Three mice approached a hermit attracted by his immobility. He ~~told~~ spoke to each one of them „Thou livest in the flour although there are enough provisions for thy whole kind, but thou didst not become better"

„Thou hast chosen thy habitation in books and hast gnawed a great many of them but thou didst not become ~~more cultured~~ wiser."

„Thou livest amidst sacred objects, but didst not become ~~inspired~~ uplifted".

„Verily, mice, you can become human. Like people you disgrace the given treasures."

Three lions came to the hermit. He ~~told~~ spoke to each one: „Thou hast killed just now a traveller, who hastened to his family"

„Thou hast ~~taken~~ robbed the blind woman of her only cow."

„Thou hast destroyed the horse of an important messenger

„Lions, you can become human. ~~Garb yourselves in the~~ Put on terrifying natures and begin war. Do not be astonished (wonder) if people shall appear more cruel than you."

Three doves came flying to the hermit. He ~~said~~ spoke to each one: „Thou hast picked the grain not belonging to thee and hast considered it thine."

Thou hast picked a healing plant and art re-

were used as a sacred bird"

"Thou hast nested thyself at a temple not belonging to thee and in the name of superstition thou hast forced me to feed thee."

"Verily does, it is time for you to become human. Superstition and bigotry shall perfectly wonderfully feed you."

409. The Teacher directs you not to flatter, blame, destroy pieces, but comparisons with the examples of lower beings can help the simple-minded. Verily many animals use psychic energy more than people.

People are proud of their reason, but why does not the reason present hinder their vile actions?

410. Essentially one should cover unexpected circles. It is unwise to limit oneself only by hamlets, avoiding palaces. It will be narrow-minded to remain in chambers forgetting about hamlets. Do not limit yourself.

411. Each leaf safeguards the welfare of men. Kindle the fires of unlimited Knowledge (cognition). Each stone is ready to guard the safety of men. Find the wisdom to strive courageously.

412. I value every good mood of yours. One can build out of good stones. The Teacher rejoices when He can give a new circumstance. One has only to remember that the beginning is sometimes resemble

disorder. The people so little distinguish between the signs of happiness and unhappiness, success from failure unsuccess and joy from sorrow.

413. The Teachers place in the best ~~place~~ corner is not superstition. This is the place ~~of~~ for the invited at the holy supper. He can enter every moment and ~~they~~ it will indicate can be seen that He was expected. This constant sign of expectation and readiness is like a call into the open window. Amidst constructions and battles let us spare time for an flaring instantaneous smile.

The teaching grows ~~in~~ as spiral-like, as all existing does. Bliss to those who understood the alternation of the spiral fire. The end of the flame was represented by the ancient ones as a flattened spiral. This element expresses especially vividly the beginning of motion. Can one affirm that you are practicing Agni-Yoga if you did not even realize the beginning of the inner fire?

The pure striving will give the flashes of fire. One has to notice these beginnings and the conditions that accompany them. For this purpose a true power of observation should be developed. It is not easy to aquire the power of observation.

The conditions that ~~facilitate~~ assist these manifestations are very individual - cold or heat, sound or silence light or darkness. Even such antipodes bring equal results.

One ~~has~~ shall to observe a multitude of conditions. If people who have attained (obtained) the ~~manifestation~~ Kindling of the inner fire would describe the observations they would greatly help many beginners. The general work for luminarity requires first of all the protection of individuality. And if seemingly all methods are found just then the simplest one is the nearest. One can be astonished what unexpected details sometimes kindle the flame. One condition is unalterable - sensitiveness towards shocks, and also the straight position of the spine. However at the chronical bending of the spine musk can help. The absorbing of musk reacts upon phosphor which restores the disturbed ~~flow~~ current of fire.

414. The teaching of Agni Yoga requires constant burning (~~to~~ aspiration, striving). Sometimes rest from manifestation is needed but the inner flame is unextinguishable. The symbol of its unextinguishableness is pointed out in many Teachings, as the grade of realization. One should be

~~acts~~ accustomed to the manifestation of constant fire. An indication from without will not be a true impeller. As a bonfire our flame is burning, it is unworthy to impede (hinder) it!

The kindling of fires will bring a multitude of small details and ~~a~~ enticing (distracting, alluring) experiments. The teaching can foresee the direction but should not bind with dead rites. Remember that the ~~most~~ downfall of the ~~important~~ most mysteries began when the rites became dead and complicated. The teaching should live as freely as the fire of space.

415. Refine, refine the coworkers. The ~~most~~ greatest dangers for the human work will be stagnation. (A wide concourse is needed to keep retain) the rhythm of action. When the horn of action strikes, people (indulge themselves) ~~to~~ outside thoughts and as the result of this send upon the tiger the arrow of ~~the~~ a sparrow. This is not only lack of goal fitness but rejection of attention. A man who deprived himself of the power of attention, is he not lower than an animal?

A being, spiritually inert will not be an Arahat 6
The teacher speaks sometimes of necessity of rest
but never is it told - that rest is equal to spiritual death. The one who limited himself cannot hear nor see.

We are told of immobile Arahats, but this immobility is only outward. Many experienced a pleasant mood when they find the cause of their inertia vindicated. But the call to action disturbs completely their state of mind. Can one at such approach people to the element of fire which in its very nature commands vigilance. Fire is a scherzo and a fugue. „Andante" can be related only to extinguishing coals. Of course various waves of flame are in accord with different rhythms. But an Agni-Yogi will never be a sluggard.

416. Each era chooses a corresponding Teaching At such hour the former teachings take a destorted image. Humanity itself tries to (cled itself) accept the most destorted belittelings towards reverence of the fathers. But each phase of the teaching does not exclude the preceding one. Little attention is paid to this condition as the servitors (priests) of

~~of~~ each Teaching build their welfare on denying the previous Teachings. But it is easy to prove the incessancy of that which people call religion. In this continuity is felt the one stream of the same energy. Calling it psychic energy we speak of the the same Sofia of the world of the Hellens of Saraosata of the Hindous. The Holy Ghost of the christians manifests signs of psychic energy the same as Israels creator Adonai and as Mitra are full of solar power. Certainly nobody doubts that the fire of Zoroastre is the fire of space which you study.

Psychic energy binds the fire with Materia Matrix and the Teaching of Agni Joga is nothing else but the expression of contemporary application of energy, the stream of which is ~~not~~ approaching with Satia - Yuga. This is not the sharpening of the dormant possibility but the enlightenment due to time. Therefore I say — the teaching cannot be given for money, nor cannot it be imposed but is like a token of the New - Era. Its acceptance or denial is left to us but its heralding is unavoidable.

