest a new and higher step. His crown is not opposed to the Cosmic Magnet! The higher, the mightier!

I5I. Digression from the cosmic foundation leads to that evident result expressed by humanity. Of course, no one can defy the Origins of Infinity. The propelled current in its rhythm expounds the perfecting process and Cosmos has armed man with the necessary powers to master the potencies. Striving is the impetus of all that exists. But humanity has converted in hideous derision the hammer bestowed for creative manifestations, and the words of the Lords bestowed for spirit-creation, and the affirmation of the Origions.

Of course it may be said that humanity has been strugglihg arduously for milleniums. We recognize this, but the evidence of destruction have ruined all strivings. The manifestation of the true rhythm of life is comprised in infinite motion,

152. When the far-off worlds spread out before the human consciousness, new dimentional concepts are born. When one can perceive, even on our planet, forms created by the best energies, how is it possible not to manifest understanding of refinement of forms? Perfecting is continuous, directing itself to the Infinite. Thus the rhythm of perfecting is so impelled to the rhythm of the Cosmic Magnet! Not an outer striving, but development by way of psycho-life.

We know cases when creativeness was not manifest apparently, yet the spirit soared and created. The spirit, in striving to the creativeness of the psycho-life, can create an entire world-evolution. Of course thus does the spirit of Higher manifestations penetrate the spheres. But the spirit discordant with the Cosmic Magnet, can create only contrary manifestations. The currents of the highest spheres are inherent in him who has affirmed the spatial fire in his spirit.

153. The acting force subordinates to itself forces, or develops a current of activity in those elements which must generate new energy. Subordination and development are so complex in their combination! The manifestation of the creative Magnet collects that power of the nature-elements, which contain the greatest amount of identical energy. The world sways in the eternal rhythm of involution and evolution. When humanity assimilates the rhythm of which advances in step with Eternity, it will smoothen the flux of spatial fire. The Cosmic Magnet is kept too alien and apart! When the consciousness fathoms the force which can be applied to creativeness, then only may be manifested the universal creativeness of the Cosmic Magnet with man as its co-worker. Thus are forms constructed.

154. The activity of the Cosmic Magnet is applied to a designated formation. Not only creativeness through the simple principle of attraction, but the principle of affinity lies at the basis of creation and by its subtlety is governed by the Highest Reason. The harmonization of the powers of the principle of Magnet is expressed in all manifestations and in the most advanced forms. The spirit can faintly glimpse the beauty of the Cosmic Fusion. The great Sacrament can be experienced by a great spirit-realization. The Truth has been attested from the time when consciousness could cleave to the Highest Principle, freely expanding its tasks. Wondrous are the threads issuing from the seed of one spirit! The threads which weave the treasure that, by ordainment of the Lords, leads to Them! Thus is the affirmation of life forged.

155. Humanity at various stages of its development knew of the power of the Cosmic Magnet. The interrelation between all cosmic potencies and man was attested in the most ancient times. Man is part of the Cosmic Energy, part of the elements, part of the Reason, part of the consciousness of the

Highest Matter. Therefore, when the power is given to an image which acts and emerges from the Cosmic Seed, the Cosmos awaits the tranmutation which must lead the spirit towards transfiguration. Of course, I regard the spatial fire as the highest element of transmutation. Humanity must understand that the changes of existences are not only changes of shells. Transfiguration does not carry with itself a completed image. And when the Cosmic Magnet summons to a change, it signifies that the transfiguration creates a new step. When will humanity learn to understand that the Truth attracts man to the Magnet which leads to affirmation of the Beautiful Principle? The Law of earthly existence of the Origins holds. Having manifested the seed of affirmation and of spiral transfiguration, the culminating path will be the affirmation of the creativeness of psycho-life. In the Infinite striving, seek that point!

156. That which was told of the power of love to humanity, is correct. Can one love a garden and despise its flowers? Can one worship the beautiful power and not show respect to love? I attest that the power adorning Our Universe is designated as the Mother of the World - the Feminine Origin. Of course, one may cite so many scientific examples indicative of the creative destiny of woman. Those who deny the evidence of the creativeness of woman may know that woman gives voluntarily. It does not mean that those who possess the rights are the ones to affirm them. Hence is the woman's path termed the freely-giving. Certainly in Cosmos every thing is interwoven, but humanity transgresses the laws of Highest Reason. Therefore the feminine origin is so beautiful. Therefore the pinnacle of Be-ness cannot exist without the Feminine Origin. How greatly people have perverted all the great cosmic laws! How greatly have people departed from Truth! The One who possesses the full Chalice We call the freely-giving.

157. So complex is the substance of the vital principle that humanity must ponder over the law of the Cosmic Magnet. So complex is it that the concept of the substance is closely related to the expression of the purpose of Be-ness itself. When we will establish a rational correlation between the power of differentiation and the assembling of the Magnet, we can establish the bond upon which the Universe is maintained. One should understand that each explosion strikes the space and the possibilities which often gather around the spirit are dispersed by the waves of the explosion; in precisely opposite direction is an action of harmony. As a magnetic wave collects different currents, a harmonized spirit has the power of fusing those streams which lead to the eternal power of Be-ness.

158. The straining to destruction is not the purpose of Cosmos. It is customary to regard man as victim of the destruction manifested by Cosmos. It is customary to regard the elements and the catastrophies as scourges, which cause numerous calamities. But let us discern where the catastrophies are

only karmic manifestations and inseparable from Cosmos. If that power is realized we shall be affirmed in the understanding of the Cosmic Magnet. Each atom that leads by its motion to the chain of the Cosmic Magnet, restores the rhythm of the Cosmos. Each atom, with its motion evokes the chain of other motions. If humanity would realize that subtle pulsation which strains all forces of space, its tendency of thought would not be affirmed in the predestination of those forces which ruin and set an end to man's life. The revelation of the rhythm of Cosmos is called a rational change. Thus let us manifest wise understanding of this change. Together with departing circumstances, the flow of new energies creates new life. Let us manifest joy towards the ceaseless shifting, when the Cosmic Magnet powerfully acts, transmuting the forces necessary for evolution. Let us rejoice at the shifting.

159. We call the creation of the Cosmic Magnet the shifting of the spatial bodies. We see apparently how lands and waters are being shifted. We see with what judiciousness the races and all evolution are shifted. Then how is it possible not to welcome this shifting? How beautiful for the spirit is the change from earthly existence to higher spheres! Those spheres which are so definitely spoken of as unattainable, may verily become accessible. The cosmic shifting and the human magnet predetermine the tensity of new forms. The creativeness of the shifting thus coalesces with the Cosmic Magnet.

160. The reorganization of the world is not dependent upon human creativeness But at the same time, one cannot say that humanity is excluded in the growing spatial Might, The bond linking man and Cosmos is unbreakable; therefore, what exists will be expressed in the forms which are predestined by the Cosmic Magnet. But the existing is also expressed by man, and is revealed either as a force moving together with the Magnet or as the impeding symbol. That which is set forth as creative manifestation will find its channel of expression; but the form of the action is bound with the karma of man. If the Highest Reason has ordained the shifting as an elemental action, it may be said that the shifting is indispensable. But, besides the shifting, there is a substance which accepts the entrusted mission of construction. When the spatial fire pierces the earthly layers, one must have understanding of true cooperation. The Cosmos is One and man is a part of its finest aspiration. Therefore, not separation, but unification. Therefore, the predestined may be affirmed either in the measure of the creative Magnet or the part which is assumed by man will establish the channel. Thus do the great powers mutually strive! We have witnessed how the predominance of one channel disturbed the balance; therefore the power is not in dominating coercion but in the coalescence.

I6I. Only the reciprocal course can have the full guaranty of the Cosmos. When space summons to achievement, the Cosmic Magnet draws near that which is undeferable. It often happens that the call collects kindred parts, but not belonging to one nation. The partial manifestation then possesses the property of a partly manifested union. When the space calls to the great Sacrament, then the All-existing vibrates with all currents, but the highest manifestation is evident where the Magnet has collected for milleniums.

I62. The delay of destruction will not lead to salutary results. The sequence of the Cosmic Magnet proceeds with such rhythm. The retardation of the predestined means delay in the appointed date. Of course, the Cosmic Magnet does not cease its creation, even in time of apparent suspense. Therefore too, the shifting which must occur does not delay but acts in rhythm with the Cosmic Magnet.

The migrations of peoples occured in accordance with the action of the Cosmic Magnet and at present all shiftings proceed in accordance with the same law. The great law has so many active magnets! And there, where the needle turns to indicate the direction, the striving spirit directs itself. It is precisely the perpetual motion and shifting which determines the active magnetic force. One can determine exactly in what direction and for what purpose the shiftings occured. The currents which determine the direction correlate with the destined future. The currents which determine the shifting itself are in accord with present condition. One could receive the historic key to the manifestations of the migrations of peoples. So many are the causes and so varied are the missions of humanity, that conditions can impart only a pale suggestion of the force of these shiftings. The frame of mind will not formulate the course if it is not directed towards the eternal shiftings of the Cosmic Magnet.

I63. The transmigration of spirit is regulated by the same law. The strain and will of the spirit propels it to its destined position and the choice occurs not accidentally but according to the designated attraction. Thus the spirit is attracted on the physical plane by the manifestation of the Magnet. The strings reverberate, summoning the parts pertaining to the one law. The transmigration which advances consciously is called the power of the creative Magnet. And the spirit manifesting the knowledge of transmigration and its direction affirms that power of Cosmic Magnet. When, for milleniums, the spirit knows that it is called by the Magnet, its trend of thought manifests spirit-understanding.

I64. The Cosmic Magnet directs the correlation between the forces of those bodies which reach the higher worlds. The correlation between spheres

is established by magnetic attraction and directs the forces towards creation. The planetary force may be founded on these strivings. Vivid sparks of the far-off worlds reach our Earth and the possibilities of studying the radiance of the worlds glow with especial luminosity. The Communion with the spatial fires will afford a luminous science. It is impossible to conceive what the power of the far-off worlds can endow. There, the psycho-life guides all expressions of life, and it is impossible to divide the shadow from the light. If people could understand that force of light which impels each act, they would regard the creative sources with great solicitude.

The realization of the finest energies as the source of our manifestations would inspire man to envision the power of light and not confirm himself in the power of the shadow. When the epoch of reflex repressions will become apparent to humanity in all its vividness, the epoch of Light will appear!

165. When the reflex can be consciously adopted, the current of conscious creativeness is constructed. When We say that the rays sent by Us are reflected in all expressions by the disciple, We can say, "He reflects the Truth." Many rays are reflected as faint images; that is why We so greatly rejoice when Our near ones attest the self-emanating rays. Therefore, We manifest the light in its full radiance to the one who in full significance attests Our ray.

166. The testimony of the Cosmic Magnet itself affirms the tension of the forces which manifest the shifting. Conditions of necessary content, may affirm the downward step. And when attraction acts upon the resonance of the predestined forces, the spiral of progression is established. Accidental shiftings do not exist, nor does destruction exist without the possibility of an apparent emergency. The cliche of necessary shiftings exists on all planes. Of course there occur convulsions of the spheres and vortices of superterranean whirlwinds, but the causes of such convulsions find origin in the inharmonious strivings and from the Cosmic Magnet. And it is precisely the creative force of Reason which gathers the different elements into dams against the disharmonized energies. The Universe derives that power for all its manifestations. Thus races assemble and unite.

167. The currents of the magnetic elements are highly strained when the streams of the departing spatial energy are dense and the new energy approaches, then this shifting is acutely sensed. The lines of demarcation are sharply drawn and the streams of new energies strain the space. The cause of the approach of the new energies affects all sensations of the heart and all the flaming centers. An Agni Yoga responds to all currents. The outer shifting shows a reaction upon the centers of an Agni Yoga; the substance is one!

And the currents, in shifting, affect all sensitized elements. Therefore in antiquity the priestesses were isolated and were covered by an isolating veil. Fire is the transmuter of the energies. The Earth is suffused with new currents. Is it possible to conceive the transformed energy? A creative action is poignantly experienced by the Agni Yogi when the Crown of Existence is close!

168. Each striving to action is measured by its tension. Tension gives evidence of the degree of will which underlies striving. The other property of striving is its direction. For progress one must direct the energy in step with the Cosmic Magnet. Evolution flows only because of the proximity of magnetic action. The complexity of the course of evolution correlates with the complexity of the dynamics of the Cosmic Magnet. The complexness of evolution is also conditioned by man's striving. The mightier it is, the greater is the striving. Man does not realize what a destructive force he represents!

The measure of creativeness of the shifting is in balance to the effort made contrary to evolution. Therefore the Cosmic Magnet collects with such force those parts which strive to boundless evolution. Man strains to a state of fragmental existence. Man holds as inaccessible that to which he aspires for spatial existence. These two units are in eternal struggle. Thus let us strive to boundless tension, in the direction of evolution.

169. How seldom does humanity indicate its understanding of true strivings. How much energy is unnecessarily dissipated! How many unnecessary strivings stratify the spheres! How many are the manifestations incompatible with evolution!

Let us recall the parable of the spirit of the young girl who understood the Teacher as the Crown of Existence. Such a path one may regard as an impetuous advance towards the sun. Each spirit may predicate for itself an uninterrupted path. The chief rhythm lies in the desire for the General Good. Thus the way of the spirit leads indefatigably to the pronounced consummation.

We guard with great sacredness the spirit which bears the "chalice" of the gift of cosmic fires. Thus is the link forged between the spirit and the Cosmic Magnet.

With correctness you said, that reason begets reason. Such formula can carry the spirit up to the gates of knowledge. I will add, "From reason to reason" - and the beauty of Be-ness is in the striving to that achievement.

170 The attraction of the various parts of the one principle acts through the medium of the Magnet. Hence, the variety of the expressions of all the affirmed principles on different planes. The kernel of Reason is apparent in

all spatial fire. Being of the same origin, the Cosmic Magnet embraces in itself the principle of creativeness of fire, and Reason builds the substance applicable to each sphere. Therefore, is homogeneity diffused throughout the entire Cosmos and this homogeneity can provide man with the key to the understanding of existence in the higher spheres. Homogeneity will lead then to the understanding of the highest principles. When humanity refines all concepts of the principles, it will be possible to expound the manifestation of homogeneity ad infinitum. Thus are all strata of existence constructed; not deflecting from the principle inherent in the Cosmic Magnet, but enriching it in its subtlest forms. Therefore, the Origins should be confiremed as the guiding principles. Let us accept the principles of Be-ness as the expression of the Highest Reason and the Cosmic Magnet will unfold as the manifested might in the mighty force of the Mother of the World. This principle can reveal the true understanding of the existence of Our Brothers, the true understanding of the far-off worlds and the true understanding of those principles which ordain man as creator.

I71. Homogeneity and consubstantiality are identical. Thus only can we understand Be-ness. The world is created of One Heart, and that Heart beats through the pulsation of the Cosmic Magnet alone. Thus the principle which expounds humogeneity in all things, affirms this union. Thus the principle of fusion is ordained by the Creative Reason. Therefore I say that the knowledge of the beauty of Existence can raise up the evolution of Cosmos. Many are the beautiful mysteries in Cosmos!

I72. At the first stage of man's development, the comprehension of the nature-elements as a creative force was asserted. The power was confirmed not only in the worship of the ominous heavens, but in inherent intuition. We can similarly acknowledge the same power, but with the guidance of knowledge we can draw on all principles. Just as the elements determine the nature of man, so we can apply the knowledge of the subtlest energies. The knowledge of the elements acting with the luminaries, can define the course of the Cosmic Magnet. The science of the elements and of the subtlest energies are essentials of evolution. If we can destroy by fire, we can apply this power in unlimited measure towards construction.
The spring of fire gushes as an inexhaustible stream.

I73. The paths of the spatial fires are so greatly coordinated with evolution that one may say- "fire confirms evolution." The manifestation of fire must be studied as the lever of the Cosmic Magnet. And in each human action is hidden the potentiality of the fire of Space.

When the spirit kindles its torches, when man ignites his centers, when the racial shifting and all energies are impelled by one and the same

fire of Space, then is the Fiery Epoch confirmed.

The cause of the extinguished consciousness lies in the declining power of assimilation of the Cosmic Magnet. It is difficult to detect those connecting levers which propel striving. Of course one cannot exclude the waves of the will of spirit. Each human virtue or defect can be measured according to the intensity which impels the action. Its precision is very indicative and thus the forces of movement can be determined- either with evolution or against the surging current. Thus let each spirit determine for itself the tensity in the quality of its fire. Only with such measures can one apprehend the Infinite.

I74. The highest tension creates a new step of cosmic creativeness. The lives which the spirit passed in low tension shed only meager light upon the earthly path. We have seen whirlwinds of will. We value the strain of will. We shall accept the offering of the Chalice of Fires- the true and confirmed principle of life. Each center absorbs its fires and these fires can act at distance. The functions of the centers are psycho-creative and each center can dissolve and integbate as a creator. We have actual records left by Agni Yogis. And it can be asserted that the White Tara has been greatly creative. There are numerous records of transfiguration. So shall we name the transmuting power of Agni Yoga. In life is thus manifested the Tara. The step of ascent to the highest spheres is so radiant!

I75. Creativeness and incessancy of tension construct the worthier form. There exists a difference between the applied activity of an Aghi Yogi and man. The fire in the activity of an Agni Yogi is invisible and inexplicable to the human mind which admits only the visible. Hence the great Cosmic Fire in different epochs was identified by different terms. When the spirit evinces its will-power in order to penetrate the Mystery of cosmic Fusion, it will assimilate the powers of the cosmic energies. The invisible force becomes clear to him and throuth the current of the Cosmic Magnet he can sense the manifest beauty. When men become convinced that the principle powers of Cosmos create invisibly, they will strive to the perception of the Magnet. Thus, the Universe is built invisiblyiby the Fire and often the results are also invisible. Of course this manifestation occurs during the most highest currents. If people would reflect upon the truth that only the result is visible to them, whereas the process itself is invisible, they would attain the understanding of invisibility.

Let us recall that each sphere has its visible and invisible aspects. Thus everything advances towards the Infinite.

I76. Concerning the processes of the medium and those of an Agni Yogi, a complete paralell could be shown for the instruction of humanity. How greatly men err in regarding the medium as an indicator of the highest cosmic forces; and how greatly an Agni Yogi enriches our existence, humanity will soon realize. Verily the fire of the higher spheres seek to be manifested. Thus We confirm the acievement of the Mother of Agni Yoga as a guiding radiant symbol!

The emanations of the luminous images give joy and sustenance to the spirit We, Brothers of Humanity, call these emanations the vital fiery streams. These streams are the most powerful creations of the spirit and the activity of the Agni Yogi is most fiery. And the fiery spirit of an Agni Yogi can austerely dissolve the encumbrances which accumulate upon the way. The fiery spirit of an Agni Yogi creates through his own light. Each act asserts the self- sacrifice of spirit--creativeness.

I77. The invisibility of the highest processes can affirm the conception of the far-off worlds. When the cosmic energies are strained for action, the spiral of cooperation is tense in rhythm with the Cosmic Magnet. Usually one can determine the tension of the spiral in accordance with the result of this creativeness, but the chain of the process itself cannot be computed by man. Of course this measurement of psycho-dynamics can be only in terms of the dimensions of spatial fire. Each psycho-process can disclose a tense and invisible creativeness. The energies can be preceived only by him who possesses the psycho-dynamics of spirit. The creativeness of psycho-dynamics of spirit is accessible to the one who transmuted his physical energies into cosmic fires. When the spirit can tread this fiery path, those invisible pocesses are accessible to him and the path of Truth is open before him.

I78. You are right; the wondrous Truth is in beauty. Cosmos affirms evilution by this formula. Cosmos directs the world to the understanding of beauty. Verily yes, the Mother of the World possesses the Magnet of Beauty. And wherever the spatial fire has collected the fire, affirming its forms, the fire of the spirit manifests itself. When to the fiery spirit, the process reveals itself in its invisibility, it may be said that the creative transmutation has been confirmed. Therefore one may say that the psycho - dynamics of the spirit transmutes as the most pregnant fire. When the centers can flamingly reflect the will of the Cosmic Magnet, the psycho-dynamics of the spirit unite the higher planes with the planet.

I79. The analogy between creation and creator is so clearly apparent that it is impossible not to draw a connecting line. When man revealed the power of his primary spirit, all the images of his creativeness were the

expression of his essence. Of course, at present this essence is also figurative. But on the spiritual step the progress of man pronounces the approach of the affirmed advance towards the higher spheres, and so ardent is the striving that it leads from the visible to the invisible. Thus, the analogy will always determine the course of evolutiom and the Universe responds to the Cosmic Magnet.

I80. The same principle of analogy is applicable to all that exists. Life diverges along the radii of the heart because these radii correlate with the Cosmic Magnet. The spirits which advance by way of interblending are so harmonized that they manifest this analogy which creates the highest and purest attunement. The creation of the spirit on the planet will be shown as a new accord created by this harmonization. Those consonances are so beautiful because they respond to the harmony of the highest spheres.

When one can manifest the creativeness of the spirit which is tended to the radiance of the Mother of the World, then verily the world of highest tensity is reflected. And analogy leads to eternal striving into the spheres manifested by the Cosmic Magnet.

I8I. The distribution of cosmic forces is based upon the pronouncement of the Magnet. The choice of fusion is conditioned by the Origins. When the correlation indicates the preponderant necessity for a designated action, the current, subject to the law of shifting, is removed for the sake of a better combination. Of course, men are so accustomed to their own interpretation of balance that they reason in the same way about the distribution of forces. Nevertheless, the cosmic forces are not subject to such distribution- a reciprocal annihilation would occur in Cosmos. The Cosmic Magnet, acting rationally, cannot create for the purpose of reciprocal annihilation; and the creation of the Universe is vast, always ruling the whirl which carries out into the Infinite.

I82. In this law all existences are affirmed. The beauty of Existence is in the guiding principle of the creative Magnet. It is difficult for a bigoted man to understand the full wonder of this principle. Only an advanced spirit can comprehend this power. The guiding principle of the magnet fuses so greatly with its unifying force. Therefore, creativeness is affirmed by the force of the manifested principle. The same principle verily leads man to evolution. The same principle guides the predestined spirit to the radiating vastness of consummation. Verily the predestined and manifested spirit advances with the Cosmic Magnet. Therefore We say that what exists then reflects the highest laws.

I83. So strong is the guiding principle that the forces which do not

respond to the law of attraction are subservient to it. One may define the cosmic ruling force as the power and spirit of the creative Magnet. The concept of ruling force is applicable to the might of the Cosmic Magnet. And destruction is subordinated to the ruling force of the Magnet. Thus is the Universe constructed and the whirl of construction is manifested as a light-bearing law. Therefore the concept of disintegration should be renamed "transmutation". The creative power is ascertained by the process of transmutation and in the entire Cosmos the guiding principle is transmutation. The guiding whirl collects all cosmic fires. The guiding whirl engulfs the opposing forces. The guiding whirl impels all manifestations towards goal-fitness. Thus is the creative Infinity constructed.

184. The expression of cosmic tensity is evoked by the current of planetary explosions. As with the shifting, so the new tensity reacts upon the fires of space. So it can be said that the Fire of an Agni Yogi responds to the cosmic disturbances. The aggregate of all combinations results in transmutation of the planet, and the highest energies are collected for the New World. Thus the stream of life is infinite and these laws are truly beautiful! *Verily, one may rejoice at the Sacred Force of the Cosmos!*

185. When the spirit can ascend at the afflux of the best currents, it reaches the highest spheres which confine the power needed for adherence to life; that power of which the afflux governs the spirit at the date of birth. The law of departure governs the inverse force and the magnet links the two poles.

If people could know how the Magnet is affirmed and how permeated with currents is the power of receiving the dates, their reason would be greatly clarified. The date links the spirit with the predestined ordainment. The date affords to the departing spirit the confirmation of the path. Space is not manifested only as an expanse in which the spirit must itself seek the outlet. The spirit proceeds according to an outlined path. Thus all chosen paths are confirmed. The element of fire confirms the new destiny. Many are the mysteries in Cosmos!

186. The covenant is now constructed and the Cosmic Magnet intensifies its currents. It is ordained that the departing countries must build their new lands; the departing forces of one element are substituted by another; the departing spirit prepares a new form. Therefore, confirmation of the date of transmutation is so significant.

187. The power of space permeates all beings. The one-ness of manifestations is revealed in every thing. The chains of space embrace in themselves all expressions of life. The property of one kingdom vouchsafes the quality of another and is but its shaded side. The manifestation of the light

of Space previsions all developments of the elements, and the cruder matter previsions its own degree. Hence, letus say that the property of each manifestation is dependent upon another, and the quality of each manifestation is resultant on the previous striving. Developement must impel people to be filled with the understanding of responsibility. The law of correlation of forms and aspirations is immutable. During the process of combination it is imperative to know this law. The creativeness of humanity carries the stamp of this discord. When We speak of this discord, We have in mind the difference between the ordained and destined way into the higher spheres, and the way with humanity pursues. The impeding of the path of progress confirms the evidence of such slow advance. Unbounded are the higher ways and the creative fires are comprised in them.

188. When the fires of Earth rage, then the fire of the Agni Yogi responds. When the spirit responds to all cosmic manifestations, it may be said that Cosmic Unity has been affirmed. Of course, the vibrations can thus absorb the currents which flow with the stream of intensified currents of the Yogi himself. Now We assemble the spirits of the sixth race and Agni Yoga is the call. And the synthesis of the "Lotus" vouchsafes a new creative step.

189. How little has humanity understood the world of effects. Nothing is arbitrary in Cosmos. He who takes causality as his foundation, adheres feebly to the chain of life's energy. The energy which summons to life, provides the decision for the direction of striving. Therefore an arbitrary thought will give an indefinite decision. An arbitrary thought gives ground to destruction; but striving permits a chaotic expression to formulate itself in form. Among the forms evident on Earth are so many victims of irresponsibility. As an action sets the spheres trembling, so arbitrariness shakes the world of effects. The law is so immutable that it may be said that with the developmentof subtlety of thought it will be possible to consciously to transform the form. Let us imggine the worlds as worlds of refined principles and in all their unlimited beauty.

190. In the gathering of a new race, the Adept who lives among men is recognized as a self-sacrificing co-worker. Verily the creation of the nucleus of the new race is confirmed. The Fire of the ordained Carrier of Light kindles the spirits of the chosen ones. When the spirit of the Carrier of Light transmutes his fires, simultaneously he kindles the torches of others. As everything in Cosmos is transmitted by revealing the spheres of rainbow, so the Carrier of Light sows the rainbow seeds. With the foundation, the structure grows. The creativeness of the Light-bearer brings the higher world closer. The synthesis of the "Chalice" is the Magnet of the heart, Straight-knowledge lends to the Carrier of Light the symbol of the carrier of the

Chalice of Beauty.

191. The manifestation of cosmic fires, imperceptible to humanity, is the most significant act of the Cosmic Magnet. The ascertainment of the Magnet of life has become a science for the further advance of humanity. The linking of the Magnet with life provides correlation with the entire cosmic cycle.

We are raising humanity from the conditions of the lower sphere into the spheres of boundless thought. Limitations imprisons the spirit inthe bolted chain which destroys the worthiest cosmic currents. In unbounded thought is contained the whole cosmic action, and Fohat creates from Materia Lucida. It is instructive to know that the most fiery process can be achieved by the spirit, and the transmutation of fires inspires to further progress. Thus the chain of the manifestations of striving confirms the limitless world of correlated creation.

192. Unbounded thought encompasses in itself the whole of human attainment! Thus, the pronounced principle of growth must apply to all things. The assembing of a race is accomplished by the law of the Magnet, and unlimited thought lies at its foundation. If man would manifest fire as a conscious task of his spirit for the future, then the race could be united easily; but the conditions under which We now assemble the race demand utmost exertion! An Agni Yogi must melt the old residue in the consciousness and direct humanity to new consciousness. So greatly propelled towards the attestation of the cosmic Fires is the consciousness of the future, that one must manifest the new generation by the selection from the youngest. We vividly arouse the consciousness. The hour draws near. Yes, yes, yes!

193. The independent existence of a man is an impossibility. The substance of the Cosmic Magnet so interweaves among them the manifestations, that it is impossible to conceive of an independent existence. Only the Cosmic Magnet can include one existence in a chain for manifestation. So complex is the combining of all elements that it is impossible for man to discern all manifestations of life. The Universe is in flame and the spatial fire blazes. It is simple to observe how one link draws after it another; how one excrescence induces another; how one life predicates the next. But it is not simple for man to admit this truth of his dependence. This chain of existence cannot be intersected. It is impossible to exclude oneself, the current cannot be arrested! The entire Universe is one stream.

The freedom which so entices man is an illusion. In the Infinite, there is freedom in choice, and herein is contained all beauty. Freedom in choice strengthens man. And man determines for himself the world of effects. Thus is built the life of dependence. Numberless are the existences linked by the

manifestations of constructiveness.

194. Servility of thought suggests to each living being the belief that he cannot advance by himself. In this way each one determines his own path. Striving creates life; therefore let each spirit find its own path. Greatly We respect one's own determination for self-sacrifice. When the spirit knows its destiny and strives towards it, in spite of all evidence, a great chain is being established. If We could reveal to humanity the records of its deeds, verily it would be terrorized. It is therefore so difficult to collect the new race. A great strain is demanded by the submersal in darkness. For this reason We take fire as the symbol of pure striving.

195. The divergence of points of view in regard to the Universe reveals to a slight extent the approach to varied spheres. What is humanity's vision? The eye of an earth-dweller does not penetrate beyond the physical plane. Naturally, the search for material manifestations results in the quest for that which is visible only by crude sight and the manifestation of higher spheres are thereby excluded. The universal vision encompasses the creations of the Cosmic Magnet and man can penetrate into the higher planes. The truth, predestined by Cosmos, can be achieved. When the world vision directs itself into space, it is aware of all laws. But the world vision has its boundaries and goals pertaining to it; the circumference of its striving is within the closest sphere. Its quests reach to the spheres close to Earth. But the spatial fire can be embraced by the Infinite vision. And to the spirit who has approached the spatial fire, the unrestrained vision is granted. The psycho-life of the spatial fire can encircle the spheres through the assimilation of psychic energy. The spirit who has embraced the spatial fire lives by the creative force of Materia Lucida. The spiritual world is without bounds and the physical mind cannot evince the knowledge of Infinity. Only the psycho-dynamics of spirit carry man into the highest spheres. The unrestrained vision verily opens the paths to the Heart of the Cosmos.

196. When the visions discerns the world significance, the ways to endlessly manifested existence are revealed. World-vision discloses what life manifests, but the unlimited vision reveals the eternal Be-ness. The creativeness of the Cosmos is incessant, and where the world-vision sees boundaries the unlimited vision descerns new horizons. The sacrament of attestation of the Cosmic Magnet is the cosmic vision of Highest Reason. Thus the complex law unravels as a mighty primary power of the heart of the Cosmos. The precision of the cosmic law reveals to man the wonder of the world.

When the Tara of Light will enlighten the world with revelations from the far-off worlds, then will she be affirmed as the manifestation of beauty.

When the Tara of the Heart illumines the world with love, then is she affirmed as the manifestation of beauty.

I97. Boundless vision characterizes the Agni Yogi. The Cosmic Magneti is therefore so sensed by the heart that the most remotely evinced echo reflects upon the centers. The Cosmis Magnet and the spatial fire strain all centers. When the centers thus throb, certainly an Agny Yogi is in tremor and the centers reverberate to the currents of space. Much strength is spent for the transmissions and magnetization of the spirits of the sixth race. Certainly the ordained creative forces should be guarded. Therefore I say, that the centers of an Agni Yogi are verily a fiery torrent!

I98. Why is humanity so frenzied? The Universe shudders with the manifestatione expounded by man. And can one believe that man will progress without allegiance to the Cosmic Magnet? For harmony, form must correspond to form. The affirmation of evolution will only increase when man shows affinity to the development of the Universe. Either the growth of man will indicate a very precise advance by entering the stream of evolution and the process of self-perfecting in order to win a place in the Cosmos of higher tension; or the condition governed by man must be destroyed. All the strivings of man move evolution so meagerly. If his striving is not at one with the Universe, in amelioration,in affirmation of general good, then the chain of his acts is unworthy. We shudder at many structures and many battles. How many of the cosmic inceptione are destroyed- without end! But the world is boundless, and the coming race will bestow the cosmic fire in its highest manifestation.

I99. The far-off worlds posses the power of atomic energy. The Universe based on the manifestation of eternal movement, is asserted in every expression by the tremor of life. As with differentiation so with unificationit is attested by the vibration of life. This vibrating life permeates the space and by this impulse lives are created.

When the creative principle became manifest, the Materia Lucida created through Fohat, and this granulation of the Existent carries life out into space. Our human consciousness must be transmuted, that we may understand how the spheres are distributed. These granulations of the worlds do not represent the sparks of Fohat, but express the vitality of various tensities. The pulse of life asserts itself on every sphere with different tensities, and with each impulse must rise to the Infinite.

200. The centers of Cosmos correspond to the centers of man. Man bears within him all manifestations of Cosmos. Significant in man are the evidences of the functions of Cosmoc, When he reflects in himself all cosmic functions, he measures by himself the possibilities evidenced in Cosmos. The Agni Yogi-

"Lion of the desert" - bears in his heart all human bereavements. He bears all convulsions of Cosmos and senses all shiftings of consciousness. He contains all streams of the cosmic currents. He possesses that synthesizing knowledge which attests the gathering of the manifested spirits for the regeneration of consciousness. When synthesis of spirit is built from the cosmic fires and the psycho-life of the heart, man can be told that the centers of the cosmic fires indicate a great analogy to the centers of the Cosmos and this affinity can grant a better life; and the principle of creativaneess id established as the Fire infinite, the vision infinite, the ear infinite, the heart infinite.

Strive towards the pronounciation of the infinite Fire.

201. It is difficult to determine the bounds between co-called passivity and the activity in Cosmos. If We say that all forces are active, men will detect a paradox in this declaration. But a higher consciousness can understand how We perceive as active, all powers of the Origins. This differentiation is so bereft of subtlety that it is difficult to convey to men about the principle which dwells in the manifested power of Mulappakriti; just as the principle of life cannot be asserted without the conception of the Feminine Origin. Likewise as in the Cosmos, Mulaprakriti is also expressed as a universal principle. The Origins cannot be regarded ascompetitive forces. Only unity among these forces creates life. And We, in the higher worlds, manifest a sacred reverence to the Origin which humanity calls passive. Yes, yes, yes. The higher consciousness knows the Truth and We are ready to proclaim this Truth to humanity; but for this, humanity must ascend the higher step. Yes, yes, yes! When each Lord had to be given to the world by a Mother, how may one not revere Thee, Mother of the World? When each spatial Fire has to be made manifest in form, how may one not revere Her Who gives life? Yes, yes, yes! How then may one not accept as the highest manifestation of the Cosmos the power in the intense symbol of the Mother?

When the Tara was affirmed on Earth, the three Rays of the Lords reverberated. Those rays of cosmic fires can be seen on the Tara by a sensitive vision. The rays are so powerfully manifested that their radiance consumes all apparent obstacles. Verily, one can say, "The Radiant Image will afford new understanding."

202. The spiral striving lives in the entire Cosmos. Whither a striving spirit directs itself, the circles of his lives are born. That is why the spirit itself establishes the exact spiral of its ascent. The striving of the spirit towards crude aspects, describes a corresponding circle in the Cosmos. The striving of the spirit towards higher aspects, describes a corresponding circle. This law pertains to all manifestations; hence speaking of the centers of the Cosmos, We also name the corresponding centers of an Agni Yogi.

The powersof the energies are distributed according to their similarity, and the power of the subtlest energies will be absorbed by the sensitized organism. Thus the absorption of the subtlest energies is represented by a described circle, coincident with the cosmic circle. Therefore the synthesis of an Agni Yogi has its circling spiral. Humanity should give deep thought to the creation of its spiral. The Universe is inhabited by such worlds. Man is a world. His striving creates a world and karma must redeem not only the microcosm but also the world-striving, until the world blends in pure striving. Thus the world, without bounds, sustains the course of evolution.

203. The pearl of the heart is the subtlest tension. Only in that tension we create worlds. The world of strivings builds the future. The source of love unites the Existing!

204. Humanity cannot direct itself to any goal without a predetermined decision. The resolution will be determined by those strivings which have guided man. The power of decision is directly proportionate to the striving and to that power which guarantees the determination which moves life. Thus is the fundamental cause of human actions established. Thought andthe striving decision give the direction to the entire stream of human activity.

It is impossible to comprehend how man could sink into darkness of consciousness and deny that which is linked with the Cosmic Magnet, when all is sustained by the magnetic threads which coalesce in Cosmos. The legend about the dual force in one image is founded on this blending. The combining force is without limits. Both Origins, and the higher and nether worlds, constitute the principles of the Universe. Everything is linked by the Magnet of the creative force of attraction.

205. The spiral is propelled as a cosmic power. The base of the Magnet is propelled forward as the creative spiral of the power of energy. The circular motion is highly strained during the attraction to its generetive source. The attraction towards that source gives the impulse towards the far-off worlds. The striving to reach the upper step strains the law of the spiral. And the concentric motion then becomes strained as a magnetic force when the initial step is at that point which upon the completion of the circle coincides with the point of action.

Shall we not strive to the spiral ascent when this path leads to the Infinite? The evidence of the power ofthe Magnet is called the creative principle.

206. Life is based on the movement of the streads connecting the two worlds. The current which is magnetized by one fire is linked with the parallel currents. Therefore the evident links of an Agni Yogi with the highest worlds is confirmed. All powerful energies must be manifested as the aspect

of one chain. The manifestation of the fire of an Agni Yogi has its destiny on Earth and in the higher spheres. Therefore is the Agni Yogi the thread which binds the two worlds. Yes, yes, yes!

207. The net of events is conditioned by the Cosmic Magnet. It is exactly a net, because the creative power acts upon all waves of the flow of events. Hence the net, gathering in its course the elements antagonistic to harmony with the Cosmic Magnet, draws to the cosmic net the actions of imperfection. These intervening forces impede often the flow of the stream of striving. The net of events can unlink the chain into elements of various combinations. An intervening circumstance can so change the currents that, by the law of the Cosmic Magnet, forces can ally themselves which are directed to the creation of different channels. So with human actions. Between the net of events destined by man and the net of events destined by the Cosmic Magnet hangs that dark cloud. Man destroys the predestined net by his consciousness. When the consciousness strives towards the Cosmic Magnet, verily the link with the Infinite is affixed.

208. An Arhat gathers all the nets of events and all the threads of nations. From these interlacing is created a new race which helps in creating the synthesis of the race. However great is the manifestation of the spirit in one sphere, it cannot create this assembling of the race, because only the synthesis of the Chalice can establish such magnetization. The evidence of ardent fires upon the earthly sphere may evoke the impetus for various currents, for this reason the Agni Yogi creates so much.

The Tara of Knowledge magnetizes those who aspire to knowledge. The Tara of Beauty summons those who aspire to Beauty. The Tara of Achievement summons those who strive towards achievement. The Tara of Synthesis can gather the united spirits. Thus the Blended Heart fulfills the Covenant of the Cosmic Reason. Yes, yes, yes!-

209. The consciousness of the Cosmic Magnet shapes the hidden forms. So much has been told about the immutability of the law of the Cosmic Magnet, that a simple deduction is clear. The immutability of the law is perceived in the entire Cosmos. The simplicity of the law must be assimilated by the human consciousness and the fiery formula of purity will be manifested with the assimilation of the Fire of Space. Only the essence of reason can embrace the simplicity of this law. This law embraces the entire fiery striving of the principle of Be-ness. When the difficulty of understanding leads the spirit to the spheres intensified by accumulations of the opposite laws, this spirit creates a process cosmically complicated. The inevitability of counter-action is indicated in this travail. The immutability of the law of the Cosmic Magnet continues while it interweaves

with all energies. And all manifestations develop in the attraction of energies. Of course it is customary also to speak of the principle of repulsion, but We say that attraction is the acting force.

210. The immutability of the law influences the Cosmic Magnet in all Spheres and the same unchangeable law is at the base of the assertion of fulfillment. The same law works in the attraction for fusion of the atoms. The act of striving towards evolutionary progress strains its energies. This tension induces the tension of the strata of the cosmic currents. So with the action of an Agni Yogi, merging in the necessary spheres he strains his energies and the entire imperfection of the strata visited passes on to the spirit. When My Brother sojourned in the earthly spheres, He paid heavily, We Arhats assert that the greatness of spirit activity is not always cognized without harm to the consciousness.

211. The power of the Cosmic Magnet strains the psycho-life of the elements. The Cosmic Magnet gathers the combinations of heterogeneous fires which, on fusing; provide the formula for a spatial and embodied form. The immutability of the law of creative Materia Lucida; provides each form for the Universe. Its law establishes the psycho- life as the seed of the form. Hence, all that ingresses is subject to the reactive force. Such striving is inherent in man, and the seed of the spirit will always respond to the Cosmic Magnet. All other strivings of the spirit correspond either to the predestination of the seed or to its violation. Each man must correlate his striving with the law of the seed of the spirit. If people would reflect upon the law of psycho-life which has the fire of the seed of the spirit as its premise, it would be possible to manifest the evidence of the priceless pearl which each one carries in his inner being. And instead of striving towards external aspects, people would strive towards the treasure of psycho-life.

212. Verily, it is said that the advancing Adept directs the entire stream of the fiery evolution. Only when the ordainment of the new cycle of the Epoch of Maitreya is manifest, can the Adept advancing towards us be manifest.

In the consciousness of man, the precise distinction between the instruments must be definite; between the one manifested for diverse purposes and the one affirmed as the mover of evolution. When We speak of the transmutation of the Fires, it must be understood as the assertion of the most intense fire of the Cosmic Magnet. And when humanity understands all the creative power of the spirit of an Agni Yogi, it will be possible to reveal how all centers vibrate in response to cosmic events. The instrument of a

medium which is utilized for simple telephotography cannot possibly be compared to an apparatus reflecting each breath of the Cosmos. Therefore let all who strive to Agni Yoga search the highest understanding of the open centers. Many advanced spirits were consumed by their incapacity to contain all fires in an earthly shell. Not easy is the Arhat's path! Most wondrous and sensitive is the creative power of an Agni Yogi.

213. The universal substance which pervades the whole expanse of Cosmos responds to the attraction of the Cosmic Magnet. The consciousness which responds to the cosmic fire, can certainly penetrate the laws of Be-ness. Therefore the formula of creative power can be bestowed in formula to him who has willingly adhered to Reason and who gathered the "chalice".
Therefore, the formula of this cannot be asserted upon this planet.

The transmissions of forces magnetized by the Lords and the Adept, exceed human receptivity so greatly that the striving outweighs the balance and the power of these transmissions is dispersed as sparks which remain in humanity's hands. The universal substance which permeates space isnot accepsible to the spirit without the attraction of the Cosmic Magnet. By inhaling and exhaling with the Cosmos; by transmuting and creating with the Cosmos; one may discover the true formula of the impetus of Fire.

Limitless are the possiblilities, and limitless the ways!

214. As the fusion of elements so-called correlating with the attraction of the Cosmic Magnet, it is important to maintain the condition of precise evidence of similarity of a harmonized combination. In the assembling of the new race the same principle holds dominant significance. When the foundation of a race is set, the assembling is established upon the best principle. The Cosmic Magnet impels the seed and around it a powerful monad develops. Each seed has its cycle which develops along a general principle. When the dominant origin of the element is a fiery one, the principle of the new race will be founded upon fire.

Astrology, the most ancient science, knows the designation of each race and nation. When a new race is conceived, the basic principle directs all aspects of its evolution. Therefore, as one can define the reckoning of nations according to astrology, one can also determine the character of the nascent race, All nuances are so delicate that only the highest cognizance permits the weaving of these nets of Materia Lucida.

215. The creative power of Him who assembles the new race attracts to Him all elements cumulated in the Lotos of synthesis. The creative threads are directly connected with the striving of the "chalice" Therefore the direction of attraction is so clear. Hence, the affirmation of the attraction of the Lotos and the response to it of the spirits. The conditions are

difficult where the course of striving is divided. The spirit containing the Fire of the Cosmic Magnet can give impetus to all currents of Fire. Thus, synthesis strengthens the destination of the chain unto the Infinite.

216. The quality of the Fire is established by the tension of the Magnet. The Magnet of the spirit determines the step which can be manifest. When the spirit can ally itself to the highest spheres, then it assimilates the currents of the Cosmic Magnet. The same attested fire of the spirit predetermines the fires of the planet. Certainly, speaking of the predestined fires of the planet, We have in mind only the fire which humanity can assimilate. There isno correspondence between the transmissions and the assimilation, so high is the ratio of the other spheres. Therefore it is so difficult to unite the race while assembling it. The races are affirmed as a current of new forces. And if the channel is made eternally by evolutionary movement, each new stream has its own cosmic tone.

Thus the magnet is boundless in its cosmic creativeness.

217. The same principles determine the ignition of the centers. The spirit on lower spheres cannot kindle the fires of the higher centers. Of course, only the highest attracts the highest. And where only the physical striving exists, there can be only a corresponding receptiveness. In the epoch of the approach of Agni Yoga, the principle of forcibly tranmitted manifestations should be known. Nature also points out that direct correlation which has its limits. Only the fine can be assimilated by the fine. Only the finest aspires to the finest, and here also, the principle of the Magnet functions. As the principle of fine energies is inherent only in the highest Agni Yogi, so physical receptivity attracts the corresponding manifestation. All that is coercive, all that is crudely blatant, all that is physically manifest, yields to the subtler principle. And therefore the beginning of the new race is based upon the manifest pronounced principle of Fire upon Earth.

Therefore the creative synthesis arouses the consciousness. The new race is established by the fire attested by the creativeness of the synthesis of the "Lotos". Each new cosmic force is tranmitted. Yes, yes, yes! Thus a new force invisibly enters the life of humanity. The Tara creates! Yes, Yes, Yes.'

218. The universal correlation comprises all manifestations of the Cosmic Magnet. Creativeness is followed by manifold striving and manifold energies attracted by the Cosmic Magnet. When the energies are attracted by the Cosmic Magnet as a force correlating with the earthly crust, the manifestation of the energies is predicated upon the fact that the Magnet manifests those forces which the crust of the planet can absorb. If this manifestation would exceed the assimilation of the planet, it could not assert itself as a constructive force.

Explosions and devastations would be manifested on the planet. Hence the fiery tension approaches only when the planet is in need of final transmutation. Thus, universal correlation exists between cosmic manifestations. Thus, universal correlation ~~exists between~~ attests to the action and attraction of energies. The expression of the sum-total of all energies gives the affirmed formula of the Cosmic Magnet.

219. Thus the appearance of Fire gives affirmation to the manifest approaching race. Thus He who by his Fire serves integration, by His very very manifestations serves correlation. Of course, when the symbol of integration is manifest as the carrier of Fire of highest tension, all energies are also manifested in their highest tension. Thus the correlation between the fire of the spirit and the Fire of space, proclaims a new life. Thus only can it be pronounced that the Tara strives for the redemption of humanity. Thus, the path of self-sacrifice leads to the consummation!

220. Universal correlation establishes the balance which sustains the entire chain of manifestations. The indivisibility of the entire cosmic process demands precision of correlation. The more powerful the Magnet, the more impetuously it acts. The more the resistence, the more its impetuosity. The more the firmness, the more its impetuosity. Thus the attraction of the forces of the basic Magnet acts in correlation with the universal process. As the acting force is contained in the striving of the Magnet, so the striving of the universal correlation collects the necessary energies. Humanity is attracted by the same process of the Magnet of world correlation. All human actions, being conscious factors, contribute their supplementary share in world correlation. Thus the world-equilibrium can be converted by man into unbalance.

Let us see how this unbalance is established. In each epoch of the entire course of history may be seen the resistant or intensified confluence of circumstances which established an unbalance. The factor of creativeness predestined as a force inducing the attainment of Cosmic Equilibrium, will always be impelled by the principle of the Magnet. Only the confirmation of the Origins can balance world-correlations. The eternally disturbing motion establishes unbalance. Hence, the Origins and veneration to them, will be the factor that humanity may affirm as the salvation of the world.

221. Thus, correlation is affirmed not only by group-striving but also by a single spirit. A single spirit is always disclosed as the herald of group-striving. All those currents towards conscious manifestation of Be-ness, to which humanity has lent impetus, were inspired by one spirit. Thus the creativeness of the spirit of an Assembler of race always instigates the tide only by His own synthesis.