One can understand this Era justly or in a mutilated (destorted) way but its approach is

undeniable. One can destroy (annihilate) instant energy that which ~~was constructed by~~ which was constructed for centuries but from madness only madness can be born. And are not those mad, who try to exist without their mind, as what mind is not nurtured by psychic energy? What for to search for the source in the darkness of unconsciousness when it is easy to kindle the inextinguishable fire and to approach in full consciousness.

417. The Teaching of Redeemer has its applicance in the all existing. Verily, how as it is possible to influence and approach through telephone (the same) likewise one can take upon oneself through (by means) of consciousness the karma of others. During small experiments you could observe how you succeeded in taking over the pain of others when it concerned the domain of nerves. The same way one can overtake the consequences of the karma of others. Finally, one can take upon oneself the collective Karma and thus the conception of Redeemer will not be superstition. For this is only needed the understanding of goalfitness of the acceptance (of karma).

Karma is the most complex manifestation. From the occasional action to the foundation of

motives, everything is multiformous and multicolored. One should firmly consider when it is possible and useful to interfere in Karma of others. But one can imagine when there will be cases of selfsacrifice and useful interference in the destiny of others. According to the fires one can judge of the usefulness of interference. Fires are the best indicators of for the decision in them is combined the inner consciousness with the consciousness of space and nothing gives such vitality equal to the many colored waymarks of fires with the understanding of surrounding conditions. You see how the abstract conceptions of Redeemers and fire of space become reality!

418. The teaching does not avoid life. The Teacher does not pass by. In order to assist different qualities of the spirit of the coworkers, We apply various methods (means). It is impossible to apply one remedy for all sicknesses. We shall not reject a good manifestated worth on account of one excrescence.

419. We Know about the teraphim. We Know

that the teraphim can be astral and material. The astral world is higher than the material one. Only a very developed beings can have an astral teraphim. Material teraphims can serve each conscious spirit. The teraphim is like an ~~prototype~~ model image of the manifestation itself. The sailor judges easier after the event on the ship after ~~its~~ the model of the vessel. Looking at the image people as if ~~come in~~ contact ~~with~~ the absent one. Even the most humble conjurers requests first of all an image or a close object. These objects direct her psychic energy and help to increase the reaction as a beacon or waymark.

With a material teraphim one must have for every occasion a special image. But the astral teraphim has the privilege of being the only one and to take the appearance according to necessity. Therefore it is like a waymark in connection with the attainment of consciousness. The astral teraphim is the cristal of psychic energy as the material one is the product of material striving. The chief act is performed during the creation of the teraphim, because just then the psychic energy is mostly

terrified. Referring the astral teraphim one can point out the technic of the creation of the material one

420 The material teraphim is made like a sculptural image or as any other object to which was added something belonging to the person who had to be conjured. Often after the death of the owner the teraphim was put into the tomb as in ancient Egypt and monuments of Mayens and etrusians (sepulcres). Or when funeral rites demanded burning the teraphim followed likewise into the fire

In the temple of Israel was a teraphim corresponding to all cases, but with each conjuration under the teraphim was placed something belonging to the conjured. So through various countries is scattered a multitude of teraphims and each one gathered strata of psychic sendings. On these strata of psychic energy it is curious to observe the vitality of energy. One can verily see how the teraphim guards the strength of ages. As the seed lives manifesting endless power.

Amidst the experiments of psychic energy the experiment of indissolubility and indestructibility is very important. The teraphim offers the best proof to that when one can apply besides clairvoyance

For the future one can use the experiment of the harmless teraphim adding to it the command of long duration. The teraphim will carry the message to a definite person or to the one who will take it upon himself. Two conditions have to be observed (maintained). One should know that the teraphim's preparation is of long duration, so also his effect is not instantaneous. The teaching about the teraphims comes from great antiquity when the Atlantas knew about psychic energy.

How to create a teraphim? One must find quarters where the psychic energy of the conjurer is saturated sufficiently the space and settled on the objects. On a definite place is created (molded) an image of any kind out of wax, clay or lime. Having established the image one should covered it with a silver or crystal or glass casket or a leather cover.

421. With conjurations as you know, chants were chanted combined out of strange, sometimes devoid of any sense words. But it is not the sense but the rhythm which is important. So the music of the spheres is consists not out of melodies but out of rhythm. When the developed spirit knows the signs (schemas) of the spheres he will understand the

power of rhythm. So while saturating (loading) the ~~th~~ teraphim the will and rhythm are ~~important~~ significant. It is unimportant with what words the command was entrusted ~~It is important are~~ The alternating of the layers (stratas) and the sincerity of the direct (sending message) and the rhythm which may correspond to Maharan. Only a small consciousness is in need of ready Commands (formulas) But the developed consciousness can improvise words in accordance with the psychic energy.

It is unnessecary to find oneself cunning words. It is better to be imbued with rhythm, when each muscle merges in striving with the nerves. As an integral whole man is vibrating and the power of Command is ~~been~~ stratified by laying the hands upon the teraphim.

In order ~~better~~ to stratify better the will power do not make the surface of the teraphim too much polished. It is better to cover it with a texture and apply the burning of tar-essences (resin) Eucalyptus is good.

422. To simplify or complicate? Even a ~~small~~ child will ~~be~~ prefer the first. Speaking of consecration one can choose the way of complication gathering all finest shades of the significance of

sound and color – the path will be old and immovable. The technique of accumulation of sound and color is great. But when the most complicated mechanism organism is invented would not this creator search for means of simplification? Likewise with the application of psychic energy. Majority has completely forgotten about it, minority has brought to usage to a cold fanaticism. But the fire, as the base of psychic energy is not related to cold.

Agni Yoga directs humanity towards the simplest way. One transport of bhakti returns a slow pranic. Also the kindling of fire directs towards the direct destination. Fire refines the centers and gives sensitiveness that knows where lays the direction. The finest vessels are moulded by fire. In the casting of best images the old mold is destroyed. And these images will be higher than those of preserved form.

Therefore we bid humanity to simply kindle the fire of striving and achievement. This panacea does not deprive anyone of anything and can be studied and discovered.

423. What is the relation between musk physically

accumulated and the phosphor of spirit? Must it
also be the precipitation of fire but of the unconscious
precipitation of fire. But even the unconscious crystal
of fire contains the treasure. The pure fire of space
will it not be the living link (tie) with the higher
worlds? This plain question will it not be aroused
in the unprejudiced ~~the~~ consciousness? If however
we shall term ~~psy~~ the Prophan as the precipitation
of psychic energy so even this ancient con-
ception will be easy to understand. So let
us not fear to take out the gifts of Pandora
and their significance may appear different for
the enlightened traveller.

424. The measure of success will be the
degree of necessity. ~~Bet~~ Be sure they will not
cross the precipice without necessity. The more
the necessity is unavoidable the nearer is the
steps of mastering (overcoming). Let the most
~~severe~~ necessity (occur). arise.

The measure of understanding is the degree
of love. One can learn the lines to the letter but
(~~just the same~~) still be a corpse, if the knowledge
will not be warmed by love.

Verily when one will learn to (ingrave) impress the

emanations of feeling, then one will see precisely that love first of all attracts the fire of space. Who said – love each other, that one was a true Yogi. Therefore we welcome each transport of love and self-sacrifice. As a lever puts into motion the wheels, so love manifests the strongest reaction. Comparatively with the radiance of the strongest hatred only the reflection of a hideous comma. For love is the true reality and treasure.

Not abstractly do I speak about love but as a physiologist. I consider it necessity is the active (impeller) power so love is the enlightener.

425. Wherefrom the appliance and the action of the fire of Kundalini. From the same source of the fire of love. We call the source of truth the manifestation of the screen for reflection of substance (substance growing) How joyous it is to see the waves of fire, it is like a fairy (enchanting, magic) garden. I love so much when the fire of love radiates and one can trespass (cross (traverse) any obstacles!

426. Humanity has often, without need, changed (altered) its garments. Excessively shortening them, or dragging after. Whole tails. The sleeves dragged on the ground or disappeared entirely. Either the beginning was large

or the end was immense. As if it makes no difference 17
in what sleeve to seize the neighbor by the throat. The
disguise did not succeed. Let us take things as
they are. Thus Let us remember not to destroy enthusiasm
no matter wherefrom it comes. Let us not hide the
truth, but let us find room for every exaltation (ravissement) 2
Shall exaltation hinder great measures? Every
thing will find its place. To build above exaltation
is easier and more lasting. As love so does also enthusiasm
Kindles the fires. Let us gather all those who give
birth to fire (those who stir the fire within themselves)
and remember how precious is each spark.
Light and darkness - let us not forget anything created
out of Light!

We give lifegivers from the vegetable Kingdom, but
let us not reject all that is dying (shutting hiding hidden enclosed, contained)
without attention. people have been
427. As little as ~~as the disguise~~ successful in disguising
as little one succeeds in the comfort of life.
The fundamental comfort demands the amelioration
of the conditions and the simplification of the
details of life. But just the opposite, the people
are trying to complicate and to reject each possibil-
ity of expansion of consciousness.

Without exaggeration each growth of consciousness is considered inadmissible. Families are destroyed, Kingdoms are destroyed when consciousnesses manifest themselves. The teaching of life seeks orphan like shelter on the back yards, whereas on the squares the ~~march of death~~ thundering roars)

Let them not think that We are repeating the outlived metaphoras. Even the most limited people are sometimes afraid of the phantom of overproduction of objects. Of course if one shall continue life through old methods, then the overproduction of products has to come (begin). Only the goalfitted simplification can bring dignity of life and safeguard the natural riches. One cannot destroy the accumulations of cosmic efforts, ~~to lapsing~~ expecting lightmindedly some undeserved energy!

One has to prepare oneself to each new energy. Every mother thinks about the future child it is impossible not to think about the energy which is within us. One has to think about the incommutable (ingrowth) ~~impressionable~~ possibility!

468 Since the times of Atlantis and the rites of Druids the chief priest performing the rite walked against the sun, whereas all the rest walked

in a circle with the movement of the sun. In 10 19
this was contained the symbol of the small and
great Knowledge. The small Knowledge is attracted
by the usual energies but the great Knowledge
being ~~is~~ coefficient with the current of cosmic
powers (um assisting the " " " powers)
~~it~~ creates out of chaos new energies. So wisely
were marked wisely in the solar cult the degrees
of the human ascend. As you know these were
not abstract symbols but the foundations of
real actions because the centers rotating against
the sun give special energy.
429. It is astonishing how people spoil it for
themselves without any reason and sense.
It is astounding how people deprive themselves
of predestined possibilities. It is astonishing
how people diminish their accumulated boundaries.
We say better be mistaken in actions than in
inaction. The daring in action contains in itself
already vindication through doing it multiplies the
energy. Is it possible to ~~light~~ kindle the fire ah
breath with inaction? Pointing out the necessity
of mutual with the actions We attract you into
the spiral of special pressure. Verily in this

spiral one can only ascend, it has to be guarded as the most precious energy. We call to come with us not out of desire to suppress or to ~~dismember~~ (belittle), but out of desire to strengthen and to uplift through useful actions.

Fire, fire descend on those, who out of the space extracts thy streams! For ~~him~~ whom the firmament of the skies is more mineral than the depths of the earth. For whom air is the condition of ~~the~~ stone and stone is the transparent transmitter (conductor).

My own come with us through the waves of fire, let it not scorch you and serve the Good!

430. Before the most significant events the people especially do not admit the possibility of the future. One can write a curious historical investigation about the precursors and the thresholds of events. Thus one can trace the sameness of the trend of thought in connection with the cyclons of cosmos (shocks).

Equally deaf the blind the indications of the seeing ones. Equally ~~enemy~~ do the "wise-asses" enumerate the impossibility of change of the existing order, precisely just all is stable and unchangeable, each sensitive one is simply a liar!

Point out to them that welfare is not in deadliness and they shall become enemies. But it is valuable to recognize such enemies.

431. The recognition of Hierarchy is not a formal discipline but this is a conscious cooperation. Once the spirit realizes that it entered into the endless row of rowers, it receives the right to move onward. As the helmsman must not obey his coworkers at the oars, so must the chosen leaders follow the call of the Teacher. One must think in everything about the economy of energy.

Our Leaders have entrusted Us the vessel for the inundation of evil and We entrust the confiding mission to the row of bystanders (assistants) entrusting them further the transmission.

The observance of Hierarchy is the facilitation of the motion into the Infinite. It is impossible (to abolish) the laws of matter, as a pump and fountain are exercising a reciprocal action, so also the order of the boundaries of the two worlds can be illumined by the omnipresent fire.

It will be a mistake to consider My words as poetic hymns. One has to accept them as

the call of the Builder, to Whom it is not important to be the highest One, but ~~it is important~~ to Whom it is important to fulfil the mission of the Lord.

432. The Teacher knows the best how. A special knowledge is needed in order not to violate the Karma to give the perception of the flow of outer currents. The Commands must like arrows surround the goal, not piercing the center of the circle, which is the property of man. The mist can be explained not by ignorance but by care. We wish you to be successful, but this is possible only with cooperation.