An Agni Yogi represents the highest balance because the self-sacrificing creativeness of his spirit leads to the equilibrium of world correlation. Therefore, lack of balance and discord of the centers are counterbalancing. The Teaching restates these subtle differences; therefore for ascent to the next step, one must understand the absence of balance in lower manifestations and the most sensistive consonance in the highest. When We give the mission to lead humanity to the new step, it means that this manifestation of Our Carrieress of Fires is so uplifted that any comparison to mediumistic manifestation is like a drop of muddled water in a fiery chalice. Therefore I say, that the evidence of understanding of the high fires will lead to the height of pure fire.

The Carrieress of the "Chalice of Fire" will give a new step to humanity.

222. The omnipotence of the Cosmic Magnet is analogous to the psychodynamics of space. The attraction of the energies correspond to the tension of the Magnet. The property of the attractive principle is inherent in each human action. The striving of the impulse provides a formula to the determining manifestation; therefore each action and its quality of attraction can be affirmed. Forcible, coercive action certainly attracts unsteady processes. The impetus of the Magnet and attraction manifest correlation; therefore the affirmation of the Cosmic Magnet which unites steady forces, is so essential. Each vacillation induces a vibration which disturbs the Magnetic flux. Thus each property must magnetize its results.

223. The magnetizing of human striving is one of the most difficult conditions. The Tara knows of this most complicated problem. The cementing of space and the action of the heart's Magnet are the most fiery foundations. Our creativeness is so torrential that the Magnet overcomes all obstacles. As vortices, Our power whirls away all oppositions. Therefore We eleminate and the race is assembled. Human conquests and the obstruction of the magnetic currents unite in the formula of earthly destination. Strenuous is the time!

We advance, heart-blended. Fruitless is human action without Our Guidance.

224. When man turned towards a premise of unbalance, the principle of self-destruction was set forth. Resistence to self-destruction can be established only by balance. Humanity does not commensurate the principle of creation and thus disturbs the foundations of existence. According to the law of the Cosmic Magnet, the subordination of the lowest to the highest holds only when it concerns those energies which by their substance demand transmutation. But when the Origins are ordained for life-creation, people cannot do away with one of the Origins without self-destruction. Therefore

humanity will aspire towards conscious development when it manifests understanding to the two Origins, All principles lacking the two Origins intensify the lack of balance. Humanity must render understanding to the law of the Cosmic Magnet. Much progress can be shown in the chain of evolution, throuth the realization of the importance of the two Origins as the basis of Existence.

225. The Cosmic Magnet unites the poles of the Origins for life-imparting power. If the poles do not correspond to the Magnetic attraction, the consuming of the energy ensues. There are many instances when this consuming developed into a consuming power which destroyed the tissues. Much destruction and sickness have resulted from this unbalance.

Humanity creates its achievement through aspiration. When the spirit seeks outlet without realizing its own aspiration, certainly the highest manifestations may rarely be attained. Therefore We imbue the space with the call of pure Fire. The beauty of Existence is so wise and so wondrous! All the great principles are subject to the higher dimensions; and all creative principles are measured by higher dimensions. The highest is measured by the highest! Yes,yes,yes!

226. The attainment of balance so predominates in everything, that the Magnet reveals a most impetuous attraction towards this equilibrium. In the entire Cosmos, the rhythm indicates the presence of this principle which governs all performances of nature. Constructiveness depends upon this great principle. How, then,is it possible not to realize this process of nature. And in the construction of life, the same principle is inevitable. Rhythms, combustions, magnetic attraction- all these forces must be transformed into the principle of equilibrium.

If the passing race has given itself to transgression of the law of Origins, the new race must bring confirmation to the new power for cosmic balance. Of course, the principle of the Cosmic Magnet advances in an ascending spiral and it is impossible to disconnect the stupendousness of the cosmic spirals of the ascending evolution. When a new race will atest to the power of the Origins, verily then will the cosmic balance be vouchsafed.

227. We Brothers of Humanity struggle arduously for the balance and for the instilling of the Origin of the Mother of the World. When the realization of creation will be pronounced, it will be possible to evince to humanity the creative power of Fire. Humanity has so greatly violated the Magnet of Existence that a construction of new life must be established. Only thus can be removed the generation of currents which now so greatly exhaust humanity.

We, Brothers of Humanity, struggle for the Cosmic Magnet and the principle of life. The time is complex, but great! In tension and amidst humanity's moustrous miscomprehension of the principles of Existence, We ordain a new Covenant. We summon humanity to that Covenant. In that great Covenant is based the principle of Existence. We shall pronounce to humanity, "Venerate the Origins. Venerate the Mother of the World. Venerate the Ordainment of the Cosmic Magnet." Yes, yes, yes! Thus speaks Maitreya!

228. Does humanity ponder over its link with the life of the Universe? The current of world events is inexorable and unabating. The bond between man and universal manifestation expresses itself as the correlation of a Magnetic effect. Therefore, man cannot isolate himself from the entire cosmic process, as an independent unit.

When the universal life directed itself to cosmic attraction, all elements attracted to the Magnet acted as life determining forces. Therefore mutual attraction gives the formula of cosmic attraction. Thus the action of the Magnet attracts incessantly. Thus the universal life guides humanity towards the Infinite.

229. An Agni Yogi enters the tempo of the world stream, thus directing the trend of world thought; and by suffusing the space with his essence, he attracts spirits to the predestined and new affirmation. So complex is the creativeness of the world, and so intertwoven with the finest energies. The manifestation of the Fire of Space is a propelling force towards the creation of world currents, The principle of Fire gives the direction to all new cosmic tides. Therefore, the assertion of fusion will be disclosed as a key to the sixth race. The currents inset into the basis of life, predecermine a new course. Thus We confirm this great direction. Thus We build the great, wondrous step of the World's life.

230. Regarding evolution, humanity never has considered what sacrifice the affirmation of progress costs the Impeller of energy. It is customary to maintain that the energy of the progress of evolution ascertains the ascent, step by step. But the principle causative action should be pointed out. The Cosmic Magnet has its direction as well as its destination. In the entire evolutionary movement one must seek its purpose and the center of the evolution must be assertained. The impulse is not solely ascent but the center of evolution is also the core of the entire cosmic activity. The chain of events cumulates upon the circumference of this core, and unless balance is established between the evolutionary and the involutionary striving of men, it will be impossible to accomplish a higher step. The center of evolution creates balance and the center of human thought disturbs

it. Therefore, during the epoch of the weighing of good and evil, humaity must disclose an exact direction facing the Era of Satya-Yuga. Therefore the fiery summons gives the direction to humanity. The center of evolution in its unbounded course has, at its base, the Origins.

231. Of course, the pronounciation of the new race must aspire to the principle of the core of evolution. The unbalance now manifest on the planet must inevitably provoke a shift; either for continual participation of the psycho energy, or for destruction. Hence, the continuity of existence is conditioned by that pronounced force. Thus the Mother of Agni Yoga brings the chalice of salvation to mankind. Thus the Arhat and the Tara bring salvation through the erection of a better future. In the united Origins, salvation is borne to mankind. Thus We set the foundation of the new race and the step of the highest fusion.

232. The psycho-spiritual levers of humanity will disclose those truths possessed by life. The currents of these energies are inherent in man, but the crudeness of matter does not permit him to assimilate the currents. By the indicated psycho-spiritual levers can be observed how humanity assimilates the currents of spatial fire. Thus the sacred preordained manifestations can be accounted as striving towards fiery assimilation. The psycho-spiritual levers create each manifestation of life. If humanity would sensibly observe the laws of motion of the Cosmic Magnet, it would undoubtedly accept the manifestation of psycho-spirituality. How then is it possible to deny the power which gives impetus to the entire vital impulse? The striving of psycho-spirituality encompasses all aspects of the Universe. Verily, immutable is the law!

233. Direct correlation exists between an Agni Yogi and cosmic manifestations. The link between manifestations is so tense that it describes a straight line. There also exists a direct link between an Agni Yogi and all world events. The world thought is also reflected on the manifestation of the Fire of the Tara. When the synthesis gives evidence of its force then all cosmic events are reflected upon the organism. It is the best and most accurate indicator of cosmic and planetary phenomena. If the person dwelling on Earth would be aware of all the fiery signs, the duration of life would be short. You have witnessed life emanations trembling from the density of the atmosphere. The earthly crust is in convulsion and the new step is being prepared by the creativeness of the fusion. The psycho-spiritual levers will give impetus to the sixth race. How impetuous are the currents! The Fires are ablaze as fiery streams. Therefore the heart of the Tara carries within itself all vital currents and reflects all human manifestations.

234. The attraction of the forces of the cosmic fires correspond to the most impetuous rays of the sun. The power of creativeness of man is equal

to the rays of the fire of space. Therefore it may be said that the life-imparting force of man is measured by its radiation. The measure of striving spirit-creativeness can establish the scale which indicates the adherence or divergence from the course of evolution. The measure of actions can ascertain a precise correlation of the principles, the so-called cosmic truths.

The evidence of attraction of the energies of solar rays is counterbalanced by the soil on which the rays fall. Similarly the attraction of cosmic fires acts upon the human spirit. Space is teeming with magnets and the human aura sustains so many magnetic emanations. It is established that Cosmos creates by the Magnet and the power of attraction gives life to man. Creativeness is based upon this principle. A law immutable!

235. The Primary Source is the creative impetus of the energy of the Cosmic Magnet. The impulse is generated in space and the violated law performs its destruction. The Primary Source generating the impulse of Be-ness, guides the course of the entire Cosmic Fire. [illegible] Hence, all cosmic manifestations are based on the phenomena of Fire. One drop cannot destroy the course; therefore only the conscious adoption of the Cosmic Magnet can direct the spirit towards attachment to the currents of subtlest energies. The cosmic constuctiveness strives precipitately to cling to the subtlest energies and to all the processes of the invisible fire!

236. Psycho-spirituality is a property of all features of the Cosmic Magnet. The boundlessness of the manifestations of psycho-spirituality creates the cosmic worlds. It is impossible to imbue the consciousness with the creativeness of the Cosmic Magnet, without broad understanding of evolution. Consciousness affirms the lever of the Cosmic Magnet so definitely that it is difficult not to apply the utilization of this lever. The causative principle gives impetus for life and for the development of psycho-spiritual energy. The principle of the life-impulse establishes the psycho-spirituality and the attraction evinces the correlation with causal principle. Thus the basis of psycho-spirituality asserts the life impulse.

When the Originis will be affirmed in the consciousness of humanity as the balance of the forces of the Cosmic Magnet, then life will be affirmed as the manifestation of the effect of the great law.

237. The manifestation of psycho-spirituality develops with the cosmic magnetization. When the spirit can assimilate the Fires of the highest spheres, then it manifests the magnetization of cosmic fires. Psycho-spirituality moves all energies and establishes all correlations. The spirit and the manifested fires correlate. Each action, being the effect of a cause, reflects the essence of the complete psycho-spirituality.

Therefore, an Agni Yogi is pronounced as the direct link with the far-off worlds. Immutable is the action of the fiery synthesis, therefore We assert that the manifestation of the currents of the highest worlds can only be transmitted by the currents of the highest fires.

There exists a so-named transmission through the shells of departed spirits, but one must always recognize that the lowest manifestation attracts the lowest. For this reason We assert how sublime is the Fire and how transmutation occurs at the highest point. Thus She who carries the Chalice of the Sacred Fire will give to Our planet the fiery purification. Thus the creativeness of psycho-spirituality is cemented into the new step. When the Cosmic Magnetic Force will pronouce the manifestation of Fires, then it will be possible to say- the new time draws near. I affirm!

238. Upon the earthly plane the psycho-spirituality can be expressed in Fire, as the manifestation of a higher sphere. An Agni Yogi is a link between the planet and higher worlds. The mission of bringing the predestined energies to Earth is entrusted only to the spirit who knows how to manifest the highest Fires. How limitless are the spheres and currents which carry the manifestation of Fires!

An Agni Yogi verily lives in two worlds. An Agni Yogi merges verily into the invisible spheres. Only precise investigation can assure subtle confirmation. Therefore the enticing Magnet of pure fire carries the Agni Yogi into the highest Spheres. Therefore the principle of pure Fire establishes the correlation between the visible and invisible worlds,

239. The crude materialization during manifestations is strengthend by humanity which seeks such evidences of penetration into spheres impenetrable by the eye. The process of attraction of densified and spatial manifestations finds its cause in the impulse of man. Of course, in seeking densification of the forces to assure its visibility, man loses the highest striving, hence the process of transmutation by Fire is the highest.

The Fire of the vital process is revealed as the impetus of humanity. For this reason We so greatly value the self-sacrifice of the Mother of Agni Yogi. The striving of the transmuting force in the tensity of pure fire carries with it all creative means and thereby uplifts the surrounding spheres. Thus does the tension of the Fires manifest the affirmation of the new steps.

240. The laying down of the Magnet for cosmic principles proceeds as lawfully as the action itself. Human activity proceeds by the same conditions. The action preceeding each manifestation is a magnet for the succeeding one. Therefore the creativeness proceeding the manifestation of the Magnet is the Primary Source which fills the space.

The creativeness of the Magnet is indicated as the source of human actions. The so-called unsuccessful actions should be understood as the laying down of a magnet which does not generate a current for the effect. If humanity would follow the course of each of their generated actions, certainly the cause of their lack of success and the direct effect could be discovered. The cosmic creativeness answers directly to the design of all laws of the Mother of the World.

241. Of course the consequence at the root of each action in the activity of an Agni Yogi reaches such fiery aspect when the Fire begins to flame in its own color. With especial intensity begins to burn the synthesizing force. The energy of an Agni Yogi is directed into varied channels of creativeness, as a transmuting force, as an integrating force, as a transfixing force, affixing the path where all locks are bolted. Thus is the creativeness of the Tara affirmed.

242. The universal energy relates to the All-existing, hence the differentiation between the material and immaterial is not acceptable. Thus the existing power of energy can be asserted in the entire Cosmos. The substance is not applicable as a unique force because active energies are also needed for manifestations. Similarly needed are energies which give impulse to life. We call them movers of the essence. One should observe especially how the energy of the psycho-spirituality acts. The striving energy is as a growing power and the principle of striving underlies it as a fundamental power.

On this planet energies are given to humanity which can create the life of spatial bodies in accordance with striving. Thus, these predestined bodies must project themselves out into space. The formula of the ever - growing power is like the foundation of the striving of the Cosmic Magnet. Thus the space is filled with formless processes and infinite strivings.

243. The forms which are not accepted when the date approaches, are propelled into other spheres, or are manifested as so-called accidental spatial bodies. Creativeness which molds these accidental combinations establishes the principle of correspondance. But there exists the highest and lawful densification which leads to the chain of the best forms, and those chains are collected from the awaiting energies. Creativeness is manifested in the All-Existing and the awaiting energies find application in other cycles or in other worlds and forms. Thus the Fire of an Agni Yogi creates his own forms, transmuting the forces around himself. Thus the Tara propels the stream, directing the creativeness of the new step.

244. The vibrations testify to the receptivity of the manifestation

of fire. When a ray is sent, the responding aspirations assimilates the spatial fire. The currents of all spatial fires create their vehicles. The cosmic vibration establishes the identity of all energies.

Much is said about the molecular vibrations but it should be added that there are so many vibrating elements that the spatial fire vibrates in the entire Cosmos, evoking the responsive currents. It may be definitely confirmed that the power of the vibration of the creative energy corresponds to the might of the flow of the Magnet. In all human creative beginnings the cosmic vibration reverberates and definitely is interwoven one causal world with the other; thus one can link the past with the future. By establishing actually as a responding vibration, a karmic correlation can be found.

245. The Agni Yogi sensitively responds to cosmic vibration. Each vibration evokes the kindling of the centers. Each striving calls forth a cosmic vibration. We call this resounding psycho-activity. Therefore the striving of an Agni Yogi is a response to a cosmic vibration; thus is psycho-activity confirmed. The tension of higher worlds is strained as a cosmic force.

You are right in stressing psycho-dynamics. The so-called Cosmic Breath is the psycho-dynamics, which arouses life. The arousing of life is pronounced as the psycho-dynamics of the energy of the impulse which is maintained by Materia Matrix. Thus the highest manifestation strives to its destiny. Thus the thread is propelled to constructiveness. Our creativeness is linked with the cosmic vibration, and the ray of the Tara on the planet affirms the fiery vibration.

246. The cosmic vibration confirms all creative manifestations. That consonance establishes the correlation between the source and the receptivity. The established consonance resolves the aggregation of Materia Lucida, which molds the bodies manifested by man. The records of the departed races were thus confirmed as the summation of the effects and the evidence of sequence. Thus all creative forces are transmitted by vibration. The consonance of the cumulations directs the energies into the tide of bodily formation. Man, striving towards consonance, can develop tonality. Thus the striving of consonance is directed, creating limitless forms.

247. The tonality of the highest consonance is disclosed as receptivity of the currents of Space. The cosmic current is vouchsafed only when the aspiration receives the confirmation of Fire. The current of cosmic energy accompanies this confirmation. The streams reveal the projected chain, and this chain is comprised in the designated manifestation. The spatial process is confided only to the highest fiery aspiration. Only the highest Agni Yogi can find access to the current of Space. Hence, the indications

of mediums are utterly devoid of truth. Therefore the attainments of an Agni Yogi are so wondrous. Knowing the cosmic vibration as the law of the creative Magnet, one may affirm one's own consciousness. Thus We create in accord with the Cosmic vibration.

248. The correlation of vibrations indicates the creative power manifested in the form of a spatial body. The cosmic vibration is correlated with the Magnet of attraction. The energy of consonance is disclosed as a creative tension. The tension corresponds to the creativeness of the Magnet. Consonance is in the tension of the two Origins. Polarity is the designated power of psycho-spirituality. The cosmic vibration is strained by the attraction of the Magnet and by the foundation of energy of the manifested Fire. Thus, the polarity evokes the mutual receptivity. When psycho-spirituality directs the impetus of the Magnet, the energy can be directed into the channel of spatial fire. The human consciousness is directed by the currents of psycho-spirituality to its destiny. The acceptance of this principle reveals itself as adherence to the chain of evolution. Its rejection will lead to disaster.

249. Psycho-activity directed toward the creativeness of the worthiest inception, is inherent in the sensitive fires of an Agni Yogi. When the worthiest inceptions are destroyed, humanity is saved by the projected creativeness of Fire. Then the predestined manifestation of Fire is sent to humanity. In direct consequence of the regeneration by creative Fire, the finest energies will create new possibilities; the fine energies propel all bodies into a new sphere. The fine energies transmute man's creativeness and the Agni Yogi lends a new impulse. Thus powerfully and invisibly, the creativeness of the Tara enters into life. Thus the Ray of the Tara summons to the far-off worlds. Yes, yes, yes! Now the creativeness of the ray is truly strained.

250., World striving is directed toward the formulation of ceaselessly evinced transmutation. The world of effects whirls man into the course carrying him towards his destination. The chain of spatial bodies is drawn to the core of action; therefore all inaccessible inceptions can become part of the chain of highest tension. The inceptions require complete tension and entire expression of attunement. Of course it happens that the world of effects is so hideous that the evidence of these manifestations seems out of accord. Therefore let us study the ominous chain of human impulses. Where ever the force of vital impulse holds, there is striving towards the Cosmic Magnet. Wherever the force non-conforming to the Cosmic Magnet functions, there may be discerned striving towards the opposite base. Balancing these strivings, it is easy to define the world of effects.

251. By the world of causes, created by aspirations may be determined the quality of the world of effects. Let us see how the Agni Yogi creates and transmutes. The fire of the Chalice represents the psycho-dynamics which ignites around it all energies. The Synthesis of the Chalice governs all Fires at different degrees through the invocation towards cumulation of the Chalice of Amrita. The Fire of the spirit strains all energies. The creativeness of an Agni Yogi so definitly strives. Thus does the Tara transmute in beauty. Humanity will comprehend the power of transmutation. Verily beautiful is the creativeness of Be-ness!

252. The shifting of energies occurs during the highest rarefaction of one given substance. The adaptibility of the energies to the generation of a new body is determined by attraction. The affinity of the elements is the cause of striving. The propelled spatial fire creates that chain which designates its force of attraction. The affinity of the elements strains the impelled formative principle. Upon this principle all actions are constructed. Humanity is drawn to the chain of affirmed Fire. When humanity realizes that its salvation is in the activity of the propelled fire, the affinity with the subtlest energies will afford a new step to humanity.

253. The affinity with the subtle energies is intense when it is harmonized with the one who carries the subtle energies. The current is strained when it fuses with fire. Hence, the creativeness of the Fire is so impetuous. Creativeness is generated through striving towards affinity. Mutual striving endows the forms with psycho-spirituality. Only the synthesis responding to the entire fiery consciousness and containing all Fires of spirit and heart, can implant psycho-spirituality and psycho-life.

254. The Fire of space is intensified by the Cosmic Magnet. The constructiveness impels towards different cosmic manifestions. Attraction strains the cosmic combinations. Thus the energies are controlled by the Cosmic Magnet. The unlimited fusion of all energies gives an unutterable formula, and the world energy strains all evolution. Humanity is striving to master the forces of Fire, but the highest manifestation may only be bestowed when psycho-spirituality will be pronounced as a pledge.

Attempts have been made to discover the vibration of the Cosmic Magnet but only uncorrelated currents have been revealed. Attunement may be disclosed only to him who has hinself adhered to the Cosmic Magnet. When the synthesis of the prononced spirit-creativeness will be estabiliched in life, humanity can be endowed with all the highest energies. Now, the subtlest threads cannot be utilized, therefore there remains either a steep ascent or a precipite descent. Humanity does assimilate the rays which are made

manifest by the fiery impetus of the Cosmic Magnet, but only conscious assimilation will permit ascent!

255. The transmitted Fire of Space envelops our Earth like a whirlwind, but the earthly crust withstands as a dead wall. Thus the development of spirit-knowledge will reveal the predestination of these energies. When We speak about asserting the subtlest energies, We regard the subtlest energies as spirit-creativeness. The assembling of the new race is based upon spirit-creativeness. The principle of subtlest energies is inherent in the seed of the spirit and each spirit who has contacted the spatial current is imbued by the Assembler of the new race. Thus the vibration of the Tara awakens the consciousness toward higher worlds. Yes, yes, yes!

256. The immutability of the Cosmic Magnet is manifested in those creative chains which connect the past with the future, The creativeness established the balance between the manifestations of life. The cosmic chain of lives regulates those human manifestations which are spatially propelled towards evolution or regression. Thus the grade of striving is limited by the boundaries of human achievements. Thus there exists in the cosmic progress a creative magnetic stream, made tense by the forces of the disclosed Magnet. Thus there exists a taut spiral of the Cosmic Magnet in which all manifestations of life enter. The immutability of the law of cohesion between all manifestations is the Magnet of the creativeness of the Cosmos. The currents of the manifest human actions are never annihilated; hence proceed all principles of attraction of all creative origins. All human actions are affirmed by this law.

257. This law underlies all revealed cosmic forces. When the magnetization affirms striving towards evolution, it may be said that the creativeness which generates attraction creates through magnetization and correlation with the force already inherent. Thus the magnetization manifest through centuries creates the future energy. Thus the magnetization durimg many lives inevitably leads to the appointed dates.

The world of causes is the creative impulse. Hence, it may be said that the interweaving of lives leads unfailingly to consummation. The Magnet is laid through milleniums. Thus, the immutable law unites. Between the worlds an effulgent sphere is established. Into this sphere we strive with the affirmation of the Magnet.

258. The constructiveness of the rays is contained in the fusion of all energies with the Fire of Space. If one could separate the ray into its electrons, it would be found to contain all elements comprising the manifest world-rays. The creativeness of the Cosmic Ray lies in the attraction and

dissolution of energies. If the molecular particles could be drawn from the ray, their attraction could be utilized. Therefore one must adjust the forces of receptivity. Only striving from both ends will afford the necessary tension. Explosion occurs because of the non-coordination of energies. All chaotic manifestations are only evidence of non-coordination. Therefore it may be said that the power of tension of the Cosmic Ray attracts it towards Earth, but it receives no responding vibration; upon this foundation all creative manifestations are built. The affirmation of the Cosmic Ray strains all activities.

259. The kindling of the centers is based upon the responding vibration. When the Cosmic Ray is strained, the responsive vibration draws the corresponding fire. Creativeness always strains the centers. When the force of vibration re-establishes the relation of the centers, coordination is attained. It is impossible to determine correlation without the responding vibration. The creativeness of the Agni Yogi is based upon the striving towards vibrations. The centers vibrate as the most sensitive strings. Upon them, all things play; upon them all things respond; by then, all is transmuted.

When We Brothers of Humanity, had to plunge into human emanations, We experienced powerful currents. Hence, the manifestations of Fires strain so greatly all centers. The subtlest energies are inherent in the center of the Chalice, hence all variations are felt so poignantly. One may affirm that all occurencies, manifest and unmanifest, play upon the currents of the fires of an Agni Yogi.

260. The currents of will can direct man towards striving into the higher spheres. The currents may alter all events. When the direction of the course is propelled to higher worlds, the spirit must guide the currents of will towards the finding of the path. The change will involve the establishment of the new race. The currents of will assist in the development of a new race. When striving towards conscious impulse lives in the spirit, a better form is revealed. Non-coordination of currents predicates the con-correspondence of forms. The Cosmic Magnet, acting consciously, constitutes an immutable law.

The attraction of the currents of will gives concordance to creativeness and to the spatial fires. The fires of space direct the stream of all currents. The receptivity of the energy can assimilate the currents of will; thus the forces are attuned to the Cosmic Magnet. The manifestations of the Fires of space will reveal to humanity all ways to the Infinite.

261. The currents of will of a tense Agni Yogi create conformly with the course of evolution. When the powers of the Fires are thus assimilated, it may be said that the Fires which are sent are transmuted by the Fire of

Space. One may trace how the will currents of an Agni Yogi create. The striving impels the currents towards the tranmutation of the Fire of Space. The fiery space is so impetuous that the attestation of transmutation is immutable. Thus We propel the forces to the awakening of consciousness. Thus the Tara creates. A better destiny approaches. I affirm.

262. The magnetic currents strain towards coalescence,. The creativeness of the Magnet collects the streams of cosmic currents. When the super-terranean and the subterranean currents correlate, the currents are in process of harmonization, as are the superterranean and the earthly spheres. When human actions affirm the attraction of the spheres, it will be possible to establish the harmonization based on the Cosmic Magnet. All shiftings and disturbances upon Earth, are determined by the currents of spheres. How then, not to realize the life of space when all currents are so tense? The currents streaming from one polarity can only predicate destruction. The laws of psycho-dynamics expound mutual confirmation.

263. Certainly the psycho-dynamics of a fiery spirit strains all forces around it. Only spiritual attraction can evoke conscious striving. Only the attraction of the heart can evoke consonance. Only the attraction of the "chalice" can evoke conscious creativeness. Only the attraction of synthesis can evoke conscious constructiveness. Thus the creative centers of an Agni Yogi construct the creativeness of the Cosmic Magnet. Certainly, the Agni Yogi is a participant in these currents which tensify all forces. Certainly the highest Agni Yogi creates untiringly in spirit. The fatigue and often the sense of anguish are explained by the divisibility of spirit. Often the tensity of the centers of an Agni Yogi creates psychically. A remarkable book could be written about the divisibility of the spirit. The spirit of an Agni Yogi is aware of many cosmic mysteries.

Evolution is so slow! The conception of activity should be completely revised. Millions of people dose during their activities. The magnitude of spirit-creativeness is radiant.

264. The transmutation of the Fire of Space affirms all cosmic forms. The complexity is established as a tense spiral. The currents of the spiral are strained by the Cosmic Magnet. Thus, the quality of tranmutation is dependent upon the attraction exercised by the transmuting energy. Both the fires of space and the fires of spirit confirm this boundless chain. The evolution of these properties depends upon the manifested and confirmed impulse, and the creative power responds to the slightest manifestation of striving. Thus the attraction of the creative power grants life to form.

Immutable is the law of creative energy, and the symbol of Be-ness may be defined as attraction. Hence, the Cosmic Magnet acts through the most highly tensified attraction.

265. The most efficacions magnet is the attraction of rays. The creativeness of the spirit is based on attraction of rays. The rays of the Cosmic Magnet and of true striving can create the most refined energies. Creativeness through rays transmutes forms into higher forms. The power of rays can attract the necessary currents. Only when the rays reach the inherent receptivity of the centers, do the currents reverberate consonance, and this striving exercises a reciprocal strain upon the subtlest energies. The consonance of the spirit and heart verily reach the synthesis of Materia Lucida.

266. The great law of the oneness of life interweaves all which exists. The oneness of life in Cosmos is expressed by the fiery impulse. The psychodynamics asserts itself as the unifying force of the Cosmic Breath. The creativeness of this power gives evidence of the tension of forms. The currents of psycho-dynamics as the spatial fire, direct the all-existing. The Cosmic Breath generates the forces for the creative process of forms. Be-ness,in its boundlessness, may be affirmed as Infinity. The currents of the summation of all energies provide the formula of the Cosmic Magnet. The one life in its manifested power yields the chain of manifestations which are linked together. The endless process of inter-linking is confirmed as a creative tension. The inter-linking element of life is the principle of the Magnet. In all things may be found the evidence of its inexhaustible power.

267. The oneness of the elements of the fiery centers vividly expresses the fiery receptivity of an Agni Yogi. When the invisible world displays the tense forces, the link with the manifestations of the higher spheres is established. When the invisible world is reflected in the most refined energies of the fire of an Agni Yogi, the link with the highest worlds is asserted Hence the creativeness of the striving of an Agni Yogi is garbed in Materia Lucida. Prismatic aspiration is the weapon of the strained spirit of an Agni Yogi. Spirit receptivity is established through the prismatic ray. Thus the ray of spirit refracts all manifestations of the vibrations of the fiery evidence. Thus is the highest prismatic receptivity confirmed. The guiding Tara sees the inception of a process and its confirmation.

268. The law of transmutation is inevitable ane is pronounced in all cosmic manifestations. When the fusion of the elements creates its formula the tensity of transmutation is extremely powerful. Life in its spiritual and

physical aspects is highly tense in electing the vital energies or in exhaling those already outworked. The energies manifested by transmutation create the life of the elements. The substance of transmutation is evolved in relation to various cosmic energies. The records of transmutation assert the power of evolution based upon the Fire of Space. The substance of the vital impulse is affirmed as the transmutation of Fire.

We, Brothers of humanity, assert that the Cosmic Magnet unites all energies. Where the Origins are ignored, destruction prevails. Where is the end, and where is the beginning? Upon this formula, we can conclude with the saying. - in the never-ending chain of harmony.

269. In boundless harmony is contained the whole cosmic creativeness. Only harmony can reveal to our planet the higher spheres. Only harmony can establish the chain of aspirations to the far-off worlds. The conception of the far-off worlds should be applied to all striving towards perfection. Therefore Our harmonies are so powerful. Harmony is the flame of the centers; harmony is the flame of the spirit; harmony is the flame of the heart.

270. The coordination between striving and its consequent, definitely asserts the form resulting from the highest tension. The affinity between striving and attraction can reveal a formula corresponding to the force of vibration of the spatial fire. The assimilation and the manifestation are correlated. Therefore the power used for manifestation of the energy will give a manifestation of correlation.

If humanity would realize that only creativeness suffuses the space, it would apply the striving multiplied by conscious fire. Only that power can be extracted from creativeness of the Cosmic Magnet. Only the currents tense as cosmic cords, provide the formula of the manifest Magnet of Infinity.

271. The subterranean spheres correlate to the breed of humanity. Each action, each thought has its seeds. To these seeds are attracted all correlating elements. Therefore, the entire breed of humanity so closely responds to earthly thoughts. Hence, the lower spheres recall so greatly the dark strivings. You have seen the Earth's breed; you have seen the petrified giants which symbolize humanity's striving. The sphere of the human breed is divided into strata; and to visit these spheres, a fiery armor is needed. The subterranean spheres are the creation of human thoughts. The mighty fire of the spirit is the smitihg hammer. The fire of the striving spirit can transform the Universe. Therefore, the symbol of the hammer is the development of new tensions. The earthly supports are crumbling and a new foundation is laid. Verily the power of fire can create the striving of humanity.

272. A decrease of energy accompanies the departure of the currents of the Cosmic Magnet. When the tension is increased in one polarity, the influx of energy is increased. The psychic seeds are accumulated by the striving tensity of the Magnet. All currents of will correspond to the tensity of the Magnet. The will of man corresponds to the currents of psychic energy. When the psychic seeds are scattered over the entire Cosmic Horizon, it may be affirmed that only those spirits reverberate which are aflame in their striving towards evolution. Those who lack the spark of spirit certainly cannot sense the vibration which emenate from the psychic seeds. The functions of the fire which is diffused in the entire Cosmos is thex to carry all psychic seeds through the sparks of spiritual foundations. The subtlest energies thus adhere to the Cosmic Magnet.

273. How are the psychic seeds conceived? The creative energies may be understood as carriers of vital emanations. When the forces strive towards a life expression, these psychic seeds are attracted. Thought propels the manifested psychic seeds into space. The creativeness of an Agni Yogi, in tension, thus directs the psychic seeds. What people term inspiration is often the growth of the impelled psychic seed directed by the carrier of fire. Therefore, the spirit of a strained Agni Yogi is the sower of these creative psycho-seeds. Thus, Our Mother of Agni Yogi is sowing creative psycho-seeds.

274. In the world of causes and effects, the principal law is affinity. The property of predestination establishes the cause which is evinced in the chain of effects. The summation of the effects gives the aggregate of causes. Only affinity can determine the resulting form. The existing elements are open to tranmutation but first they must be embodied, subject as they are to the law of affinity. Thus from old forms, new forms are born in an eternal evolutionary progress. The creativeness of the Cosmic Magnet proclaims the law of affinity. The ancient truth that creativeness attracts the needed elements finds confirmation in the Infinite.

275. Affinity impels the fire of space to the centers of the tense Agni Yogi. The Cosmic Magnet responds only to the strained attraction. When the centers are psycho-creating, it may be stated that affinity is in force. The psycho-creativeness of an Agni Yogi is related to the manifestation of the Magnet, and man must accept the conception of the fiery transmissions. The psychic seeds saturate the space and testify to the evidence of creativeness.

Our threads intensify the transmission of the psychic seeds. The divisibility of the spirit is so strained that the centers must be protected and shielded against inflammation. The divisibility of the spirit is highly straining hence the heart must be protected. Much strength is expended on spirit-creativeness.

276. When the Cosmic Magnet acts in the full strain of all its forces, all resistance is engulfed by its power. If humanity would ponder over the forces which lead to evolution, it would verily take the direction of the current with the power of the Cosmic Magnet. An immutable law governs the Cosmic Magnet and everything which strains against it is engulfed. The formula of the Magnet creates by its propelled course. The creativeness of the Magnet correlates to the power of Be-ness and the law which leads towards evolution is invincible.

277. The shifting of the luminaries by the Cosmic Magnet is effected during the establishment of planetary equilibrium. When the power of striving is intensified by the constantly accelerated current, the shifting is fulfilled. The property of the energy directs itself to a new force when the power of unbalance is established, Therefore it is necessary to say that only the subtlest energies can aspire towards regeneration. By departing from one center, the currents of space vouchsafe the rising of another. Thus the creativeness of the Cosmic Magnet tensifies all energies. All planetary perturbations are effected by the shifting of energies. In creating a new step we advance along the evolutionary chain to the Infinite.

278. The principle of shifting is based upon the decline of power vouchsafed for ascent. The cosmic energy exists in increasing or declining measure. The increasing energy of the Cosmic Magnet draws along with it a striving ascent. The departing energy is directed entirely towards transmutation. The fiery centers of the planet are seemingly shifted by the creative Magnet. Thepower of the Fire of the shifting is pronounced as a force towards the affirmation of a new step.

The Fire of the centers of an Agni Yogi senses every geological, atmospheric and national shift, hence the sensations experienced by an Agni Yogi are so varied. Therefore, the Mother of Agni Yogi experiences such widely varied sensations. Yes, yes, yes!

279. Psycho-dynamics of the spirit govern the psychic seeds. The net of collected seeds determines the course assigned by the Cosmic Magnet. This psycho-seed is functioning at the inception of each consciousness. The net which unites the consciousness establishes the direction of those strivings which lead to evolution. The affirmation of the manifestations of the Lords empowers the carriers of psycho seeds. Human consciousness is fortified by psycho-seeds. And each energy is sustained by the manifested psycho seeds. All so-called tendencies are only the energies of psycho seeds, still unrealized. Thus humanity gropingly progresses.

280. Fiery evolution is pronounced in the manifestations of psycho seeds. The creativeness of a psycho seed unites the energies in space. When the psycho seed is projected into space, the striving Magnet collects kindred energies. The invisible processes of a psycho seed are the most powerful. Therefore the fire of an Agni Yogi creates unswervingly. Therefore the centers are so tense. The Tara creates by the divisibility of spirit. Therefore the creativeness of Fire must be spared so much.

281. The shifting of the currents proceeds in proportion with the flow of energy of the spatial fire. The currents of the striving Cosmic Magnet strain the course which must take the place of the power in ascent. Like fillings are the energies not interlinked by the power of the Magnet; they fall apart. Only those energies propelled towards the seed of evolution can create and collect new cosmic energies. The currents which are isolated cannot gain tension; therefore the correlation of the currents with the attractivity of the Magnet, furnishes the formula of a new propelled force. It is necessary to discern all attractions in order to determine the shifting.

282. The shifting of the centers of spiritual enlightenment of peoples is also established by the Cosmic Magnet. When the center of a nation is strained to the foundation of a psychic center, then Our psychic action guides the psychic seed. Verily this is the life of our planet created. The creativeness of the centers of an Agni Yogi is similarly consummated, attracting the fires of psycho seeds. The centers of an Agni Yogi also correspond to all spatial events. Therefore he who knows the seed of evolution contains within himself all principles comprised in Cosmos.

283. The direction of the shifting of all currents is determined by the striving of the Magnet. When free currents are manifested, their attraction is directed to identical currents. All energies directed towards creativeness accelerate evolution. When the creative forces are propelled to the construction of a new step, the shifting is comprised in the collecting of psycho seeds. But when the impulse is based upon the attraction to opposite forces, the power of destruction is confirmed as the force of separation. During magnetic attraction, the impetus is full of responsibility. Therefore, Space may be considered as a treasure trove, containing all vital inceptions. Thus, Infinity invokes all creative inceptions.

284. The missions of carriers of the Fire of Space are most important. Of the cosmic shiftings, it should be said that the shiftings of spiritual centers are so significant that they can determine the entire course of a nation. When the shifting of consciousness occurs, the manifestation of a new course is confirmed as a karmic decision. As the seed of spirit contains in itself all possibilities, so the nascent fiery creativness grows with

this manifested process. When the creativeness of the Fire of Space of an Agni Yogi strains the streams of the Fire of Space, the atunement of space and consciousness is established. Thus are the centers creating vitally; thus the fires of an Agni Yogi ignite the psycho seeds. Thus the centers lead to achievement.

285, The principle of attraction of psycho seeds is called the striving of the Cosmic Magnet. The basis of attraction lies in the spatial current of similarity. The one transmitting the current arouses an identical current and the vibration of the Cosmic Magnet answers the propelled energy. Hence, the psycho-seeds determine the future evolution.

The current of the Cosmic Magnet comprises all elements necessary for the spatial shifting. Therefore the predetermination of cosmic events is thus confirmed. Those who sow psycho-seeds can determine the chain of events and can bound the creativeness which strives to the establishing of contrary tensity. Hence, the new fiery striving is manifested so intensely. In the creativeness of the Magnet, the responding vibration is the chief impulse.

286. The spheres vary according to their tension. Comprehending the spheres as strata of striving energies, we can determine the sphers according to their characteristics. The lowest spheres comprise those elements which strive towards the lowest emanations. All elements are attracted by the Cosmic Magnet. How then, to determine the differences between the currents of the Fire of Space? By the property of attracting identical current the essence of striving is manifested.

When the Materia Lucida is attested it is possible to speak of the substance of vital energy. When We speak of the highest sphere, it means that striving is manifested in the highest tension. The conformity of the attraction with the evidenced tension, correlates to the highest sphere. The disparity between destination and striving, provides a manifestation of the lower sphere. Thus the unending conflict in Cosmos proceeds.

287. The spheres saturated with Fire, exert themselves to accumulate the currents of subtlest energies. In the struggle of the spheres the energies are attracted by the currents of Fire. He who bears harmonized centers suffuses the spheres with Fire. Only the creativeness of harmonized centers can withstand the fiery attractions. Only the Carriers of the subtlest energies can assimilate the highest Truth. Therefore, We, Brothers of Humanity, can impart the Truth to him who assimilates the substance of Existance. Therefore We, Brothers of Humanity, transmit a part of the Truth. When I speak of a part of the great Truth, I mean that Truth which can be assimilated upon this planet. So greatly is the consciousness of the Tara, so apace with Our own consciousness, that I attest it the most strained

center of receptivity. The Brothers of Humanity must imbue diverse spheres.

288. The currents of the Cosmic Magnet strain all courses in the Universe. The combinations of creative forces are confirmed on all spheres. The creativeness of the Cosmic Magnet predicates the heterogeneity of elements necessary for the welding of the psycho-seeds. The psycho-seeds assemble about themselves those elements which are needed for the formation of predestined pathway. Thus the psycho-seeds can form the sphere which is inherent within the kernel The currents of subtlest energies are gathered around the kernel which contains limitless inceptions.

289. The responding vibration strains the Cosmic Magnet. The Fire of Space is saturated by these vibrations. The Cosmic Magnet collects the free particles of the manifested Fires in which the identical currents reverberate. Materia Lucida is the striving which creates the subtlest energies. The spirit and Materia Lucida create in identical ways. The great creator-spirit generates all strivings.

If humanity would realize that the joy of striving is confirmed by the spirit, it would strain towards spirit cognizance. The Brothers of Humanity pronounce spirit understanding as a manifested power. There are no obstacles to spirit understanding. The all-penetrating spirit raises the veil of ignorance. Those who deny spirit may thus insure cosmic destruction. Those who have accepted the spirit which strains to the Cosmic Magnet can insure the Cosmic equilibrium.

290. The spirit-understanding of an Agni Yogi establishes the tendency of the psycho-seeds. The creativeness is expressed by spirit-understanding. Each vibration that emanates from an Agni Yogi has its own special property. The ray that contacts the surroundings produces different tensities, as by chemical process. Those vibrations act upon the tensity of the currents of the surroundings. The property of the fiery centers thus directs the encountered energies. The creativeness of the centers of an Agni Yogi assert ceaseless transmutation. Through the divisibility of spirit, the creativeness is expressed upon different spheres; therefore the powerful spirit works untiringly. Let us remember the creative and striving impulse of spirit!

291. The pulsation of the vital process is pronounced as the manifestation ofthe Cosmic Magnet. In Cosmos the entire matter is affirmed by this vital pulsation. Whether these pulsations be the affirmation of one correlation or the tension of transmutation, pulsation is nevertheless at the base. All the striving forces of humanity are dependent on these pulsations. The creativeness of the psychic energy is the expression of this pulsation. It is impossible to arrest it. And those who affirm that nothing in Cosmos is manifested for destruction, can carry the Truth. We affirm the ceaseless pulsation of Cosmos.

292. Pulsation impels the Fire of the centers. The tension of the Fire of an Agni Yogi is in equation with the tensity of the Cosmic Magnet; the currents pulsate identically. Upon different spheres the currents are impelled by the manifested pulsations. It cannot be said that different spheres are isolated, but one can affirm that different spheres act according to affinity. Of course the currents of the old forces are renovated and a new cosmic force is regenerated. Thus the substance of pulsation is preserved in all spheres.

Thus, the fires of an Agni Yogi assert new forces of the Cosmic Magnet. The Fires of an Agni Yogi verily point out the path to the far-off worlds.

293. Each thought, each action generates its fluid currents. These currents are subject to all attractions of the Cosmic Magnet, when the striving of the thought is directed towards the source. The fluidic currents always assume the property of the direction of the thought. When the action predicates a negative quality, the fluidic currents extend out as the helpers of negative energies.

A predestined action relates to the free current of space. Therefore the fluid currents combine with the free currents attracting them to their own strivings. The creativeness of fluid currents is in ration to the stream which generates them. Thus, space is full of fluid energies. Thus, an eternal battle rages in Cosmos.

294. The fluid currents irradiated by the Agni Yogi respond to evolution. The fluid current sent forth, generates its seed and yields the corresponding action, All Boddhisattvas utilized these fluid currents in their self-sacrificing service; hence We esteem these manifestations so highly. The continuous outgiving of an Agni Yogi creates the fluid spheres. Therefore We value so highly the assertion of fiery creativeness.

295. An incongruous concept of cosmic reality exists in humanity, as well as the concept of void. How can reality be related only to the suface? When the presence of pain provokes convulsions, how can one deny the cause which gave rise to the pain? How is it possible not to perceive the reality in the confirmation of all manifestations? The spheres of reality should be understood as the very substance of Cosmos. The laws cannot be based on the existing! In Infinity we should realize that relativity which induces our concepts. Thus, we close the circle of life, without concept of void. Thus, reality strains each moment of our existence!

296. Nothing can oppose fire. In the sphere of evolution, nofhing can impede fire. The invisible power of thought and its manifestations are intensified by the subtlest energies of Fire. In the sphere of fire the

stimulus of tension gives impulse to the process of creativeness. The stimulus of Be-ness is Fire and this element acts in each breath.

Physically the astral and material fires are affirmed, each in its own sphere. And it is impossible to name the spheres of effects as pertaining to the subtlest energies, therefore one should observe the generation of each process.

The old discussion as to which energy had precedence, is discarded by the manifestation of the law of generation of fire.

297. When the existing striving of fire is in tension, the fluid currents of an Agni Yogi strains the creativeness of the impulse. When the stimulus of fire is consciously intensified, there is no manifestation mighty enough to oppose it. Thus striving of the mighty fires attest the necessary manifestations. Thus all that has been said about the astral fires are based upon truth. Thus the fire of an Agni Yogi and the fire of the Tara create the affirmation needed for evolution.

298. Many are ready to acknowledge that the Universe propels itself to the point that establishes the highest achievement or to the gradual disintegration. But they cannot consciously admit that the power of the Universe is computed by its striving energies. If people could have a glimpse into the vital laboratory which establishes all creative combinations they would gain the understanding of those laws which invisibly govern the Universe. Therefore, do not separate the invisible world from life. Therefore, the invisible power should be understood as the chief impetus of spirit creativeness.

Thus in limitless striving, invisible energies are being perpetually created.

299. In the spirit-creativeness, of the centers, the subtlest energies are invisibly assimilated. In cooperation with the centers, the correlation of all tensified energies takes place. Therefore the striving creativeness is diffused through all spheres. Thus is distance covered by the striving thought. The density of matter by means of subtlest energies and the complexity of tensified creation by the manifestation of spatial fire, are mastered. Hence do the centers so spiritually create. When the desire of thought permeats all strata of space, the striving of the centers is in step with the Cosmic Magnet.

The currents are changing greatly. The crust of Earth is in terror, and the subterranean fires are raging.

300. The Absolute Reason and the Perfect Heart are one and the same Source. When We say that the vital emanation issues from this Substance, humanity may accept this Truth. The creativeness of the Cosmic Magnet is

concentrated on extracting the vital emanations from the striving energies. The power of the Perfect Heart permeates all cosmic currents. From these emanations, all manifestations of life are combined. Only the non-striving energies serve as intervening currents. The complexity of combinations is not related to the cosmic designation. The Cosmic Magnet correlates the harmonious currents and strains all intervening energies in order to give them the impulse for action. The so-called casual correlations are also impelled by the striving of the cosmic creativeness. The element which is projected towards creativeness of attraction is related to the affirmed impulse. The Perfect Heart assimilates all striving energies and spiritualizes them into many facets. Arbitrariness does not provide the formula for creative combinations.

Thus the Infinite confirms all the springs of the Perfect Heart.

301. The Perfect Heart can express all potencies of nature to so great and extent that any form can find life. The Perfect Heart contains in itself all nascent manifestations of the life of the creative forces. The Absolute Reason from which humanity draws its striving essence guards the manifestation of creative expressions. The constructiveness of the cosmic energies is directed by the Perfect Heart. The duration of action in Cosmos is termed perpetuity. How then is it possible not to apply this concept to the energy which impels the spirit into higher spheres? When efforts are made even to sensitize plants, why not apply the same law towards humanity. The Perfect Heart strains all its energies towards this ascent.