433. One can strengthen action by saturating the space. One can strengthen the sendings by personal will but the expanded consciousness will also magnify these sendings uniting them with the consciousness of the Teacher. The quality of expanded consciousness will never regret the past because each of its moments is broader than the past one. Likewise the consciousness does not regret the traversed places, because each new place illumined by consciousness is more beautiful than the past.

ones. Thus the realization of a new beautiful place in connection with the consciousness of the Teacher is the pledge of creation.

Can there be anything more beautiful than the road for the foundation than the stronghold of the Teaching of Life? The Star is leading. Walk unwaveringly.

434. It is told in all ancient Teachings: "do not turn thy back to the Teacher". This Command can be understood slavishly or reverently. Conscious reverence is like the flower of Light. One cannot force to it, only the expanded consciousness will give the experience of spiritual values. How to describe to a blind the entire stony path? How to forewarn the deaf by a call? But the experience of life will show the significance of the Command: — "do not turn thy back to the Teacher".

435. The joy is not in the arranging of objects but in the finding of new combinations. The sensitive eye notices the convenient commodity of new combinations, therefore it is not a mistake if the one who notices receives a reward.

The manifestation of Our Rays keeps back

~~greatly~~ naught) strongly the human masses. But how small is the number of people who realize the unuselves of the conditions.

~~1426~~ It is instructive to observe how people fight everything unusual to them. We possess remarkable records of how people destroyed all unusual signs. What selfsacrificing annihilation! Whereas the ~~presentiated~~ aforethought signs are the salvation of humanity.

All followers of old combinations have even outwardly the same uniform nature - they are like the sand of the desert!

1436 One can name many coworkers, but one has to measure the reserve of accumulated devotion. The striving toward Us is usually coneasured with the expectation of reward, but can one assign a reward when Our Work is already a reward?

The intensity of forces is already their growth. Adventure is the light of the experience. Persecution is the development of energy. Behold how circumstances are formed, summed up in order that at the moment of intense need new unusual circumstances should be manifested. Inexperienced ones will call them incidents but those who Know will grasp the spiral of creation (construction).

1437. Each new condition of the body is ~~a~~ equal

t/a new plane, which did not get find any 25
application.

438. The so-called command of will power is
the a sending of psychic energy which being the pro-
duct of the element of fire, strikes through fiery
encircling the weaker radiations. It means that for
strengthening of the aura is needed not only the
pure consciousness but also the approach of
the fire of space.

The dove was considered the symbol of purity
the serpent as a symbol of wisdom and the
lion was a symbol of fire of fearlessness.

Just the fire of space fills man with ma-
nifested courage without attachment to tr
transitory state (condition). The element of fire
is the most impelling one, there where it is realized
there the joy is not of the past. Those who realize
the allpenetration (allpenetration) of fire those will easily see that
We communicate through fire.

The Teachers never had many pupils. One
can remember the insignificant number of sixteen or twelve
or even less. It proves with what difficulty
the fire of space approaches and is assimi-
lated. But therefore for the saturation of space

the fire is irreplacable. The one who is capable 26
to think about psychic energy that one must
already know about the fire of space. It would
be madness to presume that the element of fire
is somewhere outside of us and the realization of
it can be lazily postponed. No, the fire roars
around us. One can have it as ones friend
or enemy.

439. It is not difficult to establish in the
near future the projection of the astral body.
as the usual ones. One can easily systematize
the disorderly projections of the astral body, which
occur oftener than it is thought of. The
teaching foresees the usage of all present
forces. Why then not to notice the application
of the finer body in life. The indication of
the finer body is a very ancient one. Usually
its activity is absolutely excluded from the physi-
cal life but its projection nevertheless takes place.
It means that it depends only from the conscious-
ness and experience. Of course, as also in
psychic experiments one should not hasten, 2
there where two kinds of natures (existences) are involved.
Many thousands of years people dovided these
two existances (natures), therefore their accordance (harmonization) should

be (brought forth) worked out goalfitedly. In life itself should be assumed the condition akin to those two different states. For instance when the physical body is immobile ~~and~~ should not be touched and the silence should not be disturbed. When the sight is directed inwardly one should not bring near light and change the temperature. These conditions are not at all difficult at mutual agreement. Man himself should realize that he adds the finer body to the physical every days life. Patiently will he observe the manifestation of the astral body. It will act for a long time independantly from the intellect but then it will enter into the harmony with higher consciousness. This is not an experiment but the attraction of powers driven away by intellect. But the intellect must also ascend the next step. So one can simply direct oneself towards the new steps of existence.

Of course, narcotics and meats do not favor the harmonisation of the physical and astral planes. Certainly, it is needless to say that any violation is impossible, as all actions of harmonisation have to flow in commencement.

440. The chief obstacle is in the fact that people usually wish not only results but they themselves define the methods of execution. Whereas, just the means of expression must be individual. The easiest way for one will be the most difficult for the other. But even the states of societies are based on uniformity of execution and therefore the best forces perish.

One austerely demands results, but their attainment should be left to the executor. One can notice in the history of humanity a few and short periods when the course of works took a happy issue. One can be assured that just, then was applied an individual expression.

441. The manifestation (appearance) of two seas appears to the eyes of experienced sailors. Their eye distinguishes two currents — one adorning the surface but of no importance, the other conditioning the former and carrying the salvation or peril.

It is difficult not to notice the foam of events and at the same time perceive the fundamental currents. It is easier to withdraw oneself on the manifestations of nature.

How much energy is preserved if we avoid the phantoms of the surface. Our Teaching impels toward the cognisance of the perfect manifestations of nature consider man a part of it.

You could already observe that Our Instructions relate to the depth of Events. I often speak of trust not because I doubt it but because evidence hinders to see the inner currents. Every one can remember how he mingled the incidental with the foundations creating absolutely voluntary creations of preparations. The same can be told of the element of fire. Some one narrow-minded supposes - the forefathers lived without any fire and departed to the cemetery as honored citizen. What have I to do with fire! Let it be the "worry of my cook! But the wise thinks - wherefrom the inexplicable epidemics withering the lungs throat and heart. Above all causes there is something unforseen by physicians. Not the conditions of life but something from without mows the crowds." This way of attentive observation can lead to the conclusion without prejudice.

442. Certainly the wisest is to partake of food when the body is in need of it. So the food taken

twice daily is sufficient. But according to conditions of life this rule is difficult to apply. Therefore The stomach can be offered work at definite hours. The most harmful is the consumption of food (at definite hours) and without need Regulated life is not shameful as one has to carefully to protect the apparatus built through ages (something)

It is correct to suppose that man is in need of very little food, but its quality must be good sufficing. One should not use acids of artificial preparation even decaying butter is more harmful than the dry cheese. We touch, how easy it is not to burden oneself with food.

443. You will be told of places with many gods. You will be told of localities (localities) of places with subterranean fires, apply these informations.

What does it mean a locality of gods? Does not it signify that is the this is place with where are special conditions for the astral plane? Where the streams currents of fire are near, there can be found vivid manifestations of the astral plane, which astounded (struck) the imagination of men. Does not subterranean fire have relation to the fire of space?

444. ~~Do more~~ ~~Is not the manifestation of difficulties~~ Are not difficulties more preferable than dead slums? Is not the whirlwind the result of action motion?

The teaching about annihilation of difficulties is the striving towards good.

445. The mentioning of the astral plane one has to refer to the future experiments of solidification of the astral body. Amidst earthly conditions psychic energy is ~~used~~ trained ~~in it~~ to accept in its cognizance a new kind of body. These changes are constructed out of invisible assimilations manifested by few.

I already pointed out the experiment with the astral body which must take place in the Evolution.

446. In order to perceive success of life in expanded consciousness one has already to possess a ~~too~~ tasted spirit. People are used to base life upon objects of terrestrial destination so that even the foundations of the existing ~~are~~ can not be comprised as long as man remains in his usual conditions. It means that conditions of life have to be build unusually. There is no rule for this unselfness. The life of spirit points out the conditions of life. The misfortune of families is in that fact that the life of spirit does not enter

their daily life. ~~One~~ Life can be adorned and 32
the flow of spirit uplifted through deep and best
fathomings. But there exists a certain way of
living which turns into a (~~case~~ den) of ~~rob~~ beast.

Having lost the bridge to the higher world people
not only harm themselves but also the surrounding.
And their dogs are filled with harmful habits, and
their animals and birds and their vegetation are not
fit for the evolution.

~~One has to~~ Man has to be pointed out — ~~look~~ "see
what thou dost around thee!" The dead or ~~lea~~
living principle ~~e~~poses upon surroundings conditions of the
entire ~~the~~degree of
447. Psychic energy can be discerned according
to quality but not power. Speaking irrespectively
the worst quality of energy the mediums possess,
as it is subject to ~~underlies the influence of~~ all surrounding
conditions even atmospheric ones, and the Teachers
greatly vary about this property.

Then follows a long row of partial mani-
festations of psychic energy without the synthesis
of spirit. Someone sees or hears but without
the blending with the Teaching. Certainly the
most needed nature quality of psychic energy [illegible]

for evolution is the ~~the~~ one of mediators. Possessing sensitiveness they always preserve the synthesis of Teaching. This quality of accumulated by the experiences of ages protects them from dark influences.

One can be interested in mediums, but mediators must be esteemed and appreciated.

448. The Yogi places in the dark above the crown of the head of the pupil a strong magnet or a chips of a body of from far off worlds and asks: "What doest thou feel?" Usually the first answer is negative - "I do not feel anything". The Yogi says: "It is not true, there cannot be such condition of vigilance that should be insensible". The pupil insists - "I ~~do not~~ feel ~~on~~ nothing" - "It is not true, thou only fearest to express the sensation and the seen. After long silence the pupil says: "may be I do feel cold and flashing of stars."

Why do people say - as if and perhaps when they see and feel? Only in direct affirmations grows psychic energy. So one can refine ones receptibility because there are always above us magnetic currents and the radiance of indications of the colors of from the space.

449. The tension of eternal vigilance, the memory of striving of deliberating toil demand a special adaption of the organism. We value this vigilance

450. We value this One can consider sequence a row of reincarnations as a sequence of separate lives. but it is better look upon this change of Reincarnation as upon one life. Truly life is one and from the moment of mastering the human consciousness (mind) life does not cease with all its consequences and the surrounding cosmic currents (arouse) call forth the same sensations in different phases of life. This is the most binding condition of life proving the one innate beginning.

The intervals of reincarnations one can call a dream or a day this depends from the point of view. In the past perhaps it is was a dream in the future perhaps a day. This depends upon the success of evolution.

One can observe how after many centuries occurs the same identic sensation at the identic vibration. These observations are useful in order to understand the indivisibility of life. If people could sooner embrace the indivisibility of life they would assimilate goal-fitness and responsability.

In most ancient covenants are pointed out the day and night of Brahma – this seems to explain various states of life, but after Atlantis there appeared an unreasonable conception of death and earthly life confined itself into a shell of prejudice. Denial replaced perception. However day and night of Brahma begin between each pulsation of the pulse. First the intervals of the pulsation, then the intervals of the ~~physical sleep~~ dream and afterwards the intervals of the physical and finer state and so until the pulse of Manvantara.

Man has to change his consciousness, including himself into the chain of ~~indissoluble~~ indissoluble consciousnesses. The path of expanding the consciousness gives the step of realization at each step of life. The same creates that unusualness of which we already spoke. Such unusualness is ~~only~~ but the truth!

451. —

452. I don not speak ~~essentially~~ about the realization of service, just this understanding destroys the usualness of atmospere and gives harmony ~~for the~~ to fulfill the tasks. One can

cure nerves through discipline. But the realization of Service is the best discipline.

Fire needs ways of (discretion) caution. This quality ought to develope and Service is the measure of vigilance. Like petals of flowers ~~they~~ which close and drop from harsh (rude) touch so ~~closes~~ the ~~lotus of~~ protected lotus shuts itself when violent threat strikes the space. As a thoughtful worker I call the co workers to carry the treasure.

453 The Cherubin was represented with wings but without other human extremities. This could be a symbol of inhuman evolution. But Buddha ~~image~~ ~~had already a~~ was already represented is a human image with rays behind the shoulders. To the full human nature was added the mastering of the element (fire) and in this is the attainment. But men cannot appreciate the attainment by human nature. When they have the conception about the rays of the shoulders they begin immediately to destroy the significance of the other extremities. So thus is created a caricature of cherub with ~~lifeless~~ an expressionless complete aberration from life without any sense. Therefore We ~~must apply~~ to hardening upon first on alternation of unexpectedness, then to destroy the sense of

personal property, and afterwards to give a mission of special danger and after those purifications take turn one towards earth where amidst seemingly usual conditions the highest unusualness results (happens, occurs proceeds)!

One can imagine the quality of wings when the body is amidst imperfect surrounding ones. The wings flourish with all full radiance from peoples blows.

When a paradise bird was asked - wherefrom its brilliant feathers (plumes) come, it answered - "many poisoned arrows glided upon me and the strongest poison gave the best tint (hue)".

Thus let us thank the archer!