The Cosmic Fire is in eternal motion, directed by the Absolute Reason and the Perfect Heart.

302. All expressions of the Perfect Heart correlate to the Fires which the spirit directs towards the General Good. The Fires of the spirit are intensifies by the centers of the highest spheres; hence the intercourse of the spirit with the spheres is confirmed. The Magnet of the Perfect Heart foresees the intercourse with the striving spirit. Whither will the light-impartings Ray of the Perfect Haart be directed? Each conscious response is the vibration of the affinity. Therefore, in turn, the amanations of the centers also direct, evoking a conscious striving. The centers of the creative fire construct the steps of humanity. Therefore the Fires of an Agni Yogi strive in such varied forms.

303. The possession of knowledge of higher laws confirm the Brothers of Humanity as the Guides of evolution. When a new planet is in the process of generation, the manifestation of all energies is concentrated towards the affirmation of new cosmic laws. The possession of knowledge impels humanity to closer interrelations. Each energy must be intensified by another --

the directing

the directing and attracting energy. Upon the physical and spiritual planes, the energies are strained in identical manner; hence the laws are in mutual correlation.

The Brothers of Humanity outline the plan for human evolution in correlation with the cosmic energies and in conformity with all courses of the luminaries. Revealing all the chosen ways of progress, We Brothers of Humanity confirm the best interweavings. The attraction of the Cosmic Magnet can effectuate Our manifestation and direct humanity by means of the radiance of Materia Lucida. Thus, the Brothers of Humanity are those Propellers of evolution, Who teach humanity the conscious relationship to the Karma of the planet. Therefore, one should understand that an uniting power exists between all expressions of the Cosmic Magnet. Thus let us regard the Brothers of Humanity as a link which binds us to the universal manifestations. Thus let us accept the Covenant of the Lords!

304. The luminaries predetermine the most exact dates of life and of its expiration. Since expiration is also conception, the manifestation of a new life is affirmed by the one and same law. The date is indicated by the one law of vital impulse; hence the luminaries create in accordance with the attractions inherent in them. Thus, at the great transmigration into the conscious state, the luminaries predetermine the entire path; but the conscious state is not always aware of its direction and by the power of its yearnings attracts rays of luminaries which correspond to the tension of the senses. Only the spirit which senses the highest tension can strive towards the preordained; thus the best predestinations are so often destroyed in the human path. The luminaries are designated as the guides to mankind.

305. The revolving centers at the nape of the neck, establish the growth of clairaudience. They are located at the crossing of the two main currents of the striving vital channels. The centers are affirmed as the carriers of energies needed in communion with the far-off worlds. This center strains the center of the ear and for this reason is so important.

The moderator does not stop the work of the centers. The moderator protects the physical body from premature conflagration. The manifestation of the creative affirmation of the centers continues as transmutation. Therefore the creativeness of the centers is strained and the consummation will be evinced at the appointed date.

306. The prevalence of subtlest and creative energies affords possibility to the entire cosmic Fire to manifest itself as a life-generating force. The prevalence of all positive substances provides the life-generating

force for all inceptions. Thus the cosmic fire exists as the great instigator of energies. The confirmation of a consciously manifested substance strains all threads. How is it possible then not to admit that the law of balance is not the law which confirms equally evil and good? And the unbalance of light and darkness gives to humanity the expected formula of life. Of course, life is unbalanced to such a degree, that a variety of causes give the established evidence. But one must be filled with the mystery of life to understand that among the suffocating emanations of the planet, there nevertheless is a power impelling the prevalence of the currents of subtlest energies.

During past epochs of greater purity, those energies could be directed for the construction of the best steps. But during our affirmed and manifest time, We, Brothers of Humanity, strain the energies to sustain our planet.

Thus the predominance of good over evil prevails in Cosmos and through it the entire infinite life breathes as the Fire of Space!

307. In the creativeness of fire, are manifested all strivings towards the creation of more perfect forms. In the creativeness of an Agni Yogi is manifested the striving to the affirmation of the highest realizations. Thus, the Brothers of Humanity and the Brothers of the ascertained evolution march under the banner of Materia Lucida. Those fires are identical with the currents of subtlest energies. The prevalence of striving towards sensitization, intensifies the manifestation of the rays of the radiance of Materia Lucida.

Often people wonder how man does not drown in his own breed. We reply, "The fire of the spirit of your Brothers dissipates the suffocating forces accumulated by you."

Thus, the interweaving of the red and black sparks indicates a battle. But those who know of this battle through their fiery striving towards Us, cling to the silver of the Ray which smites the burden. Thus the Taras and the Brothers of Humanity are united in battle in their striving to help mankind.

308. The Cosmic Magnet is based on the attraction of the particles of all energies, therefore it is not possible to exclude one energy from the corresponding manifested units. The rise or falling of the balance is determined by the lack of comeasurability or lack of harmonization of the energies. The intervention of extraneous forces or a parallel course, gives the direction to the currents of the Cosmic Magnet. The currents present a page of cosmic creativeness. He who receives today will give tomorrow. The scale will fluctuate inversely. The archives of space are filled with

these records. These records are replete with human perversions. Only service towards evolution can determine the creativeness which corresponds to the Cosmic Magnet.

Thus We create identically with Cosmos.

309. When We pronounced the summons to cooperation, the Cosmic Magnet affirmed the manifestation of the works. When We manifested the selection of the course of the luminaries, the Magnet indicated the direction. Knowing all the fluctuations of planetary striving, We bestowed the might of a new striving. Thus has the new and predestined step been determined. We afforded the best destiny to the best country. Thus it may be told to humanity: - Manifest understanding to the pronounced Covenants, only by those Covenants shall you pass!

310. The foundation of life is established by the attraction of the Cosmic Magnet. The principle which creates uniformly with evolution is so immutable, that only the power of fire can propel it into the channel of action. All other forces can serve only as friction for stabilizing the predestined path.

Great has been the discussion among scholars as to whether in Cosmos a return tothe lowest state follows the attainment of the highest grade of development. It is logical to apply the understanding of Karma to everything which progresses in Cosmos - not the conception of Karma customarily applied by humanity as a reward or remuneration of accounts, but as the highest action which embraces evolution. All creative inceptions are predetermined by the law of Karma. Many inceptions do not apply to this law, but the inception which is conceived in realization of the Karma of evolution, lives in space and is impelled forward by the currents of the Cosmic Magnet.

311. Of course, the inception which is set down as the foundation for the progress of General Good must endure. Of course the inception which has at base the principle of spirit regeneration and the uplifting of the level of consciousness must be propelled forward by those who strive to evolution. Those inceptions which strive towards the principle of Beauty must live. Those inceptions which are founded by Us and affirmed by Us must flourish. Never was there a wondrous a fairy-tale as that of the constructed step! Therefore let us say; "We carry the precious stone to construct the great future!

312. Karma acts as a life-generative force wherever the course of the luminaries is confirmed. The current of Karma which is in line with evolution is termed the manifestation of the Cosmic Magnet. The creativeness of the luminaries is so exact that its immutable base is comparable to the impulse that determines motion. All dates are predicated by these karmic predestinations. The course of the luminaries and the Highest Reason

govern the cosmic dates. Hence, when humanity rejects the possibilities afforded by the Cosmic Magnet, destruction ensues. The planet is overspread with the emanations of these transmissions. Hence all creative tensions are not expressed according to predestination. All inharmonious processes are thus generated in space. Hence it is so imperative for humanity to be imbued with the currents of the great spatial transmissions; only thus can the link with the far-off worlds be established.

313. Karma, which is preordained by the currents of the Cosmic Magnet, also ordains the fiery inundation of our planet. When the centers of a fiery Agni Yogi are aflame, it can always be ascertained that the subterranean and superterranean fires are straining for manifestation. The play of the flames of the centers can strain different manifestations. When the Cosmic Magnet confirms the striving towards a definite foundation, it can be determined that the streams of Karma converge in the same direction. When it may be asserted that the Magnet fuses with the manifestations of the Fire of Space, the highest manifestations of Existence is evident.

314. When the rays of the luminaries direct the Cosmic Magnet, the course that strives towards evolution conforms to the tension of the task. In this way the creativeness of the Cosmic Magnet conforms with the course of the luminaries. Of course, those tasks which are directed towards the striving Materia Lucida receive all the subtlest energies.

How then, does the Cosmos differentiate its rays? The constructive ray will also be the repealing one. The integrating ray will also be the dispersing one. The creative ray will also be the destructive one. For the creation of a better formula one must collect better combinations. For this combination, the Cosmic Magnet collects these correlations which correspond to that formula. For this, humanity must retain in mind that one and the same ray, transmutes, purifies and repels. The manifestation of the thought which is directed towards evolution has like qualities.

The power of thought is mighty; hence creation is boundless!

315. Certainly, the rays of the luminaries predetermine the course of the necessary currents and all prophcies are thus consummated. Thus, the luminaries propel everything which issues from that which is predestined by the Cosmic Magnet. Hence, what is ordained by Our Covenant correlates with what is determined by the Cosmic Magnet. Assuredly, in the records of the luminaries may be found computations about the Chosen Ones who are sent by Us. The manifestation confirmed by Us is computed. If knowledge would afford man access into higher spheres, he could decipher the decision of consummation. But these sacred decisions are guarded by the Lords. When the human spirit will rise, the knowledge will expand. Hence, the highest is accessible only to the highest.

316. The destiny of man on this planet is poorly understood. The manifestation of a cosmic being has certainly its predestination, but humanity is striving so blindly to its own narrow horizons, that it cannot discern its cosmic destination. The creativeness of the Cosmos grants a reason even to the most minute worm. Everything in Cosmos creates with a purpose, and as the relativeness of man to the lower deings is evident, so does the relativeness of the highest spheres exist. The creativeness of the Cosmic Magnet predetermines each action, as well as the role which is ordained to beings to enact. Nence the human spheres are destined to cooperation. The Great Reason strains all cosmic spheres; hence the destiny of man has cooperation and beauty of the Infinite as its foundation.

317. The creativeness of Fire is the foundation in the cooperation of all spheres. The currents of the spheres are transmitted by the fire of space. Those who affirm the creativeness of fire may say that they serve evolution. Nence, the centers of hearing are connected so closely with fire. Each manifestation of the striving center discloses clairaudience. In turn, clairaudience affords to humanity an evolutionary impulse. Hence the Lords were in need of receptive co-workers and witnesses. Hence, all vital manifestations must have witnesses. Only thus can Truth be established. Hence the flaming Agni Yogi strives so ardently towards the manifestation of the fire for the aid of mankind. Of course, the manifestation of the flaming centers serves humanity. Hence do We guard so solicitously Our messengers. It is the most difficult mission. It was difficult for Us to find a receiver of the pure fire. When the mission of the Tara thus radiates, one may rejoice!

"THE SIGNS OF AGNI YOGA"

SERIES

"I N F I N I T Y"

Book II

318. As a coming achievement, upon the scroll of human attainments, is the conquest of the spheres of highest tension. When humanity accustoms itself to realize the transmutations from the lowest to the highest, the spirit-understanding may be sent. The meaning of life is constructed according to the pattern of the cosmic rays. Are not the patterns of life woven by rays? Are not the patterns cumulated through millenıums? Those cosmic patterns direct all the strivings of life. When the rays are determined by the manifestation of the Cosmic Magnet, the pattern is forceful and irrevocable. Thus, in the records of space the pattern of each spirit endures. Only that spirit who by his pattern has adorned the ladder of life evolution-ward, can record his own achievement. If the spirit considers his achievements as rewards, then of course a channel of personal strivings is effected. According to the record of life, one's progress into Infinity is determined.

319. The self sacrifice of an Agni Yogi is recognized by the records of fiery achievements. When We affirm that the power of the design of the flames of an Agni Yogi strained towards evolution, is identical with the fire of space, We affirm his manifestation of a cosmic cooperation. The design of the Cosmic Magnet is thus manifested in space by the rays of the luminaries. When the luminaries distribute the tension of the rays, the Cosmic Magnet absorbs all attractions. When the manifested country destroys the designs which are laid at the foundation of evolution, the Magnet directs the reorganization of that which is destructive. When the human spirit is directed to the Cosmic Magnet it may be asserted that cooperation has been manifested.

Thus the Tara and Arhat disclose cooperation and spin the best designs, I affirm! Thus We respond to the Cosmic Magnet.

320. Cosmic patterns are distributed throughout the whole of space and when the luminaries preordain the properties of the currents, the straining of Materia Lucida guarantees the striving of the tension of evolution. The energies of all principles are directed towards the adjustment of the beauty of the predestined inception. All propelled energies are rushing in the whirl of spatial Fire.

When the cosmic pattern is designated for the affirmation of evolution,

all creative energies are attracted to it. All propelled energies must be applied in Cosmos. In the creativeness of men, all energies must be strained. When both conceptions will be accepted as the sole salvation, one may stand on the step of ascent. And homogeneity in Cosmos will reveal the realization of the Infinite.

321. Homogeneity in Cosmos is expressed in the affirmation of the Brothers of humanity and of all Lords. When one speaks of homogeneity, it must be understood that each Lord is a part of the chain of life which confirms the course of life. Each Lord in the chain which directs evolution, suffuses the stream of the Cosmic Magnet with creative emanations. Of course, each Lord bears in himself all tension and directs the vital emanations, therefore the collaboration of the Lords is so inseparable with Cosmos; and the entire trend of thought issues from this source.

The creativeness of spirit is immutable.

I love your formula about the significance of the invisible. Verily, life is created only by the power of thought; the future is not created by the audible voice from platforms, not are the uttered words those which soar in space, but the power of thought radiates in cosmic striving. Thus the carriers of fire in spirit and heart powerfully affirm Our will.

322. Only in tension can the Cosmic Design be brought into existence. Only when all strings reverberate, can the Cosmic Design be brought into existence. Only when the design becomes tense in form, can the predestined be brought into existence. When the pillars of Cosmos sustain by their attractions the earthly firmament can the firmament withhold. But when the foundations upset the mutual attraction, the firmament feels the uneven fluctuations. Thus the foundations can establish or destroy the Design. The foundations can always link together the most diversified energies. The Cosmos propels its energies in accordance with polarity. The negative and positive give the manifestation of the combination.

323. The sequence of events of the tensified Magnet is conditioned by the attraction of the cosmic vortices. When the streams of events flow along with cosmic attractions, vortex-rings occur at regular intervals. But when the sequence of events seethes as in a whirlpool, the spiral of the vortex-rings strive irregularly.

The same formation of rings is perceived in the action of thought. When thought encompasses the same regions coincident with the cosmic currents, certainly a harmoniously confirmed accord is generated. But when the Cosmic Magnet is imperceptible in the course of events, certainly the tendency of thought then is like a diffused spiral. Thus let us perceive the undisturbed spiral of cosmic events.

324. The successiveness of striving creates streams of cosmic fires. When the fires of the centers of a flaming Agni Yogi create, then all the strained strivings respond. When the fires of the centers correspond to the striving of cosmic attractions, it may be said that the substance of the planet aggregates so much of pure Fire. When a flaming Agni Yogi propels his fiery striving towards the affirmation of the task, it may be said that the entire Cosmic Might cooperates with him. Because, where is the end, and where the special boundary? This may be defined by the guiding Agni Yogi. These spirit transmissions are verily the most powerful. Therefore the creativeness of the rays is highly valued in Our Tower. The Fire of the spirit is the best current. We know all its might. Thus We see the creativeness of spirit.

325. The creativeness of Cosmos is saturated by the attraction of the Mag - net. All striving atoms are attracted to the seed of the spirit because each creative manifestation has its kernel. The seed of the spirit comprises the entire striving and expression of creative tension. Of course, all energies are affirmed in the seed of the spirit, as well as the conformation with the cosmic direction. But the evidence of striving towards a variety of combinations creates the process of inverse tension. Only a tense vessel affords the direction which is apace with the Cosmic aim. When the energy akin to the striving of the Magnet, gathers around the seed of the spirit, it is comparable to the assembling of the atom around its kernel. All life processes act from an inner impulse. When the impulse ceases to be sustained by the attraction of the Cosmic Magnet, the force of cohesion is dissipated. When the seed of the spirit is covered by encumbrances, there follows a separation from the pure current which leads to the attraction of the Cosmic Magnet.

Thus the seed of the spirit is the link between the spheres.

326. The seed of the spirit is manifested upon the expressed beginnings. Its power is most vivid in the evidence of the Fire of an Agni Yogi. When the seed of the spirit of a flaming Agni Yogi is strained for the assimilation of the spatial fire, then the course of manifest conformity with evolution is confirmed. Thus the creative power of the Cosmic Magnet is constructed. It is said that the human spirit contains those energies which are inherent in the planet. Of course, this formula is interpreted as meaning the correlation of man with the planet upon which he exists, but this understanding must be broadened. The seed of the spirit comprises those energies which are inherent in its luminary. The luminary which ordains the birth of the seed, bestows these affirmed energies and predetermines its development.

327. The consciousness of the attraction of the Cosmic Magnet directs the striving energies towards creativeness. The property of attraction links the striving energies and the combination is to so great an extent correlated to the striving that it may be affirmed that the compound is a corollary of the attraction. When the energies are striving to their seed, the link with the Materia Lucida is established. The compound of the manifested Magnet and the fusion with the energies evoke the currents which are contained in space. The abundance of cosmic currents affords a continuous chain which links and embraces all vital manifestations. Thus in Cosmos everything gathers around its vital seed and all which is vital is drawn to its seed. And in the limitless circumvolution the seed lives as the center of the circle.

328. All molecules move in conformity with the attraction; all spatial fires move in conformity with the attraction. The cosmic seed attracts all atoms to itself. Of course each atom is a seed, but there exist cosmic seeds. Thus each luminary attracts energies in its vortices and permeates them with its rays. Hence the spatial fire is not uniform but of varying tensions and properties. In rotation the luminaries attract and enfold the energies in their orbits, hence the creativeness of the luminaries affuses the Universe. The quality of the spirit-seed is established for an entire Manvantara and comprises a substance identical with the luminary. Certainly the monad being the seed of the spirit, is also imbued by the luminaries.

329. The movement of the vortices is determined by the attraction of the Cosmic Magnet. The power of attraction of the striving Cosmic Magnet gives confirmation to all cosmic energies. When the vortices are imbued with the creative impulse, the striving for manifestation of the energies corresponds to the increasing power of attraction. Thus the spirit in seed corresponds to the power which imbues it. The relation between the direction and the saturation is determined by the Magnet. Thus identical striving is defined by attraction. The mutual striving in the energies of the seed forms that substance which determines the tension of creativeness and manifestation. The seed of the spirit and the Fire of Space express their mutual attraction. Thus the Cosmic Magnet ceaselessly imbues the Infinite.

330. The seed of the spirit forms a part of the magnetized power of a luminary. The rays penetrating the determined and manifested energy, strain its quality by their striving, therefore the seed of the spirit carries in itself each impulse which is contained in the luminary. The energy which combines with the striving of the Magnet, affords development to this fusion. Thus when the creativeness of the Ray imbues its space, the energy of the circle which strives to life attracts other energies and the fusion of the

luminary with the vital impulse gives power to the seed of spirit. Thus shall We conclude the law of attraction of the seeds to life.

331. The combination of the energies with the strained Magnet presents the power of creativeness. There is no engulfing in the cosmically manifested creation. There is only the fusion of the energies in new combination. Thus the experiencing of all Karmic steps strains the development of varying properties and results in a striving and manifested activity. Therefore the seed of the spirit creates the design of each round which is striving to evolution. But by reason of the accumulations which are inharmonious with the activity, every spirit cannot reach the highest step. Thus the seed of the spirit correlates with the Cosmic Magnet, but is physically tardy in outliving its imperfections. Thus, the manifestation of imperfection can be redeemed through striving. This is not the engulfing of the Infinite, but the path to the Infinite.

332. The energies which collect around the seed strive towards the attraction of the Cosmic Magnet to the manifested ray of the luminary and of course the property of the ray transmits its potency to the seed; hence, the affinity between seed and luminary. The spatial fire differs according to its intensity and the quality in the color of its ray. These fundamental qualities express the manifested energies which link the various currents correlating with the Cosmic Magnet. Thus Our luminary strains these streams which flow in harmony with evolution. Of course the rays which collect a new race direct to a new world and naturally annihilate everything which does not correspond with evolution. And Our luminary, certainly develops the principles of the nascent new race. Hence, the Fires of Space are so strenuously absorbed by an Agni Yogi. When Uranus strains the rays, a new step is affirmed. Many discoveries, many shifts, many perturbations, many researches aiming towards the investigations of the highest energies; many astounding attempts of research into psychic energies; investigation of the properties of the ray and emanations from space -- thus will humanity be affirmed in its new researches. The rays of Our luminary construct a better step for humanity. Yes, yes, yes! Thus does the ascent of the ray bring an unavoidable shifting. Thus, the rays create!

333. The energies differ in relation to their potentiality; the more powerful the potentiality, the more powerful the striving of energy. The more powerful the potency, the more powerful the attraction. The energy is intensified in proportion to the increase of the spatial fire. A like correspondence exists between the seed of the spirit and its permeation by the luminary. Thus, the potentiality of the spirit depends on its saturation by the luminary. Thus, the generation of energies results from the infusion

by the luminary. The vortices which involve the seed in their spiral, transmit their energies, and the vital impulse carries it along into the sphere where the attraction induces its direction. Thus the projected seed acquires its vital path and the manifestation of an everlasting vital impulse confirms existence.

Thus limitless is the path of life!

334. When the propelled seed is attracted by the cosmic seed, there occurs the correlation of the tensified Magnet. When the propelled seed is attracted by the cosmic seed, the direction of the path of the seed is determined. Upon this fusion depends the creativeness of the potency.

When Uranus coalesces with the currents of the subtlest energies, it may then verily be said that Uranus confirms all manifested paths and its currents impel evolution forward. Thus the streams of the luminaries quicken the march of events and the spirit of Our Uranus accelerates the movement of the chain of evolution. Thus acute are the angles of correlation. Thus powerful are the angles of the sun's direct rays and the attraction of Uranus! A fiery assimilation results! It is a very serious time. Uranus acts. We are preparing that step.

335. The unlimited creation of Cosmos is intensified by all energies. The currents of the Luminaries provide the Magnet with all manifestations of the creative fire. When the nature-elements are strained, the striving energies are affirmed by the current of the Magnet. When the creative chain is permeated with striving energies, assuredly then occurs the rotation of the orbit which collects identical currents. Only by the attraction of the tense Magnet, can the combinations of cosmic energies be explained. The attraction of the luminaries saturates the space and the seeds which are propelled towards life and which comprise the creativeness of the tense Magnet. The basis of the cosmic seed is contained in the creativeness of the striving Magnet. The cosmic seed is attracted into the sphere which is permeated with the ray of the luminary. Thus the course of a striving luminary preordains the tensity of the vital impulse.

336. Of course, the luminaries act upon each other mutually. Certainly, the power of the striving of the rays and their effect depend upon the compound of the luminaries. When the structure of the luminary is based upon the manifestation of pure fire and the subtlest energies, the luminary possesses an advantage and can attract to itself the saturated spatial fire. Thus, Uranus, possessing the properties of the subtlest energies, naturally transmutes other energies. Great is the occult power of the rays of Uranus!

The strained Cosmic Magnet determines its tension by the currents of the spatial fire. Thus the manifestation of the rays of Uranus evokes varied

tensities and the epoch of the rays of Uranus is strained by its correlation with the Cosmic Magnet. Yes, yes, yes!

337. The free energies are attracted by the fire of space. The striving to attraction is a property inherent in all substances of the Cosmos. The creativeness of the Cosmic Magnet is intensified by the striving of all energies and is necessary to the construction of the Universe. That part of the Cosmos can be defined as the creative Magnet and therefore all cosmic energies are attracted to their seed and the Infinite embraces all vital manifestations.

338. When a battle occurs between Saturn and Uranus, the aspiring Agni Yogi suffused with the rays of Uranus, feels all the currents of the cosmic tension. Hence, the Agni Yogi so intensely feels the existing battle. Uranus, entering into rulership, certainly evokes the tension of the opposing forces.

339. The motion of the molecules propels the vibrations of the currents of identical energies. The cosmic seeds are saturated with the energies of the vibrations of striving molecules. In speaking of the cosmic seeds, one may call creation a state of the Magnet of consciousness. When the energies are attracted to the identical center, the cause of this attraction may be discovered. Whether the energy be called an impulse or a rotating vortex its base is consciousness. Of course, when it is possible to determine the energy which impetuously surges to its fusion, the striving of the Magnet will be confirmed.

The strain of the Magnet attracts all vital manifestations.

340. There are currents which fill the space with discordant emanations. These currents fill the lower layers and space is often the battle-ground of discordant emanations. The sensitized organism of an Agni Yogi, aspiring towards pure fire, thus certainly responds to the tension. The "Chalice" of affirmation as a vessel comprising the threads of all the subtlest energies, thus certainly reverberates to all discharges and the heart is in tremor. Hence, in the lower layers, the Agni Yogi is confirmed as the self-sacrificing bearer of pure fire. The spheres thus non-correlating evince such tensity.

341. Materia Lucida garbs all aspects of the cosmic energies. The flux of the fire of space can envelop for manifestation that region which is subject to the cosmic attraction. The seed, strained towards life, is subject to this great law of attraction. When the power of impulse impels the seed towards the creative fire, the striving of consciousness affords life. The consciousness of the energy is the current of fire. How, then, can priority be given to one energy rather than to another when the fiery

tension can occur only in fusion? He who knows the law of Be-ness can affirm that the acknowledgement of the two Origins is the foundation of Cosmos.

Even the most ancient understanding expounded the cosmic laws as the striving of the androgynous fire. The indication in ancient writings concerning the manifestation of the dual Origins is also based upon the knowledge of polarity in each energy. Cosmic creativeness can be manifested only through the dual Origins. Thus in debasing the Great Mother, humanity robs itself of the privilege of conscious cooperation with the Cosmos.

342. The Luminaries suffuse the space with their energies and imbue the life of the cosmic seeds. The striving energies can permeate all vital manifestations. Each vital manifestation contributes to the creativeness of the Cosmic Magnet. Thus the thought comprised in the creative striving strains that energy which aspires towards life. Thought has its creative energy and thee core of the Magnet propels the manifestation of life with equal power. Therefore all creative energies depend upon the impulse of the seed. The manifestation of creativeness contains in itself all vital manifestations and the impetus of the seed evokes the attraction of the energies. In the cosmic consciousness, the coordination correlates all the energies and the foundation of all fusions is the impulse of the seed. Thus the creativeness of the Infinite depends upon the vital impulse.

343. Striving towards the development of consciousness depends upon the impulse of the spirit. The cumulation of striving intensifies the growth of consciousness. If the energy lacks striving, the manifestation of the intensity of energy is considerably weakened and the attraction cannot result in fusion. Therefore the seed of the spirit demands striving. The best sign of tensity in the seed of spirit is the intensified fire; hence the centers of the Mother of Agni Yoga are so aflame and the tensity of fire is so great. Only the afflux of fire can bear witness to the fire and thus is the creativeness of the centers so aflame.

When the flaming rings of the third eye increase in number it is a symbol of the power of the spirit. And the "chalice", which comprises the entire synthesis of fires, certainly corresponds to all receptivities. The number of the rings is proportionate to the striving of the Fire of the spirit. When the tensity of the fire is so great all interweavings of the luminaries greatly reflect upon the solar plexus. When the centers are keenly sensitive, they reflect all cosmic spatial fires. The mirror of cosmic fires is contained by an Agni Yogi; therefore the rays thus create and strain.

The Cosmic Magnet shifts many things. The battle between Saturn and Uranus naturally reacts upon the fires of the "chalice". Therefore the attraction of the centers is now active.

344. The creative principle impels all energies towards fusion. The heterogeneity of the striving energies manifests the power of attraction. Thus each propelled energy is not lost in space; and the power of each energy multiplies through fusion. Each energy attracted by the creative principle multiplies its power through this impulse; and each coalescing and striving atom generates energy. Therefore all cosmic energies thus manifest the potency of creativeness. Infinity affirms the generation of energies and multiplies all cosmic manifestations of the creative principle.

345. The creative principle affirms each new center and determines its correlation with world events. The potentiality of the striving center intensifies the fusion with the Magnet and the consciousness which impels the blending confirms a new aspiring energy. The blending of these energies certainly correlates with the attraction of the Magnet. Thus each center can direct its energy. Thus each energy is corroborated by its center. And when the space intensified by the creation of a new center, the correlation attracts new energies. Therefore the centers of an Agni Yogi are able to reverberate to all cosmic manifestations and thus the centers respond so flamingly. A conscious creation intensifies the centers. Of course many currents intercross in the "chalice". Therefore the fire of the centers is so powerful; a powerful assimilation is taking place.

346. The fusion of the energies pertains to cosmic creativeness. When two energies are attracted to each other, the combination of a striving Magnet is generated. If it is possible to correlate the creative principle with the principle of the Cosmic Magnet, it is possible to correlate the striving and the attraction. Hence the confirmation of the striving energies in space is termed the direction of the Magnet. All cosmic manifestations are thus correlated and the creativeness of the Cosmos strains the flux of the energies. The attainment of tension is correlated with the tension of the fire of space.

The rays generated in space create their parallel, and the activity of all luminaries saturates the spheres with all energies. All spatial manifestations have rays at the foundations as their impulse. In the engendering of the power of the Cosmic Magnet are generated all energies.

Thus all the limitless possibilities saturate the space!

347. The generation of energies in space is confirmed as the manifestation of the vital impulse. The energy of spirit as well as the energy of the Cosmic Magnet, each acts in its own plane. The energy of the Cosmic Magnet

creates cosmic forms. The energy of the spirit creates the existing forms. Thus the world of forms correlates all manifestations of the cosmic energies. If we look back over the forms of the Cosmos we would obviously see how all forms have been combined in cosmic creativeness. The energies of the spirit give to Cosmos all its best manifestations. When the spirit is sensitized and refined, the forms are created in accordance with the tension of the spirit. Therefore when the transmutation of the centers is so strained, the emanations of the centers are verily creating. There is a direct ratio in the interrelation between the centers and the evidences of creativeness of the energies. Thus We term the creativeness of the spirit of an Agni Yogi the highest cosmic creativeness. The fire of space fuses with the centers of the Agni Yogi. Yes, yes, yes!

348. The most powerful stream is diffused in the combinations of the Magnet. Of course, when reason unites various energies then the forces fuse and produce a powerful formula. The manifestation of cosmic rays is the straining of energies responding to the attraction of the Magnet. The Universe is filled with such manifestations. The creative impulse gathers impending energies and propels all manifested energies towards this channel. Therefore each energy is intensified by creative tension.

Unbounded is the Magnet of the creative principle!

349. One of the powerful magnets is the magnet of the spirit. The most powerful force for transmuting various energies is the magnet of the heart. All currents are transmuted by this magnet. Man is attracted to this magnet. Therefore the power of transmutation is contained in the heart. The sun discerned in the vicinity of the solar plexus is that powerful magnet. Its location is certainly in the heart; its reflection is great, the most powerful force! Its rays penetrate all strongholds and can be manifested as the most radiating magnetic force. Hence, the sun of the heart is the force which determines the balance. And in ancient times they knew this truth as well as the law of attraction. Therefore We value the centers which glow as the sun.

The luminaries rise as banners!

350. There is a direct ratio in the correlation of cause and effect. The intensity comprised in the cause gives tensity to the effect. The cosmic law propounds that intensity which is at the root of each action. Therefore each energy generates as much striving as is contained in its seed. On the physical plane there exists the same correlating power. The manifestation of the spirit pertains to the same law. The spirit is strained in accordance with its intensity and pursues this course as do all energies.

Therefore in all energies one should distinguish those which are intense from those which are passive. The passive ones seek to assert suspense; hence, the unestablished causes are so important. When the attraction of the Cosmic Magnet gives the impulse to action, the struggle between the passive and the striving energies is established. On the way to evolution, humanity manifests this struggle, and in an unlimited affirmation one should give evidence of this intense creative activity.

351. The intensity of the centers of an Agni Yogi is strained by the affirmation of the Cosmic Magnet. The centers of the Adept are subject to the same law. The Brothers of humanity perceive their intensity through the strained magnet. In Our work for humanity's progress, We are constantly under a strained current and all harmonious currents are refracted in Us. Our work for humanity consists in ceaseless activity of interweaving and correlating the currents. Therefore We regard as so low the manifestation of passivity. In passivity may be discovered an antagonistic seed. Everything out of step with evolution is opposed to Our tensions. In the cooperation of an Agni Yogi we have the highest intensity. In the fiery centers We have flaming collaborators. The new step approaches for humanity - communion with the far-off worlds.

352. A law exists which creates the striving along which moves the spiral of light. Upon the tension of the vibration of light is based tha law which unites all energies. When the given law holds over all energies, the striving of the impulse encompasses all energies. Only Materia Lucida can develop all forms which exist in space. Only the tensity of the energies can bring the task of the Cosmic Magnet to realization. Only the spirit can give expression to all striving by manifesting identical energies. Thus, when a new step is vouchsafed to humanity it can only be consummated by the assimilation of the spirit. Thus the human pages are inscribed by the hand of humanity and often the pages are only partly filled or by inapplicable signs.

But humanity is summoned to the unbounded knowledge!

353. Humanity should ponder over how it clothes its monad. How is this eternal seed enwrapped? People dwell too little upon this problem. On the stretch of each round one must retrace the current of the karma and its action. The predestined follows as a result of the accumulations gathered by the preceiding deeds. These shroudments can stifle the voice of the seed and the path of life can alter the preordained manifestation. The cosmic seed inherent in each being should be robed with great care by humanity. Upon the ~~xpr~~ aspiring seed is erected the manifest evolution. And unlimited is the path of the power of the seed!

354. The highest raiment for the monad is attained in pure fire. If the

monad can be encased by fire, it means that it can attain the highest spheres. An Agni Yogi and an Arhat both clothe their monads by Materia Lucida. When the fiery centers transmute life, We say that the spirit is striving towards ascent. Hence, the law of fiery ascent is immutable. When the striving of the cosmic seed ceases to show pulsation then the energy of life has ceased to exist. The psychic energy is closely linked with the cosmic seed. Hence, when the pulsation of the seed is exhausted, then the afflux of psychic energy ceases. But when the fire of the seed is active, the psychic energy has a powerful pulsation. The fiery centers pulsate with the Cosmos. Hence the centers of an Agni Yogi create in response to all currents. Invisibly, powerfully, the fires of an Agni Yogi create and the records of creativeness of the fire are inexhaustible.

355. The consciousness of the creative principle lends consciousness to the entire constructiveness in Cosmos. When the cosmic seed is gathered the consciousness of the creative principle is made manifest. The compound of the striving seed gathers always in such a way that the impulse always corresponds to the law of attraction. The spatial fire generates its seeds. In each motive, humanity generates its seeds. The evolvement of consciousness will propel humanity towards creativeness with Cosmos and will strain all spiritual levers. When the consciousness of the seed acts against the established Magnet, different currents are manifested. When construction is directed towards the creative impulse, evolution is designated. Hence the earthly ties must be constructed so carefully. The seeds determined by the Cosmos bestows consciousness on all energies. The seeds sown by humanity satiate the course of the Cosmic Magnet.

356. The creative principle directs the currents of the fire and propels the energies. Therefore all cosmic manifestations are reflected upon the centers of the Agni Yogi. Each fiery manifestation resounds upon the centers evoking varied sensations. Often anguish and depression depend on the fiery tensions. The reason for these feelings is a discordance of the currents. These unharmonized currents strike the centers which resound as a dissonance. When the discordant centers are rushing through space, much of the creative might is exhibited by the energies for the establishment of the balance. The manifestation of non-harmonized currents evokes in an Agni Yogi a seemingly responding counter-action to the struggling energies.

All magnetic needles quiver in changing their direction. The high tides certainly result from the change in direction of the Magnet. The spatial fire strains its magnet and the subterranean fire is ready to explode. Hence, the intensive work of all cosmic powers. The decisive mani-

festations will occur under the battle of Uranus and Saturn. Therefore although many currents are difficult but they will bring much benefit.

357. Evolution directs humanity through the affirmation of the fire. At each evolutionary step humanity progresses by different impulses. The power of the intensity directs the seeds of the monads and all energies towards the creativeness of the fire. When the immutable law prevails in the vortex, the striving of the energies is subject to this law. The vortex rings of creative energy always intensify the affirmation of the energy. When humanity assimilates all manifestations of the creative fires, the power of the spirit will begin verily to be attracted towards the cosmic creativeness. When the human spirit realizes a part of the cosmic energy as an active force, it will become a co-worker of the Cosmos.

The limitlessness of the paths is so beautiful!

358. The free energies greatly influence the cosmic combinations. When We speak of casual occurrencies, We refer to these free energies. Each energy which fuses with the striving attraction of the cosmic seeds determines a new combination. An Agni Yogi often feels those manifestations which strain the space. The property of the energy is attracted towards the fire and to the strained centers.

Now the perturbations assume such a tense state. Most unique time; threatening time; decisive time!

The experience of the rotation in the center of Brahmarandhra is a very important manifestation of the fusion of the fire of space with the fires of the centers. It is a rare manifestation when the consciousness retains memory of the process which takes place. It is necessary to observe all sensations because it is so rare an attainment. I affirm, I affirm, I affirm.

359. As the manifestation of the Magnet, the planetary focus is shifting. When the change of energies occurs, not only are parts shifted but the entire orbit is involved in this shifting. Each acting force is subject to this shifting and all spheres are strained by the saturated Magnet. The visible and invisible energies are straining towards that shifting spiral. The spatial fire embraces all vital energies and the lower spheres as well as the higher ones are permeated with this fire. Verily, there is no corner where it would be possible to escape the shiftings, and the potency of the fire can pronounce a new step. Therefore when the earthly orbit unites with the spatial fire, the Cosmic Magnet begins to shift.

360. When humanity understand the Cosmic Oneness the cosmic construction will be affirmed. The chief task of humanity is to link the world of matter

For us only: { When the rotation in the center of the bell takes place then a very important manifestation is attained. The fusion of the spatial fire with the fires of the center. It is a rare manifestation when physical consciousness is aware of the process. One should observe all the sensations, therefore such an achievement. I affirm, I affirm, I affirm!

with the world of spirit. The demarcation of the spheres is too sharply drawn; hence, the correlation of the predestined with the machanical world into which men have fallen is so rare. When the planetary consciousness is directed towards the unification of all factors, the manifestation of cosmic shiftings comprises all spheres. Hence the planetary consciousness establishes the cosmic energy. The striving of an Agni Yogi and the work of the centers help to determine the cosmic consciousness. Therefore, the most important affirmation of energy is the broadening of consciousness. The creativeness of Our Brothers is directed towards the developement of cosmic consciousness in humanity. Therefore, the cooperation of the centers is so affirmed by Us.

Verily, We value the transmuting power of the fires!

361. Of course the reorganization of the world is accompanied by the currents which flow over the old manifestations. Each shifting of the Magnet intensifies all human actions. The spatial fire which permeates each strained spiral, gives confirmation to each new striving. Therefore, when a powerful country is temporarily overstrewn with sands, then a striving current is manifested for ascent; because there is no inaccuracy where the creative Hand of Cosmos is shifting.

There is one magnetic needle which never fluctuates. The scientists know that it is in Asia. We shall broaden this concept. Certainly there is a focus on the planet which is attracted to the Cosmic Magnet and combines all the threads of human well-being. The manifestation of this center affords balance to the Earth.

362. Since the balance of the earthly crust is established by the attraction of the subterranean fires towards the focus, one must not forget those psycho-magnetic forces which establish the balance in super-terranean spheres. Which, then, are the sources manifested as psycho-magnetic forces? Three sources are manifested as these forces: the spatial fire; the rays of the luminaries; and the spiritual magnet. Therefore, it may be said that the current of the spiritual magnet is manifested as the creativeness of an Adept and an Agni Yogi.

The spatial fire affirms each energy. The luminaries confirm the cosmic source of fire. I bid you believe in the creative fires on an Agni Yogi. If you could see the work of the spirit and heart, you would verily see the creativeness of the Magnet. When the consciousness retains the process which is the manifestation of the mental body, the boundaries between the physiaal and astral are erased. Certainly cosmic creativeness is so invisibly beautiful!

363. The fluctuation of the magnetic needle predicates an intercepting vibration. The progression of the manifested Magnet of humanity depends upon the magnetic dipping and the corresponding power of the fire of space. When events are accelerated, the importance of the correlation of the cosmic attraction is increased. Human consciousness penetrates into the fiery fluids and therefore the acceleration is possible.

When coarse human forms were unable to penetrate into the pure spheres, all evolutionary cycles became prolonged. Now, since the consciousness has been refined, even though materially, the understanding of the cooperation of the spheres is within reach of humanity. When straight-knowledge and spirit-understanding are developed, humanity will understand the significance of consciousness and the correlation of the subterranean to the super-terranean spheres. Verily, spirit-understanding will lead to the next step-

364. The psycho-eye, upon the knowledge of the spirit certainly affords the perspective of cosmic motion. The attraction of the basic impulse of the subterranean magnet transmits the property of striving to the spheres. The "chalice" containing the entire cosmic experience reflects all cosmic ordainments. The synthesis of the Lotos contains in itself all the cosmic threads and the varied impulses gather each fire of the Lotos.

The psychic tension of fire gives forms to space. When the seed of the spirit is enfolded in the currents of fire, the striving fire strains all substances of the seed of an Agni Yogi. The cosmic creativeness is impelled by the Reason urged by the manifestation of Materia Lucida.

An Agni Yogi links the cosmic currents with the flames of the planet. The rhythm of Mahavan is the throb of the pulse of the cosmic flame. The rhythm of Mahavan is transmitted only to him who feels the throb of the Cosmos. Yes, yes, yes! Only the heart which embraces the world can beat in rhythm with Cosmos. Only the heart which embraces the world can beat in rhythm of Mahavan. Verily, the heart which embraces the world and the flame of the striving spirit affirm the best heritage to the races. Hence, the bearer of the fire feels all the cosmic tremors.X Hence, sweat is on the hands of the Agni Yogi.

But all of Us in the Tower feel each tremor of the fiery heart and each drop of sweat. Therefore, I will say -- the currents of the heart fill the space with the rays of light and each drop of sweat cements the space.

X Therefore the heart of the Mother of Agni Yogi is thus in tremor.

365. Cosmic creativeness collects those units which come under the fiery manifestations. Thus the contents of the highest spheres are imbued by the correlation of the manifested units, and the contents of the highest forms are conditioned by the blending of the creativeness of fire. Cosmic creativeness connects those fiery energies which predicate the best results. Therefore each energy which is attracted to its seed, contains an identical attractive power. If only humanity would understand that each energy to which it is attracted expresses its substance! Therefore the Brothers of Humanity strain all forces in untiring struggle in order to ameliorate humanity's substance.

366. The power of creation weaves its nodes and creates according to the law of the Cosmic Magnet. It may be said that the affirmation of creativeness is based upon cosmic attraction. When the nodes are strained, the saturation is created, manifesting the vital impulse of the energy of the fire of space. The participation of energies establishes the property of accretion. Thus, creativeness in its inception manifests the preordained energies.

Humanity binding the nodes of its karmas, strains the cosmic creativeness. The attraction to the seed of spirit imbues the energy with those currents which are preordained by karma. The forging of each consequence determines the property of striving of each quality. Therefore, in Infinity one may create inexhaustible effects refining their quality.

367. The power that fuses the spiritually aspiring ones is pronounced by the Cosmic Magnet. In the Cosmic law there exists the manifestation of creativeness which has an affirmed arc of ascent upon which the spirit strives. The law of attraction acts upon the entire cosmic affirmations; therefore, in the higher tension of the fire of spirit one may act only in ascent. Thus beautiful is the law!

368. The cosmic creativeness gathers combinations which are imbued by the fire of space. The cosmic creativeness imbues the striving energies by the impulse of attraction. When new combinations which are saturated with fire manifest the vital energy, the striving Magnet assembles these spatial energies. The explosions of the fiery striving Magnet occur unavoidably when the energies are attracted in incidental fusion which generates non-coalescing energies.

The free energies are inherent in Cosmos and they have no definite striving; therefore the causal interweaving elements give incidental formulae. As in Cosmos, so also in the human consciousness, the intervention of incidental energies provides a new formula. When the spirit cannot

determine its direction, the incidental energies prevail And the striving of each manifested link of Karma is altered by the manifestation of the causal energies. Therefore, humanity on its way to evolution must strive to the cognizance of its seed of spirit.

369. The striving to the cognizance of the seed of spirit is so essential a manifestation that each spirit must strive towards it. When the direction of one's own fires is clear, then one can strive along the predestined path. The free energies can construct the Karma of weak spirits and the space abounds with such tossing spirits. As in a striving whirl are carried those who have realized their destination. But those still unaware of it, are scattered as feathers. Hence the course of the striving spirits towards that which is predestined by the Cosmic Magnet, will be a link of the great evolution. The mighty seed of spirit provides a new current and a fiery link. Thus Our strained Agni Yogi walks. Thus the fiery striving Agni Yogi reverberatȯs. Thus the flaming Agni Yogi creates. Thus does an Agni Yogi construct the steps of evolution.

370. The nature-elements are strained by the gusts of spatial energies. When the tension is projected towards the primary seed, the elements manifest creation. But when the elements are strained in free currents, the weak forces are overcome and the impetuous stream of the nature-elements carries along those essences. When striving prevails upon the manifested elements, it directs the energies according to the force of attraction and creates affirmations of harmonized currents. When the elements manifest explosions, there occurs a disruption between the cosmic fire and the attraction of the energies. The spirit of creative impulse creates conformly with the principle of the nature-elements.

371. The creativeness of the spirit, proceeding parallel with the attraction of the Cosmic Magnet, is manifested as the impulse of evolution. The carrier of fiery energies gives humanity the direction. We call them the guardians of light. Upon all paths of humanity stand these fiery Guardians of Light. Upon all paths stand the appointed Guides. When the one appointed for an achievement carries in self-sacrifice the Chalice, it may be said that a great step is being accomplished. When the Cosmic Magnet intensifies a new step, true cooperation is displayed and the Guide, in self-sacrifice, stands at the Gates. Thus the striving centers endow humanity with the striving for transmutation. Verily, without these subtlest energies, Our Towers are inaccessible! When the manifested step will livȯ, then the page of evolution will be beautiful. Thus the fires impel the consciousness towards a better destiny. Thus a great step approaches!

372. The symbol of Fire was found in all Teachings and in the Cosmos the Fire is affirmed as the manifestation of life. The substance of fire is so radiant that it is impossible to define and describe it. The Cosmic Breath is the Fire of space. All cosmic manifestations are permeated with fire and human thought is fire. Thought gives form. Thought gives direction. Thought gives life. Thought imparts creativeness. Thought imparts attraction of a striving magnet. When the spirit kindles its fires, thought creates through the accretion of Materia Lucida. Cosmic thought is comprised in the fiery communion. The spatial fire contains the striving energies. Cosmic fire is boundless in its saturations and its manifestations.

Thus the Cosmic Fire in its impetuosity is apace with the Cosmic Magnet!

373. Verily in the creativeness of spirit is contained the potentiality of the Fire. Behind each visible act stands the invisible creativeness of spirit. The energy of the spirit possesses the fire of space. The creativeness of the spirit is affirmed by Us as the psychic seed. In the seed of each spirit is inherent the striving energy of spirit-creativeness. The creativeness of spirit is verily the constructive force of evolution. Hence, one must search the invisible for the stimulus of all manifestations.

374. In cosmic creativeness, energies are fused at highest tensity. The combinations of the fusing of energies multiply with the power of tensity. The synthesis of tensity is confirmed by the power of the highest fires. Throughout the entire cosmic creativeness, the law of tension is invariable. Only the power of a rising tension can create new combinations. With the increase of tension different energies are involved. When the energies which join in the Magnetic fusion attract to themselves identical currents, the harmonization of the energies may be established. But when the energies project themselves to different directions, then occurs an evidence of the dissipation of the energy of the Magnet. Similarly with human actions. Why is the human spirit attracted to inharmonious currents? Of course the currents which strive to the Fire of Space can afford the best formula but this formula must be established through self-exertion.

375. Self-exertion must be understood. In it is comprised the entire synthesis of activity. Verily, self-exertion is self-mastery. When the spirit can discover its seed and discern the shells that surround it, it can comprehend the beauty of Cosmos. The husk which gathers about the human spirit, clogs the paths to affirmation. Therefore Our co-workers must understand that a husk is not applicable to Our conditions. One must understand the unworthiness of manifesting the garment as spirit in

a husk, When We so greatly revere the radiance of the veil of the Mother of the World.