454. One can notice many phenomenons there where the astral world plane is near. First we destroyed the spell of the astral world in order that Maya should not impede (impede), but as soon as a right (just) point of view will be created We shall again pay attention to the astral plane. In the name of evolution We shall look into (consider) the finer body already without disgust nor enchantment. The physical body engulfed the astral body as a thick crust swallows the epiderm of the sap of the tree. The body perverted the astral body but if given

the possibility to strengthen it will claim from the 38 ~~body~~ psychical body the just conditions.

455. As a sail ~~filled~~ tightened ~~propelled~~ by the storm, so ~~does~~ Our Ship is ~~not~~ propelled forward. One can see how each past condition was simpler than the present one. This does not mean that the present is difficult/painful and painful - this is the development of actions. When the ambush is awaiting for the enemy the command is given - do not make any noise. Thus only the ignorant raises his voice, but the warriors observe silence as they know that screaming - is their peril.

I ~~Witness~~ Affirm how the situation can be brilliant but the lines of ~~courage~~ chiseling crowns the creation. The ~~teacher~~ rejoices at each ~~correct~~ ~~action~~ (movement) in the correct direction. Can that which is told relate to each footstep? Only milestones can I put - such is the law.

456. Pain is an organic fact and cannot be destroyed by itself. Of course pain can be ~~destroyed~~ obscured by narcotics or by will power. But one can distort pain upon another being. From ancient times was applied the ~~common~~ overtaking crossing the pain upon themselves, for instance like in Egypt during the ~~sickness~~ of a pharaon. But the full effect was by a group of men

not often obtained because not only harmony was needed but also the elemental nature of the group had to be of the same order.

457. One can notice that children have strange and fugitive looks as if they see something inexplicable. Besides they speak sometimes something a la Andersen about stars or sparks. Of course nurses consider it a sickness or stupidity, but just to such children attention must be paid. As is known smaller children see easily astral images, besides especially sensitive ones see the fires of space. Such organism should be carefully observed from the early days. Be assured that in them are confined the possibilities of Agni Yoga and if placed in pure surroundings they will give the example of possibilities. Chiefly they should not be obstructed and frightened.

As We spoke sufficiently about the need of Agni Yoga so of course the sensitive organisms should be prepared not for the onlooker but for life, as the beholders of the predestined path.

For the mother these observations are not difficult, one has only to know what and what for you are observing. I am not speaking about the harmful indulgence without light valuation. The observation weighs unmistakably these abilities

bearing as if accidental impressions (traces, marks) of guidance
458 One can notice how joyously open the eyes of a child
when its movements and exclamations about the sacred are care-
fully supported. Derision is the worst educator.
Sensitiviness is the degree of culture. One can not make
Agni-Yogis but only open the path – the cosmic
manifestation does not stand any violance. But
where the flower of fire is ready to blossom, there
do not hinder.

458 Shiftiness and resourcefulness are different
qualities. Shiftiness – is self-defense, slikess, petrification.
Resourcefulness – is future, motion, devotion. No-
body blames resourcefulness. When the ship is
rushing towards its destination is it not the same
if it moves with either of the boards – right or left
If it manoeuvres against the wind, nobody
is astonished at the zig-zags of the complicated
route, as just the same it conquers obstacles.
The manifestation of shiftiness, to the contrary calls
forth disgust. One can see that shiftiness
is of no importance, it is only defending (shielding) the
present, it is the symbol of the non-existing.
One has to value (appreciate) the fire of resource-
ness. When we shall look when the fire is kindled

so much finer flames will accompany courage and resourcefulness.

459. I affirm that the joy of labor is the best flame of spirit. The manifestation of joy is accompanied by intensifying of the action of the centers. Many attainments are accomplished by the manifestation of the flame of joy.

460. The predestined hour one has to (understand) for the very foundation of the achievement, as often it is related to the details and, not seing them, one forgets about the foundation. And what shall we safeguard – details or the foundation? One has to remember that details have often destroyed the foundation because people keep close easier near phantoms, then follow the foundation of universal significance.

461. Attainment, synthesis and vigilance (foresight / sharpsight) are manifested by the tricolored flame. Attainment – is silvery synthesis – is green vigilance – yellow. This triad is attained by training the consciousness in various conditions of life. One can point out this triad as the mastery of the conditions for self-sacrifice. So

462. The Chalice of Attainment is called a part of ancient mystery. The square chalice was filled with juice of pomegranat. The inner part of the

vessel is ~~filled~~ ~~to~~ covered with silver and the outer part is made out of red copper. The affirmation of the attainment was ~~accompanied~~ followed by the (raising up) lifting up of the chalice ~~[illegible]~~ the ~~[illegible]~~ juice was spilled on all four sides, as the symbol of readiness ~~with limit~~ to serve the general good without limit.

463. Satisfaction does not live in Our house. Who from us can be satisfied? Impetuosity ~~itself~~ of the world creation itself is crying out against satisfaction. Is ~~A~~ there joy in ~~the crowning of creation~~ completion? We are moved by the joy of the beginning. This is not an abstraction. The beginning corresponds to motion and the line of continuation is created by motion. The stroke of the beginning is Our bell. If We shall take away from the world Our beginnings ~~are~~ greatest part of the world's web will be mutilated (distorted).

Who can change the destiny? Where is the support? Only in thought. People do not trust the thought sufficiently. The will of people is buttoned on seven locks.. Man says — I have gathered all my will powers. ~~However~~ saying At the same time he was afraid, and doubted and hated, and tottered. ~~He~~ Will does not operate this way. It can send the arrow only when all burdens

are taken off. ~~We call~~ This was quality was called impassibility, but this is not correct, it is better to define it liberation. Let us take an archer. If he shall attach ~~to~~ e in different places of the arrow objects of various weight, then ~~two~~ the flight of the arrow will not be more exact (precise). If people would ~~learn~~ to compare their inner actions with the physical manifestations they would greatly enrich their consciousness.

464. If one would try to gather all the will, then just the same one cannot evoke the fire of the space. Those manifestations of the elements are not subjected to the command, but grow out of the expansion of consciousness. We call it consciousness our garden where are growing the fruits of labor. The work over the expansion of consciousness proceeds on two planes. Each plane is not ~~mixing~~ blending with the rest of manifestations of life. As a subterranean passage does not touch the Vegetable Kingdom and as meteor does not depend from the weather. People understand with difficulty those strata of both planes. The ~~stratification of~~ vigilance of the consciousness is required, but few are those who possess it.

Each phenomenon of fire requires not only physical conditions but depends upon the state of consciousness. The unexpectancy of phenomenons is not so difficult to explain it is enough to look into ones consciousness without prejudice and to catch the former physical conditions. One will ~~be able~~ notice the interconnection of the current which will give the manifestation.

465. You say the blossoming of the third eye, It is not easy to perceive the radiance of psychic energy. We are using the density of the atmosphere to help manifest the affirmation of the consciousness. What exists in the depths of the consciousness should be called forth. All steps of accumulation are not easy. One should not violate the growth of (aquisition) (mastering) ing of psychic energy. The circle of the third eye is difficult. This union with the fire of space is not far from the glands, which are filled with the currents of the centers.

Three flames, then the Chalice of Attainment and the third eye - those are parts of Our Mystery. After a rest of four days is needed.

466. I advise to watch at what actions and thoughts are manifested the sparks, their color and their dimension, - those indication ~~of the~~ are as the bliss of the worlds. The fire of space is of like

metalized and is filled with the radiation of the prana of reality. It remains only to watch the signs without prejudice and to notice to what thought they related.

Certainly they are usual enough for the psychic eye but one should not sink into everyday life. Only for weak ones the everyday work upon the Teaching is tiresome. The sparks of Cosmos are unexpectable. One can give a complete chapter about observations of sparks.

467. "And with this came He mixed all design upon the sand" — in this motion is all the generosity of the Teacher all His riches, all the forgetfulness (oblivion) of the past and striving in the future. But people as I told make out of everything the usual. Not only the personal, not only the state-achievement but even the spiritual cannot be continued with complete enthusiasm. But the everyday labor sanctified by the Name of the Teacher will not be usual nor tiresome. If we will forget what for we labor we shall be covered with the shroud of decay and all the jesters of the world will not call forth a smile.

How to remind about the everyday work of the Teacher when His creation is scattered in the space

and the whirlwinds carry away ~~its~~ his designs, but
with a smile mixes (mingles) the Teacher the signs as
He will not tire to ~~scatter~~ strew the sparks of attainment
468. ~~Has~~ Multicolored sparks unite us towards the
~~Fire of~~ spacial consciousness. But the fire of Cosmos
cannot be manifested in full measure, otherwise the
human essence will be reduced to ashes. Only in case
of ones consecration to the fire in his own essence, passing
all steps of approach towards the element.
Likewise in the studying the foundation of life
one can give many colored signs of the foundations,
but the complete Teaching must not be and can
not be expounded as the whole life is not com-
prised in the leaves and the Teaching has no
intention to create mechanical states. Only not
one Teacher did leave a completed code
of Knowledge. ~~Equal~~ Such a completion would
~~Oppose~~ contradict Infinity and would presuppose the ~~full~~
complete limitation of the followers.
We can indicate the direction. We can call to
fly. We can affirm the labor. We can indicate the
light, but the ways and means should not be
slavery. The expanded consciousness will point
out where Karma should remain unharmed.
The integrity (unharmness) of Karma is the care

of everyone who transmits the foundations of the 47
Teaching. To burden with an extreme (excessive) load
is unforgivable. To overlook the possibilities is un-
worthy.

The Teacher is directing the stream of consciousness.
Let the pupil not perceive the touches of the Teacher.
So everyone will enter the domain of the Teaching
~~Facts~~ like, not deviating, but for this purpose one
has to read often the Teaching in different states of
spirit. It will be a mistake to ~~give~~ spare for the
Teaching only the state of rest or upliftment.
The all-pervading fire is the best symbol of the
Teaching.

469. Three centuries after the departure of
the Blessed One this Teaching was already filled
with religious controversies. Less than a century
passed when Christianity manifested extreme
intolerance. The last proclamation of Mohammed
began with fanaticism. Religious disputes destroyed
the sense of the Teaching, therefore We call to
a special tolerance, rejecting disputes.

They will ask — how shall one guard the
Teaching not responding to attacks? The best de-
fense will be the development of action in the
non-hostile direction. One can destroy the hostile

affirmation through creation of new & strong ~~gods~~
You Know that We do not avoid enemies but
one should not waiste on them strength.
470. All ~~seen~~ heard and seen through the center
of the ~~bell~~ Brahmarandhra deserves a special ~~fire~~ refind attention. The
layer of high psychic energy connects with the
fires of space. One can rarely see these fires in a
large measure. As the heavenly vault is filled with
the radiance of the far off worlds so the fires
sparkle over the crown of the head. ~~We~~ The pas-
Through this is refined the quality of psychic
energy. We must rejoice at every refinement
of psychic energy. In this incarnation we
have to cristalize the psychic energy. When
We pass to the astral plane We must bring
not only the cognisance ~~about~~ of the future, but
also to kindle our striving with the crystal
of psychic energy, otherwise the passing ones
merge into the twilight of the drossof subtitals. Therefore
the accumulation of psychic energy is precious.
471. Just the quality of psychic energy is
important significant. It is correct to presume that the
potentiality of psychic energy is contained even
in lower organisms. It gives instinct but
not consciousness. It corresponds to the lower

layers of the atmosphere and is stays there. It will correspond to the centers of the lower part of the organism. Therefore one has to know how to master the psychic energy, leading it towards ~~as~~ attainment. Psychic energy is been refined through thought. Striving towards the lights is the best task of the center of the bell Brahmarandhra

Of course one cannot ~~is~~ compel one self to think highly this direction of thought becomes natural after long experience. It means although, just the psychic energy uplifts us but the consciousness created by it refines the quality of energy.

The great serpent again biting ~~swallows~~ its tale closing the circle.

The manifestation of refining of energy can be reflected in the radiation of the aura. The knowledge how to fix these radiations will be the token of history of consciousness.

472. People often fall in despair not seing ~~any~~ no possibilities. Usually they forget one of the main allies they forget the flow of events. We do not say that one should expect the unknown in inaction, but sometimes the expected possibilities do not manifest themselves. But sometimes they are outlived and do not exist altogether

473. The same as we approached the nature of the astral world let us establish our ~~relations~~ towards ~~to~~ secretions, masons and other organisations where the general good is approached. Many Mahatmas have participated in them; And when ~~will~~ shall remember ~~about~~ the selfless principles of foundation of these

organizations we must not deny them. When it concerns so sincere unity then all workers for the general good must unite. Especially when the spirit is developed and the consciousness does not sleep.

What for shall we listen only to condemnations? Only on lower steps the words of condemnation are pronounced, then they are out of place, where the seed of striving falls into the chalice.

474. The cultivation of bacteria is useful only for the study study of nature with the aim purpose of their destruction. Precisely they have to be destroyed. This element harms the best secretion and can be considered the enemy of psychic energy. As rust is to stop the wheels, so this refuse of the mecanical process obscures the straight knowledge.

475. The Teaching can follow its own path, not in need of constant one can point out how freely is speading the teaching when the dates approach.