376. The chiaroscuro intensifies the evidence of heterogenious energies. The emenating energy which directs itself to creativeness collects currents which are propelled towards life. Certainly when the realization of chiaroscuro is accepted as the confirmation of Truth, the energies of the luminaries will be understood as active forces. The luminaries which strain the vital energy, adjust every evidence of tension which leads towards the establishment of life. The intercourse of energies is so powerful that death and life are subject to one and the same law which is ordained by the Cosmic Magnet. Chiaroscuro links both stages of Existence; hence it is difficult to disassociate both poles of human existence. When the boundaries are erased, the projected energies intensify new cosmic combinations. The chiaroscuro of life and death may be expressed as the interchange of energies. Hence the Cosmic Force is one in all things and creativeness is unending in the direction of chiaroscuro.

377. The boundaries are dissolved between the poles -- so We express it when the vital impulse is shifted. The transition from one world to another is called the utilization of all energies. Such changes constitute the cosmic progress of the spatial fires. So-called death provides the possibility for new combination. And that might exist through the entire Cosmos.

378. The attraction of evolution gathers energies which strive towards the Cosmic Magnet. The creativeness of the Cosmic Magnet is revealed as the Will of the Highest Reason. The fusion of aspiring energies by the Will provides the creativeness in the forms of the intensified Fire. When the element of the striving Fire, speeding towards the vital manifestation, ene counters currents in harmony with the cosmic tension, this element collects all striving Fires. But when the energy rushes to affirm a contrary aspiration, an explosion occurs in space. The manifestations of Limitlessness and of human impulse are equal. Thus the ways coalesce.

379. All sensations of an Agni Yogi have cause. Each tension generates energies. Each tension imparts life to the Fire. Macrocosm and microcosm create identically. Hence, when the centers of Fire thus radiate, a spatial process is expressed. Hence, when the centers manifest tension, the coalescing energy also manifests tension. During such tension of the centers of an Agni Yogi, it is useful to permit rest. The link with the far-off worlds strains the centers. The subterranean fires are highly strained. The spirit is strained and the centers reverberate.

380. The arousing of life of the energies is accompanied by striving towards the Magnet. All powers comprised in the seed of the energies are strained for action. The seed which is conceived by attraction will be suffused with emanations of the Magnet of the Cosmic Fire. Hence the Cosmic Law is fixed as the mighty striving Magnet.

The luminaries which imbue the seed of spirit with the essence of their energies remain the designated Leaders for the entire Manvantara. Hence, the substance of the seed depends upon the Luminary which is bound with the spirit. The bond between the affirmed seed and its source is established as cause and effect. Hence, when the force of the Luminary strives to the impulse manifested by the life of the energy, the seed will respond to the Luminary's striving. Thus the link of the striving Luminary is tautened by the Magnet of the Cosmos. Thus it may be said that life is generated by the energy of the Luminary.

381. The link of spirit and Luminary is so powerful when the designated date nears, that the evidence of striving is expressed at every intercrossing of light. Therefore, when the step is insured by the multiplication of the rays, a specially powerful vibration is established. With the attraction of the Magnet, these vibrations create the necessary striving.

382. Hierarchy is lawfully confirmed in the Universe. Since the Cosmic magnet has set the Highest Might above all, this law is founded on the cosmic pronounciation. How is it possible not to apply the Highest Might which guides the planet? Only Reason can direct the Cosmic Magnet. Hence, the Cosmic Reason which is diffused in all things strains all elements. The energies, varying in their potentiality, have their destiny in Cosmos, affirming their position according to the degree of their growth of power. Thus the potentiality of the energy permits priority or a lower step. Thus also with evolution, the steps of the human spirit are designated and the Cosmic Magnet strains the property of the spirit into the Infinite.

383. The Hierarchy impels humanity to unbounded affirmation. When the spirit in its growth is imbued with this realization, then its path is determined as a near one. Therefore so much is assigned to the spirit to whom a place in the highest flight is accorded. The spirit who stands on the highest rung of Hierarchy penetrates the most distant worlds. But We have to speak of those who discern only a partial Truth. Hence, We Brothers of Humanity measure the progress in proportion to its proximity to Truth. Thus, the spirit straining towards the far-off worlds is the bearer of the full Truth.

384. Attraction to the center of the generating fire imparts consciousness to the energies. Each attraction and emission of the fire to and from the center, leads to conscious expression. The center is the core comprising in itself the entire potentiality. In life these centers are manifested in everything. The Teacher is the core embracing in Himself all your striving. All that exists in Cosmos and which aspires to progress is intensified by the center of the impulse of Fire. All that lives in the seed of spirit and aspires toward light is propelled by the Teacher to the center manifested by the Magnet. The Teacher directs all issue of the seed to the center. Space is permeated with these centers. All energies strive to the center of spirit, and the center of spirit can dissipate all assaults against the purity of striving. All efforts against the seed of the spirit may be transmuted by the manifestation of fire. The well of pure might imbues each action, which by the force of the seed of spirit casts out the expressed human thoughts that crawl in. The conflict of energies confirms the victory of the spirit or engulfs the puerile strivings.

385. As with the cosmic centers, so the centers of an Agni Yogi have their determined power. Upon the action of Our rays upon the center, a mutual current is established. The sender receives the answering vibration and blends in the fiery creation. The Transmitting Source and the receptive center of an Agni Yogi are mutually strained. Therefore the power of fire may be affirmed only upon attuned currents. The centers receive and transmit.

386. Is not transformation the greatest process in Cosmos, when all forms are generated in Materia Lucida and are affirmed as the highest creativeness in Cosmos? The great transformation creates all the highest cosmic manifestations out of the subtlest energies. Thus are the forms of the Infinite generated and the course of evolution is constructed upon these designs. The complex transformation advances with the co-operation of all energies. The subtlest energies succor the subtlest forms. The human spirit also manifests striving towards transformation, but there are many who do not assist the course of evolution. The transformation of the spirit can exert everything which is responsive to the progress of evolution. But that force depends upon the potentiality of the seed. Thus all transformations of Cosmos are intensified as evidences of the fire of space. The creativeness of the symbol of fire affords the confirmation of Endlessness.

387. In spiritual striving, the greatest task is the creation of men. Man's material form does not correspond with the complete plan of evolution. The

creativeness of the human form is regarded as the greatest task. When the whole mankind will comprehend that tension of the creativeness of spirit must be expressed, the planet will advance . Only the acceptance of the manifestations of spirit as a basis, can propel the entire stream of humanity into the direction of light. Upon the spiritual plane, all the subtle manifestations of Materia Lucida may be applied. Matter has certain physical limitations, but the forging of the spirit is so powerful that even a crude shell may be transformed.

388. The substance of the planet's self-circling, depends upon the potency of the psychic saturations. Thus, the planet surrounded by a gas which is saturated with the evidences of the most primitive consciousness creates a self-circling in accordance with the nature of its attraction. In saturation the manifestation of attraction can create those conditions which will draw the energy necessary for the formation of new affirmations.

There is a law in Cosmos by which it is always possible to direct the striving energy to a better construction. All destructive energies also possess the property if goal-fittedly applied. All poisonous gases may be life-giving. All depends upon transformation. The Creator of a cosmic center foresees all things. And even that which seems to be an insignificant factor proves useful. Hence, among the energies speeding through space there are numerous precious lifegivers. Those lifegivers are also affirmed with man. Among men, often they pass unnoticed, often unrecognized, often rejected; often these carriers of the Truth and of Law create evolution.

389. Creativeness is so multiform, that it may be asserted that forms are created by as many energies as constitute their potentiality. But creativeness is divided into the visible and invisible. The transformation of cosmic forms is certainly visible in its effects; but the highest and most intense process is an invisible one. When cognizing the levers of creative Might, we can summon the invisible Fires, certainly the highest law is enforced. Therefore, in ordaining Agni Yoga We envisage the affirmation of the invisible Might.

The link between the potentiality of the spirit and its luminary intensifies actions. Hence, when the centers are strained, the potentiality of the fire is related to the fire of the luminary. Thus shall we remember the Mother of Agni Yoga. The potentiality of the spirit is great.

390. Verily the builders of life create incessantly, in cooperation with the Cosmic Magnet. Those builders subsist by the creative impulse. Those builders strain their fires to inculcate humanity. By their sparks those builders expand consciousness. Verily those builders aid the consciousness

to embrace the cosmic laws. They battle under Our Shield. But where are those who are protected by Our Shields? From Our Towers, threads are spread. From Our Tower hands are outstretched and Rays are flowing. But people prefer to tread a solitary life-path. Like dried branches in the wind, they sway meaninglessly, perfering the darkness of self-castigation to the dawn of the Infinite.

391. When a new task is confirmed, bristling nettles are always apparent. But these impeding needles turn into blunted intentions. Those who combatt under Our Shield walk courageously, and having accepted the course of the Cosmic Magnet can verily know victory. Of course, voices will rise against the great Truth of Agni Yoga. The zealots of the church and the servants of darkness will not prevail against the sparks of Fohat. Certainly the affirmation of Agni Yoga smites the encumbrances under which people nest. Therefore Agni Yoga challenges all servants of darkness. Thus true evolution is created. Verily it is difficult for the quivering Mother of Agni Yoga. Certainly it is difficult for the warrior of Agni Yoga, but the ascent affords an increase of all forces. Thus, those who have turned the rudder of the Cosmic Magnet, confirm the point of attraction. Those who walk united in heart assuredly conquer.

392. When the center of the lungs is thus powerfully kindled ~~and the nape of the neck~~ all precautions should be applied. This center is connected with the Chalice and the nape of the neck. Hence, there is such a tension in the entire interweaving of the nerves. The centers of the larynx is within the area of this woven net of centers. Therefore the centers must be so carefully protected against conflagration. Precautions should be taken.

393. The fire should be invoked as the transmuter of life. Humanity concerns itself so little about the elements - it fellow travellers. Life is filled with these comrades. Why not, then to turn to them and to attempt a true realization of their qualities? Fire is the transmuter of all vital manifestations. Each ray affirms life and each ray strikes space. Hence, when humanity learns to utilize Radiant Matter, the Cosmic Ordinance will be affirmed.

394. When the center of the lungs is so ardently kindled, the manifestation of all ramifications occurs. The vision of the flames connected in a circle, is a symbol of the work of all centers. Therefore the centers of the lungs are designated as cords which reflect the fiery sparks upon all the centers. The lungs certainly do their work in inhaling, transmuting and exhaling. These functions of course suffuse the centers of the lungs with so-called prana. The triple creativeness is so powerful that it relates to all functions.

395. The constructiveness of life is based upon the establishment of the impulse of the Cosmic Magnet. In each epoch a seed is sown which leads to an impetuous evolution. The world which is set into the foundation of the epoch, coordinates the currents of all energies. Hence, when the Lords were permeating the seed of each epoch, the consciousness of the epoch was vouchsafed only by its saturation with the spirit of the Lord. But humanity accepted only a part of the Truth and clothed itself in the darkness of denial. By rejecting all the best transmissions, the planet tells out its own date of destiny.

396. Naturally, the lower spheres apply their powerful forces to precipitate the fate of the Planet. But the progress of humanity excels so greatly that collating the energies of space, it may be said that light submerges darkness. But the pronouncement of Karma demands free expression.

397. The cosmic dates are ruled by the consolidation of subterranean and supermundane fires. This correlation is linked to all spheres of human activities. When the date approaches and action begins, it may always be observed how the human consciousness is shifted together with the Cosmic perturbations. Certainly the immutability of the Law links all spheres and the intercourse of all cosmic forces is evidenced in the affirmation of rational actions. Thus, the date is infused with all effects and is not confined to the one sphere.

398. The cosmic dates are reflected upon all the sutlest energies. The appearance of the subterranean fires is so strained that the centers of an Agni Yogi certainly reverberate. Hence, the Fire, straining to manifest itself, stirs unrest in an Agni Yogi. Certainly at the present time, the fires of all spheres are highly strained and the decision of the Cosmos thus manipulates events. The centers of an Agni Yogi feel all that occurs and all the elements which find their way through. When the centers are kindled, an Agni Yogi senses especially poignantly, and the manifestation of fire is evoked. The canters must be especially protected and they should be permitted to rest. The magnetic currents powerfully attract the subterranean fires. Today you witnessed the explosion of subterranean fires. When an explosion gathers, the centers give warning. The most precious indicator.

399. The ancients knew of the One Infinite Element. The teachings of Greece and Egypt maintained this Truth as the fundamental corner-stone. The assimilation of this realization proceeds from an understanding of the principle of the affirmed fire. When the elements of nature are transformed

from one state into another, it may be affirmed that the source of life lies in the highest sphere. The disconnected energies are attracted to different combinations. If one would observe the different combinations in Cosmos, one would become convinced of the law of goal-fitness according to which they are combined. Since all planetary combinations of all surrounding energies are gathered by the law of goal-fitness, one, understanding this great law of reciprocal action, may approach a broadened understanding of the Infinite.

400. The goalfitness of cosmic creativeness extends over all manifestations of constructiveness. Hence, at the base of the creativeness of fire lies goalfitness. When the flame of the center is evoked, a new function is always vouchsafed. Hence, each kindling has its own special destiny. Hence, each kindling is affirmed by its predestined assertion. Thus each striving flame strains to its destination. The currents are excessively strained. The cosmic instability and the planetary equilibrium result in the discharge of inharmonized currents. These currents inevitably reflect upon the sensitive organism.

401. The core of the planet is surrounded with energies which infuse with life all its manifestations. But in its tensity the planet varies from its primary permeation. Of course, it is impossible to deny that both poles are unbalanced. The two opposites are products of one and the same source. Each surrounding of the planet carries with it the accumulated energy. As in a planetary measure, so in the spiritual, the forces of attraction are identical; hence from each contact results its specific combination and creative striving. The construction of conditions depends upon the attraction of the striving seeds. The spirit creates seeds through its striving. Thus the ocean of Infinity is comprised in each seed.

402. The currents transform the Earth and generate a new step. The manifestation of the date evokes all alternate currents. All dormant energies are aroused; all which is subject to destruction is strained. How is it possible that the heart should not quiver when the flame of conflagration encircles all spheres? All the receding and all self-asserting energies are confirming their tension. The East awakens and opposes the West; the North opposes the South -- and shall the heart not quiver? Ominous are the currents and the spirit assimilates all streams. The cosmic verdict is austere but filled with limitless beauty. As We in the Tower follow the gathering of new threads, you also must perceive all moments of the element of Fire. Naturally the centers of an Agni Yogi feel each planetary vibration. Hence, it is so imperative to strive towards Us during the cosmic perturbations. Just as we partake in the destiny of the Planet, so we share

in the beauty of the Infinite.

403. As a conductor of electricity relies upon various conditions, so the aura of mankind is affirmed for cosmic transmissions. When the human spheres require certain shocks, the cosmic transmissions flow in accordance. Only those elements adhere to the sphere which can be absorbed by the affirmed auras. When the spheres require violent destruction, that sphere cannot absorb the streaming transmissions of Cosmos. Hence, the darkness around the planet will never accept the affirmation without the manifestations of explosions. These forces of purification will illumine humanity. The Cosmic Fires attract the affirmed dates.

404. The purifying fires of the Universe penetrate all regions of the planet. The sparks of conflagration spread along all channels of the acts of Karma. As volcanoes, these affirmed fires explode. The power of Karma shifts and transfers the power from hand to hand. The cosmic course strives towards those purifying conflagrations, hence the comet speeds through Infinite. The strain of the currents is very great and the effect corresponds to the Fire of the planet. The centers of an Agni Yogi record all cosmic currents.

405. The magnetic currents of the human aura penetrate the most impenetrable regions. Of course science calls these emanations psychic energy. Certainly adjustment should be made of these manifestations of inexhaustible energy. The properties of tension propel the psycho-seeds and form a sphere corresponding to striving. The property of the emanations can create a powerful tension. In accordance as the streams of these emanations of a blended aura are directed, is the power of this energy destructive or constructive. Thus from human emanations it will be possible to derive the most heterogeneous energies. Conscious manifestation of the emanation of the human aura will afford an achievement of great fiery creativeness.

406. The effulgence of the human aura can vitalize a powerful energy. Each striving stream of a center can diffuse an intensified energy. Hence, when streams of blue fire pour from the fingers, the creativeness of the emanations has effected the action. Thus the centers create. The spiritual transmissions are intensified by the same energies. All creative processes are thus strained by the centers. The process of creativeness of the centers is so subtle that it is invisible. Of course the centers create on many planes. The creativeness of the striving irradiation strives into the spheres of the far-off worlds. The creative emanations truly magnetize the space.

407. Cosmic creativeness utilizes all the vital impulses, intensifying the most vital levers. Of all impulses, the most powerful is unification. In it is comprised the entire manifestation of life. By it is created the vital combination. How then not to apply this principle to life! When the unifi-

cation struggles with differentiations, a forceful explosion$ occurs. The fragments from the explosion are often projected far off and these parts in turn forfeit their power of attraction. Thus the man who repels the forces to which he is connected by karma, generates the explosive forces. The law constructs only through fusion. The element of attraction indicates the direction for all striving energies. The Brothers of Humanity design the path for everything which is affirmed by evolution. Thus the power of attraction is manifested as the law of Be-ness.

408. This cosmic power of blending proclaims the might of the Cosmic Reason. You have correctly alluded to the transmissions of the spirit. The creativeness of the spirit strains so many inceptions. Therefore when We speak of the spirit creativeness We invariably call this force, the ray of Cosmos. Thus each wave of spirit strains the vibrations in space.

409. It is customary to ascribe to cosmic creativeness a certain portion of chaos. Humanity formulates its concepts without taking into consideration the quality of cosmic action. When each form demands such tension of creation, why not accept the concept of extracting all the best cosmic impulses by the Magnet? Cosmos is constructed from the subtlest of energies. Equal vigilance is applied by Us, Brothers of Humanity, in the laying of better foundations. They will ask, "How, then, do you admit the presence of dark forces in a site destined for purification?" We will say, "Cosmos does not castigate; Cosmos does not eject; but the breed does away with itself by the manifestation of the affirmation of the law." Thus the portions of the planet which are destined to regeneration outlast their issue. The Cosmic Magnet permits each part its saturation by the currents up to the point of explosion. There are no partial measures in Cosmos. Hence astute eyes can determine the declining and nascent energies. A new form can be constructed only in tension. Hence we will say to the one perplexed: strive, sharpening your creative vision; and you will easily discern how the Creative Magnet constructs.

410. When a country is disintegrating, this manifestation may assert itself in a last affluorescence. The breed will contribute to the speeding destruction. Our carriers of light sense this tension. Thus the Cosmic Magnet acts. The currents confirm the advancing affirmation. Our carriers of light sense this tension.

411. The substance of the Fire of Space directs the human consciousness. Since it is acknowledged that the moonrays help the growth of the plants and affect inanimate objects, one may go a step further and admit the creativeness of the rays. Of course, the sun, - the life bestower, saturates the

entire Universe; but the recognition that the flowing rays impart a conscious force of energy, will afford the most fiery attainments. The Cosmos demands the uniformity of striving in all things. Sensing the vibrations of the currents, humanity will discover all the creative transmissions of the rays. Thus Cosmos bestows its treasures. The substantiation of these treasures is inevitable. The spirit-application should be equally accepted with the wondrous powerful impulse. The cosmic creation is constructed upon the foundation of spirit. A discovery is harmonization with the cosmic ray. The rays from heterogeneous elements afford immeasurable revelations to humanity.

412. If the physicians would become aware of the vibrations of the Cosmos, they could discern much for healing. One could discover a ray which would awaken the "Chalice" and thus do away with sluggishness.

413. The law of generation creates in affirmations. When the properties of the fire coordinate with the attraction of the Cosmic Magnet, space is enriched with a new formula. A man, seeking to harmonize his qualities, cooperates with Cosmos. In creating his spiritual image, each one adds to the harmonization of the Cosmos. The currents of space are reinforced through the principle of fusion. This law rules all cosmic forces. The man who confirms his life path, shows cosmic cooperation. The power of space is calling in self-sacrifice, and self-sacrifice is inscribed in the construction of Cosmos. It is precisely self-sacrifice which guides the lights of the spirit towards the Infinite.

414. The aspects of self-abnegation are so diverse in human understanding that only the highest measures must be applied in all things. He who in self-abnegation dedicated himself to Service, is confirmed as the co-worker of light. He who serves cosmic fire sacrifices himself. He who serves evolution manifests himself as the carrier of the law. He who serves, he who advocates the General Good, is confirmed as co-worker of the Cosmos. The creativeness of the centers reacts to all manifestations of the highest aspects of self-sacrifice. When the transmutation of fire enters into life, it will be possible to say; "Verily the cosmic Ordinance is realized." The Cosmos imbues all lives with fire, and for a new manifestation one should develop in himself the identical energies. In this identity are comprised all worlds. In this identity is comprised the mission of an Agni Yogi. Hence, the vibrations which the centers of an Agni Yogi assimilate are identical with the fire of space. Thus I see the invisible creativeness of the centers. By the records of the creative fires can the spirit creativeness be evaluated.

415. Thus, we will term cosmic energy -- the Breath of Be-ness. The impelling force of life is comprised in each atom as inherent to each element in which the predestined impulse in turn creates a direction. The impelling force magnetizes by its attraction that sphere which surrounds it. The generation of other seeds in the sphere are as the continuity of action. Those spheres fill the space and humanity has its own confirmed combination of spheres. The spirit itself determines its sphere and entering it , it acts as a magnetic force. The cosmic spheres and the human spheres are related to the law of cosmic Breath.

416. The Breath of Cosmos compels human creativeness to progress in the direction of evolution. The consecutiveness of the rhythm is transmitted by this law. The creativeness is directed by the designated rhythm. But the principle which rejects, cannot construct a bridge to the sent rays. The fiery spirit knows how the ray vibrates. The fiery spirit assimilates the Breath of Cosmos and the Cosmic Thought. The fiery spirit keeps vigil!

417. The feeling of quivering is of course called into being by the currents of subterranean and supperterranean fires. The entire condition of tension depends upon the cosmic and planetary currents. Each manifestation of the elements gives concordance. I ask that all sensations be recorded -- it is an important indicator. Explosions -- hence, heaviness. The subterranean fire surges towards the cooled places; hence, the manifestation of explosion. If one would observe the direction of the motion of the fire of the centers, the direction of the Cosmic Fires could be discerned.

418. The effect of the surging fire will provide a new formula for the investigation of the interplanetary spheres. Much is said of a void -- this concept being applied as the affirmation of all unintelligible definitions. Space contains within itself vast expanses of uninvestigated spheres. The rarification and densification of the elements is determined not by void but by the power of attraction. There is no place for void there where life is being affirmed. All cosmic manifestations vibrate with the power of attraction. The man who believes that invisible thought dissolves in a void, commits a serious error. Everything which is in possession of its own potentiality offers limitless effects.

419. These invisible thoughts permeate the space and are attracted to different spheres, impregnating them with energies. In the power of impregnation of thought is contained the "Divine Fire" of the ancients. The key of the affirmed impregnation of energy has been given as the manifestation of the Cosmic Sacrament. Verily, thought impregnates the All-Existing. Spirit

creativeness corresponds to impregnation. It is said that the manifestation of the Existing has not beginning, but the powerful diffused flame which encompassed the Cosmos lives by consciousness.

420. The consciousness which clothes the seed of the spirit imbues it with the affirmation of the power of Cosmic Fire. The precise striving of the seed of the spirit manifests the construction of the given fire. The element manifested in the potentiality of the seed of the spirit transmits the direction to consciousness. The encircling of the spirit in the sheaths of striving fires, gives it the power to penetrate different spheres. The subtle strata afford the potency of the spirit the possibility of manifesting its striving. The densified layers repress to such a great extent the potentiality! The properties of the accumulations indicate the slow or rapid advance towards evolution. The creativeness of the spirit is measured by its potentiality and by the layers of fire. The fiery transmutation is permeated with the emanations of space, and the potentiality of the spirit which is contained in each cosmic seed attracts all energies. Each cosmic breath is limitlessly strained by the consciousness.

421. The potentiality of the spirits of Our Brothers comprises in itself energies identical with Cosmos. When We strive towards evolution it may be said that the cosmic currents bring identical currents. The Fire of space lives by the same impulse. Of course, We also imply Sisters as well, in speaking of Brothers. The Origins are affirmed as the equilibrium in Cosmos. He who denies the principle of balance, affirms unbalance. Cosmic creativeness necessitates the spirit impregnation of one Origin by the other. Thus the Origins in Cosmos are created for reciprocal creation. The manifestation of reciprocal creation is affirmed as the symbol of Be-ness.

422. The manifestation of the sensation of the quivering of the Earth and the ~~xxxxxx~~ sensing of the motion of clouds should be recorded. The subtlety of receptivity is bestowed upon the illumined carrier of the Chalice. The assimilation of subtlest fires can afford the manifestation attainable to higher spheres.

423. The planetary tension permits the penetration of only those currents which are identical with the atmosphere surrounding our Earth. The currents existing around the Earth obstruct the transmissions of space, thus the spheres devour the most substantial power. The attraction of these spheres is dependent upon their substance. These spatial spots are being born as storms and clouds! The emanations of the spheres are bred by the human breed. The currents of this issue generates their forms and humanity wonders how

the earthly castigation occurs. The law of the spheres is immutable and creativeness is manifested as the highest impulse. Thus, the attraction of the higher sphere is inaccessible to the lower sphere. The energies which can contact the spirit possessing the subtlest energies will bestow the power of fire upon humanity. The one who contains the synthesis will give to the planet the realization of subtlest energies. The cosmic rays which bring the affirmation of fire to humanity, are directed towards action.

Thus, the space creates limitlessly!

424. Of course, the vessel that assimilates the finest energies differs so greatly from the usual manifestations, but people are compelled to apply the measure which has the force of their judgement. The subtlety of receptivity of hearing is the affirmation of the link of the center with the spatial fire. The subtlety of receptivity of the eye is the link of the center with spatial fire. The subtlety of receptivity of the centers is the connection with the fire of space. Each manifestation of the Fire of Space can respond to all vibrations of the centers. Cosmic creativeness comprises in itself help to humanity. Each concordance confirms for humanity a new step. Therefore the centers of an Agni Yogi, containing help for humanity, are strained. When an Agni Yogi feels the quivering of Earth, it means that the process of the movement of the fires may be traced.

During the shifting of the subterranean fires the superterranean currents are very intense and the sensitive organism feels strain, anguish and the affirmation of the fiery manifestation. Therefore the shifting of fire is so difficult. Thus shall we remember.

425. It may be said that Cosmos is in eternal fiery transmutation. The law and the motion are established by reciprocal attraction. Each energy attracted to the striving seed leaves its effect. These effects enwrap the entire planet. Of course, the discovery of the law of electricity is connected with the fire of space. Certainly all manifestations of cosmic records permeating the space are related to human understandings. Knowledge is so relative that humanity must embrace the cosmic understanding with a universal eye. The creativeness of fiery transmutations is based upon the striving of the Fire towards the highest intensity. These cosmic seeds are greatly attracted towards the magnet of the form. Space reverberates with such seeds.

426. The spark which kindles creativeness is inherent in the seed of the spirit. The basis of cosmic creativeness is established upon this principle. The limitations of human thought directs man into the spheres of

dissociation from the path designated. In antiquity they knew communion with the spatial fire and venerated the departure which confirmed a new life. The entire essence of Be-ness is embraced in this law of communion with the spatial fire and in the principle of interchange of energies. Observing the manifestation of energies, one may sensitively mark what are the impulses which move the energies. As in a chemical reaction, the properties of the energies vary. Thus the properties of the impulse of the spirit must be observed. The impulses of children can afford the best indications. One can direct the impulse to reaction and to take on a new tone. One may observe how a child, having lost one impulse will apply a new energy to his spirit. In the great laboratory of the Cosmos all the heterogeneous elements may be applied. But humanity has lost its possibilities to such an extent that it is impossible to affirm such interrelation without explosion.

427. The Cosmos is kept upon interrelations. The power of attraction is the acting power as well as the power of cohesion. Only upon the basis of the manifestation of attraction will the great law verily prevail. As bodies act by the force of attraction, so the entire spiritual world exists by the same law. Only then is life suffused by the creative impulse. The cosmic equation is based upon the equation of the chain of ~~unity~~ continuity.

You spoke correctly about Hierarchy. Of course, the spiral of life is built only upon this principle. The creativeness of the Teacher is also manifested in eternal motion; therefore the imbuing of the disciples must proceed with the creativeness of the Teacher. Hence the disciple who enumerates his attainments casts himself beyond the bounds of truth. Therefore, I will say: there is only one shield -- Hierarchy. Therefore the disciple who considers his arm-chair higher than the throne of the Guru, must remember the Giving Hand. I deplore when a disciple on the path acts in conceit.

We consider as the limit of conceit the arrogance towards one's Guru. Thus, let the disciples remember on all paths.

428. The spatial fire kindles the manifestations of striving energies. The manifestation of spatial torches is inherent in the entire Cosmos. The human consciousness is kindled by the torches of the spatial fire. Each spirit bearing the fire in its potentiality is such a torch. The most fiery torch directs humanity to the assimilation of the affirmation of the spiritual fire. The creativeness of these torches strains the thought in a spatial scope. The spatial fire which imbues the Universe creates the manifestations of energies as evolution. The torch of spiritual consciousness offers its intensified spiral to humanity. Along this spiral the affirmed life moves. The torch which creates the spiral of the direction of thought verily calls to the spatial fire. Thus We say to the striving ones -- Be like torches!

429. How ominous is the new time; how beautiful is the new time! The purification of space is intensified by the fiery torch. The striving torches of an Agni Yogi imbue the space, and the manifestation of the affirmation of the shifting of the Cosmic Magnet begins to be felt. In the process of assembling a new race and at the foundation of a New Era, the manifestations of the affirmed purification take place alongside the explosions. Only the acknowledgement of spatial fire will give humanity the understanding of the essence. Thus the cosmic life is built. Therefore, when the spirit of the people is saturated with fire, purification is inevitable. The Agni Yogi creates like a fire torch, arousing the consciousness. Without fires, I attest, it is impossible to shift the consciousness. Yes, yes, yes!

The time approaches for the final accounting. The shifting proceeds. Thus convulsive is the planet. Thus does the sensitive organism of an Agni Yogi feels. Thus does the sensitive organism of an Agni Yogi knows that wondrous step. When the ominous time is ruled by the Magnet, it may be said that pure fire transmutes the forms. So I attest!

430. Upon the evolutionary path energies strive towards the process of perfection. The manifestation of forms, being subject to the impulses of evolution, combine in space. A conscious process is contained in that impulse. The creativeness of the Cosmic Magnet advances by way of conscious perfecting. Only by way of the highest process may one approach the creativeness of Cosmos. How, then, is it possible not to accept progress by way of perfecting? When the spirit is aware of the unbounded path, each motion breathes with aspiration.

431. The one-sided understanding of man carries him to the vicious circle from which there is no outlet. Having failed to accept the expression of Truth, man has thereby deprived himself of the path of self-perfecting. Hence, when the manifestation of destruction approaches, there is no issue from the closed circle. Therefore, the evolving spirit inevitably attains the striving of the manifestation of Fire. Therefore, those who are imbued with the Truth of Our Teaching establish the affirmation of fiery evolution. Thus the carriers of fire imbue the creativeness of evolution. Therefore, the expression of the Fire of the centers is Our manifestation. Therefore when We say that all which is affirmed by Us is the highest ordainment, it means that the Cosmic Magnet is expressing its Will. Thus We will remember! Difficult but wondrous!

432. In Cosmos the center of striving lives by the principle of Hierarchy. The Cosmos acts through the attraction towards the affirmed center of power. Thus the cosmic seed in each act of Hierarchy is evidenced as the quality of striving which progresses by the realization of the dominating principle.

Cosmic creativeness assembles harmonious energies. To such a degree is this principle immutable that it manifests itself as the quality termed necessity. This necessity is certainly affirmed as the principle of Hierarchy. The entire Universe is saturated with this principle. That spirit which saturates all cosmic manifestations upon the planet is certainly affirmed as the Highest Reason. Hence, man being part of the Cosmos cannot isolate himself from the principle. When cosmic creativeness is imbued by Reason, each manifestation of the Infinite is maintained through the same principle.

433. The strivings of Cosmos are manifested through this principle. When Our Brothers of Humanity adhere to the cosmic creativeness, the priniple of unity is confirmed. The property of intense fire comprises in itself the property of unification. The inherent impulse of striving attracts the atom towards its consummation. The union with the Highest Reason is followed by cosmic blending. The Crown of Be-ness blends that which belongs to it. The Highest Reason blends that which it manifests. The Cosmic Magnet blends that which it aggregates. Therefore, the beauty of Be-ness is exalted!

434. The cosmic fusion is intensified by the Fire of Space. The fusion of the sparks is precipitated by the Cosmic Magnet. The fiery seeds live in each atom and the power of cohesion is inherent in these fiery seeds. When the intensified Magnet is acting, the fire of the seed fuses with the impulse of the Magnet. The manifested fire breathes the impulse of life into each atom. The spirit creativeness is strained by the manifestation of Fire. When thought creates spiritually from a distance, the act is analogous to the creativeness of the Fire of Space. The receptivity and the transmission respond to the same law. The action of fire is comprised in the striving Magnet, Hence, the Magnet of the spirit reflects all cosmic manifestations. These potential forces are established by Reason as a vital force. The Magnet of the spirit combines all vital impulses. Of course the Magnet of the spirit fuses matter even physically. Of course the treasury of the spirit is the "Chalice", and that treasury also guards matter, because the powerful impulse of the sacred fire is inrooted in it. Thus the wise power flows from the seed of the spatial fire. Thus the seed of the spirit intensifies the striving of the highest spheres.

435. The magnet of the spirit, this striving aggregator of the living energies, is sustained by the manifestation of the cosmic energy. The accumulations in the "Chalice" aggregate around the seed of the spirit enveloping it in their colors. The most striving seed of the spirit corresponds to the fiery striving. Thus the Magnet of the spirit of an Agni Yogi is the creative sower of the affirmed fires. Of course, the sower of cosmic fires into the consciousness of man is the true co-worker of Cosmos.

Humanity will confirm the carriers of fire.

436. Reality is comensurate with intensity. When the striving of the energies aggregates around the seed, reality creates. In speaking of illusion, this law has been forgotten. In reality light engulfs darkness. The fusion of energies is consummated in reality. When creativeness of Cosmos intensifies reality, the entire power of attraction is applied. Reality is imbued with magnetic currents. Only the presence of striving affords a powerful flux of attraction. Only such manifestations are subject to the vital manifestation. The eternal striving into a higher sphere affords the intensity of reality. The inalienability of the attraction of the Cosmic Magnet, confirms humanity on its path of evolution. The countless directions of reality are confirmed by the law of Infinity.

437. Only a minor part of reality is cognized by humanity. The Cosmic Eye is strained in contemplation of reality. Humanity dwells in a restricted reality. To this limited reality may be ascribed the human conception about the visible. Space testifies to the correlations of processes and effects. Hence, while the process is contained in the invisible spheres, yet it creates reality. The law of fiery transmutation pertains to the same creativeness of fire. Hence the centers create invisibly. This psycho-creative reality strains all vital actions. Therefore the transmission of spirit and thoughts through the fiery centers imbues the space.

438. Evolution, directed towards the erection of a new step, is asserted as the annunciation of fire. The planet is eliminating all departing energies. The encumbrances around space may be removed only by the subtle energies. The power that gave life to energies receives for its affirmation those energies which it must transmute. Thus are the cosmic energies generated and shifted. So is it also with the human spirit. Humanity eliminates its outworn energies. Hence, when the expression of the conflict becomes commanding, space carries away the old remains and asserts the New Truth. Thus are the cosmic cycles established. The fulfillment of the designated dates lies in that alternation, (and the rhythm of the cycles is created by the pronouncement of these alternations.) The law of Infinity replaces one by the other.

439. All that is outworn is subject to the law of replacement. All that does not progress is subject to the law of replacement. The cosmic creativeness so accurately foresees the utilization of the energies that it substitutes one for the other without delay. In each vital manifestation one must observe the identical replacements. When the spirit is not dominated by its accumulations, it creates under the strain of its Karma and the creative impulse. All accumulations which are not outlived will offer the spirit

to the fire for a process of long duration. The spirit which has easily replaced its cumulations, will be a vessel for fire. The spirit will propound the intensity of the manifestation of striving. The refined assimilation of transmutation will accord the knowledge of replacement. The ray of an Agni Yogi gives a direction to striving.

440. The cosmic pulse governs all manifestations of life. The failure to adhere to the rhythm of pulsation acts as a diverted striving. The cosmic pulsation governs the generating of energies as well as their shifting. The cosmic pulsation governs the destiny of nations and precipitates the fate of the planet. Cosmic pulsation outlines the path of evolution and the dates of the shiftings. The magnetized spiral is asserted as the streams of cosmic fire. The manifestation of unbalance results from the manifestation of the fire of space. When the spiral in its motion meets a counteraction, the cosmic pulse is violated. Then how greatly humanity interrupts the cosmic pulsation by its seeming direction towards evolution but not by true progress! The cosmic pulse creates as a strained spiral. Humanity creates as a flattened spiral. Can one then expect progress towards evolution when there is such a great disparity between the manifestations! Only the thought which is suffused with the emanations of pure fire results in an intense spiral. Thought is the seed of spirit and action. The labor which expands with the pulsation of Cosmos is affirmed as progress into evolution.

441. The cosmic pulse which is sensed by the heart is the most wondrous vibration. All complex problems of Cosmos can be solved by the heart. When the rhythm of Mahavan is sensed by the heart of an Agni Yogi, the union with the cosmic pulsation follows. The spatial fire propelled towards manifestations transmits currents to the heart. The Mother of Agni Yoga having given herself to the cosmic service, verily cooperates cosmically.

442. The fusion of energies on different spheres is manifested in different ways. When a lower sphere is taut for fusion, an identical energy approaches it. The highest sphere attracts the highest energy. Similarly are the human fields of action divided. Those who cling to the lower sphere preordain their destinies. Each assimilation and each response thus affirms the tension of the spirit. These indicators subtly define the striving of the spirit.

443. When the centers are strained and the fire manifests itself as a sun, special precautions must be taken. The indicator of the creativeness of the centers is their tension. The subtle assimilation evokes tension. The fires of the centers, seen by an Agni Yogi, testify the amount of the fire. Hence, the energy of the centers must be protected.

444. Cosmic creativeness constructs all world-steps by the attraction of the Magnet and spirit is contained in the potentiality of the entire creativeness. When the cosmic forces are strained in creativeness, the spirit is acting. When creativeness aggregates its parts, the spirit is acting. When a cosmic sphere is regenerated, the spirit is acting. The spatial fire, attracted to the destined element, is ruled by the spirit. How, then, not to apply the creativeness of the spirit to human activity? One should consciously accept the constructive impulse.

445. The substance of the attraction of the Cosmic Magnet is contained in the affirmation of new combinations. The power of the Cosmic Magnet strains those parts of the energies which are not fused. Upon this process of fusion the entire cosmic creativeness is built. Wherever the eye turns, life is being built upon these processes. The spheres are formed around the seed of spirit and the Cosmic seed. And the cosmic seed constructs spheres. Thus mutually the cosmic energies create. Upon this creativeness stands the Infinite.

446. Of course each cosmic manifestation evokes a strained spiral in an Agni Yogi; therefore such a tension of the centers. Great caution has to be applied to the centers.

447. The yearning for manifestation is expressed by all striving energies. Thus, upon all planes may be observed the striving of this stimulus; the stimulus, which evokes manifestations; the assembling stimulus; the life-asserting stimulus. All manifestations of this stimulus are strained by the Magnet of life. Each consciousn striving is steered by this lever. The spatial fire which imbues each seed asserts this stimulus. Therefore the construction of the Cosmos is so impetuous. Only the magnetic attraction can create new forms. The cosmic creativeness is so intensified by this powerful stimulus. Thus are the parts of identical energies aggregated.

448. The great Oneness reigns as a powerful law in Cosmos. Only those who adhere to that law can verily take part in cosmic cooperation. The oneness of the substance in everything urges humanity to creativeness. When the consciousness partakes of the treasury of space, then the Cosmic Magnet is strained. The manifested treasury contains the expression of the energy imbued by Oneness. Therefore each seed of the spirit must feel the identical Oneness. Each seed of the spirit is related to the Cosmic Oneness in which all cosmic creativeness is comprised. Humanity deprives itself of this truth by ascribing to the law of separateness. Immutable is the law of oneness in its entire diversity! Only by this law can one build, because when the attrac-

tion is creating, oneness lies in the power of action. The creativeness of Cosmos is boundless in its Oneness!

449. Upon Oneness stands the entire affirmed Be-ness. This sovereign law so stupendous that the cosmic construction rests upon this principle. In all its manifestations, this law assembles its parts, blending that which belongs to each other. This great law is the Grown of Cosmos.

450. In the eternal creativeness of life, the law of Oneness holds. The cosmic creativeness is propelled as a manifested fiery command. A Command preordaining fusion. A Command preordaining destiny. A Command preordaining the replacement of one by another. A Command preordaining consummation. A Command preordaining immortality. A Command preordaining life to each atom. A Command preordaining the approach of new energy. A Command preordaining the New Era. Thus the cosmic creativeness progresses by the Magnet of life. How is it then possible to separate the creation of the Cosmos? How, then, to separate that which belongs to one another? How then to sunder that which verily issues one from another, In its saturation, the Cosmos is strained for the fiery fusion - Only the Cosmic Reason can give to humanity the Image of Oneness. Reason gives to humanity the supreme Image of the creation of the most flaming Heart. Reason assembles in sacredness; therefore in Cosmos, this law is created by life. Where then is the end, when all cosmic manifestations evolve upon two Origins? When the spirit contacts the highest spheres, cosmic creativeness is revealed to it as the law of boundless Union!

When the spirit pertains to the highest Oneness, it may be verily said that it drinks from out the vessel of cosmic joy. Yes, yes; yes.

451. The spirit shudders at the thought of death. But when consciousness penetrates the essence of Be-ness, the conception of Oneness is confirmed. When the spirit understands how ceaselessly the manifestations of life flow, the continuity of all chains may be indicated: the chain of thought, the chain of action, the chain of effect, the chain of striving, the chain of lives; one chain ordains the succeeding one; the creativeness of the Magnet of life consists of those chains. And the spirit must not shudder at the thought of death and changes, but at the thought of sundering the chain. If one could observe how the records of disrupted chains are carried into space, verily the spirit would shudder. When the great shifting is asserted, only he will arrive who has adhered to the oneness of ovolution.

452. How much striving humanity dissipates in searching for phenomena, without heeding the voice which directs it towards the power of spirit understanding. Does the materialization of objects contain so much that the understanding of

the transmissions of spirit and energy should be erased? How can materialization, which suffocates the consciousness and which leads to visible manifestations, direct the spirit to the far-off worlds? Each manifested form is of itself a cosmic phenomenon. Humanity has arrested itself at the step of search for visible manifestations. In speaking of the far-off worlds, one should accept the entire broad understanding of unbounded growth. Let us confirm our consciousness upon the thought of the far-off worlds.

In the stimulus of spirit creativeness, the entire unbounded striving is enrooted. In it is contained the great cosmic striving. Only the understanding of invisible materialization will permit true striving, because in that great impulse of the Universe is contained the entire cosmic creativeness.

453. If everything is transmuted in cosmic creativeness, how simply humanity can apply the cosmic law. Acceptance of the law of evolution, will readily reveal the understanding of the law of cosmic spirit-progress. It will then be possible to approach the path leading to the far-off worlds. Can humanity, which lives only in the world of effects, make progress? In overlooking the world of causes, humanity has certainly lost the link with the law of Existence. Only the chain of lives can reveal the cause of lives. Therefore, when We say that the spirit which is consummating its path, has prepared its body through millenia, this then is the assertion of the truth. All causes of the spirit's strivings, create their effects, and in that law of Oneness is contained the entire cosmic creativeness.

454. If humanity would comprehend the purpose of the all-existing, it could then adhere to the cosmic creativeness. How can anyone advance without realization of the eternal cosmic shifting? Only when striving is manifested beyond the limits revealed by life, can one perceive cosmic creativeness. The wall of folly has formed a screen as a mist of contentment. When it will be possible to penetrate the spheres of true cosmic creativeness, the cosmic consciousness will be manifested. Together with cosmic creativeness , the human spirit acts its part. Cosmic balance demands striving towards limitless perfecting. Hence, when the spirit of humanity cooperates with the Cosmic Magnet, it is itself drawn to that boundary which will assist it in striving into the Infinite. Thus, beyond the wall of its contentment, humanity prepares for itself the boundary of Cosmic Justice.

455. You are correct in speaking of human lack of insight. When we approach the ominous hour, all forces must be strained for the mighty step. It has already been told that the Epoch of Maitreya is approaching and the signs are scattered as fiery seeds; hence the ominous hour will be Light for those in step with the Cosmic Magnet. Hence, the ominous hour will be as a future Light for those who battle for the significance of the Epoch of Maitreya. Hence cooperation with Us affords the predestined victory. Hence the

Hence, cooperation with Us affords the predestined victory. Hence the co-workers walking in self-sacrifice will be victors. In step with the Cosmic Magnet, you affirm Victory! Yes, Yes, Yes!

456. Humanity regards all uninvestigated energies as non-existing. Not striving, as much as denial impels humanity to reject the subtlest energies. When the cosmic creativeness strains its levers, the preordained forms are generated. But humanity by not striving to assimilate the new forms certainly rejects further progress. Everything whirls around humanity, but energies only then take form when they come in contact with the human consciousness. Hence the striving to a deaf receptacle is dissociation from the cosmic treasury. Thus humanity deprives itself of the most precious.

457. The new energies are certainly directed to the perfecting of life. When humanity accepts the concept of spatial fire, it will understand how the generation of new energies proceeds. When We speak of the Spatial Fire, We have in mind those seeds which affirm life and which strain all forms to manifestation. Hence, the receptivity of an Agni Yogi is so fiery. Hence the striving towards the cosmic current is so manifested. Hence, I affirm that the highest receptivity of the centers is manifested for the assimilation of the highest. Thus I affirm that the centers will bestow upon humanity a new valuable science.

458. True attainements are attested by the striving to cognize the Will of Highest Reason. It is difficult to accept a cosmic direction without understanding the Will of Highest Reason. Three-fourth of human strivings are directed against cosmic ordainment. The human spirit does not penetrate beyond the boundaries of visibility, and the opposition to the Will of Reason leads to destruction. Of course, the Cosmic Law pronounces the shifting of the one by the other. Certainly in this ordinance is contained the spirit of renewal. Of course, the spirit of renewal in itself comprises the law of perfection. Therefore the shifting, asserting by humanity so slowly, advances into evolution. The potentiality of the past gives birth to the future. Immeasurable is the growth of potentiality. There where the shifting leads to new progress, all forces are strained. There where the past is imbued with opposition, cosmic purification is established. Thus the shifting of the manifestation of the epoch of destruction will assert its effect. The effects are inevitable and the potentiality will erect its step.

459. In the flourishing of the potentiality of spirit, We see the synthesis. How powerfully this blossoming of the potentiality strives and how continuously towards the manifestation of the consummation! The manifestation of the consummation magnetizes the entire chain of lives for the spirit who knows the cosmic law. The affirmation of Be-ness thus leads the spirit. At the cosmic blending, the law must lead, and having contacted the vibration of the Cosmic

Magnet the striving spirit cleaves in its substance to the ordinance of the blending.

460. Beyond the boundaries of human understanding, one should seek for Truth. The destruction of cosmic broad vistas have not led to progress. When thought dwelt in the lowest sphere, striving was manifested in conformity with the scope of this sphere. When, for the manifestation of vistas, there was substituted the striving towards a limitation within the sphere of manifest visibility, the horizon certainly shrunk. Cosmic creativeness aggregates its manifested forms according to expressed affinity. The attraction of correlated particles by the Magnet, corresponds to the sphere of the spirit. You spoke correctly about the spheres saturated by the spirit. Only when spiritual striving leads to the realization of the nature of the dimensions of different spheres, is the realization of the highest worlds affirmed. One may limitlessly be identified with evolution.

46I. Beyond the manifest visibility, the spirit of an Agni Yogi penetrates by means of the manifested Fire of its centers. Thus, the Mother of Agni Yoga can penetrate through manifest striving. Thus the cognizance of the unknown world is revealed to the spirit of an Agni Yogi. Yes, yes, yes!

462. When antiquity spoke of purgatory and a fiery hell, certainly transmutation and karma were meant. When the laws were established, their substance was known. The precision of knowledge was expressed by the manifestation of the Cosmic Magnet. The knowlodge of karma was asserted by the luminaries; and karmic striving was substituted for purgatory. Purgatory, in its present understanding, followed as a heritage of the law of transmutation, The fiery hell followed, as the law manifested by karma. Karma and transmutation are inseparable. One principle predetermines the other, and the tension of the one evokes the striving of the other. The creativeness of the great attraction constructs all cosmic principles. Only striving, directed to the manifestation of fire, can give the formula of reality. Humanity in its heedlessness denies this reciprocal law. Karma and transmutation verily outline the evolution of the spirit. Space resounds with these laws. And only the law of the Cosmic Magnet directs the striving to evolution. A sensitive ear will record these harmonious chords.

463. Karma and transmutation constitute those factors which are directed to progress; creating effect by the propulsion of karma, and creating their direction by the transmutation of spirit. When the striving creativeness attracts the spirit to the Cosmic Magnet, the fiery effect is inevitable. I affirm that the law of karma and transmutation leads to consummation. The

spirit, the seeker, being permeated by fire, is attracted by the Cosmic Magnet. When We Brothers of Humanity speak about the Cosmic Magnet, We perceive all manifestations of the highest laws. Verily all that is most beautiful and most pure is contained in that law. Therefore, when We said that the Cosmic Magnet strains all manifestations, that contain the entire beauty of Existence, We had in mind the saturated manifest Cosmic Magnet.

464. The link between the visible and invisible worlds is affirmed by the correlation with the Cosmic Magnet. As in the entire Cosmos, the link exists as a necessity. Each energy and each element forges a link with identical energies. Likewise the spheres are not insulated. Thus, the invisible world confirms its link with the visible one. The subtle energies penetrate into the circle assorted by the manifestation of attraction. Therefore the ppatial fire strives into human spheres, and the spirit strives into the invisible spheres. Thus, space mutually atracts the striving energies. The manifestation of the invisible world creates its effects. Thus the attraction of the energies is boundless.

465. In the linking of spheres is contained the creativeness of the Cosmic Magnet. Only attraction creates and the Magnet impels the energies to asserted forms. Attraction predetermines human life. When karma propels the spirit to its destination, the Magnet creates. Thus karma builds the steps of human ascent. Thus is built the manifestation of consummation. Therefore, when the spirit knows its path the Magnet acts. Thus the predestined is affirmed and the Cosmic Magnet acts.

466. Cosmos is built upon the affirmation manifested by attraction. The heterogenous energies are attracted to the one seed. Thus pure fire is at the base of each cosmic combination. The cosmic creativeness is comprised in assembling of the best combinations. The space is magnetized by the impetuosity of the energies. Often the Cosmic Magnet unites the properties of different energies for definite shiftings. Therefore when the Cosmic Magnet is strained varied imperfect forms are attracted to the seed which works them over again. Thus the space links its forms. Therefore when We speak of the creativeness of the Cosmic Magnet, We have in mind the pure fire which is comprised in the shell of various energies. Hence, humanity is directed by the Cosmic Magnet, but only a conscious attitude makes for progress.

467. The spirit's creativeness creates like the Cosmic Magnet. The shield of humanity is comprised in the spirit. People are moved by this lever. Only the creativeness of spirit establishes the step of ascent for humanity. Thus can evolution powerfully advance. The striving of the spirit strains the destinies of nations.

468. The manifestation of cosmic attraction is impelled towards the affirmation of all manifestations. The heart assimilates all energies directed towards it. The heart expresses all strivings in life. All cosmic energies are attracted to the heart. He who denies the conscious attraction of the heart, denies the significance of the magnet. The spatial fire strives to the heart and in this principle is comprised the entire cosmic process. Hence the Cosmos dwells in the attraction of the heart. Only the energies based upon the attraction of the heart, afford life. Thus tirelessly is the chain of life forged by the heart.

469. The life-creating force of the heart is so powerful that it may be said to be verily the Magnet. Thus creativeness of the heart leads to consummation. Only those attractions saturate the cosmic creativeness. Thus the cosmic heart quivers in the Arhat. Thus the cosmic heart quivers in the Tara. Thus the cosmic heart quivers in an atom. When the consciousness awakens, the "Chalice" resounds. Therefore Our path is paved by the heart.

470. The Absolute is not contained in a form that is transitory, but the spirit of the form expresses Absolute Reason. The shell of the cosmic seed in its mutations conforms to the law of time, but the spirit of the seed endures beyond time. Thus the cosmic form is renewed eternally, but the substance of the striving seed depends upon the Cosmic Magnet. Thus the beauty of Be-ness is imbued by the Cosmic Magnet. The spirit which has discerned the substance of karma, aspires to liberate the seed from its encasing shells. These shells gather like mist around the seed. Each seed has its battle on its way to the Infinite.

471. These battles and victories are vividly expressed in transmutation. Only when the spirit is strained in fiery striving, can the shells be transmuted. Only when the spirit strives to the pure fire, can the shells be transmuted. When the spirit of an Agni Yogi regenerates its shells, the fiery transmutation is affirmed; this highest process which in its tension embraces all cosmic spheres. Hence, when the center of the lungs is kindled, each kindling successively strains a new current. Therefore the affirmed receptacle of fire thus correlates with the Fire of space. Hence the centers must be so greatly protected. Before consummation, the centers resound with especial subtlety. Hence the separation from Earth makes itself so definitely felt. The heart is the receptacle of all the finest energies. The subtlest currents resound upon the heart.

472. The incompatibility between spirit and matter is tense as an impetuous whirl. When the spirit is burdened through the shell, as it contacts imperfection the spirit manifests a struggle which discloses the evidence of imperfection. The shells that impede the spirit are like encumbrances obstructing

the path. Truly encumbrances! The cosmic creativeness incessantly sweeps away the striving towards darkness. The chief lack of understanding in humanity is in the expressed disharmony. When the spirit and the shells which clothe it will be in harmony, humanity will come closer to the Cosmic Union. Thus, when the striving to the fiery process will be assimilated, a new step is affirmed. Striving of humanity to the manifestation of imperfection is constructed upon the principle of light-mindedness. It is said of the highest harmony Cosmos creates upon the principle of unity of life. Therefore, one may attain only through unity. Thus the Infinite summons spirit and matter.

473. The Cosmos is strained for the blending of its parts. So powerful is the principle of blending that it may be stated that the manifestation of the most powerful lever is the principle of union. The magnetising of spirit pronounces the decision of the Cosmic Will. Only the creativeness of spirit can be verily called the creativeness of Eternity. Thus the creative seed of spirits strains each striving cell. The spirit determines the chain of lives; hence the Cosmic Union is so powerful; hence the affirmed union is constructed upon the attraction of the spirit. Yes, yes, yes. Thus according to the cosmic Law, the principle manifested by the spirit gathere those seeds which respond to the attraction of the Magnet.

474. In communion with the projected energies, the identical link is outlined as that manifested between the attraction of the striving Magnet and the energies. Each intercourse sets the foundation of a magnetic spiral and upon this spiral the world energy is built. The fiery Agni Yogi experiences the adherence to the world spiral. All spiritual leaders of humanity feel the attraction of the world spiral and act in accordance with it. The spiritual leaders strive with the course of evolution. Hence when communion with the Cosmic Magnet is established, the cosmic fire is assimilated. Therefore, when the spatial fire creates, the spiritual leaders penetrate into the fiery spiral. The sensitiveness of the spiritual leaders assimilates the energy of the subtlest spheres, transmuting it in life. Hence, life cannot flow without those fiery streams.

475. The spiritual Leaders permeate life with their essence. When the creativeness of the spirit is intensified, all missions may be fulfilled. The Cosmic Magnet creates its affirmed spiral. The affirmation of the spiral establishes the property of the fiery attraction. The cosmic blending advances along the fiery spiral. Verily, the highest sphere is being linked with the planet. Verily the blending of the essence of the spatial fire proceeds. Verily life can be affirmed as the reflection of the cosmic ray.

476. Fire directs all processes in Cosmos. The invisible process of life is directed by the fire of spirit. Immutable is the law of fiery creativeness; in it all manifestations are contained, and in itself it carries all creative possibilities. Thus, amidst all inexplicable cosmic manifestations of Be-ness, let us seek for the fire. The engendering of life and its mutations are one and the same manifestation of fire. The ineffable ereativeness has fire in its seed, fire - invisible, pure, creative.

477. Cosmic regeneration creates new forms. Cosmic regenerations eradicate the outworn forms, evoking new ones to life. Thus, the rhythm of cosmic regenerations removes the spatial manifestations. The afflux of new forces strains the cosmic spiral. Thus, cosmic creativeness equilibrates the shifting of the forms. The dates of departing energies, predicate the dates of approaching energies. Hence, the cosmic shiftings are strainad by the dates of cosmic regenerations.

478. The regeneration of the spirit is also affirmed by the eradication of old boundaries. Thus, when the creativeness of spirit is tense in its approach to the Cosmic Magnet, the spirit clings to Cosmic regeneration. These regenerations in themselvos comprise the entire potentiality of the spirit, and the step of regeneration will provide a new formula. Hence, when the creativeness of the fire of the spirit is strained for the construction of evolution, it gathers identical energies. Thus an Agni Yogi gathers energies for regeneration. Therefore,the flaming centers can create regenerations. Thus the cosmic fire is assimilated by the centers.

479. The cosmic fire,life-engendering, suffuses the affirmed manifestations upon the planet. Each impulse which lives in the energies suffused by the fire, receives its psycho-dynamics. The life-engendering fire creates,affirming the potentiality of the seed.

480. Each cosmic action carries in itself the impulse of fire. The creativeness is divided into the physical and the psycho-life. In psychic creativeness, the ray of pure fire is affirmed. The manifestation of psycho-life is so powerful that the insignificant part of physical creativeness is engulfed by it. We consider that spiritualization creates.

48I. In the decisions manifested by Cosmos, the most unusual conditions coalese,hence,a keen tension of the centers is so necessary. New conditions will provide unusual possibilities. If one would consider that the new conditions will be ten times as great, the manifested possibilities will be multiplied a hundredfold. What vast constructiveness! I consider that even a mite can yield a great harvest. If only people would ponder these laws and bring at least a mite.

Parallel with the new conditions, cumulates also the tension of the currents. The manifestation of the increase of tensity also effects at the same time many manifestations of the consuming of weak organisms. Therefore the strengthening of the human centers is so important.

482. The preciousness of life is not acknowledged by man. However, the manifestation of life is so wondrous and boundless in the possibilities of the rise of the spirit. Humanity dislikes looking into the distant future and its consciousness creeps in the dust of that which is immediately close. As long as humanity will not learn to look into the distance, it will be impossible to decrease human sufferings. The difficulty of humanity to assimilate the Fire of Space greatly retards the dates.

483. The pledge of the Teacher should be understood as an extremely scientific fact. Only upon evidence of a corresponding consciousness in a disciple can the pledge be given. The disciple can either reaffirm that pledge or sever it. The reaffirming of the pledge can create that powerful bond which is inseverable during the correlation of the disciple's consciousness to that pledge. The correlation of the consciousness to the task is the fundamental condition for a mission; therefore it is important that the disciple should manifest correlation of consciousness.

484. The search for new ways is the most imperative subject. With the unusualness of conditions of the future, it will be impossible to proceed by the old ways. All new ones must remember this. It is the worst thing when men do not know how to escape from the old rut. It is dreadful when people approach new conditions with their old habits. Just as it is impossible to open a present-day lock with a mediaeval key, so impossible is it for men with old habits to unlock the door to the future. To all We shall say, it it necessary, necessary, necessary, to find new ways. The quality of finding new ways is precious. Hence, We test a disciple by his ability to adjust himself to unusual conditions.

The evidence of new currents will astonish humanity, and as usual, these currents in the hands of those who know will be beneficent; but in the hands of the ignorant they will be a scourge.

485. The currents proceed according to the same law of least resistence. Hence the weakest parts are annihilated and suffer. Hence growth and strengthening are so necessary. Each retardation at the moment of tension is not only dangerous for the one who retards, but ruinous for a portion of the planet.

From Infinity II.

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487. The action of a magnet, at a distance, is conditioned by receptivity; hence, the sensitiveness of the spirit is so important. Of course a powerful magnet can overcome inertia, but the dissipation of power is so great. Hence, sensitiveness of receptivity, ~~the~~ aids evolution, and an inert spirit retards it. With sensitiveness of receptivity, the power of the magnet can act at enormous distance.

488. Humanity must develop sensitiveness if it desires to avoid a catastrophe. How is it possible that it does not understand that help can only come if it accepts the Guiding Hand? One must point out the inevitability of this catastrophe, if humanity does not accept the Guiding Hand.

489. The Mighty Magnet acts upon the planet; ~~h~~hance now the currents are especially tense. This manifestation will embrace a powerful growth, but much that is weak will be consumed. The powerful magnet will affirm the future.

When We sound a summons for the manifestation of sensitive receptivity, the need is great. The consciousness of humanity must manifest sensitiveness.

490. A multitude of forces reacts upon our planet, and the reaction of other luminaries is only a part of these forces. Among the invisible affects, the manifestations of magnetic centers which constantly grow, are highly powerful. These manifestations will soon be accessible to the simplest physical observations. Their power, tensity and correlation will provide a new science.

491. When the reaction of these forces multiplies, humanity will show frenzied fear and erratic activity. The evidence of serious ailments will increase.

492. Innovations in all domains of science and education are indispensable. One cannot go far in the future world with the old science. On one hand, one must eliminate all the needless cumulations; on the other hand, one must penetrate into all manifestations deeply, in addition to contemporary achievements. At present, too many years elapse before the results of laboratories, researches and discoveries reach the schools and the people. It is necessary to establish information departments in schools with popular presentation of the latest achievements. The evidence of greater speed in the communications of this information is indispensable, because newspapers fail to give the most important informations.

493. Broad dissemination of knowledge can regenerate the world. Knowledge can achieve wonders. Let us recall the words of the Blessed one concerning

ignorance. Each success depends upon knowledge, and if there is non-success somewhere, it means that ignorance has crept in. Hence let us say that knowledge is above all things. Where there is knowledge, there is the manifestation of beauty.

494. The pledge of the Teacher excels in beauty all evidence of correlation between the Teacher and disciple. The manifestation of the Teacher in the East is valuable in that the disciple senses this beauty. When people understand the conception of the Teacher, a new step will be prepared. Much, much does humanity lose in failing to accept this concept. Yes, yes, yes. All new ways are barred to humanity, and the quests must begin from this acceptance.

495. The Teaching of the East regarding Yoga is incomprehensible to the western mind and the heart does not sense its beauty. Hence, the evidence of non-understanding bars the approach to the future. It is unavoidable to affirm the new approach by the acceptance of the concept of the Teacher. How can one now reject the most beautiful concept! And what a loss to humanity is the deference of dates. The austere manifestation of time will bring many to their senses and will affirm a new beginning.

496. Straight-knowledge is developed in the quest for new ways. Therefore, flexibility is the mark of straight-knowledge. Let us say to all new ones; The decisive rejection of old habits and an aspiring search are the foundations of success. People must finally understand that which benefits themselves!

497. The law of shifting creates by gathering particles which pertain to a new cosmic combination. There where the particles are directed, the attration drains all free energies. Hence each new step constitutes an attraction of the Cosmic Magnet. The spirit preordaining its path is attracted to its seed, fulfilling its cosmic and predestined path, Hence, Our Law pronounces Strive towards the highest!

The spirit beginning its path is permeated with spatial fire; hence, when the spirit is not over burdened by life in affirming its new path, it can manifest a new quality. Hence, in Our law, new qualities are affirmed and the human karma can comprise not only the shifting but can enrich the new karma. Thus We shall conclude the understanding of karmic shiftings. And in the infinite course of the spirit, let us accept the law of shiftings.

498. When a new step affirms a new happiness, We manifest Our vigil. When a new step is imbued with new striving, We manifest Our help. Therefore, when I affirm a new step the manifestation is clear.

499. The tension in Cosmos is directed towards the creation of new combinations. The tension of the spirit is striving for the construction of a new step.

Only those who have adhered to Us, know the power of tension of creative labor. Thus the mist which clouds human reason is composed of fragments produced by non-understanding; thus humanity smites the planet. Nevertheless, the substance is unlimited and in it are contained all tensions. Thus humanity strives towards tension.

500. Much is affirmed by Us, and the tension will afford the predestined. Those who dedicated themselves to the cosmic tension, must conquer. Hence Our world - victory is irrevocable. And therefore, when that which is predestined by the Brotherhood is to be fulfilled, joy exalts one. Therefore I said: - I vouch! I discern victory! Yes, yes, yes. During ascent the difficult hours transform failure into success. Thus shall We remember; - Victory and Joy! Thus the new step is predestined by the Cosmic Magnet.

501. The invisible sphere which surrounds humanity is woven from the strivings of the spirit of humanity. When the sphere is woven, the intensified tempo of the predestined manifestation creates its course. Thus the thoughts intensify the sphere and react upon the course of events. Thus closely bound is the affirmation of events with the cosmic course, and the tensity of thought; Space is considerably intensified by these thoughts. The downfall of countries and their rise depend upon these strata. Each striving movement towards the higher spheres evekes a higher creation. Only quality lends distinction to the tension. Only quality affords the spirit its proper transmutation. Thus in Cosmos is being forged the limitless quality through tension.

502. You are correct in speaking of the inner growth; this lever intensifies the action as the striving magnet. When Our Tara manifests her self-sacrifice for the benefit of mankind, it may be said that the invisible flame moves humanity in conformity with the Cosmos. When the Guru in self-sacrifice merges into the earthly sphere, it means he invisibly forwards human development. Thus humanity's growth is intensified through the invisible levers of the spirit, Hence the growth of the works through the tensity is manifested as the growth of an inner magnet, Therefore the might of the spirit is invincible.

503. Verily, the manifestation of Our works sets the foundation upon a new striving. Thus the new step provides humanity with new understanding. Therefore those who have set the foundation of cosmic tension will give humanity a new quality - to be conscious cosmic coworkers. Thus Our founded works will accord one more quality to humanity which will bring nearer the spirit to cosmic cooperation; and the Cosmic Magnet acts powerfully.

504. It is not submission that the cosmic law comprises, but conscious cooperation directed towards construction affirms the cosmic creativeness. The

spatial fire contains in itself all properties. The principle of cooperation should be acknowledged and all who know the principle of all-containment can acknowledge this cosmic law. Hence, when the power of the spirit grows, those who know the cosmic law strive to cooperation. Thus let us strive to limitless cooperation. The spirit that knows the laws can intensify all its fires. Thus let us point out; Strive towards the knowledge of Be-ness and be strengthened in the law of cooperation.

505. The cooperation of the cosmic forces consists in their attraction into the channels of action, during which a better combination is assembled. The creative impulse is strained when the energies are assembled for manifestation. During construction and reconstruction various energies are attracted, therefore each striving impetus of the energy requires tension and each channel acts by the application of the Magnet, which is attracted to the seed of the spirit. Thus, when life demands a channel of action, the striving spirit must act through a pure channel. Thus the channel of action must accept the formula of the manifestation of the Magnet. Thus, quest endlessly for the channel of action.

506. Verily, space resounds in joy when the foundations of Be-ness are thus proclaimed. The Cosmic Right is revealed by the realization of the affirmation of the Cosmic Law, and the joy of Be-ness fills the space. Thus the law of the Lords creates the flux of a new life. Hence I will say: Cosmic Right is garbed in the radiance of the Cosmic manifestation.

507. The perfecting of the forms is directed to the highest manifestation by the striving of the energies. The same law pertains to the striving of the spirit. The attraction of the spirit to the creative manifestation is imbued with the striving of the will. The fiery transmutation is expressed in the gradual progress of all manifested centers. Hence, when the will of the spirit is transmuted, the law of progress acts in its spiral. This spiral progress exerts in all directions. When the spirit can complete the round of his life, rising above the point of its beginning, then verily the spirit has attained the striving which affirms the spirit in the direction of Cosmic Will. Thus Cosmic Will pertains to each progress into the Infinite.

508. The manifestation of cooperation with Us affirms the tension of all centers. When the spiral acts, advancing towards evolution, the spirit of Our co-workers is verily strained by pure fire. Hence, when the spirit of the co-workers is imbued with pure fire, the spiral of creativeness is affirmed. Thus let us accept the law of spiral tension. We affirm that the spiral of the will carries the spirit on the wings of cooperation. Thus We see the growth of the spiral of the spirit. Thus We affirm the sacred bond of the heart and exalt when the wings of cooperation radiate in the tension of joy. Yes, yes, yes!

Thus, Our Shield proclaims: The cosmic cooperation strains the best possibilities.

509. When the transmutation attracts the energies to the fiery creation, the striving impulse accomplishes a cosmic action. Each energy summoned for creativeness is a co-worker of Cosmos. Likewise the spirit summoned to action is confirmed as a cosmic co-worker. What action is it, that is founded upon cosmic cooperation? Each action, forward striving, means a step in evolution. The evidence of forgetfulness of one's own "self" indicates the adherence to evolution. The closed circle of the heart affords the manifestation of a burdensome construction. The "Silver Lotos" which is unfolded on all sides, indicates the containment of all cosmic fires. Thus, an open heart is affirmed in Cosmos.

510. Yes, yes, yes! Verily, a new world! The joy of spirit provides all possibilities. When the great future is affirmed, Our creativeness embraces all manifestations. When We are assembling a New Race, We strain all achievements Thus this wondrous year has revealed all affirmations of the great future. Radiant foundations have been laid.

511. The realization of the Cosmic Magnet will aid humanity to understand all planetary perturbations. When the spirit can accept the substance of the Magnet, then it can penetrate into the higher spheres. The knowledge of the law of magnetic attraction, applied to life, will afford the manifestation of understanding of higher spheres. Thus when the Cosmic Magnet preordains a planetary manifestation, then this law tensifies all surrounding strata. When the strata of human deeds surrounds the planet by darkness, then the Cosmic Magnet certainly confirms a corresponding manifestation. Therefore, the luminaries which surround our Earth act in cooperation with the Cosmic Magnet.

512. The Cosmic Magnet intensifies all human strivings. Verily the alliance of nations are affirmed. The space resounds. Space calls, Space awaits. Each spirit, aware of the Cosmic Magnet, must realize the responding vibration. When strivng towards this vibration will be affirmed, then the immutability of the task will be illumined by understanding of cosmic consciousness. The incidentalness is not the symbol of affirmation; therefore Our close ones can feel Our law. Thus radiant are the pages of the Cosmic Magnet.

513. What, then, is the inheritance of humanity? The construction of new steps. The spatial thought is the tension of the creativeness of the new worlds. Each spatial thought is man's possession. Hence, the stratifying of the space should be the paramount care of humanity. How is it possible not to give importance to this factor? Even the simple daily formula implies that the construction of a step depends upon the degree of striving. Hence, each step reflects a creative direction. Thought is dependent on the direction imparted

by the spirit. Hence, the spatial thought is determined by collective thinking. Let us accept the law of spatial thought for the clarification of cosmic vistas. The crumbs of thought also have their consequence. Thus, humanity must choose between pure striving and spatial contagion.

The path to the Infinite lies through a perfect consciousness.

514. The treasure of humanity consists of spirit-creativeness. The principle of cumulation consists of spirit-creativeness. The principle of striving lives by spirit-creativeness. Therefore the Cosmic Magnet can be sensed by spirit-creativeness. The growth of spirit-creativeness is affirmed by the cumulation of the "chalice" by man. Therefore, the Cosmic Magnet knows the guiding power. Hence, the pledge of the future lies in spirit-creativeness. Yes, yes, yes! Therefore We vouch for the striving of Our actions. Thus, that which was founded by Us will give new dates to the world. Therefore the predestined will come, and the Crown of Existence radiates with all cosmic fires. Therefore, life, for an Arhat, is variegated as the radiation of the cosmic fires. Yes, yes, yes!

515. The organization of cosmic courses is affirmed by various cosmic combinations. The power of the main course issues from the seed of the manifested magnet of attraction, evidenced as the foundation of cohesion. The seed of the spirit is that Magnet which collects all energies that are being inrooted. Therefore the potentiality of the spirit is so greatly expressed in action. The seed of the spirit and action represent the center of life. Action, issuing from the potentiality of the spirit, is predetermined by the accumulation of the "Chalice", hence the link between the cause and the effect. The quality of tension should be linked with the quality of action. Especially important is the harmonization of the effect with the growth of tension. Hence, the potentiality of the spirit proceeds parallel with the quality of tension.

516. Humanity has given great stress to the conception of the Guardian Angels, When thought can sense the proximity of the spirit from other spheres, how not to accept the Image of the One Who guides destiny? When humanity will realize the power of a true Guardian, it will cognize the significance of these true Guardians. The Guardian of Spirit, the Guardian of Truth, and the One Who directs our steps into the Cosmic Space. Man can think about Guardians. Thus a spirit close to Us can sense the Guardians in the cosmic space. Hence, creativeness of the spirit brings one to the closest Guardians. Thus let the strivings to the Guardians be directed upon all paths. Therefore, sensitive receptivity, affords striving to the Guardians.

517. Cosmic shiftings are always followed by an increase of new tensions. Each shifting brings in its wake a strained spiral. Hence, each shifting predicates a multifaceted manifestation. The Empires which yield to the law of

cosmic forces and shiftings, strain the affirmation of their strivings. Thus the law of shifting strains diverse sectors. Nothing remains unaffected in the Cosmos and everything is mutually intensified. The creativeness of spirit is similarly strained by varied strivings. The shifting of consciousness carries one to the path of evolution. The amelioration of life upon the planet depends so greatly upon the shifting of consciousness, that the chief progress is manifested by the expression of the direction of thought. Hence, humanity's greatest care lies in the progress of thought. When the guiding rudder will be understood, it will be possible to adhere to the creativeness of cosmic matter.

518. The creative purpose of Our actions is to aid humanity in the progress of consciousness. Our disciples are appointed as such helpers. Each shifting of thought gives its effect. Therefore Our mission is to lead human consciousness to progress, and the mission of Our disciples is to proceed in pace with the Cosmic Magnet. Our Stronghold contains the essence of the progress of the consciousness and directions to the center of evolution. Therefore the progress, or shifting, of thought is the superlative healer of mankind.

519. Each action is strained by the lever of spirit and the lever of heart. Cosmic creativeness expresses forms by these levers. In Cosmos the lever of the spirit is the consciousness of Materia Lucida. And the lever of the heart is the same manifested symbol of attraction. How greatly humanity has deviated from the great principle of the creative Magnet! Man has accepted the center of the creative impulse as his "ego" and the action of the "ego" absorbs all his tension. Thus, instead of a cosmic action there results a center of egotism. The creativeness of the Cosmos calls to cooperation. The creativeness of the Cosmos calls to striving to the far-off worlds. The center of the "ego" rejecting all ordinances of the Cosmos, generates causes which affirm the manifestation of isolation. Hence, the Cosmos attracts dates which are identical with the direction of the Cosmic Magnet; and the center of the "ego" proceeds in isolation. The creativeness of Cosmos manifests limitless cooperation.

520. The attainment of the spiritual step can direct humanity to the sources of Truth. Only by way of tension and by way of striving one may progress towards evolution. The visible world affords humanity a concept of the invisible one, and the creativeness of spirit can give impetus to the cognizance of the invisible. The creativeness of spirit can reach the highest summit. Hence, when the cosmic tension is invisibly transmitted to man, We call it cooperation with the Cosmic Magnet. Therefore, spirit creativeness is attained by cooperation with the Cosmic Magnet. When the spirit verily realizes the tension and direction of the Cosmic Magnet, it will be able to build the steps of ascent.

521. The achievement of the spirit is great when the fires are being transmuted. The law of transmutation draws in its wake each striving. As an eternal teacher the spirit strains all possibilities. The fiery transmutation affirms not only the subjection of the lowest to the highest, but draws the highest striving from the substance of the spirit. Therefore, when the spirit verily decides to renounce its old encumbrances, it opens the way to transmutation. Therefore the disciples must remember that transmutation is granted only when the spirit has conquered his egotism. The ego of selfhood in the generator of all grayish encumbrances. Hence, when the manifestation of egoism thus obscures the spirit, it can be stated that the fire of transmutation cannot contact it. Thus let everyone remember?

552. The responding foundation is so greatly manifest in the cosmic constructiveness. Each energy has its own responding vibration, and the predetermining power depends upon the vibration of receptivity of the energy which establishes the perfection of form. The same law is set down as the foundation of human constructiveness; therefore the responding vibration is established by the principle of attraction. In the responsibility of humanity is laid the principle of responding vibration. Having lost the finesse of receptivity, humanity has lost the subtlety of its senses; therefore the responding vibration is inaccessible to such a coarse man. Therefore, when the striving towards a sympathetic vibration is inscribed upon Our Shield, one must perceive the way to responsibility. Let us conclude with a call for sensitiveness.

523. The feeling of responsibility is verily the most powerful. The Lords carry this mighty key to the General Good. The spheres of varying tensions are filled with the sensitiveness of energies. The tensions of varying tasks give the manifestation of responsibility, and the spirit which manifests the sensitiveness of responsibility deserves affirmation. Thus Our Tara carries the responsibility for the progress of human thinking, and gives her experiment for its regeneration. Thus, the Guru affirms the evolutionary movement. I affirm that those who carry the responding vibration in their "chalices" will provide a new step.

524. The movement towards evolution foresees the tension of all centers. Each progress of peoples depends upon the striving of a center. Humanity has constructed its steps upon the non-acceptance of the law of the centers and true tensions. The ascent of the spirit is strained by the highest centers. Therefore the movement into evolution can only be manifested when the spirit has realized the greatness of Fire. The manifestation of the fire and the centers will give a new science to humanity. The creativeness of the heart is strained by the

center of the "chalice". Thus the progress of the manifestation of fire depends upon the manifestation of the tensity of spirit and the accumulation of the "chalice". Having surrounded its affirmed worlds with thorns, humanity has certainly lost its way. Thus the manifestation of Our Teachings will give wings to humanity and the path to the Infinite.

525. When the spirit surrounds its manifested power in the seed by an accumulation of encumbrances, it renounces its striving. So burdensome are the encumbrances that the spirit loses access to the Towers. Therefore those who know the affirmation, advance only through transmutation of their "ego". Therefore when the spirit cannot strive to outlive its encumbrances, it attracts affirmed obstacles. Thus the balance between the striving and its effects prevails. Thus the wings of the spirit provide the power of flight to the highest spheres; but the burdened one marks his steps to the lowest spheres.

526. During the communion with the far-off worlds, one must accept the step of fire. The Fire of purification explains all the ancient mysteries. When Christ spoke of the spirit needing regeneration, He had in mind the fiery purification. When the ordained law of "The Wheel of Life" was given by Lord Buddha, the fiery purification was affirmed. Therefore the consuming of old encumbrances is affirmed by the fiery purification. The new ascent is conditioned by the purification of fire, therefore the purification of spirit lies at the base of transmutation. The highest Agni Yogi is not an instrument nor a passive receptacle, but a co-worker and creator. Therefore when the Cosmos strains the fires, the manifestation of the fiery purification is inevitable. Thus we shall establish the attunement with the fiery purification.

527. The great law of purification exists through the affirmation of transmutation. When the spirit of an Agni Yogi approaches spatial fire, the creative centers are being intensified. Therefore when the tensity of the "chalice" is great, the creative manifestation is fiery. Hence the center of the "chalice" creates.

528. When the Cosmic Magnet attracts the particles destined to coalesce, all obstacles are dissolved by the power of attraction; hence, the overcoming of obstacles leads to the predestined. The currents of the Cosmic Magnet are immutable. Verily, the Sacred Magnet is the power of Be-ness.

Upon each field, upon each action, upon each manifestation, the Cosmic blending radiates. Each vibration is strained by the striving Magnet. Therefore, the Sacred Act lives in each cosmic manifestation.

529. The Sacred Act of the Cosmic Magnet preordains all creative directions in the Name of Maitreya. Only by this sign will you conquer. Therefore, when Our might affirms the step, the stone of foundation lies firmly. The manifestation of obstacles lies as the path of consummation. The Cosmic Act is strained under the sign of union; therefore We ascend by this powerful Magnet.

530. In Cosmos there exists a law which foresees all the best combinations. Does not the law of attraction move the striving particles? Is the law of attraction not moved by the Highest Reason? When people speak about harmonization, they penetrate very little into the substance of that law. Cosmic creativeness contains in itself the substance of the great Materia Matrix. Attraction is the property affirmed for the growth of Cosmos. Thus this law acts upon all planes in spirit and in matter. The foundation of construction is established upon the manifestation of the best possibilities and the creativeness of spirit proceeds by the same mighty law. Hence, when the creativeness of Cosmos is strained by different factors, it should be understood that the main impulse is given by the Highest Reason. Thus is built the Infinite. Thus is built the worldly chain. Thus is built Cosmos.

531. Who can respond to the beauty of cosmic creation? Who can sense the Highest, and resound to all pure manifestations of Cosmos? We shall say: he who carries with himself all the highest fires. I affirm that only the vibrations of the finest energies can reveal the highest spheres. Therefore he who carries the "chalice" upon the earthly plane is manifested as the proclamation of the Cosmic Right. The spirit that has realized the purity of the creative fire can be manifested as an intense leader. Therefore he who carries "The Silver Lotos" in his "chalice", through the vibrations awakens the accumulations of others. The creativeness of the white ray is substituted by the "Silver Lotos". Thus, the magnet of the spirit verily leads the striving one to cognizance.

532. Each striving spirit is attracted to its foundation. The evidence of karmic ties is founded upon attraction. The attraction of the foundation affirmed by the Cosmic Magnet is strained by the impulse of the creative fire; - thus in each element, each atom, each spirit. The Cosmic Magnet strains each karmic attraction. Hence all vital relations create karmic conditions. The karmic conditions are being built upon the principle of attraction, and when the creativeness of life is little understood the karmic attraction assumes the usual dimensions. Hence when the path of a spirit is apace with the Cosmic Magnet, the Cosmic Magnet leads the affirmed spirit to its basis. Thus the spiritual link attracts the closest spirits. This law is immutable.

533. The karmic law affirms all vital rights and comprises all karmic attractions. Hence, the property of the Cosmic Magnet is laid into each karmic foundation. The manifestation of life points out the development of polarity. The manifestation of the potentiality of attraction affords receptivity to the near spirit. Therefore the indicated and existing laws will effect the preordained. Thus all planes have their karmic laws.

534. The spatial fire purifies the earthly crust. The pure emanations approaching the earthly sphere rarify the dense emanations. The acceptance of Agni Yoga will confirm humanity in its conscious communion with the Cosmic Magnet. Therefore the communion with the Fire of Space will afford possibility for amelioration of earthly conditions. The creativeness of Cosmos affirms the cooperation of all spheres. The spatial fire decreases the pressure of the gases upon the earthly spheres. Therefore it is affirmed that the attraction of the Fire of Space will bestow a better step upon humanity. The conditions will improve when the centers will awaken.

535. The sensitiveness of an Agni Yogi, in the same measure, purifies the layers of accumulations with his fires. The fiery concept can affirm all the highest functions of an Agni Yogi. Only the fire purifies and creates. All the highest manifestations are strained by fire. Therefore, the date approaches when fire is to rage. Only a new step, defining the turning point of humanity to the new manifestation, can be given at this decisive and affirmed epoch. Hence, when a decisive battle is affirmed before the Advent of the Epoch of Maitreya, the fiery experiment is bestowed upon humanity.

536. The true spiritualization leads the spirit to the fiery purification. Each striving, directed to the fiery purification, is confirmed by a higher impulse. When the vital impulse directs man towards manifestation, the centers lead him to spirit-creativeness. Besides this, the spirit gains Illumination of his "ego" through the tension of his fires. Each striving energy is aware of its path, consciously obeying the law of attraction. The fiery transmutation gives the subtlest understanding of the significance of the Cosmic Fire and reveals the substance of the creative fire. Therefore the realization of the fiery transmutation attracts the spirit to the path of limitless illumination. Thus the great travail of fire proceeds.

537. The spirit which sacrifices itself for the affirmation of the great principle of cosmic fires, brings to humanity the great step of illumination. Therefore each Lord brought the Light of Cosmic Fires. By these rays humanity lives and evolution advances by these steps. The Fire of Space removes the unapplied affirmations. The spirit which sacrifices itself for the benefit of evolution bestows its radiant Lotos on humanity. Therefore only the highest

Agni Yogi knows the path of illumination,and the directed fires are manifest to humanity as the beacons of salvation. Yes, yes,yes.' Thus Our Mother of Agni Yogi will give the fiery salvation to humanity. Thus the Guru will give fiery urgo towards beauty. I affirm the coworkers striving to the fiery transmutation.

538. A great life is affirmed by the manifestation of the Cosmic Magnet. Three planes are manifested to humanity for the affirmation of all principles. Certainly it is easy for the spirit to strive upon the higher planes,but the lowest earthly pole is established as the deciding path. Only there where Light and darkness struggle, can the spirit manifest a free choice. Imbued by the emanations of the energies, the spirit can establish itself as the expression of striving. Only in merging into the earthly sphere can one manifest the subtlety of striving into higher spheres. The cosmic creativeness requires the fullness of the manifestations. Thus the spirit consisting of all cosmic energies must pass all cosmic steps. Man must verily pass through purgatory. Otherwise the spirit shall not attain the predestined world which comprises all spheres.

539. Only in spheres where a shadow veils the vision,can the spirit seek the Light. Only where the shadew stands behind its back,can the spirit display its strength. Only where the shadow conceals the far-off worlds,can the spirit reveal its power of discrimination. Hence, the growth of the spirit is quickened throuth obstacles. Hence, Agni Yoga is presented as the highest and most direct path. Hence, the knowledge of transmutation will reveal all possibilities. Hence, when the fiery experiment is being confirmed for humanity,its gifts are unbounded.

540. Humanity is immersed in craving. When the spirit yields to the affirmation of the manifest cravings, the step into evolution is limited by the visible space. The opposite striving of the spirit establishes the step of affirmed evolution. The two opposites are always mutually confirmed. When one part strives to possess the visible, the other part strives towards the invisible. Thus in an Epoch of Cosmic Reaction, humanity may be divided into slaves and into those who strive to cosmic participation. Thus the planet is populated by slaves to possession,and by the carriers of the cosmic fires. Thus do Our Carriers of Fires battle. Hence, the clutching hands are as slaves bereft of spirit. Only those striving into the Infinite can understand the beauty of Existence.

541. If it is possible to confirm the portion of the cosmic fires which is already accepted by humanity, then why not to admit the growth of those

manifested fires? When the spirit is subject to changes under the influence if various physical manifestations, why not to acknowledge those which took place under the influence of the spirit? I affirm that the spirit transmutes all qualities and harmonizes all tensions. The transmutation of the centers is tensified by the fire of the spirit, and the creativeness of the center is striving to the assimilation of the highest fires. As the manifested vessel, the heart admits all currents of subtlest energies, so the harmonized currents are absorbed by the all-containment of the "chalice". Hence the currents absorbed by the center of the "chalice" correspond to the highest energies, and the transmissions of the psycho-energy are accompanied by reverberation. Thus the highest tension corresponds to the highest fires. Thus the spirit creates unceasingly.

542. Upon the cosmic scales, two causes are manifested, which affirm the cosmic organization. Each cause predicates the reorganization of the world. According to the substance, the effects of the cosmic causes are strained. Thus upon the cosmic scales rests the evolution of the world and the dark impediments. Thus, when the world is being reorganized, the dark side creates its impediments. Let us see how the forces for the manifestation of world tasks are affirmed across the span of millenia. When the Carriers of Light affirmed the manifestation of the Covenant, the potentiality of their striving infused the spirit of humanity. When the striving of despotism of the conquerors was affirmed by the law of egotism, man sank into the sphere of limitation, and darkness propelled man towards self-destruction. Hence, the self-sacrificing of the Lords leads humanity flamingly. The principle of self-destruction confirms the next step of evolution. Thus the path of the world is cleared. Thus above all consequences, the achievement radiates and the path of self-destruction leads to the lowest spheres. Thus, even darkness affirms the step of Light.

543. Thus, the spirit striving to self-assertion through unlawful means, takes a heavy karma upon himself. All unlawful usurpations confirms a burdensome step. Therefore let the consciousness grow towards the absorption of the designated cooperation. When the principle of conceit stifles the most elementary concept, how is it then possible to attain the understanding of the Teacher? The creativeness of spirit is inconceivable without the principle of Hierarchy.

544. The magnetization of the space proceeds with all the attractions of the fire. The rays of the Luminaries are the most powerful and affirmed attractions. Besides these forces, magnetization is maintained by mutual attraction. Therefore the property of magnetization progresses by reciprocal creativeness. Thus in Cosmos all energies create by reciprocal magnetization. The striving and receiving energies are dependent upon the potentiality of attraction and when the affinity is great the combination will be pure. Thus, the receiving

spirit gives the quality of striving to the energy. Therefore only the quality of magnetization gives the effect. Therefore the boundless path is illumined by the magnetizing power.

545. Human accumulations create a net which encircles humanity with the manifestation of denial. The established and manifested net of denial acts as an impenetrable covering. This net is punctured by arrows of similar spheres. Thus the spheres which surround the planet are formed. The creativeness of the Cosmos depends so greatly on the attraction of identical energies, that all formations are confirmed by the law of attraction. The law of Light is so great that the transmutation of the rays strains the necessary currents. Hence, Light engulfs the darkness and the net which surrounds our planet can be rarified by the current of rays. The stroke of a ray upon the dark covering is the rhythm of Cosmos. The steps of evolution are built upon this rhythm. Thus the world is manifested as the affirmation of perturbation, and the cosmic ray is ready to enter into the course of the world rhythm.

546. When the spirit sinks into the darkness of denial he cuts off all manifestations of the link. Karma is so impetuous that the manifestations of redemption are affirmed by the manifested law of the Cosmic Magnet. Therefore when the spirit builds its steps of ascent, the affirmation of denials has to be annihilated.

547. The consciousness of the attraction strains the spirit striving to the principle of Fire. When the spirit touches the fiery principle, it is imbued with the power of the Cosmic Magnet. Each contact with the fiery threads effects a link with the higher worlds. Only the principle of consciousness can give the beauty of the higher worlds. When We speak of the highest worlds, the understanding of each subtlety must be manifested. Creativeness untiringly attracts all the highest elements for perfecting. Thus the spirit can strive to the evolution of perfection. When spirit-understanding will attract subtle elements, it will then be possible to manifest the symbol of true Existence to humanity. Thus let us build the path to Infinity.

548. The principle of Hierarchy is the most powerful of all principles leading to the broadening of consciousness. Each manifested shifting is created by the principle of the concept of Hierarchy. Where can the direct spirit itself without the Guiding Hand? Where can the eye and heart be directed without Hierarchy, when the bestowing Hand of the Hierarch affirms the direction of destiny; when the Hand of the Hierarch determines a more propitious date; and the highest energies assume the closest Image. Therefore the seed of the spirit is imbued by the Cosmic Ray of the Hierarch. When the highest principle contains in itself the potentiality of fire, the pure fire of the spirit

of the Hierarch is confirmed as the highest principle. Therefore let us remember our spiritual Leaders. Thus we shall reverence the law of the Hierarchy.

549. It is most difficult of all for humanity to accept the law of the Cosmic Magnet, because it is difficult for the spirit to get accustomed to the path of world-energy. The fluctuations of the spirit create a peculiar track and instead of world striving, the spirit creates only an evident page. When man is attracted by the Cosmic Magnet, when all world laws attest the predestination of the spirit. Hence, attachment to the cosmic Magnet separates the spirit from the narrow understanding of the Ego. Thus, the circle impelled by the Cosmic Magnet establishes life upon the principle of General Good. Thus only the highest striving leads to universal-energy; hence the urge of personal craving does not bring one to the Universal energy. Only the realization of the Cosmic Magnet will reveal the path to the Infinite.

550. The substance of the Cosmic Magnet transmutes all strivings. Only the realization of attraction effects a complete karmic bond. The principle of attraction obliges one to strive. Hence the spirit who knows his karmic bond saturates his striving with beauty. Thus, the spirit striving to Union realizes the cosmic ordinance. Hence the cosmic blending is saturated with pure fire. Thus the creativeness of the Cosmos confirms the law of the manifested consummation. Thus the law calls.

551. The basis of transmutation depends on self-activity. The spirit which feels all cosmic tensions strivrs to the assimilation of currents. The transmutation depends upon the striving of the spirit to attunement. Only cosmic tension can attract the spirit towards transmutation. Only the spirit which understand the power of attraction effects harmony. Therefore, when the tensified Magnet of the spirit manifests self-activity, the center of the "chalice" fulfills its cosmic ordainment. Thus a sensitive spirit responds to the resonances of the cosmic currents. Therefore, when the transmutation is atrained by self-activity, the center of the "chalice" resounds. The creativenes of the spirit depends upon the creativeness of the fire.

552. The center of the "chalice" unites all creative threads. Therefore each cosmic vibration resounds upon the "chalice? The spirit must give evidence of many indispensible strivings in order to assimilate the responding vibrations. When the center of the "chalice" can manifest all the responding vibrations of the cosmic fires, the creativeness of self-activity is truly great. Therefore the center must be protected by a moderator. Therefore it is necessary to guard the health.

The magnetic currents are greatly strained. The manifestation is strained for the shifting of the planetary centers. The reorganization of the world proceeds. Therefore one can feel the closeness of Our Hour.

553. The basis of attraction is strained through all vital manifestations. Thus when life creates its steps, the beginning of the manifestation of the foundation may be affirmed. Of all bases, the most powerful is that of fire. Of all bases the most burdening one is that of the limitation of self-hood. The symbol of fire unites all principles. The symbol of limitation is the small circle of consciousness. Therefore, life collects the Universal Energy through the creative fire. Humanity was endowed with all threads of the Universal Energy and only through fiery attraction can the bases of life construct. Thus the great base of Be-ness resounds.

554. How greatly the hostile mind of man limits its bases by severing himself from the base of the Universal Energy! Each one who limits himself, bears the affirmation of severance from the Cosmic Magnet. Only the principle which manifests the unification of Universal Energy can create life. Therefore each strain leads to harmonization, if the Universal Energy lies at its base. Therefore when the shifting is so great, the cosmic centers are about to become aflame. Thus Our seeds are laid upon the base of Universal Energy. Thus the fiery foundations affirm the Epoch of Maitreya.

555. When the creative rhythm strikes the Earth, naturally the opposition is intensified. Each Luminary is so powerful that its rays reach the Earth. Each cosmic manifestation evokes the opposition of energies. During world reorganization, cosmic striving is transmitted to humanity. Therefore two cosmic courses are so vividly manifested. The guidance of the Origin of Light attracts all the necessary elements. The guarantee lies in the Cosmic Magnet. The guidance of opposition lies in the striving of destruction. Thus the guarantee of the Cosmic Magnet builds the future.

556. When the cosmic creativeness is strained, the understanding of reorganization is affirmed. Therefore, each creative effort encounters a pressure. Therefore each striving has its opposition. Thus Our tasks are in step with the Cosmic Magnet. Thus Our Covenants build the future. Therefore We will say, "Maitreya creates through the Cosmic Magnet". Thus all opposition leads to victory. Verily when the magnet of My Spirit manifests an identical magnet to Earth, victory can be affirmed. Thus let us remember the double Magnet.

557. Whence emanates the striving to the Cosmic Magnet? The correlation of the energies is confirmed by attraction. Whence emanates the heterogeneity and the attraction of the different energies? The affirmation of the forms can result only from different properties. Only when heterogeneous properties

strive to creativeness does the true cosmic manifestation take place. Only when the force of polarity is affirmed does the force of attraction act. Thus, upon all planes the affirmed polarities are asserted. Thus the spirit which serves in self-activity attracts the force of the Cosmic Magnet. Thus the formulation of the thought attracts the needed evolution. Thus the manifestation of the heart manifests a constructive vibration. Thus the foundation of creativeness is the awakening of the vibration of the heart.

558. It is not the manifestations of insensibility that can sustain the Cosmos! It is not the measure of passivity that can originate! It is not the encasement into a single shell that can create! Therefore I say, only the key of the heart and the achievement of self-sacrifice give life to the vibration. Only the striving to self-action can develop the sensitiveness of receptivity. Therefore the spirit imbued with quest can ascend. Only the vibration of the heart creates. One can create only through the vibration of the heart. The greatest power lies in the Magnet of the heart. Through it we seek, through it we create, through it we find, through it we attract. Thus let us remember, thus I affirm. Thus the magnetic vibration has constructed all creative manifestations. Thus Our close co-workers, having accepted the beauty of the Teaching, will be affirmed by the magnetic vibration.

559. Karma gathers the currents which are adapted to the affirmed improvement. When the spirit strains all efforts, the manifestation of the transmutation can develop the best possibilities. Only the adaptability to the karmic current provides the affirmed cosmic foundation. Thus, karma and striving give to humanity the essential impulses. Thus, only the guidance of karma carries one to the step of the great Be-ness. Therefore when man realizes the power of karma and strives to express the best aspirations, his path is parallel with the universal energy. Thus the universal energy attracts the creative strivings. Thus the future and the Infinite is being built.

560. The karma of misunderstood missions burdens one heavily. When the mission is affirmed as the striving towards Light, then the manifestation of striving is marked as the law of the Magnet. Therefore those who have understood the significance of karma can be affirmed by Our pledge. Those who accepted the foundations of karma can act in conformity. Only the pledge which has been understood can accept all strivings. Thus the karma which guides to the highest worlds is the highest step.

561. The reorganization of the World strains all propelled whirls. Each reorganization evokes the strokes of the cosmic rhythms. The rhythm of the Wheel of Life is so powerful that the opposition cannot be affirmed. The cosmic whirl strains all oppositions but the power of Reason engulfs the

forces generated by opposition. Thus the encumbrances are swept away by the rhythm of Cosmic whirls.

562. The reorganization of the world strains all forces of the dark ones. Each wave of evolution strains the forces of stagnant intent. When the world is divided into Light and dark forces, is it possible that the determined possibilities will not be born? The cosmic creativeness is strained through struggle. The battle proceeds upon all planes. Therefore the manifestations which are closest to Us above all are manifested as forces which strain opposition. Therefore I say, the predestined will be fulfilled, the preordained will be fulfilled. Thus We must guard the joy of the future. Thus We shall affirm victory!

563. The principle of shifting is determined by the Cosmic Magnet. Each change strains new energies, and each spatial thought generates a new possibility. Therefore when the shifting is affirmed by departing forces, the end of the departing forces can verily be foreseen. Thus, before the ascent of the new race, the old foundations are crumbling. Therefore each departing race is strained in overcoming the assault. Thus are created the cosmic shiftings.

564. The impulse of departing forces call all identical currents from space. Therefore the manifestation of the approaching change so greatly strains all the lower layers. Therefore, for the affirmation of the predestined, a striving spiral must be created. Therefore the new race assembled under the sign of victory. Therefore the step of manifested consummation is strained by the approach of the appointed date.

565. The violation of the balance affects all planetary manifestations. One energy which has violated the cosmic balance attracts a different direction. Therefore the link between the energies is determined by the law of attraction. Thus each energy which responds to a new striving generates life through its corresponding attraction. Thus, events and spatial manifestations are so closely interrelated. Therefore Our creative impulse is strained by the same fiery energies. Thus, when the Luminaries have determined an affirmed page for a country, all energies are active. Thus the creation of a limitless path is strained by the cosmic fire.

566. When unbalance takes on the impetus for explosion, all plans of the dark ones crumble. The iminent explosion strains all the schemes of those who have fear. Therefore the departing ones exert themselves so strenuously.

567. The date of the shifting strains all fires. The fire of thought is attracted towards reorganization. The fire of the spirit strains non-assimilated energies. The fire of the heart strains the spheres of indignation which

are striving to the power of reorganization. Therefore when the creativeness of Cosmos encounters hindrances, a new channel is created. Therefore Our Brothers forge with the Cosmic Magnet. You will conquer only with Us.

568. With what does humanity enshroud the Earth? The most opaque sphere is that of egotism. The most insignificant sphere is that manifested by the worm of jealousy. The most destructive sphere is that manifested by conceit. These spheres destroy families, empires, churches and all organizations. However, the Cosmos summons one to cooperation. The approaching change can sweep away the affirmed human accumulations, but each one who participates in these accumulations carries the karma of the planet. The human creativeness is reduced to destruction. The spirit striving to the Infinite participates in the Cosmic cooperation.

569. How is the concept of peace apprehended in the human consciousness? The foundations are false and are manifested as the affirmation of a wilful direction. When the Lord said that He brought to Earth not peace but the sword, no one ~~none~~ understood the Great Truth. The purification of the spirit by fire is that glaive!

Can purification be manifested without smiting? Is it possible to purify the striving without annihilating the dross? Is it possible to manifest achievement without striving of the spirit? Only the glaives which smites egotism can link the spirit to the highest world. The one who rests upon a false peace, verily builds self-destruction. Thus the Ordainment of the Lord about the glaives gives the symbol of purification.

570. How the words of the heart about the concealed motives reverberate? How important it is to realize impartially the intentions of the spirit! Three traits of character will help to realize the potentiality of motive: the trait of honesty; the trait of self-abnegation; and the trait of service. The manifestation of each trait will give the spirit the glaive against egotism. Not the hand of karmic tension, but the hand of self-exertion will give the spirit that shimmering glaive. Thus let us remember that fire which gives tension to the motive. Thus let the spirit of egotism approach the fiery transmutation. Thus the Tara points out the path to the fiery self-activity. Thus the Guru points out the path to the fiery action. Yes, yes, yes!

571. The cosmic shifting creates a strenuous conflux. The cosmic stroke creates an impetus which is unrestrainable. Hence the torrent called forth by events manifests the response of masses. To the call of the Cosmic Magnet respond all reverberating spheres. Therefore when the call of the Cosmic Magnet is strained, the tension of masses leads to transformation. Thus the creativeness of the Magnet attracts all strivings.

572. The most precise application of the affirmed glaive of the spirit can raze the dams. When a fiery thought strains the spirit, the attraction of varieus energies is inevitable. Therefore the glaive of the spirit smites and creates. The glaive of the spirit collects and clcaves the imperfect manifestations. Thus the glaive of the spirit is strained by the Cosmic Magnet.

573. The fiery glaive of the spirit is the basis of all fiery manifestations. The creativeness of an Agni Yogi contains the potentiality of these energies. The creativeness of the spirit contains these energies. Thus I affirm the great process of creativeness of the spirit of the Mother of Agni Yoga. Thus We reverence the transfiguring fire of the spirit. Thus the fire of the centers, creates. The Blessed One has ordained the manifestation of the fiery torrent. Thus, the sacred heritage is manifested in life.

574. Concordance between forces is needed for a cosmic combination. Only when human consciousness can sense a cosmic vibration, can the form be affirmed. All predestined cosmic combinations exlst in space and the human consciousness must penetrate into the subtlest energies. Each thought is generated from contact with the reservoir of space. Thus the most immediate task of man is to awaken his consciousness to the significance of cooperation with the Cosmic Magnet.

575. Only when the consciousness assimilates the course of the Cosmic Magnet, will it be possible to affirm the predestined manifestation. Only when man understands the direction of the Magnet, will it be possible to affirm a new step. Thus when We direct to a new step, the flux of the nations is strained by the Cosmic Magnet. Verily the epoch of purification approaches! The Cosmic Magnet creates the future. Therefore the shifting is inevitable and only a broadened consciousness can keep apace with the course, having embraced all creative perturbations. Thus all tensified currents create a new step. Thus, the manifestation of impetuosity encompasses all countries. The striving towards construction and destruction balances the planet. Thus, the striving of Our actions proceeds with the Cosmic Magnet.

576. When man became a plaything of destiny, he himself had chosen this fate. When man became subjugated to the yearning for possession, the ego of self-hood obscured his development. Man became the slave of the dark forces; therefore the glaive of purification is imperative. The development of consciousness strains all centers. Striving is awakened at the approach of the glaive of purification.

577. The construction of Cosmos is strained; therefore the tension of the nations is so irrestrainable. Each country is like a string in the cosmic creativeness. As the subterranean fire always links all centers, the events connect all coutries. Under the pressure of the Cosmic Magnet, all nations now show stress. With approaching catastrophe, people sense the power of shifting. A very serious time. Events are being conceived. Thus, the tension of the time can create a new step. A very difficult time. Darkness always veils the horizon before the Light.

578. People construct their destinies upon the principle of self-action. Each country builds its principles around its seed. Thus each country acts, straining, different energies. Creativeness, which lacks the highest principles, produces a karma of destruction. Parasites which suck all the sap of the trees bring the karma of extermination upon themselves. Hence, when Our law pronounces cooperation, it must be realized that without this principle a better step cannot be created.

579. When the nations create a new future, the energies assemble themselves by the power of the spirit. When power strives to reestablish the Cosmic Right, the departing power strains all its tenets. A difficult time manifests always new possibilities. Therefore the Cosmic Right creates its channels.

580. Each cosmic form is determined by its karmic tension. When the element of fire destroys the manifestation on the planet, it means that this place must be regenerated by fire. When the element of water submerges the Earth, it means that this place must be purified. Thus the cosmic change must strain new spheres of activity. Of course, the human record should be carefully verified, because human deeds bring man to his fate. Thus, the element of fire, the element of thought, and human deeds, impel planetary karma. Thus We give humanity the impulse to a better step.

581. When a new karma approaches, a better step into the progress of evolution is affirmed. All new stepe have been affirmed as an ascent. Therefore only the human hand threatens the affirmatiom manifested by Cosmos. Only the human hand works contrary to its predestination. Therefore the striving to ascent should impel nations. Verily, under our own eyes are affirmed changes. Thus the light smites the darkness. I affirm!

582. The nations are looking for the expression of the cosmic fires. Only cosmic striving provides the necessary formula. Only cosmic tension provides the necessary formula. Therefore when the forces of the nations seek for expression, the consciousness strives to the Cosmic Magnet. Thus, evolution

builds its steps. Therefore, the steps of ascent are intensified by the Cosmic Magnet. Whoever opposes the Cosmic Magnet asserts a contrary wave. Thus, when striving to the Cosmic Magnet increases, the step towards evolution is approaching.

583. Of course, in Cosmos each perturbation predicates a chain of other perturbations, and creates the next step; therefore under affirmed striving the nations must advance. The time is very serious. Cosmic shiftings enter into power. Hence Light struggles with darkness. Therefore, when the forces of nations are strained, the sparks of the spirit create like the spark of a conflagration. Thus, each sensitive spirit senses the shifting.

584. The blending of cosmic energies is strained by the striving fire. Each vital pulsation contains in itself a spark of the fire. Each striving vital pulsation is determined by the Cosmic Magnet. So also the thought of pulsation is strained by fire. How many errant thoughts saturate the space. Space vibrates with thoughts. Thoughts vibrate by the currents of spirit, and it may be said that their manifestation prognosticates the cosmic creativeness. Thus all prognosticating thoughts must vibrate with the fire of spirit. Thus, a thought deprived of the vibration of the spirit is the manifestation of deathliness. Only the vibration of the spirit can create.

585. How majestic is the law of the vibration of the heart! How majestic is the law of union! How majestic is the law of spirit and consciousness! Therefore, when the power of union receives affirmation, the opposing forces are tense. The manifestation of Light approaches. The predestined will be fulfilled. So I affirm!

586. The striving of the spirit strains the courage, imbuing man with the energy of fire. The power of will gives man the most aspiring and harmonious step to beauty. Only during the constructiveness of spirit is a form of beauty affirmed. Hence, when the force of courage strains the creativeness, the result is analogous to beauty. Therefore let us say that only in coordination with the Cosmic Magnet can a form of beauty be created. Thus, each action of people which is strained by the power of spirit, affords a new step of evolution. Therefore the beauty of tension corresponds to the beauty of creativeness of the Magnet. All cosmic ordainments corresponds to beauty.

Thus the path to the Infinite calls to beauty!

587. He who walks with the Brothers of Humanity cannot merge into the mist of the unknown. He who walks with the Brothers is strained by the power of the Cosmic Magnet. He who walks with the Brothers of Humanity crosses the boundaries by unknown ways. Those who walk with the Brothers of Humanity

are tense with the courage of spirit. Those who walk with the Brothers of Humanity carry in their spirits an invulnerable glaive and a resisting net in their auras. Thus let us remember. How many hostile arrows has My Hand broken! Thus a perpetual and unmitigated struggle strains the impulse of life. Thus the battle progresses and the departing forces are strained in their labors to their annihilation.

588. Straight-knowledge strains all the highest manifestations. Only when the being of man expresses straight-knowledge is the pledge affirmed. When the sensitiveness of the spirit absorbs all energies sent by the consciousness of the center, when the spirit can assimilate the resonance of the Cosmos, then verily can straight-knowledge be affirmed. An Agni Yogi kindles the torches of sensitive spirits.

589. The sensitiveness of an Agni Yogi is so subtle, that it expresses the most refined response. The subtlety of straight-knowledge impels the spirit to the highest spheres. As if wings, the straight-knowledge exalts the spirit. The spirit of an Agni Yogi strives like a predestined fiery glow. Therefore Our Mother of Agni Yoga fierily creates. In the Epoch of Maitreya each attainment is reached through tension; hence each striving action has fire as its principle. Thus Our closest co-workers fierily create. When We say, fierily it means - ardently; it means - by the highest ways; it means - in pure spirit; it means without self-interest; it means through beauty; it means through the understanding of General Good; having understood the Common Good, it means without egotism. It means -- by applying the Teaching.

590. The sensitiveness of the spirit is strained in its questing for communion with cosmic manifestations. The being, imbued with the quest for communion with the higher spheres, is striving towards the cosmic ordinances. Each energy is strained by the lever of fire. For humanity, this lever is at the origin of the creativeness of spirit. When the spirit in its striving senses the ordinance of Cosmos, it fulfills the law of Cosmic Reason. How vividly the fiery Agni Yggi expresses communion with the higher spheres! The spirit of the Fire-Carrier knows the power of communion. Therefore, when the world-energy approaches, the fiery spirit knows the date. The ordinance of the Cosmic Reason imbues the spirit with the sensitiveness and transmits each cosmic movement, and the sensitive spirit creates a fiery current with the highest spheres. Therefore let the fiery torrent take the place of weighty inflexibility.

591. The fiery torrent penetrates all spheres. The fiery spirit penetrates all spheres. Therefore when, at the head of inceptions, stands a fiery spirit, victory is affirmed. Each ordinance of fire is transmitted by the fiery

spirit. Therefore the fiery path knows the affirmation of Cosmos.

592. The law of containment is affirmed by all beginnings. When the cosmic creativenss is strained by striving, the law of containment pronounces all formulae. In cosmic creativeness the treasury contains all manifestations of energies. In spiritual creativeness the "chalice" is filled with the same energies. Hence the treasury of the spirit has to contain all energies. Thus the law of containment is the essential creative impulse. From the "chalice" issue all creative laws and in the "chalice" are gathered all cosmic manifestations. Therefore the enrichment of the "chalice" affords realization of all cosmic designs. Thus, the foundations are gathered in the "chalice and each energy can be a creator. Thus the creativeness is constructed by the law of containment.

593. The spirit who has contained all concepts, is freed from the thrall of prejudices. The spirit who has contained the concept of General Good embraces all manifestations of human needs. Only he who has contained the concept of the Cosmic Magnet can be strained to creative impulse. Thus, Our Co-workers must realize how immutable is the path of striving towards the Brotherhood. Therefore, when Our affirmations are blended with the Cosmic Magnet, the Brotherhood comprises all laws. Thus, Our affirmed law of cooperation is strained by the Cosmic Magnet.

594. The regeneration of the nations succedes the decline of their consciousness. Each country passes these steps. The creativeness of consciousness strives towards regeneration. Therefore the most precise indication of the shifting will be the regeneration of consciousness. Thus, each step of the people's consciousness is revealed in the downfall or progress of nations. Therefore an impetuous awakening shows the potentiality of the nation's spirit.

595. The achievements of yesterday bring on the future day. Where the soil is teeming with the emanations of labor, the harvest may be expected. Therefore the soil of Our works is teeming with the seedlings of great beginnings. Therefore when the soil is saturated with creativeness, the seed must bring forth its purpose. Therefore, I affirm that which approaches. Therefore the spirit creates so fierily.

596. The "chalice" which contains the cosmic manifestations is permeated with cosmic energies. The spatial fire which strives to take form awakens the teeming "chalice" by the attraction of the fire of Cosmos. Thus each visible form is built by the creativeness of the "chalice" and the "silver Lotos" affirms the manifestation of all-embracingness. All cosmic manifestations have their response. Therefore when the "chalice" contains all fires,

the spirit knows the true Be-ness, and the "silver Lotos" knows cosmic creativeness. Thus the all-containing "chalice" resounds in the Infinite.

597. Cosmic vibration impels humanity towards the spatial fire. When the thought undergoes shifting, then the fire of space contacts this thought. One must understand the tension of thought which, as a striving fire, penetrates everywhere. The evidence of spatial fire should be understood in all manifestations. All records of spatial fire contain cosmic vibrations in themselves; therefore when humanity understands the power of fire, it will be easy to affirm the responsive vibration, and human creativeness will develop in fiery creation. Thus limitlessly the cosmic creativeness is strained by the fire of space.

598. The accumulation of the "chalice" responds to the cosmic vibration. If humanity would know the tension of the spatial fire, verily it would be possible to grant humanity the knowledge of Agni Yoga. Now, when small sparks are accessible to the understanding, the approach of the cosmic fire can be given. The magnet of the "chalice" is so powerful that the vibrations which are called forth, create.

599. The vibration of the heart expands like a magnetic wave. The vibration of the heart expands like a ray of light. In all cosmic manifestations, the Magnet of the Perfect Heart attracts. Only the lever of the heart can direct the action of the true source. And when the ray of consciousness contacts the spatial fire, the cosmic vibration enters into life. Therefore the consciousness direction of the ray of the heart will lead to creation. Thus the cosmic attraction is imbued by the Heart of Cosmos. Thus, when the vibration of the heart strives to creation, the energy of the Cosmic Magnet responds to that striving. Thus, conscious attraction will give a boundless striving.

600. The vibration of the heart attracts the spirit to its destination and strains all the levers which attract the spirit to that which is determined. Therefore when creativeness is impelled to the manifestation of consummation, the heart resounds. Therefore, each striving of the vibration affirms a response and the ray sends a corresponding vibration. Therefore the sensitiveness of the heart assimilates the rays which are sent. Certainly, when the identity of the vibrations is affirmed, then the ray does not evoke fatigue. Thus one may say - identity effects harmonization. I affirm.

601. The substance of the spirit is manifested in striving. The "chalice" in tension affirms the strain of the spirit. All threads which irradiate from the "chalice", lead to action which is linked with the spatial fire. It can be said that the creativeness of the "chalice" links the spatial fire with the accumulation of the "chalice". Only the circle of consciousness will

impart striving to creativeness. Thus, Our law proclaims the affirmation of the "chalice". Each vibration invisibly attracte the spatial fire, and the sensitiveness of the spirit strains the sparks of the "chalice".

602. The sensitiveness of the spirit of a flaming Agni Yogi gives impulse towards the Cosmic Magnet. When We have sent to the planet a new affirmation of the fire, it means the time draws near.

603. Humanity prevents the cosmic forces from penetrating into the orbit of the planet. Each energy of the Cosmos is attracted by the Cosmic Magnet, but its assimilation depends upon humanity. Only consciousness can attract towards constructiveness. Therefore, when the human spirit is on the step of denial, the forces of Cosmos cannot manifest themselves. Thus, creativeness is generated by human consciousness. Only the spirit creativeness strains all cosmic possibilites, and the lever of the heart affirms the direction of the spirit. The consciouseness which responds to cosmic attraction, creates the forms of psycho-life. The manifestation of striving to the realization of a responding vibration indicates the responsibility of the spirit. Only in the fearlessness of Infinity, does the spirit realize the very purpose of Be-ness.

604. When the Magnet attracts identical parts, the meaning of attraction blends conformly. When we unite the arches of consciousness, the circls is completed. Therefore the cosmic act unites all the identical energies and the attraction of the arches is affirmed. Verily long since, I pointed out the creativeness of the Magnet. Thus We shall remember the great Cosmic Law.

605. Humanity ponders little upon the source of creativeness. All outer manifestions are accepted by humanity as ordinary manifestations. The spatial fire outlines definite functions. But behind the departing energies stands the source of the inexhaustible cosmic energy. Upon this invisible and all-pervading source, humanity should ponder. Therefore each creative thought must be directed to the source. The chain of causes and effects must be discerned in the entire cosmic laber. This chain is boundless in all dimensions.

606. The chain of causes and effects strains all fiery lives. As a rushing torrent, the fiery consciousness awakens the creative impulse. The chain of causes and effects strains the fiery centers. Therefore the Cosmic Magnet attracts the manifested processes. Therefore the centers vibrate so greatly and the rays are reflected upon the heart.

607. When the spirit can strive to the understanding of the purpose of existence, the irresistible creativeness of Our Brotherhood can be pointed out.

When We strive to establish equilibrium, We point out the Cosmic Magnet. Supremacy is not created where dominations is expressed. Nor where the asserted domination creates its channels. But there, where the forces of evolution are assembled. Not where the striving is directed to self-hood, but where the creative steps are built in the name of the Common Good. Thus humanity creates its karma.

608. Verily all laws are contained in the consciousness. Only the all-containing consciousness can create forms and affirm new lives. The all-containing consciousness affirms that each form brings an evident response. Only the containing consciousness creates with all cosmic centers. The consciousness which contains the saturation of cosmic fire offers a corresponding manifestation. We encompass the adherence to the Cosmic Magnet and therefore it may be said that the spirit lives spacially. All strivings of energies manifest corresponding energies. Thus the spirit which contains the power of the Cosmic Magnet creates evolution.

609. The creativeness of the spirit of a containing Agni Yogi strives to the highest worlds. The consciousness gives the key to cosmic energies. The consciousness of an Agni Yogi strives towards accord with the Cosmic Magnet. The creativeness of the centers vibrates to all cosmic manifestations.

610. The consciousness that contains the cosmic centers affirms the full "Chalice". The consciousness which contains the principle of fire will give to humanity new possibilities. The spirit strives to the Cosmic Magnet without disconnecting its chain. The attraction to the seed of the foundation verily is an attribute of the fiery spirit. The consciousness of cosmic Infinity gives a fiery ray.

611. Only a consciousness which strives to the Cosmic Magnet can understand the force of the change which is occuring. Only a significant time can strain the forces; therefore there is tension throughout the entire Cosmos, and in the highest tension is forged the shield of the future. Therefore the moment of reorganization attracts new possibilities.

612. The rays of space penetrate into the seed and strain the potentiality of the spirit; only by this impulse the spirit can create. When the potentiality of spirit comes in touch with the ray of Cosmos, the spirit creativeness is affirmed. Thus, each form is generated by the spirit and cosmic ray. How little people ponder over the grandeur of creativeness. How little understood is the thought which is strained by the Cosmic ray. How little understodd is the Cosmic Might in all its manifestations. When humanity will understand that creativeness comprises all cosmic seeds, it will accept the cosmic rays.

613. Thus the fire of the centers is the most powerful and conscious force. When the strained centers sense the cosmic shiftings, they create with Cosmos. Therefore the creativeness of the spirit is so powerful and each conscious tension evokes a response.

614. Thus the saturation of space is so important, that the chief importance must be given to the quality of saturation. Whe space is encumbered by the affirmation of non-striving energies, dark clouds of failure are pending. Each thought impressed on space affords its own coloring. Therefore the sphere around each action is saturated by the quality of thought. Each thought generates its stamp and reacts to the immutability of the impulse. Faith in the immutability of the Cosmic Magnet must imbue the space. Cosmic shifting will be a direct result of the spatial fire, and the spirit who understands its responsibility for its trend of thought will strain the spheres with pure fire. The more tense, the more pure. Thus, the creativeness of the Cosmic Magnet is being constructed.

615. How powerfully the spirit of an Agni Yogi creates! How much striving is affirmed by the carriers of pure fire! How many possibilities are awakened! Each pure thought creates an apparent and bright band in space. Like a purifying fire, the pure thought of an Agni Yogi consumes. To this band various cosmic rays are attracted. Thus, space has its rainbow-like bands. Thus the pure fire of an Agni Yogi creates.

616. The substance of the cosmic fires is directed by the Magnet. There where the Cosmic Magnet is directed, the cosmic fires are impelled. The space strains the fires in the direction of the Magnet. Therefore the meaning of the attraction lies in the striving fire. Thus each thought of space attracts the creativeness of fire. One can affirm that humanity must attain the striving towards the cosmic fires and then the Epoch of Cosmic Energies will approach. Upon this cognizance depends the approach of evolution.

617. The centers of an Agni Yogi increase the assimilation of fires which will bring knowledge to mankind. Therefore the centers create with the current of evolution. Therefore the centers of a striving Agni Yogi serve the Common Good. When the "chalice" is filled with fire, the aura attracts the Magnet. One must acknowledge the power of the centers, Thus, the centers spiritually create. Thus the fiery creativeness shifts the consciousness of humanity.

618. If humanity could only learn that the separation of spheres leads to the destruction of the most powerful principle of world-cooperation! All cosmic spheres are bound with one and the same principle, therefore the impulse of fire imbues all spheres. Only cosmic isolation can impel destruction. Therefore

when humanity understands that the whole Cosmos breathes by the one impulse, it will be possible to approach the new energy. Thus the new steps of evolution are built.

619. How important it is to realize the binding thread between the spheres. The subtlety of receptivity of an Agni Yogi is that binding thread. Upon this thread is constructed cosmic cooperation. The spatial fire and the centers create in harmony; therefore each energy strains the centers.

620. When the shifting of the countries is affirmed, all energies are strained. As threads, all the tense forces are gathered and the various strivings are forged. Therefore each spatial thought distresses the adversary. Each thread has its defined boundary and each force has its orbit. Thus, cosmic thought which is woven from the vibrations of the Cosmic Magnet strains the invincibility of action. The destruction of the energies contrary to evolution is imbued by perilous opposition. Thus, the limitless creativeness goes above destruction.

621. When striving leads to the Cosmic Magnet, the direction of the spirit is imbued with fire. How many of the so-called errant strivings create a destructive karma! When the spirit disrupts its karma into parts directed to different spheres instead of the channel directed by the Magnet, this spirit must pass through many steps. When the direction is in step with the Cosmic Magnet, the striving proceeds by the steps of evolution. Thus, the nations which are in step with the Cosmic Magnet approach the highest striving.

622. When the spirit shifts its accumulation, its striving attracts it to the affirmed Magnet. Therefore each tension of the centers calls forth a new cosmic combination. The creativeness of the centers calls forth an intensified energy. Therefore all self-action of the centers is intensified by the fire and the fire of spirit kindles the impulse of the surrounding ones; therefore one must co-measure in expending the psychic energy. It must suffice for all things, hence the strength must be guarded. One should not fatigue oneself after sunset.

623. The correlation of cosmic transformations is called cosmic creativeness. When the Cosmos shifts the forces, the balance of the spheres is disturbed. When the balance of the forces is eliminated, the forces of space are attracted to a new tension. Thus, when the Cosmos shifts, all spheres are atremor. Certainly all forces expand in accordance with attraction and the cosmic harmonious structure is intensified by the Cosmic Magnet. Thus Infinity is created.

624. The creation of the spirit is strained by the forces of the Cosmic Magnet. The creativeness of the spirit embraces all imbued fires. The shifting is strained by the might of the spirit. Only the spirit strained by the Cosmic Magnet

can affirm the highest possibilities upon Earth. Only when there is receptivity can one manifest tension, only then can one strive into the shifting of the cosmic forces. Therefore Our entrusted ones manifest this receptivity.

625. The accumulations around the planet are impenetrable to so great an extent that it is difficult for the rays to penetrate this density. Therefore the spatial ray can contact only those who have made the sphere more rare by their striving. The spirit, by straining its aura, attracts the cosmic rays from space. Therefore the records are carried into space as the attraction of the cosmic rays. Thus the spirit who has rarified the cumulations about him, walks intensively towards evolution. Thus those attractions which are saturated by striving are strained by the Cosmic Magnet.

626. The creative impulse impels the spirit to the Cosmic Magnet. The creative impulse gives birth to all striving. The creative impulse evokes from space the manifestations of the cosmic rays. Certainly, only a fiery spirit can strain all forces needed for creativeness. The creative centers of an Agni Yogi collect the rays of free energies. Therefore the fire of the centers creates the currents of striving. Thus, the striving attracts the Cosmic Rays. Thus, We affirm the "chalice" of an Agni Yogi, as a mighty treasury.

627. Gathering the cosmic energies, the Magnet strains the creativenss of the fire. Each energy attracts its currents. Thus, the lack of coordination between spirit and matter strains the striving to transformation. In this transformation is comprised the entire cosmic reality. Therefore, when the spirit is tense in a true quest, it attracts new possibilities. Thus, limitless is the creativeness of Cosmos.

628. The spirit which transforms the consciousness is called the creator of man. Only when Our carrier of fire affirms these tensions, does Our common manifestation attract new possibilities.

629. The vibrations of the tense magnet reach the striving energies. The manifestation of striving attracts all vital energies. Therefore when We elect for an achievement, We gather all striving spirits. The creativeness of the spirit is so strained. When the cosmic fires attract one to the vibrations of the Cosmic Magnet, the fire of striving strains the creativeness of spirit. Hence, when the Cosmic Magnet determines the step of ascent, the Cosmic Magnet strains all levers. Thus, the spirit of an Agni Yogi carries in itself the striving of the fires and the course of evolution is directed by the fire of spirit.

630. When thought attracts from the Space, the manifestation of the striving fire, the Cosmic Magnet strains the spirit. All Lords walked under the guidance of the intensified Magnet. Only an intense Bearer of the General Wellbeing, directs the fires to achievement. Therefore the striving Agni Yogi is so intense. In Cosmos the manifestation of the spirit of fire is immutable. Therefore when Our Envoys walk in tension, the steps are laid as new steps of evolution. Therefore the centers have to be so greatly guarded. Thus the great steps are being laid.

631. Much is spoken about cosmic creativeness, including only the completed creativeness of various manifestations which are intensified by the elements. But the chief thing is overlooked -- that the cosmic seed is spiritualized by the highest energies. Only when the Cosmos strains its constructions are the sparks of the intensified fire seeking the attraction of the vital fire. Only fire is spirit-creative, and the cornerstone is the eternal law of attraction; therefore the fusion of necessary energies is intensified by an irresistable attraction. Therefore it may be said that the cosmic creativeness depends on the striving fire. In Cosmos there has been no affirmation which did not respond to attraction, without destruction.

632. Together with the cosmic creativeness, the work of shifting proceeds. Only a strained consciousness can embrace the knowledge of these shiftings. It is necessary to watch the growth of cosmic action in order to understand the entire cosmic tension. Only where the cosmic creativeness is tense can one feel the great shifting. The difficult time carries the understanding of the future. The key is contained in this cosmic shifting. The cosmic constructiveness is strained by the Cosmic Magnet.

633. When We speak of cosmic energies, We direct the thought into the higher spheres. The creativeness depends on eternal activity. Cosmic creativeness lies not only in one combination but in the striving of the vital impulse. The major action of the Cosmic Magnet consists in manifesting the vital impulse. Therefore when the consciousness acts upon the striving of the fire, it may be affirmed that the vital impulse is increased by the vibrations of the spirit. Creativeness is contained not in saturation but in tension.

634. In the vital impulse of the spirit lies the entire guaranty of spirit-creativeness. In it is contained the entire fire of the spirit which strains all lives. Therefore Our affirmed law proclaims: the fire of the spirit is immutable. Thus the creativeness of spirit contains all attractions within itself.

635. All the strivings of the fiery manifestations of the spirit are affirmed in the shoreless ocean of life imbued by fire. Only when the consciousness of the creativeness of space penetrates into the cosmic impetus, does the Cosmos accept all strivings. Therefore consciousness is created by attraction to the fiery source. Therefore the symbol of constructiveness of the strained Magnet is asserted as the great and eternal law of attraction. Thus, the shoreless ocean is imbued by fiery tension.

636. Only when the spirit adheres to the creativeness of the Magnet is it capable of aspiring creativeness. Only then are possibilities attracted to it. Only when the strained spirit bears an affirmed world task, does it create intensively. Constructive striving always evokes opposition, hence there are such battles under Our Shield. But victory is inscribed upon Our Shield.

637. Each constructed step requires a new affirmation. In each conceived definition, one should search for a new consciousness, because accomplished achievement must be imbued for life with new cosmic combinations. The established potency calls to life the impulse of a new correlation, but the imbued seed of the spirit must establish new striving. Therefore when We say that the building of a form reaches the vital impulse, it means that only in the development of consciousness and the forces of attraction does it reach the very essence of life. Only eternal motion gives life to all forms.

638. The spirit imbued by the striving of fire gives attraction to all vital impulses. As each energy reaches its identical element, so the spirit of the higher Agni Yogi reaches the hearts of those striving to Truth. Thus each energy of the heart creates people from all angles. The lever of the heart affords all the strained strivings. Therefore people are attracted to the fiery heart of an Agni Yogi. Thus the power of the heart affirms the striving of the manifestation of an Agni Yogi. Thus the creativeness of the heart can create the pledge of Light. I affirm!

639. The affirmation of the Invisible World must penetrate into earthly consciousness. The cosmic creativeness draws its creation from the invisible spheres. When the source of creativeness is tense, the impulse of consciousness affirms the foundation of the form. One must consciously consider the source of all conceptions. Only recognition of the Invisible World will afford a knowledge of cosmic manifestations. Only acceptance of the fire of space in all its manifestations, will give an understanding of the primary source. Only the Invisible World contains all intense energies. All cosmic tensions are contained in the treasury of the space.

640. When the spirit strives to a strained creativeness, it communicates with the source manifested by the Magnet. Therefore when the consciousness is accustomed to flights into the higher spheres, it assimilates all the vital impulses. Therefore when the spirit strives to the law of attraction, the current which is in communication with the spatial fire is affirmed. Therefore the spirit of an Agni Yogi is strained by the consciousness of fire.

641. Fiery creativeness is laid at the base of each entity. Even the primitive entities had the understanding of fire. The potency of fire is established as the measure of progress. Each race has assimilated the creative fire, and the potency of its creativeness has depended upon the awakened consciousness. Thus each race affirmed the step of its development. Fire is the impetus of life, the impetus of creativeness, the impetus of striving. Each conscious ~~xxxxxx~~ striving gives the spirit a cognizance of its potentiality. Each manifested spatial thought gives consciousness to the spirit. Therefore when Cosmos sends to humanity its gifts, the link between the Magnet and the spirit is asserted. The sensitiveness of receptivity gives to all, the possibility of adhering to cosmic creativeness.

642. When the Fire is assimilated by an Agni Yogi, We say that the heart absorbs the silvery threads. When We point out the Beauty of the Fire assimilated by an Agni Yogi, We point out the heart which absorbs all threads. When We point out the consciousness which is assimilated by the cosmic straight-knowledge of an Agni Yogi, We point out the immutable striving. Thus We pronounce the name of Agni Yogi. Thus, Agni Yogi will lay the bridge to the highest worlds.

643. The construction of Cosmos is strained by the attraction of the Cosmic Magnet,. Creativeness collects the tense elements which strive to the affirmed attraction. Each basic thought of spatial fire gives a form affirmed by the Magnet. But creativeness is not contained in saturation. The chief thing is the vital impulse, which generates cosmic formulae. Each plan lives only by the vital impulse, and contentment affirms the manifestation of destruction. Therefore one may affirm that the intense quest results in creativeness.) Therefore, when the Cosmic Magnet strains all forces, a creative chain is affirmed. Thus, the manifestation of Infinity is strained by the impulse of fire.

644. When the fire of spirit strains the rays of the "chalice", various strivings are attracted to the seed. The attraction of the cosmic fires attracts the threads of the synthesis of fire. Therefore an Agni Yogi knows when it is best to attract the fires of space. And the centers of attraction respond to the vibration of the "chalice". Therefore, the straight-knowledge of a tense Agni Yogi has the key to the knowledge of events.

645. Harmony creates a tense stream. The tense stream results in an identical correlation. In a harmonized correlation, the intensified Magnet is saturated by the attraction of energies. Therefore each harmonized form carries in itself a wondrous flame of attraction. Thus when the Cosmic Magnet strains its forces, the spatial fire responds with vibrations. The principle of response to the call of the Magnet creates a cosmic striving. The call and the response strain all cosmic currents.

646. The tension of a striving spirit attracts corresponding vibrations. Only the attraction of the heart creates; and an Agni Yogi, strained by the Cosmic Magnet, creates through his heart. Therefore, when self-sacrifice of the spirit strains the spheres the tension of impelled forces strains the forces of the surrounding spheres. Therefore, when the rays of fire contact the centers of an Agni Yogi, each center precipitates a fiery torrent.

647. The cosmic basis is called the Magnet of striving. In the motion of striving is the entire cosmic structure, and each step is strained, by the Magnet of fire. The spatial fire creates all worlds. The spark expands into a fiery sphere and all cosmic origins increase in fiery scope, encompassing all aspirations. Thus, the spirit conceived by fire is suffused with cosmic fire. Therefore the seed of the spirit is pregnant with the striving fire.

648. When the spirit of our actions begins to create, the predestined nears fulfillment. But the striving to the predestined encounters many obstacles. Knowing the law of the Cosmic Magnet and of tension, We repeat about enemies and obstacles. The Blessed One ordained joy and we ascend by obstacles. Thus the proceeding struggle strains new possibilities. Thus Our Way is immutable.

649. So greatly strained is the condition of the planet that the subterranean gases begin to erupt. And the spiritual condition is so low that the subterranean sphere is in analogous convulsion. The discharge of the currents attracts only the tense fires but the densified currents of the human breed are so powerful that the battle of spheres is great. Therefore when the world is convulsed, the battle of Light and darkness is so tense. Therefore, when the shifting of the gases takes place, the cosmic fire is intensified. Thus all energies of the White Forces are strained. Verily the battle for Truth is affirmed. Thus limitlessly, the power of Cosmos affirms Light.

650. When Our construction is strained, then all cosmic forces create. Light engulfs darkness. Therefore Our constructiveness is apace with evolution. Verily, We act by the intensified Magnet.

651. The dates depend upon the Luminaries. The rays of intensified Luminaries direct the cosmic shifting. Different correlations give striving to the constructions. Therefore each shifting has its affirmed guaranty. Thus when the manifestation of dates approaches, the cosmic rays give impetus to the consciousness. Thus, when the shifting strains the events, the cosmic tension creates in conformity. Therefore, when the Cosmos calls to a new affirmation, the Magnet unites with the Luminaries. Thus, the oneness in Cosmos strains all currents, and ceaselessly creates in the Infinite.

652. Cosmos strains all centers and transmutes all fires. Only the attraction of consciousness allows self-activity. Only self-activity is in step with the Cosmic Magnet, And the creativeness of the spirit which effects the designated step, affords striving. Therefore when all cosmic forces shift, the centers of an Agni Yogi magnetize the spatial thought, When the forces of the Cosmos proceed to shift, the cosmic tension reacts upon the sensitive organism of an Agni Yogi. Therefore, when the streams of the spirit create, the sensitive organism responds. Great is the creativeness of the spirit.

653. The correlation of the energies is strained by mutual attraction. Only attraction to the basis of the seed gives cosmic correlation. All the various energies are intensified by the vibrations of the fire, and the spirit imbued by attraction responds to the accord. Thus, the Cosmic Magnet gathers correlations. Each cosmic structure is imbued with fiery energies. Verily all cosmic forms contain in themselves the substance of fire. So boundless is the constructiveness of Cosmos!

654. The entire cosmic creativeness is constructed upon the law of striving. The entire structure is maintained upon cosmic attraction. All the consequences of the human breed construct their own spheres. Therefore when Our tensions evoke the currents of constructiveness, the striving strains the currents which are identical.

655. The condition of our planet is determined by humann deeds. The manifestation of spatial fire creates spheres around the planet which protect it from suffocation. The fiery attraction is so powerful that it can be likened to magnetic manifestation. Therefore when the forces of the Cosmos rush to their shifting, the saturation of space proceeds by the affirmed Magnet. Thus the planet is unable to separate itself from the Cosmic Magnet, and the chain which labors to the construction of evolution inseverably links all worlds. Thus all actions of cosmic forces create in powerful cosmic coordination and all worlds serve the oneness of the law. Thus humanity must include itself in this law!

656. When the shifting impels all forces to act, Cosmos invariably attracts all forces necessary for the future. Only thus is each step constructed. Therefore, when striving saturates the affirmed manifestation, the shifting takes place. All energies grow by attraction of the Cosmic Magnet. All affirmations that aspire to Us are attracted to new possibilities. Thus the forces of Cosmos are in step with Our Fire.

657. The consciousness of humanity is not affirmed on the visible space. In accepting the correlation as the main causes of visible and invisible worlds, one can disclose the spheres of cosmic accord. But humanity grounds itself upon the visible results, therefore it is difficult for the spirit to aspire to the higher spheres. Each striving spirit knows that the separation of the worlds can only arrest evolution, because where the link between the Primary Source and life is severed, there one must expect destruction. Thus the cosmic creativeness is based upon eternal union.

658. The self-sacrifice of an Agni Yogi consists in the creative impulse and in devotion of his striving for the manifestation of the highest energies. Therefore when the spirit of an Agni Yogi strives towards transmutation, We say: when the basis of transmutation is directed towards the purification of space, the spirit verily then carries the most fundamental quality.

659. The spirit which dwells upon the sphere of the visible world, thus renounces the manifestation of the higher spheres. When the spirit lives in a realization of the one-ness of the entire Cosmos, then he is linked to the entire Cosmos. Creativeness of the spirit is sustained not from without, but through the striving of the seed to cohesion with the Cosmic Magnet and the spatial fire. Therefore, the seed of the spirit knows all laws of creation, and the spirit, aware of its essence, seeks the link with higher spheres. The immutability of one-ness impels the entire Cosmos. Verily the consciousness reaches the subtlest energies, but the impulse which has attained strving must emanate from the seed. Thus in self-activity is contained the key to attainments.

660. The self-activity of an Agni Yogi opens all possibilities, and penetrating into higher spheres, the spirit brings its striving. The creativeness of the spirit is intensified by the principle of interchange. Thus each energy is coordinated in Cosmos. Thus the strained magnet of spirit creates will all levers.

661. Only an intense creativeness gives results. Only a strained spiral yields motion. Only a rebounding blow gives a conscious impetus. Therefore when the Light struggles with darkness, the strained spiral attracts all vibrations to

the foundation. During all cosmic creativeness, the strained spiral urges through the striving towards the Magnet. The incompatability of the dark forces impels towards destruction. Verily, the shifting builds its towers upon the foundation of the Cosmic Magnet. Thus, the shifting perpetually replaces the departing forces.

662. Only the attraction of Our Towers affirme victory. Only the command of the Cosmic Magnet gives affirmation. Therefore the departing forces so greatly fear Us. Certainly the manifested battle is great and all cosmic energies are in tension. Therefore We create fierily.

663. In the World Community all spiritual impulses are so acutely expressed. Therefore Our affirmed Source expresses the equilibrium of the Cosmic Magnet. The World Community is perverted by humanity and instead of cooperation, humanity establishes its power by domination. The creativeness of humanity produces only encumbrances. Thus the immutable path is affirmed. The Brothers of humanity who bring help to mankind verily imbue space with the creativeness of fire.

664. Therefore the Brothers of Humanity in Themselves support the striving to save the planet. Therefore each vital impulse dwells in the heart of an Arhat. The striving of the Cosmic Magnet is felt by the Heart of an Arhat. The Heart of an Arhat knows the flux of the Rays of the Luminaries. The Heart of an Arhat knows the striving towards fulfillment. Therefore Our threads flow strenuously in a striving for blending.

665. Seience penetrates into the cosmic spheres and puts man in direct relation with the Cosmic Magnet. Therefore when the basis of creativeness of the cosmic fires is denied, one must understand each striving manifestation as the affirmation of the vital impulse. Science is bringing man to the mastery of spacial fire, and all who strive to the disclosure of cosmic correlations bring the cosmic might to humanity. Therefore science must illumine the consciousness and affirm humanity in the Infinite.

666. Each consciousness which denies the cosmic fire imbues the space with darkness. But the equilibrium is maintained by the strained Agni Yogi. Therefore the creativeness of the "chalice" strains all energies. All threads of the Cosmic Magnet penetrate into the "chalice". Therefore all the centers of an Agni Yogi are so strained.

667. The element of fire attracts all energies to creation. Each striving creative thought imbues the space, and when the Cosmic Fire intensifies the

creativeness of thought the forms attain life. Therefore, when the purpose of life takes on its due significance it will be possible to endow humanity with the spatial fire. When existence will be established upon a higher step, it will be possible to affirm the consciousness of the Cosmic Magnet. Therefore each step of evolution has its new energy. Verily, the consciousness of humanity is developed in conformity with the powers of Cosmos. But the will of man predetermines each step. Thus, humanity forges its cosmic boundaries because the consciousness of attraction can create its sphere.

668. Each world thgught impels the consciousness to creativeness. Like fire, it embraces the consciousness of many. Therefore, each thought of Our co-workers directs the spatial fire to shifting. Only in tension is victory attained. Therefore all forces are strained. Therefore, all mighty levers act.

669. When the impelled currents manifest the Cosmic Magnet to humanity, the link with the Cosmos is affirmed. Thus in mutual attraction, the cosmic flux can approach man. Only the self-action of man brings him closer to the Source. Therefore each impulse of man brings him to the highest creativeness, and the spatial fire affirms its manifestations. Thus, when the spirit is strained it penetrates into all spheres.

670. I feel how strained are the centers of the heart. I know how difficult it is. The tension of the centers is connected with the Cosmic Fires and the Cosmic Magnet. As a magnetic needle the heart responds to events. Therefore one must cautiously outwait. An Arhat knows the full power of invisible creativeness.

671. Each spirit is made tense by the powerful impulse of faith. Only this impulse gives man the possibility of penetrating into the highest spheres. And before cognizance the spirit must be imbued with striving. Therefore when man is strained upon the basis of his intensified impulse, the law of pure faith directs him to the Truth. Therefore the law of faith in the entire cosmic creativeness governs all beginnings. The faith of a scientist, the faith of the votaries of General Good, the faith of the disciples of the Lords, and the faith of the Lords - all-imbuing and imbued by the pure Fire of Space. Thus is ordained the cosmic striving.

672. Powerful faith attracts all possibilities. Only if the lever of the heart strains the flow of creativeness, only if the current is intense, then is the link with the Magnet affirmed. Therefore, faith to the end will give all possibilities.

673. The lack of co-measurability of humanity creates the established barriers. Each lack of co-measurement strains the flow which obstructs the path to Truth. Each stopping creates its consequences which create fetters on the manifested ascent. Thus one must intensify all thoughts for the General Good, and the path of co-measurement will ordain the path of evolution to the spirit.

674. The co-measurability of Our affirmed beginnings attracts new possibilities. Therefore each impelled wave brings an affirmed step. Thus the shifting of a country proceeds on the principle of co-measurability. When the departing energies of a country are used for destruction, We affirm an awe-inspiring time.

675. The great law of harmony moves the entire Cosmos. When the forces unite in conscious creativeness, the cosmic striving strains all sparks of the spatial fire. Creativeness, moved by the Cosmic Will, is strained by the power of the Perfect Heart. But where the Perfect Heart is not perceived, there is no construction. Verily construction by the will of the Perfect Heart, affirms evolution. Therefore only the cosmically affirmed law of the Heart lives in Infinity.

676. Each striving thought creates in the space. Each striving thought creates forms. How, then, is it possible to understand the spiritual process, if the process of self-denial is not accepted? In the spiritual process the same principle acts and the spirit which screens itself by the process of selfhood does not see the true Light. Therefore the defined path to the beauty of Service proceeds by the striving of self-sacrifice.

677. The tension of the cosmic fires attracts the striving parts to Earth. The records of space are intensified by the fiery vibrations. The creativeness of Cosmos is dependant upon these fiery vibrations. Thus the spirit creates by fiery vibrations. Therefore when the thought comes in contact with the cosmic fires, the records create and the spirit which attracts the fires affirms the link with the Cosmic Magnet.

678. The centers of an Agni Yogi affirm all the cosmic fires. When an Agni Yogi hears an inner resonance, the link between the centers and the cosmic fires is manifested. This experiment is the first achievement to establish a link with the far-off worlds. Therefore the tension of the centers is so great and one has to manifest caution! It is a very important manifestation of the saturation of fire. Thus We are saturating the Space -- I affirm!

679. All planetary perturbations and spiritual shiftings depend on fire. Only when Our principle will be affirmed upon the planet will The Era of Satya Yuga begin. All of human life proceeds without purpose for those who do not accept the Perfect Heart and the greatness of Reason. Only the subtlety of assimilation will afford striving towards the fire. Verily the centers of the Cosmos are aflame in tension, and the spirit striving to the Infinite reverberates to these fires.

680. Thus the striving of an Agni Yogi is in direct correspondence to Cosmos. Thus the centers of an Agni Yogi are in direct correspondence with the saturated Fire of Cosmos. Man is accustomed to attach so little importance to his direct bond with Cosmos, that he rejects the concept that each nerve, each vibration, manifests concord with the cosmic tensions. The development of all feelings and sensitiveness are possible through the centers.

681. The extent to which the consciousness of cosmic attractions remains undeveloped is evident in human creativeness. Towards what are the efforts directed? In what channel are all strivings gathered? By what impulse is humanity moved? Let us manifest understanding. Usually man dissipates his energy in an aimless striving to a vegetative life, insulating himself from the cosmic chain. Therefore We say, Man can create his own world as a part of a World Community or become a link with the Cosmos and thus become a cosmic co-worker. Thus, striving brings one to Infinity.

682. This is why humanity is in need of these cosmic consciousnesses. The main effort of man is directed towards an existence devoid of consciousness. To know the future, means to be affirmed in the present. To know the significance of Be-ness, means to be convinced of the goal-fitness of existence. The cooperation with Cosmos is vividly expressed by the carriers of Fire.

683. The basis of community is scientifically confirmed and each principle expressed by the community is propelled by relation with the World Community. The creativeness of life may be based upon impetuous attraction to the Magnet. Only a chain which strives to the expression of the worthiest origins will give to humanity a better step. Thus, beginning with the seed, the construction of the community can result in the Community of the World. One must reorganize all human beginnings in order that the consciousness should approach the Community of the World; Therefore there is no fear before the shifting but the affirmation of evident survival. Thus, let us strive through regeneration to the Community of the World. Only a broadened consciousness can give an immutable formula to community. When the affirmed step is being built, Cosmos acts through shifting.

Certainly the hour will soon strike. Verily! And the predestined will arrive.

684. Each striving is strained by the lever of the heart. Only pure striving gives power to the spirit. This law lies at the basis of all Cosmos. Each principle of Cosmic Fire is affirmed by the lever of the heart. The aspiring aura of man is the most powerful impetus. The Lord manifests the fire of His aspiring Aura. An Agni Yogi strains the striving of the affirmed Auras. Spirit creativeness and the fiery centers of an Agni Yogi create a better step for humanity. How impetuous is the fire of the spirit of an Agni Yogi during the cosmic shiftings. Thus, when the striving towards the transformation strains the planet, the power of cooperation invokes the fire of space.

685. Only when the substance is saturated by fire, can it be said to be all-penetrating. Only when the action is permeated by fire does it create. Only when all torches are kindled, does the Light smite darkness. Therefore all which is constructed by Us withstands so powerfully, and the basis of striving attracts the fiery impulses. We Brothers of Humanity, create through the lever of the heart, and We say, "The beauty of striving opens all paths."

686. When the rays strain the impulse of energy, the striving cannot be arrested. When the step is being built, the cosmic striving shifts all encumbrances. The law of shifting and the law of constructiveness strive to the one focus. Therefore all spacial shiftings are moved by the law of constructiveness. The manifestation of the law of shifting strains all spheres.

687. The cosmic glaive is strained by the consciousness of shifting. Only attraction strives towards the Magnet. Those strivings which oppose the flux of the Cosmic Magnet strain the consciousness through the symbol of the glaive. The development of the spirit gives the power of consciousness to the glaive, and the cosmic striving creates the impulse of immutability. Thus the measure of spirit gives the impulse of creativeness to the consciousness.

688. The glaive of the spirit propels all intensified consciousnesses. Each consciousness which strives to shifting, creates in conformity with the Cosmic Magnet. Therefore, We create with the glaive of the spirit. Therefore Our co-workers create by the glaive of the spirit. The creativeness of an Agni Yogi strains the consciousnesses by fire.

689. When the cosmic fires come in contact with the centers, the maximum tension occurs. Those who have adhered to the creativeness of the centers, gain a link with the Cosmic Magnet. Only when the centers are cosmically responsive to all attractions, can the future be fierily defined. Thus, We strain

the cosmic constructiveness.

690. The creativeness of the centers is strained by the cosmic fires. With especial vividness can one manifest the process of fire when the cosmic shifting occurs. When the fire of spirit coalesces with the cosmic fires, it creates cosmically. Therefore, Our flaming Agni Yogini must manifest the fire to humanity in the Epoch of Maitreya, in the great period of shifting. Thus, We fulfill the great law.

691. Each new step of evolution requires a shifting. When the impetuous element strains the Cosmic Magnet, the manifestation of new steps is defined by the fire. Thus, the departing forces strain the new energies.

692. Thus, the tension of the centers is manifested as the consequence of cosmic Fires. Of course the centers sense all cosmic perturbations. An Agni Yogi senses all currents.

693. The cosmic thought is strained by the striving Magnet. The spatial thought is strained by the lever of the Magnet, and all human thoughts are impelled by the harmonization with the Cosmic Magnet. All forces which accompany the Magnet of all actions are strained by the manifestation of striving. Therefore all oppositions to the striving Magnet derive their forces from the consciousness of opposing currents. Upon the harmony of all centers, one can affirm the tension of energies. Oppositions call forth tension in Cosmos which aids creativeness. Thus, all conscious energies create evolution.

694. Certainly all cosmic fires are sensed so greatly by an Agni Yogi. All ailments of an Agni Yogi are of course of a cosmic character. Therefore one must guard a sensitive organism. It is such an important time. And the creativeness of the centers is so great! Thus, We manifest the centers to humanity. Each offering to humanity has its great consequences.

695. People are most afraid of expansion of consciousness than of anything else. Everything within the boundaries of the customary is very close to man, and each new thought arouses the assertion of opposition. Therefore, when We send someone for an achievement, We first give the impulse towards a new consciousness. Only a limitless striving towards the expansion of consciousness and in the striving towards the unusual, can one impel the consciousness towards evolution.

696. The expansion of consciousness is Our striving. And when Our coworkers carry this vessel, a full cooperation is affirmed. Thus, Our Brothers create, expanding the consciousness. And the great experiment of Agni Yoga will give

to humanity the expansion of consciousness and the great understanding of the two worlds.

697. Human constructions correspond so little to the foundations of Be-ness! The course of evolution can be affirmed by the non-manifest energies. But the manifested forces of Cosmos, which are applied by man with such lack of co-measurement , pronounce the retardation of evolution. Each given formula is so inapplicable to human understanding, that the manifestation verily saturates the space with its issues. States, governments, families have become so distorted in human understanding! Thus, the expansion of consciousness will provide a new step of Infinity.

698. Every thought of an Agni Yogi is as a pearl for the regeneration of consciousness. Therefore, Our Brothers so greatly imbue the space. Certainly a country impelled by a mechanical system cannot achieve without a destruction of the old. Therefore, We value each creative thought, and the gold of the entire world will not buy the growth of thought.

699. The correlation of cosmic forces is so tense that the consciousness of humanity is striving to the saturated fire. At the construction of forms, each force acquires the power of the existing fire, and each renovated step is suffused with a new understanding. Thus, the fire spiritually creates and strains all formulae. Thus, the consciousness progresses limitlessly.

700. The opening of the centers is strained with the creativeness of the solar rays. In this stage of the experiment of Agni Yogi, the solar plexus corresponds to the rotation of the sun. Therefore each rotation of the solar plexus establishes a bond with the Cosmic Magnet. It is one of the important confirmations of the experiment of Agni Yoga. Therefore it is most important to protect the solar plexus from tension after sunset.

701. Humanity is so dreadfully afraid of the Unknown. As each sensation is established from an inner manifestation in coordination with the outer world, so humanity affirms its varied assimilations. How may one define the life of each being? In the material world, each entity exists through ceaseless motion. Therefore in place of the Unknown, may be substituted an eternal motion into Infinity.

702. All the principal manifestations for the physical eye are in the visible world; but the spirit-consciousness knows the movement of the Universe. Therefore, the experiement of an Agni Yogi and spirit creativeness link the visible and the invisible.

703. Each human assimilation is striving to blend with the cosmic energies to such an extent that it is difficult to separate the spatial manifestation. Besides the evident manifestations, humanity has had to create the measure of time, because without the creation of steps, humanity cannot confirm itself in its growth. Thus each measure of construction provides a step of evolution.

704. The ways of action differ in their tensions. The spirit striving to cosmic action always displays the acceptance of cosmic measures. The ways of action of the spirit that strives to egoistic intensity always confirms the measures that retard evolution. Thus, all the ways of action are strained by the human levers of intention. Therefore our planet thus struggles in the affirmed and manifested tension, and the ways of action thus manifest the karmic effects. Therefore, the field of human ways impede the spheres with dams.

705. In the ways of action are expressed all spiritual quests. The striving one, the one who has renounced, the self-sacrificing one, manifest their tension thereby; the spirit thus understands the General Welfare! The one who requires a manifestation of egotism, affirms hiw own methods of action. Thus, the entire human circle fights eternally.

706. The measure of service to humanity impels the spirit to means of striving. When the spirit knows the measure of tension in the name of Good, then he consciously directs his possibilities. The circle of the spirit surrounds the aura of man with powerful striving. Hence, the sick aura and the aura surrounded by a tortuous line, create a corresponding saturation in space. These auras react in a dual manner upon those around them. In identical auras they evoke an increased negative potentiality. In contrary auras, they evoke a double striving; to smite darkness and to serve the Good. But these sick auras are nurtured by the emanations of healthy auras. How important it is for a sick aura to examine its armor. It is most important to realize this law. Evolution progresses in Light.

707. If there is neither transmutation nor continuity in the process of any being, then how can one explain the life of the Universe? The law of extension is one and the same along the entire Csomos, and all principles adhere to the same law. Therefore each vital energy must exist in continuity. These extensions exist in all mutations, and each spirit who has attained a conscious striving to the law of continuity, realizes the entire duration and Infinity.

Space. One may trace how the will currents of an Agni Yogi create. The striving impels the currents towards the tranmutation of the Fire of Space. The fiery space is so impetuous that the attestation of transmutation is immutable. Thus We propel the forces to the awakening of consciousness. Thus the Tara creates. A better destiny approaches. I affirm.

262. The magnetic currents strain towards coalescence,. The creativeness of the Magnet collects the streams of cosmic currents. When the super-terranean and the subterranean currents correlate, the currents are in process of harmonization, as are the superterranean and the earthly spheres. When human actions affirm the attraction of the spheres, it will be possible to establish the harmonization based on the Cosmic Magnet. All shiftings and disturbances upon Earth, are determined by the currents of spheres. How then, not to realize the life of space when all currents are so tense? The currents streaming from one polarity can only predicate destruction. The laws of psycho-dynamics expound mutual confirmation.

263. Certainly the psycho-dynamics of a fiery spirit strains all forces around it. Only spiritual attraction can evoke conscious striving. Only the attraction of the heart can evoke consonance. Only the attraction of the "chalice" can evoke conscious creativeness. Only the attraction of synthesis can evoke conscious constructiveness. Thus the creative centers of an Agni Yogi construct the creativeness of the Cosmic Magnet. Certainly, the Agni Yogi is a participant in these currents which tensify all forces. Certainly the highest Agni Yogi creates untiringly in spirit. The fatigue and often the sense of anguish are explained by the divisibility of spirit. Often the tensity of the centers of an Agni Yogi creates psychically. A remarkable book could be written about the divisibility of the spirit. The spirit of an Agni Yogi is aware of many cosmic mysteries.

Evolution is so slow! The conception of activity should be completely revised. Millions of people dose during their activities. The magnitude of spirit-creativeness is radiant.

264. The transmutation of the Fire of Space affirms all cosmic forms. The complexity is established as a tense spiral. The currents of the spiral are strained by the Cosmic Magnet. Thus, the quality of tranmutation is dependent upon the attraction exercised by the transmuting energy. Both the fires of space and the fires of spirit confirm this boundless chain. The evolution of these properties depends upon the manifested and confirmed impulse, and the creative power responds to the slightest manifestation of striving. Thus the attraction of the creative power grants life to form.

713. The intensity of expansion of consciousness gives the basis to all thoughts. But do ignoramuses understand it thus? Do denying materialists understand it thus? Everything is contained in Space and each form lives through all mutations. Therefore, the expansion of consciousness must give man a regeneration of the understanding of Space. Thus, each thought carries the progress of all spatial energies. The creativeness of spirit has a link with the Cosmic Magnet in its seed. Thus, the spirit is disclosed as a most powerful expression of the Cosmic Magnet. Striving towards Infinity will afford the understanding of Our creativeness.

714. The manifested ascent is immutably created in connection with the creativeness of the energies of space. The new science of Agni Yoga gives the necessary methods for sensitizing of the receptivity. This fiery Science will know the space and will know the formula of fire. Thus immutably is the science of the future being created.

715. The beginnings of man affirms the potentiality of all degrees and direct all strivings to the center of tensity. All human inceptions are strained by different impulses. In evolution, the battles for the treasures of space are so clearly defined. Thus, the advancement of the grades of energies rests in the power of humanity, and the degree of retardation of evolution rests also in the hands of man. Verily two grades intensify the world of action. Verily the carriers of fire, and the opponents of evolution, affirm the evolutionary battle. Thus, the progress of humanity proceeds by the evolutionary battle.

716. Our principle of Fire is so intense that creativeness is precipitated towards the Source of Fire. And the Mother of the World directs Her rays into Our spheres. Only Our approach will permit evolution to the planet and will determine constructiveness. Therefore the evolutionary battle will decide Our victory; thus, each stone brought by the enemy will afford a step for victory. Thus verily we utilize each obstacle. Verily, a great creativeness! The Tara of Fire will provide a new science for humanity.

717. The link with the Cosmic Magnet will give the spirit intense striving. Human creativeness proceeds along the channel of striving. Existence demands a realization of the properties of striving. Thus, each manifest possibility can exist only through goal-fitness. Thus as the basis of goal-fitness man can formulate the reason of Existence. Matter is affirmed in the form manifested by the spirit of man; thus, cause and effect establish the purpose of Existence.

718. The formulation of the principle of goal-fitness is so instructive. If humanity through its striving would manifest cognizance, our planet would take a new step. Humanity lives in this expression of lack of goal-fitness. And the issues which it conceives are so multiple that the human spheres are dark. The period of subterranean explosions are in accordance to the supermundane accumulations. And the countries ~~above~~ which ~~coils~~ (are shrouded in clouds of) non-comprehension of the Cosmic Magnet, will suffer -- thus let us remember. Hence, the solar plexus, being in direct connection with the Cosmic Magnet, exhibits all signs of perturbations. The knowledge of the "chalice" very often indicates anguish. Of course the planet is bathed in human tears. Thus the Cosmos strains the centers of an Agni Yogi; thus the subtleness of the organism manifests a responding vibration. Thus We serve the Cosmos.

719. The consciousness and understanding of the world is tested by the lever of spirit. Each spirit creates its own world and the beauty or ugliness of the created world depends upon the quality of consciousness. Thus, only realization of cosmic energies gives creativeness to the spirit, but the spirit which denies the substance of the Cosmic Magnet is banished into the domain of ignorance. One may tell humanity that the existing world has been created by it. But the world of true striving dwells in a fiery consciousness and in Infinity.

720. The world of Infinity; the affirmed worlds; the worlds of harmony; the worlds which are bounded; the worlds of Light and darkness -- thus humanity creates and affirms the field of its activities. Thus is the creativeness of humanity manifested. Hence each thought which permeates space produces form. These thoughts fill the worlds with their mighty vibrations. Thus the fire of the spirit produces its own world. But the spirit directed to the frigidness of negation creates the world of darkness. These two factors create the battle of space. Thus, the flaming centers sense the entire battle; hence each center responds to a special vibration.

721. Unmanifested matter is affirmed in life only through its spiritualization. Only form gives to matter the manifestation of life. But the spirit must be affirmed in the understanding that although matter receives the property of the bliss of life from its spiritualization, the process itself depends upon the potentiality of eternal Fire. Thus, the thought propounds action, but the potency of spirit creates. Thus humanity is divided in accordance with the potency of its spirit.

722. Who then, creates by the power of spirit? The carrier of Fire, the senitive servant of evolution, the creator of men who gives all his fires for the growth of mankind. Humanity must strive to emulate these light-carriers in its quests.

How, then, does a Hierarch create upon Earth? By uplifting everything that surrounds Him. Thus, by the pure flame of spirit the Hierarch raises the spheres.

723. The stratification of the planet constitutes the foundations of the effects determined by Karma. By striving to the finest energies, humanity will surround itself with a corresponding manifestation. Therefore, since the spiritual ascent is so slowly affirmed by man, the affirmed step of stratification executes pressure upon the earthly crust. The earthly fumes are highly intensified and the earthly currents are very heavy. Hence, there are so many disturbances in the earthly sphere. Thus the prophecies are being confirmed.

724. When We said that an Agni Yogi senses all tensions, We thereby indicated the catastrophes. Each convulsive movement reacts against the centers like waves. Each spacial battle intensifies each center. Each arrow which comes from Our Towers strains the centers. Therefore, the organism of Our Mother of Agni Yogi is so strained. Great is the spatial battle. Of course, when Our approach is so powerful, the waves attest a fiery tension.

725. The earthly strata are so tense because all earthly centers are convulsed in their efforts to shifting, since each step of the cosmic shifting evokes tension. Thus, matter and spirit act. When the spirit merges in the affirmed sphere of evolution, the Cosmic Magnet attracts. How, then, shall a spirit be affirmed who does not carry the fires? Therefore, each step of evolution is constructed by the Cosmic Magnet. Only when the spirit can build the step of cumulation of the "chalice" can it become a co-worker of the Cosmic Magnet. Everything beyond the limit of the usual pertains to constructiveness. Having stepped beyond the concept of earthly strata, the spirit understands the needs of Earth. Thus verily, will the spirit realize the Infinite.

726. The law of striving effects all affirmation. Striving towards good admits to all higher ways, but the wrath which opposes the Cosmic Magnet utilizes the basest means. Hence in the Cosmos, the dark forces are intensified by the lowest spheres. At the moment of decisive shifting, the creativeness of nations is thus vividly expressed and Cosmos strains the forces of Light for Victory. Thus the streams of Light conquer infinitely in cosmic action.

727. The properties of stratification represent the images of the spheres which encircle the nations. The spirit of a nation always preordains the substance of the future. The karma of effects vibrate around each nation; therefore people strive so greatly to the foundations of Truth, but only the elect advance by the channel of Truth. The conception of truth is distorted above

everything. Hence, when We say truth, We call to a mastery of the subtle energies and to the Cosmic Magnet. One can determine each vibration of each nation. The most correct indicator is the thought of a nation. The affirmed striving gives the key to cognizance. Thus the spirit of a nation builds its steps.

728. One can affirm that an Agni Yogi does not have purely physical pains. All physical pains which demonstrate the sign of subtle energies, are called fiery ones. Hence each energy arouses sacred pains. The sensitiveness of assimilation is thus powerful; but one must chiefly avoid strain.

729. The world which is in contact with each spirit is an expression of his own striving. The spirit which senses its strained currents must strive to the course of the Cosmic Magnet. But is the creativeness of its spheres thus affirmed by humanity? Each spirit which strives to link itself to the Cosmic Magnet will find its own manifested creation. But the spirit which strives to selfhood creates a doomed world. These worlds saturate the space and affirm each perturbation. In Cosmos everything is so linked, and for this reason humanity bears the responsibility for each created sphere. Thus one creates the cosmic spheres.

730. What a beautifully creative world the Agni Yogi creates around him! The spheres are verily suffused by a living fire of thought. When thought strains the spheres, the spatial fires ring out. These thoughts are like a striving clarion! The manifestation of thought affirms the vibration in space. Therefore the fiery thought is Our creative impulse.

731. When the world is in convulsion, how is it possible not to realize the causes of the Cosmic shifting? When the world exists for evolution, how is it possible then not to strive for true construction? In the great construction everything is predestined to be relabored, and the quality of its contribution should be the chief task of humanity. Therefore when We strain all creative impulses, how then is it possible not to understand the construction of the Cosmos? Therefore, the beauty of Existence is comprised in the realization of all the subtlest energies. In this principle is contained the entire unbounded creativeness.

732. When the world is convulsed, the subtle energies are attracted to the planet. Hence, humanity must realize that at the hour of destruction and shifting, a New Dawn glows upon the horizon. The creativeness of Cosmos is incessant. And incessant is the shifting of some levers by others.

Therefore when all conceptions of world-evolution are becoming extinguished, the dawn of the fires is being ignited. Verily the time is a fiery one. And Agni Yoga takes the place of all the disappearing energies. Thus We ignite the new Dawn and the waves of cosmic reconstruction are so powerful. All centers vibrate, reverberating with cosmic reorganization. A great Dawn, and humanity can find therein the path to evolution. Thus the light of Our Fires will give humanity a new impulse. Yes, yes, yes! I so affirm!

733. So much was affirmed by the Lords in regard to the future of humanity; yet the spirit ponders so little upon the problems of the prononced Existence, that the past prepares a difficult manifestation for humanity. Creativeness depends upon the combination of energies. The future is also thus affirmed. Much has been said about the preordained creativeness of man and about predestination. This destiny man should realize. Therefore, when Our affirmed law designates the striving manifestation of the prooess, one should realize that the future is the effect of the past. Thus, the striving of the spirit to a Karmic consequence produces the predication of the future.

734. Therefore those who have understood Our Teaching, must approach most cautiously the affirmation of their own actions, Hence, the illumined future is being created under Our Shield. We cannot attain save through pure striving. But the fetters of self-hood encircle the Teaching with miscomprehension. Therefore, all broad possibilities will be produced by a broad understanding. Therefore, it is so important to penetrate into the manifest striving. Thus, I affirm.

735. The predestination of the future is especially tense when it affirms the consequence of striving to the Cosmic Magnet. When the effect becomes action, each step has its obvious form. The chain of epochs is constructed by way of predestination. Thus, knowing the present, one can predetermine the future. Each magnetic vibration which contributes striving to a nation can be defined. The study of causes will produce a definite result. Thus let each nation trace the fundamental quality of its aspirations and yearnings, The best indicators will be its spiritual progress. Thus, in unbounded striving is created the intensive movement towards evolution.

736. The non-coordination of energies calls forth in Cosmos tense explosions. Is there not the same disharmony between the energies of spirit and thought? Each energy lives through its impulse. Each thought lives by its potentiality. The cosmic energy impels a strained striving to action. Human thought creates only through the lever of the heart. Words not inbued by the

heart cannot create. Thus the disharmony between the word and the heart create only explosions in space.

737. Verily, We value sincerity above everything. The word which does not contain the affirmation of the heart, is void. Only the potency of spirit can give power to creativeness. Therefore, each thought bereft of the wondrous fire, is deprived of life. Hence, each thought made tense by the heart, is revered by Us.

738. In a realization of the coordination of energies, is contained the entire cosmic creativeness. That is why it is so imperative to strive to coordination. The entire cosmic power is comprised in that law. The application of the highest understanding of cosmic coordination will give the direction to the spirit. Therefore, when the spirit affirms its freedom, the direction depends upon the choice of paths. Thus, the coordination between the spirit and the Cosmos is intensified by the potentiality of the seed. The lack of balance of the spirit is so destructive, because each one who approached Us carries the Karma of his attainments. Thus the spirit creativeness is directed by the spirit into a freely chosen and propelled cosmic stream.

739. Destiny is being propounded by the planet and the yearnings of humanity transfix the space. Therefore, having the principle of Our Teaching, so many definite answers accumulate for the development of humanity. By affirming the Teaching in a dead letter; the spirit does not ascend.

740. When an energy is shifted, all the strained forces are active. During the shifting of a country, all levers come into play, Creativeness, which leads to the Cosmic Magnet, is strained by the lever of light. But when the flux of the dark forces is directed toward destruction, all cosmic forces come into action. The visible tension brings into motion only the visible action. Therefore the invisible tension acts invisibly. Thus each impetus has its spheres of action and the shifting of nations is strained by two channels.

741. Of course, a country which has lost its bearings cannot find the proper direction of action. Of course, a conntry which adopts the basest means is unaware of the highest manifestation. The country which sinks, struggles so impetuously for life. For this reason We are so strained and the mightiest current is created in the mightiest tension. Thus We create, and the energies sense Our nearness.

742. The permeation of space by the manifestation of spirit is conscious

striving. When human thought penetrates beyond the boundaries of manifest Earth, humanity's contribution is affirmed by this gift to space. Thus each thought aspiring into space offers the best attainment. In the striving of thought is comprised a new achievement of the spatial records. Therefore each expanded thought bears the spirit to the summit of Space. Therefore the spirit who knows the flights beyond the limits of Earth can realize the creativeness of the Infinite.

743. The spirit which brings various records from beyond the boundaries of Earth is the link which unites the spirit with the highest measures. Each offering results in conscious striving of spirit. Therefore, the carrier of fires directs humanity to the understanding of the creativeness of spirit. Hence, the experiment of the Mother of Agni Yoga gives a new impetus to humanity.

744. Adherence to the Cosmic Magnet can disclose to the spirit all paths to the General Good. Whitherto can the spirit strive that has not realized its direction? Wherewith can the spirit suffuse its mind? How can the spirit cling to the higher worlds? All cosmic forces can imbue the spirit with understanding of the path. Only the Cosmic Might will indicate to a man a conscious striving. When the spirit has realized the flux of the Cosmic Magnet, he can choose the path of his striving. Therefore the sensitivity of receptiveness guides the spirit so immutably to the Cosmic Magnet.

745. We build all new possibilities upon the sensitiveness of receptivity. The creative forces are especially powerful when they are strained by sensitive receptivity. Only when the strings of the sensitiveness of receptivity resound, can one hearken to the Cosmic Magnet; only then can the spirit gather all threads to creativeness. The adherence to the Cosmic Magnet has impelled all Lords to the great self-sacrificing achievement. Therefore, We value so much the heart which senses the course of the Cosmic Magnet.

746. When humanity lost all the sensitive threads of receptivity, a fiery reaction had to be used. The fiery glaive of purification, the fiery glaive of construction, the fiery glaive of striving, the fiery glaive of new energy! All the fiery tensions will give to humanity the creativeness of fiery saturation. Thus, the fiery glaive brings to humanity, during its cooperation, the given cosmic possibilities. And when the cosmic creativeness will be fierily affirmed, then all energies will approach. It is a decisive moment and one which uplifts the human consciousness. Thus human thought is limitlessly saturated.

747. Upon cooperation with the cosmic forces the sensitiveness of receptivity affords union with the manifestations of Cosmos. The spatial fire can give creative tensity to the spirit which affirms its concordance. Therefore when the spirit of an Agni Yogi feels all cosmic perturbations, the link with the Cosmos reveals to him all paths to knowledge. Thus, all cosmic forces resound upon the solar plexus. Everything depends on quality. The subtlety predetermines each quality of receptivity. The whole of evolution is built upon this law.

748. The significance of thought can be defined as an affirmed impetus of creativeness. Cosmos in its diversity is tensified by the highest thought. Only when the striving to thought is realized, the subtlest quality of energy can be chosen. When humanity reiterates about thought, then certainly the significance of thought must assume a conscious form pertaining to the creativeness of Cosmos. During the creativeness of Cosmos, each thought is manifested as motion. In human creativeness, thought is the impeller of each step, as in the small, so in the great. The significance of thought is so powerful!

749. Pure thoughts are as wings; dark thoughts screen the horizon like flocks of black ravens. Thus the spirit must realize. The spirit must pronounce condemnation of its dark thoughts. Only a pure striving thought will affirm success. Therefore, each one who has adhered to the Teaching, must be strengthened in the significance of thought. Verily, I ascertain that in the flight of spirit is affirmed the entire striving of thought.

750. The broadening of consciousness is the principle of the most creative impulse. When Cosmos attracts the mind to conscious cooperation, then a corresponding striving is affirmed. Therefore the spirit that guards in its potentiality a creativeness which strives to conscious cooperation, can intensify all fires. How important is the realization that each thought is applicable to life! Not by words, but by thoughts is the world moved. Thus each thought will help the cosmic energy.

751. Certainly, creative thought will regenerate the world. The King of thought creates evolution. Thus We can move human consciousness. We create by thought. How greatly, then should humanity realize the significance of thought! How greatly, then, should the Teaching be assimilated by sensitive thoughts! How greatly can each striving thought impel the spirit to an achievement! Each great thought coalesces with the Chain of Hierarchy. Thus, evolution is created.

752. Each sensation of the cosmic energies gives impetus to communion with the fire of space. When the centers of earthly fires are active, then the tension

of spatial fires is inevitable. Therefore when the Cosmos is strained, there are no inert energies. The volcanoes are active and evoke human tension. Thus, when humanity is strained by the creative fire of shifting, Our striving flight is intensified by the Cosmic Magnet. Thus then, the spirit who realizes the dates and the course of the Cosmic Magnet can sense the volcanic actions upon the physical and spiritual planes.

753. The enemies are afraid of these volcanic actions. The volcanoes of the spirit are so active, and the instinct of the enemies is directed to detect the carriers of fire. Only the fire of Our Towers can conquer. Hence, the volcanoes are acting and the strongholds of the enemies are destroyed.

754. In Cosmos the streams are strained for a revolution. Each cosmic wave brings its energies. The spirit of the planet is strained in connection with the cosmic energies. Therefore each cosmic stream strains the strings of the spirit. At the shifting of the cosmic energies, the impulse of cosmic fires are strained. Thus each string of spirit corresponds to the stream of cosmic fire.

755. How much power is contained in the formulation of a thought! The entire creativeness is contained in the formulation of a thought. One may assert that the striving to a conscious formulation of a thought already impregnates the thought with life. Only the knowledge of pure striving gives creativeness to thought. Hence shaggy thinking results in a corresponding formation. Those defects of the spirit are so prickly, and the protecting net suffers greatly from these propelled needles; hence Our co-workers must learn to think without these needles.

756. How much might is contained in the creativeness of the heart! All cosmic tensions can be discharged by a Light-bearing ray. How can one melt a projected arrow? Only by a smiting ray of Light. Therefore, the smiting ray of Light must penetrate into all difficult affirmations. One must illumine all the dark corners where ignorance is hatched. All actions founded upon ignorance and infected by ulcers, should be eliminated because they do not affirm the development of consciousness. Therefore, when We construct We manifest pure striving. Thus, the manifestation of new understanding creates through pure striving. All accumulations that are harmful and unrealized by humanity create breeds which impede evolution. Thus, the smiting ray of Light will illumine all dark corners.

757. The manifestation of a formulation of thought can create a chain of the best effects. Only the manifestation of striving gives form to thought.

How can one cognize the construction of the world? Only by the formulation of thought which carries one into the higher spheres. If humanity would only ponder upon the application of the highest structures, how easily it could apply the principle of expanded conception. Therefore the application of the concept that all vital principles exist upon all planes will move the spirit to the formulation of thoughts.

758. The cosmic law calls humanity to the application of all principles. The earthly laws are distorted by humanity. The highest laws are illumined by the spirit and the heart of an Arhat. Space is subject to these two divided conceptions. But the substance of the cosmic Existence proclaims; in Cosmos everything has its continuity in the beauty of the Infinite!

759. The strained psychic thought, in connection with the subtlest feelings, gives the highest creative power. The creativeness of refined feelings is impelled by subtlest energies. Only when thought is lawfully propelled into higher spheres do these strivings give creative tension. Therefore the refinement of feelings and sensations are subsistent to the strained seeker of fire. Thus the cosmic thought can penetrate into a psychic subtle consciousness. The realization of subtle and crude assimilations will be the first step in the progress of humanity. Thus, on the way to the Towers, one must remember the subtleness of psychic thought.

760. In subtleness of assimilation is contained one's understanding of the Teacher. In the realization that the Teacher imbues the spirit of the disciple with the highest understanding, is contained the entire progress of the disciple. The creativeness of the spirit can only aspire when the thought ascends and the chain between the Teacher and disciple consists of spiritual aspirations. Verily, who uplifts the spirit of the disciple if not his Teacher? Only the highest can give progressive impetus to the lowest. Without this understanding it is impossible to advance. Thus let us conclude with the affirmation of the refinement of receptivity.

761. All psycho-subtle organisms assimilate the cosmic currents. When the thought contacts the highest spheres, then it is imbued by the currents of spatial fire. Thus, when Our streams are diffused in the earthly sphere the fiery tension is affirmed. The sensations of a psycho-refined organism differs so much from the feelings of coarse organisms! Therefore only the subtleness of receptivity can respond to highest currents.

762. Verily, only the subtleness of assimilation can sense Our wishes. Only the subtleness of an Agni Yogi can know all ways of attainment. Verily everything is accessible to the highest Agni Yogi.

763. The sensation of subtle centers predetermines the subtleness of creativeness. All creative impulses strained by subtle sensations affirm the subtlety of forms. Therefore humanity must be affirmed in the striving to subtle sensations. All wondrous forms of Cosmos are built upon the subtlety of sensations. All refined feelings create fine forms. Thus humanity can refine its sensations limitlessly.

764. The cosmic sensitiveness fills the space. Only when the attraction acts upon the sensitive receptivity can a formula be affirmed. Therefore when the cosmic combination strives to fusion, the might of sensitiveness creates. Thus limitlessly does the Cosmos create sensitive organisms.

765. The sensitiveness of sensations unites all humanity in the higher spheres. This principle unites the Teacher with the disciple. Thus, sensitiveness is the chief quality of a disciple. The sensitiveness applied by the spirit gives keeness of perception. Thus applying the sentiveness of the heart one may accomplish the highest aspirations.

766. When the energies affirm a new course, then the tension is great. Each striving attracts new possibilities. In a cosmic strivng, only the scale of affirmation manifested in Cosmos is disturbed, therefore human actions are vacillating and the countries are destroyed. The cosmic creativeness thus can affirm the balance of shifting, and great is the powerful moment of shifting!

767. Verily, a great page! Verily the Banner unfolds. Verily, when the world is in convulsion, We intensify the forces of the highest ways. But the hostile front uses the lowest means. Thus, the most powerful possibilities are being affirmed. Thus, Tactica Adversa is Our measure.

768. The entire power of the spirit is contained in cosmic understanding. All the applied formulae must be correlated to the higher understanding. Only in cosmic understanding is contained the creativeness of the spirit. Only the co-measurement between action and beauty gives the formula of life. Thus the creation of better evolutionary steps can be affirmed in the co-measurement of beauty. The spirit must strive to this great principle.

769. When the creativeness of Cosmos is intensified, all energies are directed to the affirmed creation. Therefore, each directed power must be intensified in the search for new constructions. The creativeness which reaches new correlations acts by the lever of Light. The spatial fire strains all spheres. The spirit of humanity is bound to such an extent with Cosmos, that its feelings are intensified by the same levers.

Thus, in boundless creativeness one can imbue space with subtlest strivings.

770. Thought penetrates into all spheres and like an imprint fixes its affirmations. Creativeness consists in the fixing of new impressions upon the consciousness. Each energy has a creative power. The subtlest consciousness has the most powerful receptivity. The most striving consciousness can fix the imprints of its thought. The creative power is affirmed by the centers of subtlest receptivity. Each fine energy is reflected upon the creativeness of the spirit. How greatly then does the thought create and how it does affirm each imprint! Thus the Lords create. Likewise an Agni Yogi creates. If humanity would understand how majestic is the creative impulse of thought, then each generating thought would be expended for the General Good. Thus each pearl of spirit creates the best possibilities.

771. The energies which destroy the tension of cosmic forces are that subtlest might which builds new possibilities. The creativeness of energies is contained in the shifting of old accumulations. Only when the power of destruction gives place to other powerful impulses can the Cosmic shifting be affirmed. The creativeness of the striving Magnet can be defined as the spirit of the shifting. Only thus can one build the cosmic steps. The coming evolutionary movement proceeds by way of shifting. Thus life is built in its progression into the striving cosmic magnetic Might. Thus limitless is the cosmic creativeness.

772. Thus each intensified power has its affirmed opposition. Thus each tensified power has its purpose. The bridge built by the enemy are the best ascent. Only when all adversaries are strained can the greatest plan be introduced into life. Thus each foundation acts by the Tactica Adversa.

773. The harmony of the plan of Cosmos is imbued by various currents. These currents seek contact with the spirit. Only the minor quantity of these currents has been assimilated by humanity, and the main channel of vital actions are the currents asserted by subtlest assimilations. Only where there is conformity, can the levers be strained. Only where the spatial fire can reverberate to the subtlest chords, can a cosmic coordinance be affirmed. Therefore a new step of evolution is introduced in life, by the subtlest receptivity.

774. Thus the spatial fire is assimilated by the centers of an Agni Yogi. Great is the laboratory when the subtlest currents are assimilated. Who can transmit to humanity the subtlest currents? Only the high thought of an Agni Yogi. If during evolution, the instinct has developed into feeling, then its

refinement will lead to straight-knowledge. Each refined sensation evinces contact with the spatial fire. Therefore only the highest Agni Yogi transmits to humanity the subtlest receptivity. The entire evolution is based on refinement.

775. The greater the attacks, the greater the approach of possibilities. In cosmic creativeness, the balance of the development of new affirmations is established. The energy which develops a powerful stream strains all impulses. Only the Cosmic shifting power can tensify new forces. Therefore the Cosmic Might of shifting is so strained that the forces striving against you, saturate the striving. Thus the harmonious order of cosmic creativeness is strained by Cosmic shifting.

776. Each thought is given to humanity for execution. Otherwise why to saturate the space? The lack of fulfillers complicates creativeness. Each thought which saturates consciousness must find executors. The great spirit is the Creator and each thought must enter into life. Vital action is the application of the thoughts of the great creators. Therefore, when humanity is saturated by the realization of the application of thought, it will be possible to affirm that all the principles of higher dimensions have entered into life. (Thus the manifestation of shifting is co-measured with the application of thought into life.) Only striving to a vital action results in shifting, and the step of evolution is built by the thought of creators and its vital application.

777. Beautiful is the thought of the affirmation of Brotherhood upon our Earth. Each disciplining of spirit produces striving. Only the will can give discipline to the spirit. But when thought crawls in the form of affirmed selfhood, then, verily, there is no channel for correct vital action. Thus each applied thought will bring new growth to the spirit. Thus, each applied thought affords expansion of consciousness.

778. When a great structure is being built, each measure must be in correspondence to it. When the outer image is imbued by fleeting strivings, then certainly the creative force is not lasting. Therefore, when each measure glows with the inner fire, the structure can endure. When the power of the spirit illumines the construction, success can be affirmed. In Cosmos a vital action is intensified by the impulse of the inner fire. Each energy is moved by this potentiality. Each vital measure is moved by the fiery spirit. The realization of this principle can move the trends of thought. Therefore when striving gives creative tension, the subtlest energies have to be attracted.

779. Certainly We value above all a structure based upon the highest principles of harmony. Of course each subtly assimilated thought will be as the

foundation for a sensitive action. The creativeness of beauty is built upon this principle. Therefore the powerful harmony is thus affirmed. Only in unity can we create mighty structure.

780. When a great structure is built, each page has its significance. Each affirmation of the cosmic evolution is imbued in conformity. It is correct to say that humanity builds its cosmic steps in its strivings and assimilations. Humanity either receives or gives out the manifested forces. Precisely its service to the Cosmic Good gives humanity its ascent. When the transport of human aspiration is limitless and endless, a cosmic coordination can be affirmed. How wondrous is the realization of the link with Cosmos! How beautiful is the building of cosmic evolution!

781. When the spirit understands that Cosmic Service means the bringing into life of the highest principles, it strains its best levers. An aimless existence is the result of the drowsiness of all the highest centers. Therefore when the thought of a great spirit awakens the consciousness towards a higher understanding of Service, then it can be affirmed that cosmic striving is being offered to humanity. Therefore it is so important that the thought of Service should penetrate into humanity. The carriers of the highest thoughts of evolution affirm Our Will. Thus is being established the highest Cosmic cooperation. Thus We carry the Cosmic Service together.

782. The concept of humanity regarding the World Being differs so greatly from the World Essence that all definitions should be revised. When the meaning of Existence is pregnant with understanding of Omnipresence and Omni-suffusion, then, verily, the Cosmos assumes a fiery Image. But if each energy is insulated in human understanding, then certainly the affirmation of life proceeds in conformity. Therefore upon the principle of correspondence depends the entire human existence. Thus the degree of consciousness defines the quality of the evolutionary step, because the spirit itself and its striving are the foundations of Existence.

783. The level of consciousness is intensified by the quality of fire. When the consciousness is capable of subtle assimilation, then each fiery energy can be consciously sensed. Therefore the manifested striving thought of an Agni Yogi is always in contact with the fiery current. Therefore each thought of an Agni Yogi carrying a fiery striving affirms a spatial record. Therefore the creativeness of thought gives powerful impetus to evolution.

784. The cosmic tension is expressed in the striving of all energies upon all planes. Therefore the separation of the physical and spiritual world cannot lead to the understanding of the higher coordination. Only when the principle of coordination is affirmed in the consciousness, can one strive to the receptivity of highest energies. The principle of coordination impels the spirit to higher cognizance. Therefore the cognizance of the world energy gives the spirit a knowledge of his own substance. And when the spirit assimilates the highest impulse, it can be said that the spirit creates with Cosmos.

785. Who, then, brings these higher energies to humanity? The subtlety and striving carry in themselves the affirmation of cosmic coordination. These carriers of fire give to humanity subtlety and knowledge. All forms are being created by the strained carrier of thought. And when the fires saturate space, the shield of the spirit impels the fire of creativeness. Thus each epoch is being created. Thus the epoch of Agni Yoga will ener into life.

786. In the reorganization of the world, each energy is assimilated by the cosmic current. Only when the affirmation of a certain current absorbs the human thought, can the cosmic effect be defined. Therefore each human striving is saturated by a human torrent and each creative energy is attracted by the Cosmic Magnet. Thus a conscious power saturates human striving. Thus humanity leads its designations into the Infinite.

787. The world in the conception of humanity is far from the truth. Only when the conception corresponds to the Cosmic Truth, can a proper striving be found. The limitation of consciousness is the doom of the spirit. In it is contained a complete nullification of the best possibilities. Therefore, when the consciousness is limited by one visible world there is no link with Cosmos. Only consciousness that embraces the world in the scope of its vast actions can become a true co-worker of the Cosmos. Cause and effect are so powerful that humanity must apply the conception of the principle of coordination. It is customary to consider that time guides humanity, but this conception must be broadened, and We say that the striving in action in time moves each cosmic effect. Infinity is thus created.

788. The saturation of the space by the records of higher strivings is the highest stimulus of creativeness. Nothing can so strain and shift consciousness as powerful thought! The cause of the construction of the basic principles depends on the stimulus of thought. You said correctly that each great thinker defined his epoch according to the quality of his conscious-

ness. According to the stimulus of its thought, can an epoch be distinguished. Thus the new generation can be directed. The ability to discriminate in the stimulus of thought, and its consequence can give expansion of consciousness.

789. When the motion of cosmic tensions attracts the propelled forces into its orbits, nothing can remove them from these currents. The vortex rings either attract or reject. Thus only a ceaselessly impelled current can originate the cosmic creativeness. Only an identical power can draw in that which is identical. Therefore when creativeness attracts energies into its orbit, the vortex-rings propel their properties accordingly. In the shifting of spiritual tensions the same process takes place. Therefore each energy can attract a mighty efflux of creativeness.

790. The spiritual tensions are subject to the law of identicalness. The vortex-rings encompass all spiritual strivings. Hence, when the spirit is strained to shifting, nothing can stop it. The creators of whirls saturate the entire space and attract into their orbits cosmic thought. Therefore each thought of an Agni Yogi is a vortex-ring; and the flame of the spirit is intensified by the striving Agni Yogi. Therefore each striving thought creates a new orbit and all tensions are so sensed by the centers of a flaming spirit.

791. The cosmic consciousness is reflected in all world structures. Only human limitation is unable to admit the integrity of Existence. All points mutually contact each other in Cosmos. The cycle of life lives in the limitless Cycle of Cosmos. And the cosmic ray is diffused in the entire space. Only the human ray limits its spheres. And instead of reflecting in its spirit the entire manifested Existence, humanity surrounds itself with the conception of a limited world. There is no division in Cosmos and the chain of events is closely connected upon all planes. Hence the cosmic perturbations and spiritual shiftings proceed parallelly. Thus cycle within cycle, and the human Karma flows in those limitlessly shifting planes, affirming the Infinite.

792. The world consciousness perceives the chain of spheres and the threads of a bond with the spatial energies. Thus one cannot divide the affirmed cosmic spheres. And the Great Universal Present blends all manifestations. Thus the present awakening of Cosmos affords an awakening to the spirit. The events upon one plane intensify the events on a corresponding one, also consciousness is strained with the same might as the cosmic tension of spatial fires. And therefore the unity in Cosmos and the present time of the world intensifies all lives. Thus the thought of the Reason and that of man must be affirmed in the cosmic course. A limitless cooperation!

793. How correct is the definition of cosmic dross! Cosmic striving encompasses all cosmic manifestations. But the spirit which is limited by the consciousness of insulation cannot create in step witht the pulse of Cosmos. Hence, when a step of evolution is being built, the cosmic dross acts like dams. Certainly each dam creates a burdensome Karma. Therefore We distinguish the manifested carriers of light from cosmic dross. Thus the fire of spirit brings to humanity the striving to higher principles.

794. Consciousness and thought create cosmic steps. What is then the attitude of humanity to the world energy ? It conceives cosmic energy from an opposite angle. If the spirit does not acknowledge the fire diffused in everything,how then can it accept the cosmic energy? And chiefly,how can it affirm in itself the spark of creativeness? Verily, the spirit affirms its potentialities by the understanding that consciousness and thought create.

795. When the thought saturates the space,its might is in accord with the Cosmos. Therefore each rational energy reflects upon thought. Thus verily thought and consciousness give all cosmic principles and creativeness. How then must humanity broaden its understanding and strive to the realization that each energy can receive life and form only through the impulse of thought. Thought is the mover of evolution. And each one having dedicated himself to the service of evolution,is the one who saturates everything with his fire. Therefore when the thought is strained by an inner fire, the centers are thus aflame.

796. The striving will create all combinations. Only when thought leads to the realization of desire, can one create. Everything is contained in striving. The foundation of each action is striving. Hence the more vividly is striving expressed and the more clearly the realization is formulated,the mightier does the striving create. Men do not know how to wish. Men do not knows the measures leading to creativeness. Men do not direct their desires to achievement. Hence each striving thought can liberate the spirit from cosmic dross. Thus, thought will help the desire and the psychic energy. How greatly psychic energy moves life! And the formulation of the desire gives impulse to the created manifestations. Thus the thought intensifies each creative energy.

797. The one who is desirous of realising the creative Magnet must understand the power of striving. The one who has accepted the Chalice of Amrita knows the strivimg thought. Only when a mighty assimilation can be affimred, is the tension in step with the tensified Magnet. Verily the centers resound with the Cosmic Magnet. And the carrier of fires gives to his desires a tense

striving. Therefore each fiery thought corresponds to an intense magnet. Therefore the thought of a carrier of fire is of cosmic creativeness and the desires of a carrier of fire move evolution so mightily.

798. Of all onergies thought is the subtlest. It can be verily affirmed that thought outlives everything. Thought is immortal and lives in creating new comdinations. Hence, when the power of psychic energy is intensified, nothing can hinder it. Hence when the consciousness of a people demands new steps, the power of psychic energy must then be affirmed and the psychic energy is then propelled into space. The realization that thought is eternal and invincible will give striving to humanity for the generation of creative thought. Hence when thought saturates space, its striving magnet creates. Thus limitlessly is space cemented!

799. Thus thought contacts the spacial fires; it is like a mutual saturation. Hence those who bestow creativeness of thought on humanity, bestow life upon it. Thus We verily affirm that the gold of the entire world cannot buy a creative thought. Verily, Our coworkers must expand their consciousness.

800. The essence of each action in the world has meaning. The essence of each object has meaning. But a thought which colors objects and actions with motives that spring from insignificance, does not contact the cosmic course. Upon the essence of each manifestation, life is built. Therefore, when the Service demands the creativeness of evolution, then there exists only the principle of Essence. Little do people know to discriminate in the Essence, little does the coloring by humanity correspond to the very Essence. Is each human thought affirmed by goalfitness? Cosmic creativeness is being built in the orbits of the very Existent. Thus the eternally living is saturated by the subtlest fires of the Existent.

801. Verily when the substance of constructiveness strives to the highest fires and gives to the world a new step, there are no earthly standards of measuring it. Only the identical can result in the identical. That which is affirmed by the highest can be measured only by the highest and all earthly colorings could not measure the Existent.

802. The conseiousness embracing the measurement of life can approach cosmic cooperation by an existing affirmation. Only when the application of vital principles impels the spirit to the law of highest measurement, is the meaning of existence colored by the striving spirit. Thus the Universe is cognized by each spirit individually, but the substance is cognized by

the one who adhered to the highest dimensions. Thus each striving thought leads to higher measurements.

803. Thus each strivng thought directed to cognizance of the Universe, leads humanity to the higher dimensions. Hence, each thought saturated by the fire of a striving Agni Yogi, leads to the manifested affirmation of evolution. Therefore when the purpose of Existence leads to the expansion of consciousness, each substance of the Universe leads to the law of cooperation. Thus each fiery thought leads to the affirmation of the Essence of Cosmos.

804. The essence of construction is contained in consciousness. Only when the meaning of cosmic constructiveness is understood can one apply the highest dimensions. Therefore, when the consciousness does not comprise the substance of cosmic construction it contains in itslef only a partial consciousness. But a partial consciousness can adhere only to a partial construction. Each integral striving to cosmic construction is therefore so important. In this is contained evolution and evolutionary construction!

805. When the carrier of fires adheres to cosmic constructiveness. he brings the highest creativeness. Creativeness upon Earth is affirmed by these carriers of fire. And only the one who has realized the containment of highest dimensions can give to humanity an imbued conscious magnet. The Mother of Agni Yoga, having conceived the highest dimensions and the fiery creation, verily brings the essence of life. We Brothers of humanity live and measure by the highest dimensions.

806. The creativeness which builds the cosmic constructiveness, adheres to the Cosmic Magnet. Only when all the highest measurements are applied, can one attain cosmic constructiveness. Only when the entire beauty is applied, is cosmic constructiveness exhibited. Those who adhered to cosmic constructiveness can direct humanity to beauty. Only the application of higher measures can open the Gates. Only the application of the highest discrimination will give the key to cosmic creativeness. Thus humanity must strive to the realization of the higher dimensions.

807. Construction awaits. Construction summons. Humanity must be affirmed in the understanding of the great Call. The one who is a responsible receptacle of fire, is the power moving humanity towards evolution. Thus the subtle thinker is the mover of evolution. Thus is being built the Cosmic striving. Thus humanity is moved by thought.

808. Thus the attracted energies are drawn towards the center of sensitiveness. The striving of the spirit attracts the subtlest energies and gives them life. Thus the centers of an Agni Yogi are those which spiritualize life.

Thus We build a better step.

809. The creativeness of the spirit is so powerful that the solar serpent*; having assimilated the affirmed cosmic fires, manifests concordance and therefore the centers of an Agni Yogi vibrate so fierily. All cosmic forces are so strained and the power of assimilation grows.

810. Our creativeness exceeds the consciousness of men. Each constructive possibility is strained by the Higher Powers. Hence We cooperate with the Highest Powers. Thus the Cosmic Magnet affirms Our powers. Therefore each intense wave makes for striving activity. Thus We conquer. Thus each wave coming forth from the heart must conquer.

811. Humanity gives much attention to the manifestation of the visible. However, each transitory energy is not the main impeller. How imperceptible are the main impellers to a limited sight! Only when the benevolent creativeness of Cosmos can be applied to constructiveness, will the striving for cognizance open the Gates, disclosed by the possibility of cooperation with the Cosmos. Hence each invisible force must be sensed by the spirit. Verily thus are the steps of evolution created.

812. Thus, invisibility links the highest spheres. Thus, invisibility links the most powerful strivings. Hence, the invisible vibration binds the spirits so powerfully. Hence, each striving wave encompasses all identical energies. Hence, when an expanded consciousness sends out a powerful striving, an identical striving to creativeness is strained.

813. In the tension of cosmic fires is contained the entire creativeness of the subtlest energies. Only the process of striving energies can create and expand all cosmic manifestations. How then is it possible for humanity not to accept the manifestations of the subtlest energies! All spheres are interwoven and the cosmic bond is fused with the creativeness of the powerful fire. Thus the subtlest energies are propelled into the spheres to which they belong and each spirit chooses its own orbit. Thus the identical fire calls forth striving in each manifestation of spirit.

The most sacred fire is contained in the spirit of a true Agni Yogi. A striving, an immutable, and invincible fire lies in the "chalice" of him who brings the fire to humanity. Thus limitless are the orbits of the expansion of consciousness.

* SOLAR PLEXUS.

8I4. Yes; only those subtlest energies which contact the spirit can give creativeness to humanity. Only the beauty of the spirit can impel humanity. Thus the might of creativeness is contained in the fire of spirit. Thus the mighty Agni Yogi who breathes in the fiery striving of comic fires, gives to the world so much of his heart and the flow of his rays. Thus the creativeness of the spirit expands as a radiant orbit. Therefore when the spirit manifests subtle assimilation of fires, then in equilibrium of creativeness he gives out the same amount to the world. Thus the cosmic creativeness consists in each principle of fiery assimilation. Thus the cosmic evolution is built. Thus the qualities of the fires of the Mother of Agni Yoga are so sacred. Thus We build Our immutable actions. Thus the future step is constructed.

8I5. Only a vital interchange can produce a creative wave. Only the grandeur of Cosmos affirms the manifestation of a vital interchange. The cosmic seed is contained in everything and the cosmic fire is expressed in all. How then can humanity affirm its existence without the principle manifested by the vital interchange? The law of existence attracts the spirit into the orbit of the cosmic seed, and when the spirit strives towards communion with the higher spheres, a cooperation can be affirmed. Only when the interchange is imbued with a conscious striving, can cosmic cooperation be affirmed. Thus each high energy which is assimilated by the spirit can bring to humanity a conscious striving. Thus the manifestation of interchange gives a limitless cooperation.

8I6. Thus the eternal interchange cosmically unites and impels towards consummation the particles which belong to each other. The creative power of Cosmos attracts the impelled particles of life, which strive towards the affirmation of consummation. Therefore, only when the spirit knows the manifested law, can Cosmoc powerfully attract. Therefore when the thought of consummation calls, the particles speed towards fusion in fiery strivings.

8I7. The grandeur of Cosmos creates with the mightiest levers. The vital action is so much affirmed by the subtlest energies that only the fires of space can imbue this process. Thus the striving of the seed and the intensity of the spacial fire create through eternal interchange. Therefore when the Cosmic Might creates, the interchange of the inner impulses striving towards the cosmic seeds is established. Each human action is saturated by the same attractions. Hence the spirit must strive so cautiously to those principles which will lead the striving one towards the cognizance of the highest energies.

818. Therefore each spirit must strive to the realization of higher attraction. The plans of the Lords give to humanity the knowledge of the highest attractions. Who then imbues humanity with the highest knowledge? Only the carriers of fire. The highest attraction is given to the one who subtly reverberates to all cosmic fires. Thus the magnet of the heart is as powerful as the Cosmic Fire. The power of the spirit creates the existing. The vital attraction builds the Cosmos.

819. The application of the law of the functions of saturation is asserted through attraction and identity of energies. When the impelled creative impulse gathers the affirmed energies in space, the law of the function of correspondence gathers the manifested fires. Humanity must understand that each power that enters into life creates upon the visible plance, but is intensified by an invisible lever. Hence, one must seek in space for the saturated fire and accept the law which serves as a link between striving and the creativeness of fire. Thus We strain the spacial manifestations in conformity with cosmic manifestations. Thus all the laws of spacial fires and of human actions possess the identical striving. Thus, the lowest attracts the lowest, and the highest attracts the highest. But the law demands striving, and evolution is built by the manifestations of the highest attraction.

820. When the attraction of fires is intensified, all cosmic energies reverberate. Therefore, each principle acts through a striving magnet. Only the cosmic fire is diffused in the All-Existing. Therefore, each cosmic wave intensifies the human consciousness. In this law is contained the entire power of constructiveness. All earthly and cosmic fires can respond to the one law. Never has it happened that the human spirit remained unaffected by a cosmic wave. But only a spirit striving towards evolution can cognize the whole unity of Cosmos. Therefore, these cognizant spirits are the chief movers of cosmic creativeness. Thus, the key of knowledge creates a better step. Thus Our fire-carriers affirm a better epoch. Thus, the invisible attracts the visible to the higher spheres. Thus, We fill life with new quests. Thus, together We create the manifestation of evolution.

821. Each manifestation of the invisible must be accepted by humanity as a principle leading to creativeness. In the entire Cosmos the manifestations of the invisible alternate with the visible. Therefore, when the space is saturated by the vital interchange of the existing fire, a demarcation line does not exist. If the spheres would be separated, there could be no

transmission of the Cosmic Might. The vital threads cannot be separated. The All-Existent is in all and we are comprised in it. Thus limitless is the vital potency and the particles assimilated by humanity can respond to the cosmic impulse only when consciously assimilated. Thus in the cognizance of Cosmos one can strive to evolution.

822. Who, then, knows the need of evolution? Who, then, will gather the vital threads? Only the spirit understands how the invisible is interwoven with the visible. Only a broadened consciousness can understand how spirit and action are interwoven. Only a striving consciousness can impart to humanity an understanding of the highest energies. Hence each thought conducive to the saturation of space gives to humanity the cognizance of Cosmos. Therefore, when the thought of a carrier of fires saturates the space, it interweaves itself with the highest energies. Thus We interweave Our vital threads from all consciousnesses and vital currents. Thus the great past and the great future are interwoven in a radiant change of lives. Thus Our orbit gives to humanity a new step.

823. When the shifting takes the visible form of manifested perturbations, the tensity of the cosmic fires evokes all forces to action. Only when the thought attracts the fire of space does a discharge occur through the Cosmic Magnet. The magnetic waves aggregate all conscious energies. Humanity does not wish to realize the unity of the entire Cosmos. Cosmic creativeness fierily propels all elements manifesting the one law; therefore each strained wave by a people is but a link in the cosmic chain of evolution. Hence when striving tautens the waves of a nation, shifting is then affirmed. Thus, thought confirms the shifting and the law of change motivates all impulses. Thus, the thought of humanity satiates the space.

824. When space thunders with the shifting, one must protect those centers which respond. When the creativeness of Cosmos gathers the highest tensions, one must fight for the affirmation of Light. The beauty of Cosmos is mutually intensified with humanity and only thus can one affirm the united cosmic power. This striving has constructiveness in it. The creativeness of thought has continuous inner blending, and the spirit of a cosmic creator knows the thought of the great Reason. Thus, a sensitive Agni Yogi knows the course of evolution and each spatial thought finds corroboration. Thus, each thought manifested by the fire os a creator imbues consciousnesses. Thus, We create the shifting of the spirit and affirm an enlightened cognizance.

825. The attainment of great cosmic steps can be assured through a conscious cooperation with cosmic energies. Conscious interchange can allow a complete

understanding of all the highest energies. Each striving to the orbit of the Cosmic Magnet will afford an achievement of a higher step. Thus, the law of the great conformity is immutable. In building the cosmic evolution one must remember interchange. The space and the human spirit are saturated with these energies. It takes milleniums to accumulate the striving power which proceed in a tense rhythm. The creativeness of the spirit knows those true impulses and each will that carries to the Cosmic Magnet the interchange manifested in striving, gives to humanity the law of real correspondences. Therefore it is so important to apply striving. The interchange impregnates all creative impulses.

826. Thus, each impetuosity, aware of the future, leads to creativeness. So many beginnings array themselves upon the face of the Earth. How many unprecedented perturbations our planet experiences! Only the spirit knows how one can be affirmed in the orbit of the Cosmic Magnet and affirms a fiery impulse in an Agni Yogi. The tension of the centers is in direct ratio to the basic attraction. Thus, the centers are attracted to the orbit of the Cosmic Magnet; and attraction and harmony are in constant jubilation. Thus, Our creative striving is affirmed. Of course, only a spiritual attraction can intensify the concordances. Thus, the spiritual bonds are so powerfully interwoven in the great march of the Cosmos. Thus We create Our steps.

827. The conditions of new scientific achievements must correspond to the demands of the future. If scientists would understand that the manifestations of continuous expansion underlies also the growth of science, there would be no place for criminal antagonism. We do not wish to demolish their achievements but only to broaden them. Each scientist who understands the law of the expansion of consciousness has already destroyed the wall of prejudices.

828. Knowledge, knowledge, knowledge! If people would ponder upon knowledge as the only salvation, there would not be an hundredth part of the present suffering. The whole of human sorrow is the result of ignorance. Therefore each expansion of consciousness is cooperation with evolution. Every manifestation that obstructs the expansion of consciousness is antagonistic to Evolution. Hence, the actions of the enemies are criminal and their karma is terrifying. Knowledge, let us reiterate, will put an end to the suffering of humanity.

829. Again one has to remind scientists that the theories of Einstein do not do away with the laws of Euclid, but encompass them. Just as the third dimension does not nullify the laws of the plane, but is limitlessly broader than the latter, so the laws of spiritual knowledge, limitlessly broader than all your laws, contain them all. Thus lay antagonism aside, as an obstacle to evolution.

830. The manifestation of magnetic storms underlies all atmospheric perturbations. But the intervals between such manifestations is sometimes very extensive and irregular; hence it is difficult to discover the law.

831. The distribution of the currents issuing from the centers of magnetic accumulations is the basis of atmospheric manifestations. The law of interaction of the currents in general is identical with that of all electro-magnetic manifestations. Only investigations and observations are needed to enrich humanity with a great discovery.

832. The magnetic currents affect greater areas than electric manifestations. Certainly contemporary apparati are playthings. But this domain of science is more accessible than the mystery of atomic energy. The motive power of even a small magnet is very great, but people are even unaware of its direction and take consideration only of its physical attraction.

833. Forces acting in opposition to each other are mutually annihilated. Forces acting parallel and in the same direction equal the sum total of their energies; and forces acting in opposition are decreased in proportion to the angle of divergence. Why can people not acknowledge that this fundamental law of physics is also a fundamental law of cooperation?

834. The passing of magnetic currents over the earthly surface indicates the line of atmospheric changes. The passing of magnetic currents under the Earth manifests the belt of earthquakes. Of course stations of observations should be established in many places and the coordination of their work should be most close and precise. You spoke correctly, in saying that the misfortune lies in the fact that there is no synthesis of achievements and thus energy and valuable observation is lost. Therefore, the organization of real cooperation is essential upon Earth.

835. The affirmation of Cosmic attraction is accepted by humanity for great manifestations. Each attracted energy draws after itself a corresponding circle. Only an impenetrable intellect cannot accept the property of correspondence. The attraction of cosmic forces gives humanity all its powerful impulses; therefore the construction of one's own orbit depends upon strving. Thus, each orbit which concludes life's paths is the creation of the properties of attraction. Thus one can advance towards evolution and limitless path.

836. Thus the service to the Lords enters into the orbit of cosmic constructions. Thus spiritual striving enters into the orbit of cosmic attractions. All strivings of the spirit create like an affirmed fire. Thus, in Cosmos one can

observe the manifestation of ceaseless creativeness. Only a spirit who perceives the future can offer to Cosmos its striving in the name of true constructiveness, Therefore We create in the name of General Good. Yes, yes, yes!

837. How can one sense the cosmic shiftings? How can onee sense the cosmic Might? All sensitive impulses must be attracted to the Cosmic seed through striving, and must direct the spirit to the understanding of vital energies. The affirmed strivings do not come from without; not accidentally is the spirit attracted to constructiveness. Hence the cosmic affirmation of vital energies inherent in the fire, exists in the entire manifested Cosmos. Thus the constructiveness of vital orbits depends upon striving. This fiery impulse lives in the Infinite.

838. Who, then, will bring to humanity this vital impulse? Who will impart the understanding of the subtlest energies? Only the spirit who is in possession of this vital impulse. One should not seek it in the evident physical impulse, but in the striving invisible fire which is the breath of life. Thus the sensitive fiery spirit of an Agni Yogi brings to humanity the manifestation of the vital impulse. That is why the sensitiveness of the fiery impulses is so greatly reverenced by Us. Thus, the vital impulse brings us fulfillment; the vital impulse which is possessed by the Cosmic Reason and which saturates the cosmic consciousness. Thus, we live by this fiery principle.

839. The attraction of the fiery threads can imbue all spheres. The correlation between spheres gives to Cosmos an impetus manifested by fire. Only the attraction of Cosmic threads can affirm the properties of spacial fires. Each sphere is affirmed by its properties. Thus the spiritual progress is permeated with the quality of conscious striving. Each fiery striving has its source in the properties of attraction. Therefore when the cosmic shifting is ordained, the spiritual levers come into action. How, then, can a spirit be drawn to the seed of spacial fire? Only through the impulse of correspondence. Hence the development of the Cosmic fires induces striving. Thus , a fiery impetuous transport carries the spirit towards victory.

840. Certainly, the spirit which stands close to consrtuctiveness can feel the correspondence between the planes. Hence, the correspondence attracts conscious impulses. The creativeness of the spirit of a sensitive Agni Yogi knows the direction of magnetic currents. Hence, when all forces are intensified,human thought forces the levers of shifting. Therefore the enomies feel all the mighty coordinations; and the dark forces bar themselves from light.

841. The cosmic shiftings attract all spatial fires and the human spirit shapes its tensions. Only when humanity is attracted to new structures is it keeping pace with the Cosmic Magnet. Therefore, only the search for the ways of the Cosmic Magnet will give to humanity the cognizance of higher energies. Thus, when humanity fills the space with its quests, does space respond by sending the highest energies. The attracted energy can take form in vital application. Therefore each thought produces concordance. Upon this is life constructed. Therefore, only a conscious striving will take shape and each possibility is affirmed by the attraction of thought. Thus limitless are the ways of thought.

842. Therefore the thoughts of a fiery Agni Yogi are so powerful. The fiery energies out of space are absorbed by him and directed into a vital orbit. Therefore when the thought of a fiery Agni Yogi strives to creativeness all energies acquire vitality. Thus, each possibility can be confirmed in life. Therefore obstacles call forth the striving thought, and the growth of obstacles is the best indicator of the greatness of the task. Hence the thought of a fiery Agni Yogi is so persecuted.

843. The quality of the energy intensifies each action. The power of the energy is not in the action but in the impulse. When a form is being created it is the quality of the energy that predetermines its vitality. Therefore the creativeness of the Cosmic Magnet should be defined as the manifestation of quality. Only constructive energies propel the impulse towards the molding of the vital fires. Therefore, when thought realizes each quality ~~xxxxxxxxx~~ ~~which produces life~~ of striving, the Cosmic consciousness can be affirmed. Thus, let us accept each quality as an act which produces life. The creative Infinity is saturated by the qualities of energies.

844. The growth of consciousness consists in tis discrimination in the qualities of the energies. And only through this knowledge can the spirit define the cosmic creativeness. Hence the knowledge of the spirit leads to the discrimination in the qualities of energies. Thus the subtlest centers of an Agni Yogi know the affirmation of the Cosmic Magnet. Therefore the enemy fears so greatly Our Knowledge. Hence such opposition. Hence so many great victories. Thus, We saturate Space.

845. The quality of the energy predicates each human beginning. The creativeness of the spirit is imbued by the quality of the energy. Human striving must be directed to the understanding of the quality of energy. How closely will the spirit approach towards the knowledge of highest energies, when it realizes the entire saturation of fire. In each stimulus, this fiery quality exists.

Each vital striving is impelled by this quality. The comprehension of this quality will produce an understanding of all the vital impulses of Infinity.

846. The creative impulse is imbued by a fiery quality. Therefore all the fiery manifestations of an Agni Yogi in their turn direct the vital impulses. This impetuosity of the vital fire will produce a chain of creative possibilities. Thus, the fire of the spirit imbues all vital strivings. The manifestation of unity permeates the entire Cosmos and the entire diversity of vital manifestations is contained in the quality of fire. Hence the sensations of an Agni Yggi are so diverse. Therefore the Mother of Agni Yggi can so reverberate to all cosmic perturbations.

847. The quality of thought imbues the space, and each action of people's strivings is imbued by the striving of Cosmic fire. Likewise, each thought generates all tensions and the creativeness of the spirit determines the shifting. Thus, when the essence of life strains the levers of shifting, all qualities disclose their correspondences. Therefore when life is strained by various energies, the quality of an energy must be a receptive one. The affirmation of consciousness must strain all qualities of energies. Thus a boundless quest is being constructed.

848- When the history of a country is being laid, one has to construct as affirmatively as possible. As varying steps, the historical constructions are being imbued. Each historical step corresponds to the shifting of the Cosmic Magnet. Therefore Our steps are so wondrous.

849. The spatial fires stratify all spheres. The rhythm of cosmic actions is unrestrainable. Man is affirmed as a receptacle of spatial fires. But man denies all the higher laws. Therefore, when such lack of coordination is evident, tha spatial fires cannot approach and begin their creative activity. Hence all cosmic perturbations react upon the planet. Hence the influence of Cosmic Rays, being doubled, is so powerful. The harmony in the receptivity of the currents and the chaos of assimilation create vital currents upon the planet.

850. Therefore the spirit who assimilates all currents senses so greatly the spatial fires - the chaos of the earthly sphere is so powerful that a purgatory has to be manifested. An Agni Yogi establishes these purifications. Hence the Mother of Agni Yoga feels so greatly all spatial purifications and the centers are so tense. Each energy unassimilated by humanity vibrates against the centers and a sensitive heart absorbs everything.

851. The cosmic fires are imperceptible to the spirit which strives only towards the visible world. When the spirit is striving to the subtlest spheres, the entire cosmic vastness unfolds before it. Therefore the imperceptible cosmic fires are attracted to the creative spirit who perceives all the subtle energies. Thus the principle of the great creation is constructed upon mutual attraction. The spatial fires are attracted into the orbit of cosmic strivings. Hence, only the spirit who knows of the invisible forces can attract the cosmic fires. Thus is conformity effected. Thus the cosmic creativeness and the highest coordination between spirit and Cosmos is created.

852. Therefore all cosmic manifestations are permeated by mutual attraction. The spatial fire can be affirmed only by a strained magnet. Therefore, these currents can be affirmed only by cosmic attraction. A sensitive organism can resound to the tension of cosmic fires. Hence each striving vibration creates a channel for the spatial fire. If a link between the energies is affirmed, then a connection between the super-mundane and mundane currents is established. Thus the greatest cosmic coordination underlies the fiery assimilation of an Agni Yogi. Thus We affirm the cosmic coordination. Thus everything enters into life.

853. When there is a direction tending towards the cosmic fire, a cosmic correlation is affirmed. Only when man understands that the form of an action depends upon the impulse, will the development of striving and the inner fire be affirmed, since it is impossible to establish correlation with the cosmic direction without straining the higher principles. The entire lack of conformity results from this lack of balance. Each epoch is saturated with cosmic fires and the quality of human receptivity. Therefore, when the spirit does not ally himself with the Cosmic fires, a contrary current is set up. Thus man determines his Karma. This non-correspondence is the ailment of the planet.

854. Thus, only the causes of the cosmic fires can establish the balance. Therefore the knowledge of the currents affirmed by the Magnet directs one to true creativeness. The major part of human efforts is impelled in the opposite direction. Therefore each impelled wave of a fiery spirit is strained by co-relationship. Thus the manifestation of tension of the centers corresponds to the condition of spatial currents. We, the Brothers of humanity, assert that the cosmic fires are subject to the receptivity of the fiery Agni Yogi. Thus all currents pass through the centers. Therefore are all Our constructions so mighty. Thus Our blended union is so powerful. Verily We watch over the balance.

855. The cosmic correspondence strains all creative forces and when the strings resound in conformity, the cosmic tension can propound a creative formula. Thus, when the quality of the energy is consciously assimilated, constructiveness can be affirmed. Therefore, only the principle correspondence can give true striving. Only when the quality of the energy assimilates the properties of cosmic fires, is the highest correspondence affirmed. Thus, in each impulse one has to look for the quality of higher correspondence, and the entire power of action is contained in the invisible world.

856. Thus the correspondence intensifies all centers of an Agni Yogi. Therefore the organism so sensitively feels all cosmic currents and the conditions of health have to be guarded. During the changes of cosmic currents, all centers feel each vibration. Hence caution is needed.

857. During the tension of cosmic forces, the most heterogeneous forces saturate the spheres. The creativeness of Light thus strains the corresponding energies, but darkness creates its own tenets. Only the cosmic correspondence can create beauty. Hence, when the planet is saturated with the fire of shifting, the quality of victorious energies can be affirmed. Thus the affirmation of cosmic energies is being created.

858. Cosmic reorganization requires correlations affirmed by correspondence. When a spirit responds to the cosmic reorganization, a link between Cosmos and man is being established. Hence, when the spirit creates together with Cosmos the cosmic link is affirmed. How can one be affirmed in the cosmic reorganization? Only by the quality of correspondence. The quality of correspondence gives impetus to all cosmic constructions. Therefore humanity pronounces in this way the testimony of the advance of its spirit. Thus, a limitless correspondence is being affirmed.

859 . When a definite cosmic possibility is affirmed, all obstacles are strained. Space resounds with the tension of cosmic fires and the dark forces are strained. Therefore, such decisive battles take place. Therefore, We have so strenuous a period.

860. Cosmic reorganization contains in itself all human strivings. When cosmic reorganization saturates the planet, a cosmic impetuosity strains the spirit. Hence the forces group themselves according to polarity and saturate the spheres surrounding the reorganization. It is impossible to segregate human strivings from cosmic reorganization. One and the same impulse motivates all forces. Therefore each sphere is saturated by the cosmic reorganization. Thus, human reason can enter no complaint against Cosmos. In life, everything is

built upon the principles of all-containment and correspondence, and the qualities of correspondence are endless.

661. During the cosmic reorganization there is apparent the manifestation of dark currents which oppose the Cosmic Magnet. Each wave of light evokes the tension of dark forces. Thus, the Cosmic Will is apparent in cosmic reorganization. The gate-keepers of evil fill the cosmic space with asphyxiating gases, but in the cosmic reorganization the Might of Light is the chief fire of transmutation. Thus, Light consumes darkness. Thus the cosmic reorganization can be affirmed in Infinity.

862. The attraction of the Cosmic Magnet induces magnetic storms in space. The earthly plane likewise calls forth the energies which liberate the spirit, and all earthly energies impart their potencies to space. Hence, each energy which has not as yet been manifested, contributes its saturation. Therefore the spirit is so strained in search of the course of the Cosmic Magnet, and the orbit of action is thus mutually determined.

863. The unrest which strains the forces of the planet strengthens COsmic reorganization and spiritual progress. The attraction of the spirit to Cosmic reorganization is called forth ~~induced~~ by a conscious striving. Thus each power apace with the Cosmic Magnet must imbue the space with Cosmic reorganization. The spatial fire permeates all expressions of life and all cosmic manifestations. Hence the contact with the channel of the Cosmic Magnet impels the fiery spirit. The spheres of action are saturated by the energy of Infinity.

864. Contact with the current of the Cosmic fire imparts striving to the spirit, and the vital action is intensified by this vital fire. Hence the fiery Agni Yogi senses all cosmic perturbations and intensifies all spatial threads. Therefore the attraction to the Highest terrifies the enemies so greatly. Hence, when the creativeness of Our energies enter into life, Our adversaries are so strained in counteraction. Therefore, the Cosmic Right is being asserted.

865. The creativeness of Cosmos brings the spatial fires nearer to the planet. Spiritual striving must tauten its threads and find the channls to those spatial fires. Hence each constructive possibility is intensified by thought. The approach to the spiritual fires may be found when spiritual concordance is established. Un-balance on the planet resulte from this absence of approach. Thus the sickness of the planet is comprised in its un-balance.

866. Vital action is intensified by the striving energy of the spirit. Only the affirmed magnet of the spirit can evoke the fire of creativeness to life. But humanity exerts its energies for the structure of steps which do not always proceed in line with the course of the Cosmic Magnet. Therefore the affirmation of balance or unbalance depends upon the human spirit. Thus, each cosmic step is strained by the spirit and is created by the lever of fire. Thus a vital action enters into the Cosmic Orbit.

867. During cosmic recrganization the vital action is intensified by the current of the Cosmic Magnet. Hence, all human efforts are so varied. When the tension of the magnet induces concordance, the spirit is aware of its predestination. But when the Cosmic Orbit is not acknowledged by the spirit, then certainly Cosmic un-balance is intensified. Thus each spirit makes its contribution, and the responsibility for the direction is in the spirit. Hence the dark forces and the Light ones are so intensified and the battle is so great. Yes, yes, yes!

868. Upon the higher plane, a mutual striving with all the higher manifestations is needed. Creativeness of the highest tension can affirm the cosmic power. The contacting of the spatial current is accessible to the spirit who is affirmed in cosmic affinity. Thus, only the Cosmic consciousness can give impetus to the human spirit.

869. Certainly all the tensions of the dark forces are opposed to the forces of light. Therefore the un-balance in Cosmos is so definitely pronounced by the affirmation of battle. The adherence to the course of the Cosmic Magnet can saturate all strivings, but only the powers of Light know the course leading to reorganization; therefore all opposing forces are thus intensifying their course.

870. The Cosmic tension is reflected upon all planes, and on the planet a transmutation of the spirit takes place. Only the power of thought can give tension to the spirit, and transmutation of the spirit engulfs all that is weak. But the ascent is powerful for one who is apace with the Cosmic Magnet! Therefore, the cosmic creativeness intensifies the striving quests. Thus the transmutation of the spirit strains all strata,

871. The affirmation of cosmic reorganization intensifies all spatial fires. The acceptance of the basis of cosmic fires will give a spiritual step to reorganization. The creativeness of cosmic fires is intensified by the prinsiple of the magnet. Hence, in the sttraction of the Cosmic Magnet is contained all cosmic creativeness. The creativeness of Cosmos is linked

with the tensity of cosmic fires, and the spiritual saturation of the planet depends upon the impetuosity of the Cosmic fires. Hence humanity is strained by its own strivings and the free will creates, affirming a cosmic exertion or a contrary manifestation. Thus, when the spirit of humanity is attracted to the Cosmic Magnet, the path of the spirit is found. Thus the spirit strives into the Infinite.

872. Therefore in the difficult days of cosmic reorganization, the dark ones are so intense. And when the forces of Light assume power, the Cosmos teems with the opposing influences. Thus, Our power saturates the space, but the dark ones endeavor to attain the power.

873. The Cosmic reorganization intensifies all spatial fires. Therefore each will is subject to tensifying influences. Thus, when thought seeks a channel of action, its quality has the seed of a tensified quest at its base. Hence when thought is strained by an impelled magnet, the manifestation of consequences can be affirmed. Thus, each energy that reaches the tension emanating from the Magnet will be the most powerful, for Light engulfs darkness. Thus, the creation of evolution depends upon the striving trend of thought.

874. The quality of the energy imbues each action. According to the tension of action, the tension of energy can be defined. But the quality of the energy lies in the seed of the spirit, and the action proceeds from the quality of striving. Hence, when the fiery impulse intensifies the creativeness of spirit, the quality of the energy reaches a fiery tension. Thus, when nations create their karmic designations, the quality of actions is saturated by the karmic striving of the spirit. Thus, each spirit which creates its karma draws from the treasury of the spirit. Thus the creativeness of the spirit is limitlessly powerful.

875. When the Cosmic Magnet strains all forces, space begins to reverberate. Therefore each force is heightened by the current of an intensified reverberation. In a cosmic beginning, it is important to know the affirmation of the magnet and the quality of energies of the spiritual aspirations. All spiritual constructions offer a spatial keynote. Upon this keynote resound all subtle organisms. Thus the creative keynote of the spirit acts in space.

876. Cases accumulate in the earthly sphere, which help the discharge of cosmic whirlwinds and spiritual shiftings. Hence, the earthly spheres are so burdened by diverse exertions. Space is the arena of a great battle. Verily, there is no spot which is not alive with fiery sparks.

877. Each wave of General Good is intensified by the forces of Light, and also by counteractions. The manifestation of light and shade exists in the whole Cosmos. Hence each wave of General Good induces the saturation of various courses. Thus, each, propelled wave strains the creative impulses and the human task is to find the direction of the Cosmic Magnet by propelling one 's thought towards the General Good. Thus, thought creates in space. Thus limitless are the ways of evolution.

878. In the Orbit of Cosmos are found attractions for all creative energies. Each quality of energy has its impulse and life is intensified through these energies. The explosions which fill the space occur from non-coordination. Hence, each conscious energy produces correspondence. Thus, when the Cosmic Magnet commands action, the attraction spreads through space and imbues all impulses of propelled energies. Thus life propels its basic attractions.

879. The manifestation of life in the Cosmos cannot exist without the vital forces injected by the Origins. Certainly the powers of the Origins spiritualize the forces. Therefore the power of the Mother of the World imbues all space.

880. The creativeness of the Cosmic Magnet aggregates all the best energies. The quality of the energy attracts to its seed corresponding energies. Hence the saturation of space depends so greatly upon the quality of striving. To such an extent does the quality of each impulse establish the manifestation of action, that its basic quality is its very impulse. Thus the thought of humanity is determined by the striving of the impulse. The only way to the cognizance of the creativeness of the Cosmic Magnet is the realization of the subtlest fire at its base. Thus, Infinity is being affirmed.

881. Therefore at the foundation of Our works lies the subtle fire. Hence Our creative striving is in keeping with the Cosmic Magnet. All Our Beginnings are in keeping with the Cosmic Magnet.

882. Certainly, only in the name of Truth should the most martial impulses be tensified. Only in the name of Truth can the most saturated fires be strained. Certainly each energy issuing from the cognizance of the Great Cosmic Plan attracts the cosmic fires. Each conscious thought is attracted into the Orbit of the Cosmic Plan. Therefore each exertion in the name of Truth will be crowned with victory. Thus, Infinity is being built.

883. During construction of cosmic structures all outer decisions are intensified by inner fires. During the shifting, all forces which must disappear are strained by the quality inherent in the designated fire. Thus, the forces

which come into life must saturate each manifested opposition with their fires. Thus the entire cosmic construction is based upon transmutation, and the creativeness of Cosmos is perpetually transmuting.

884. Nothing can withstand the transmuting fire. Therefore, the enemies cling to the last pillars. Therefore Our transmuting power ascends with the Cosmic Magnet, and all Our exertions will conquer through the saturation of space. Thus We create.

885. Each possibility that is set aside is subject to cosmic tension. The Cosmic Will saturates all intensified possibilities, and each wave attracts all the propelled energies. Therefore the adherence of the Magnet to the Cosmic Orbit attracts new energies from space. Hence the cosmic transmutation intensifies all creative powers. Only this great law can impel evolution forward. Thus the great cosmic evolution is constructed.

886. The expansion of consciousness comprises all conceptions which lead to evolution. Faith in the transmutation of all energies permits the understanding of all new movements. When the spirit is imbued with the significance of cosmic transmutation, it understands to what an extent cosmic evolution depends upon the shifting of the steps of consciousness. The significance of all changes must enter into the consciousness. The tension of the striving spirit results in a tense quest for new paths. Thus the steps of evolution are built.

887. When the spirit is able to dwell on spheres rid of earthly pressure, certainly he can manifest all acquisitions. Earthly conditions are so encumbered that it is impossible to manifest all qualities of the inner fires. During an earthly conflict the subtle centers must be protected. Therefore such a tension of the Mother of Agni Yoga must be lived through in all caution.

888. When striving for personal ends exceeds the affirmation of striving for humanity then nothing can shift the consciousness. Therefore, each manifested evidence of personal striving strains a laver which affirms only a reverse manifestation of the cosmic tension. Thus when the enemies imbue the space with their craving, the Cosmic Magnet strains its levers. Thus Infinity is built.

889. The Orbit of the Cosmic Magnet contains the entire cosmic evolution. The creativenss of the Cosmic Magnet depends on the tensions which are imbued by fire. Thus a fiery saturation is contained in each action and in the coordination of fires and strivings the entire creative process is contained.

Hence, the spirit must strive to the cognizance of its fires, and if it finds a correspondence between the cosmic course and its own striving, it may become a co-worker of the cosmic Magnet. Thus vigilantly must the spirit follow the magnetic course and direct its own fires. Thus consciously the spirit must strive to create its own fiery orbit.

890. How wondrous is the orbit of the spirit which knows its own direction, or. The destination of each spirit is goal-fitted, but each spirit must know the affirmed law of evolution.

891. The regeneration of the spirit is earned through striving, but not through tepid abilities which becloud one's mind. Evenness is usualness. Evenness is expiration. Evenness is the death of spirit. Only when the spirit understand its direction of action, can it set itself into the orbit of the cosmic course. Why, then, is the spirit tempered through various strivings ? The beauty of the tempering of spirit is contained in the potentiality of striving. Therefore, when the spirit strives in quest of the source, the uniformity of life is interrupted. In eliminating evenness one can attain the unusual. In this, humanity must affirm itself. The entire beauty and creativeness of the Lords are based upon the unusual. The striving of humanity to the unusual will give it the understanding of the new, and will bring it closer to Infinity.

892. The attainment of the General Good is determined through searching the course of the Cosmic Magnet. Only when the spirit can contact the Cosmic Magnet can it strive to the understanding of the higher law. The course of the Cosmic Magnet carries the fire of space which effects the reverberation of the Cosmic Magnet. Hence, each possibility apace with the Cosmic Magnet reaches the General Good. Thus conformity is given as the possibility for the search of striving. Hence the key to the General Good is contained in the quest of spirit. Thus each powerful tension gives a key to the General Good.

893. When the spirit dedicates itself to the General Good, all paths are open to it and each removing wave is accepted as a gift. When the spirit strives to cooperate with the Cosmic Magnet, its broadened consciousness can provide an orbit of action. Hence, besides the impulse of space, one must realize one's own striving. Thus Infinity is being built.

894. All laws which lead to the confirmation of the shifting, are based upon the General Good. Each new energy is projected into space to receive a creative quality. Therefore, energies are propelled from chaos, and each

cosmic current can bestow creativeness. The shifting is being confirmed only by the principle of the Cosmic Magnet. There, where the power of the Cosmic Magnet functions, goal- fitness creates. Hence it may be affirmed that when the old is being replaced by the new, the cosmic goal-fitness applies vital laws.

895. When the tension of the carriers of fires manifests itself as a shifting power, the tension of adverse power inereases, Therefore all the measurres of the enenies are in proportion to the growth of tension. Hence each wall erected by the enemy must crumble under the whirlwind of his own errors. Therefore, the enemies are saturated with their own poisons. Our carriers of fires are strained cosmically - therefore victory is inevitable. Thus the world will know all the obstacles of the carriers of fire. The fire of spirit imbues the space.

896. The creativeness of higher force is always intensified in proportion to the world energies. When the shifting requires the highest tension, the Guardians of higher problems fulfil the highest tasks. Therefore the creativeness of Light creates corresponding affirmation. Thus the constructiveness of the Guardians of Light strive to goal-fitness. Thus the coustructiveness of higher potencies proceeds in highest concordance. And cosmic Infinity guards all tasks.

897. What monstrous thoughts are speeding through space! What species are obscuring the Voice of Light! Humanity does not ponder upon the thought-forms which man himself has to redeem. Space is impregnated by human thoughts and every thing is attracted correspondingly. Therefore the species of thoughts spin the Karma of humanity, and the qualities of actions are in proportion to the striving. Thus,humanity must strive limitlessly to redeem itself.

898. Therefore, as a counterbalance to this progeny, the fiery spirits create the structures of Light. Hence, as a counterbalance to darkness, the carriers of fires create the best karmic actions. Therefore Our carriers of fires are so strained. Therefore Our Mother of Agni Yoga reverberates in all centers. Thus, We create a new step. Thus We intensify the best possibilities.

899, The energy of the created species establishes each consequence. Each monstrous thought brings to man pregnant defeat, Each thought attracting the manifestation of defeat can create an atmosphere of cosmic perturbations. Hence, one has to strive so consciously to creativeness. Thus,conscious striving will reveal the understanding of Infinity.

900. Thus, a sensitive Agni Yogi knows all ways to the realization of Infinity. The spirit-knowledge reads the book of life and the wisdom of ages is cumulated as acquisitions in the "chalice". Therefore the law of blending is contained in the synthesis of the "chalice". Upon this manifested knowledge We build Our wondrous step and for milleniums We build Our life. The cosmic laws are beautiful. Thus in the seed of the spirit is contained the Beauty of Be-ness.

901. The law of sacrifice demands of humanity the offering of its best elements. When the spirit of man understands that striving towards the highest achievement is the most essential action, he will then cling to the Cosmic Magnet, and the concept of sacrifice will become the affirmation of Service to the General Reason. Cosmic creativeness applied the most powerful levers for evolution, and the spirit senses the application of the best energies. When the affirmation of the realization of life awakens all sensitive understandings, the law of sacrifice is then realized as the highest achievement.

902. Therefore, in Our Service those who have realized the power of sacrifice know the beauty of achievement. Thus, those will achieve, who have realized Service in their heart. Thus Service in the name of a powerful achievement bestows beauty upon existence. Therefore, all Karmic effects are forged from the blending of spirit-strivings. Thus all strivings are inscribed in the "Book of Life". Thus, lives are being built and the beauty of Be-ness is defined.

903. In the "Book of Life" one has to look for the manifestation leading to the concept of the Highest Existence. Therefore, only the application of correlation leads to the goal-fitness of action. Why, then, does humanity thus struggle in continuous tension to redeem the effects of its own creations? Therefore, each concordance brings its affirmation. Thus, each potentiality saturated with striving, brings one to harmony and intensifies the fires of spirit. Thus, in this intensified struggle, the channel of the heart and spirit are so affirmed. Therefore in Our creativeness We strain these channels. Thus We create the best possibilities.

904. In the "Book of Life" is inscribed each energy which is impelled by the impetus of the spirit. The quality of energy is predetermined by the karmic effect, Space is imbued with these karmic effects and each atmospheric stream is intensified by these energies. Therefore the redemption of its deeds by humanity demands purification. The "Book of Life" contains all cosmic preordinations. Creativeness is correlated with striving, and striving leads towards the cosmic course if the torches of quest are kindled. Hence, each page leading to the realization of the Cosmic Magnet is the best page, and the

spirit of questing will open the gates to the foundation of Be-ness. Thus, Infinity is being built.

905. When a spirit strives to inscribe a better page into the "Book of Life", his acceptance of the Service for General Good opens to him all Gates. Hence, when the thought of the flaming Agni Yogi imbues space, then certainly the spirit creates with the Cosmos. Thus the highest concordance is being affirmed. Therefore, in this battle, Our enemies fear this highest concordance, but Our victory will be the more powerful.

906. In the affirmed law of life, the principle of harmony is so majestic! How often the spirit ascribes its action to a good motive, whereas the impulse of the power of the spirit is directed towards the opposite aim. Thus think those who do not wish to look straight at the Light. Thus thinking, the spirit admits his lack of will. The lack of will is chaos! And when we know that the effect proceeds from a cause, then each spirit must examine its own motives. The entire "book of Life" is filled with the quality of motives.

907. In the "Book of Life", is contained the afflux of creative fire. Only upon the highest law can the page of sublime Existence be affirmed. And how greatly must the spirit strive to the realization of all the subtlest principles, in order to attain the Supreme Knowledge. The "Book of Life" contains each striving action. The "Book of Life" contains the manifestation of all vital fires. In itself, the heart carries all imprints of the "Book of Life". In itself, the heart carries the beauty of Existence and limitless cognizance. Verily the attainment of the heart affirms all possibilities. Verily the attainment of the heart forges all the best steps.

908. When the power of Light exceeds the property of darkness, the affirmation of the ray of Truth then enters into life. When the ray issues from potentiality, the striving spirit attracts all fires. Therefore, when humanity will understand the power of the quality of thought, it will master the most powerful lever. Humanity must strive indefatigably to the understanding of this powerful lever.

909. The entire evolution proceeds in a cosmic tension. The power of the spirit creates in cosmic tension. The great world mystery is fulfilled in cosmic tension. The cosmic act can be created only upon the attraction of correspondences. Thus, concordance intensifies all cosmic actions and the maximum of tension gives the maximum of action.

910. The creation of the great shifting requires the affirmation of the best tensions. The great affirmation imbues the entire space and the great affirmation is contained in the principle of attraction. All laws are established through

through fiery attraction, and all cosmic principles are imbued with the unity of fire. Full coordination effects complete harmony, and the attraction of particles belonging to one seed is powerfully imbued by the law of blending. Thus the fiery Cosmic Will saturates all life. All vital principles of creativeness are impelled by the law of blending. Thus, We create and manifest the foundations of Existence.

911. How is the law immutable? How does the law create? How does the law cumulate? By its powerful consonance. When consciousness leads to the affirmation of the Cosmic Right, then certainly the cosmic power attracts the particles to the seed. Therefore, life is affirmed by the Cosmic Reason in Cosmic Right. When all centers reverberate, there is affirmed that harmony which is more powerful than any creative energy. Thus the highest potentiality saturates the force of cosmic fusion. Certainly, Agni Yoga is given to humanity, but the centers of concordance are given only to the highest blendings.

912. Creation through the blended heart attracts all powers. Creation by the united spirit attracts all the best energies. Even all inventions are imbued with the power of union. How, then, not to accept the Great Plan, as the saturation through the impulse of blending. Thus, all mighty energies are created through the attraction of the concordance with the Cosmic Magnet. The striving spirit finds its way to concordance. Thus, the saturation of space acts.

913. Certainly the Great Agni Yoga is given for the affirmation of this great concordance. Thus a vital action is imbued with all fires. Thus is each energy being introduced into life, and great Matter is blended with the spiritual centers. Thus consonance is being saturated by the ray.

914. Thus life attains consummation in creativeness, and the "Book of Life" is being filled with various energies. In fiery striving the spirit finds response. In fiery striving the heart receives a responding vibration. In the beauty of the spirit lies the realization of the entire might of cosmic consummation. Thus, the joy of Existence attracts the spirit to consummation. It is inscribed in the "Book of Be-ness" that the direct path to consummation leads through the heart. Thus the cosmic law tensifies the spiritual impulses and the life of space resounds in Beauty.

It is told in the "Book of Life" how majestic is the law of union and how sublime energies are blended in this law. Out of the great impulses the spirit intensifies mightily the impulse of self-sacrifice, and in this fire we consummate. The more powerfully, the more fiery.

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915. The Cosmic Magnet is intensified by an impetuous fire. The extent to which humanity can accept the expansion of consciousness, the direction of the Magnet, depends upon the striving of the spirit. Only this lever can indicate the way to the Magnet of Fire. Only the quest of spirit can give a direction to the Source of energy. Thus, one can affirm conformity and propel the spirit towards Truth.

916. The quality of energies strains the creative impulses. The manifested free will is strained by the quality of energies. Each creative thought is attracted to the fiery focus. Each creative tension attracts the corresponding fiery energies. Therefore, all actions must have striving at their foundation, and the highest quality of energies is manifested in the creativeness of the spirit.

917. The affirmation of the law of correspondence depends upon the tension of the strength of spirit. How can one be affirmed in understanding of the law of correspondence, if the spirit does not recognize the impulse of the fires? Only in the limitless quest does the spirit intensify his strivings, saturated by fire.

918. The orbit of human actions strives to conformity with the cosmic course. Each spark of the spirit can be kindled by adherence to the fire of space. Why do men thus circumscribe their orbits? In the orbit of actions are contained all the needed impulses to reach the Cosmic Magnet. The creativeness of the Cosmic Magnet impels humanity towards Truth, and the sensitiveness of the spirit gives knowledge of the direction.

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I am trying to bring you closer to Infinity, not as an extravagant higher concept, but that you should acquire the refinement of consciousness. If, through the knowledge of causes, we expand our consciousness, then through the cognition of quality we refine it. This property and the quality of thought and feeling will evince the cognition of the origins of creation.

Words cannot formulate the consistency of the high quality of thinking. But each one, even he who labors, senses its required quality. This quality, as an Aeolian harp, resounds upon the streams of reality, and accumulates beneath the center of the "chalice" the subtlest Soma of cognition and discernment not only by co-measurement but also in accordance with immutability. This last spark of Truth kindles the attracting Beacon of Light.

At so dark a moment, let us dwell upon the Light!

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