476. The manifestation of the astral world not rarely enters the physical plane. How foolishly the beings of the physical plane meet each manifestation not subject to their law.

477. People completely lost the understanding in the application of psychic energy. They have forgotten that each energy brought into motion gives birth to inertia. It is almost impossible to stop this inertia, therefore

each manifestation of psychic energy pursues its reaction upon inertia sometimes even dually. One can already alter the ones thought but the consequence of the last sending will nevertheless pierce the space, in this is not only the power of psychic energy but also its quality which deserves special care. One can only through enlightened consciosness (master) direct the psychic energy in order not to obstruct ones path with past sendings. Often an accidental and improper thought disturbs the surface of the ocean of attainments. Man forgot already long ago about his thought but it continues flying before him, lighting or obscuring his path. ~~Toward~~ To the radiation of the ray adhere (adjoin, join) small lights enriching it. To the ~~dar~~ filth stick dark and dusty particles, cutting off the motion.

When We say fly with light, or do not saw dirt We warn about action.

All told about psychic energy (concerns) corresponds to laws action. There is nothing abstract, as psychic energy is contained everywhere in nature and is especially expressed in man. As much as man would try to forget it it will remind one of itself and the task of instruction (education, enlightenment) is to teach humanity how to (apply) use this treasure.

If the time approached to speak about the physical visible sediments of psychic energy it means reality entered evidence. It means people must without delay strive to master the psychic energy. The fire of space and psychic energy are ~~connected~~ bound and represent the base (foundation of evolution).

478. We devide bacteria into on direct and indirect destroyers. What has been told not long ago concerns first of all the first category. During merging of the astral body with the physical body the first ones are harmful.

479. Lotus is especially needed during the sediments of psychic energy, because those crystals can be guarded in the substance of L. The preparatus out of L. can cover the nerve centers where psychic energy settles. These plates will be the panacea to humanity. I spoke long ago about L.

480. The salts of L. are useful not only for gout but also for each irregular sediments. The alkalization of the piled up dust cleanses the way for psychic energy. One can offer them for the inner ~~One can offer them for the inner~~ There exist sources containing those energies. One can advise their use for inner consummation.

One can notice how destined elements enter life at needed dates.

481 He who is not afraid to look over the formulations of the Teaching for the refining of Knowledge is already right. Who is not afraid to remain misunderstood he is with Us. He who is not afraid to unite riverbeds of strong (large) currents he is Our friend. He who is not afraid to see the light has an eagle's eye. He who is not afraid to enter the fire he is of fiery birth. He who is not afraid of the unseen can pierce the darkness. He who is not afraid

to ~~make~~ embrace ~~the town of~~ the world (to go round) he can perceive ~~is invited~~ ~~towards~~ the far off worlds. He who is not afraid to know the covenants of Wisdom, he will be with Us.

We renounced and we gained (won, obtained) ~~received~~ powers. We gave away and we received. We were deprived and freed of (attraction, allurement, temptation) The one who knows (perceives) walks like a lion of the desert. Who will respond to the roaring of a lion? Only a lion freed of fear.

Where are the bonds (shackles) (ties)? Where are the chains? The knowledge of the far off worlds will forge the crown of achievements.

482. It is correct not to drive the sickness inward — this truth is known to the physician of the body and ought to be known by the physician of the spirit. As the ~~inclosed~~ hidden decay harms the body (which) so does that which was not ~~shaken off~~ ~~lived through~~ (~~shaken~~ cured in) accepted by the spirit not permit the growth of ~~spirit~~ consciousness. ~~It is not wise to~~ filth.

It is not wise to say — take out thy ~~rubbish~~, but it is better to say — let benevolence (bliss, good) fill thy being. ~~The Morning will succeed night~~. The night will change into morning.

483. One must simply observe the different manifestations of psychic energy. It can be either a savior (liberator, deliverer) or an enslaver; it depends ~~the way~~ how it is directed (psychic energy). For its direction special formulae are not needed, sincere striving is only necessary. But this sincerity is also not easy because under sincerity people understand something completely different. They can justify any crime (malfeasance) with sincerity. But where will be self-sacrifice which purifies action? Soul is connected with hypocrisy and personality.

One is not in need of conjurations, or the purifying of consciousness alone will send the psychic energy in the correct direction.

484. The lowest of all is the sensation of satisfaction. Any feeling can be the source of consequences (results) but satisfaction is death. It is not easy to accept non-satisfaction as excellence but one can train oneself to this endless achievement. If we will imagine the highest attainment, it will be just the same, only in comparison with perfection. Our labors are first of all at this base non-satisfaction, as the source of searching. But the most difficult answer will be for the newcomer to the question: "Brother canst thou contain the eternal non-satisfaction?"

485. Some people are called happiness or unhappiness carriers. They give many examples and proofs. Let us admit that it exists. Let us look at it from the psychophysical point of view. Beyond the boundaries of Karma there is something that attracts or repulses. Through a series of physical experiments one can establish that correlation of the elements of fury will give significance to the combination of attraction or repulsion. The more definite will be represented the basic energy the more positive will be the consequence and if this element will be free from the necessary elements will fly like faithful (mother) towards the light. It means that even success is measured by physical conditions and it is useful to know its essence.

Where is the boundary of the reaction of fire? Are not magnet and fire connected? What nurtures the substance of the magnet? Until now people do not possess any apparatus for measuring the tension of the fire of space! But metals may exist which will be sensitive to the fiery waves.

Many reaction which until now seemed to be the finest will astonish by their primitiveness. Of course people first of all notice the ~~most~~ evident elements but they did not try to condense the all penetrating energy. Advise your friends to think in this direction. The beginning of this experiment was laid by the primitive man with two pieces of wood. But this energy is not yet utilized. Fire likewise as light strengthens the human ~~being~~ substance.

The most wondrous and sensitive is ~~forged~~ tempered in the fire. 486. People do not observe the reaction of metals upon psychic energy. Whereas in antiquity great sensitiveness was manifested in this direction. Besides magnets some alloyages out of seven, eight and nine metals were ~~studied~~ tried. As you know many images were prepared out of the alloyage of metals and instruction was given to touch them with the hands in order under the pretext of deyfing to obtain a benevolent reaction upon the psychic energy. Now those primitive forms are no more in use, but are not replaced by anything reasonable. But astrochemistry is acknowledged, radioactivity and magnetism ~~attract~~ hold the attention, but all this is directed only upon the body. However the most essential the psychic energy is forgotten. Notice, how colored glasses act on the psychic condition. The stronger will act the metals and their combinations!

One will have to pay attention to psychic energy

487. Someone will say – why to preoccupy oneself with Agni Yoga and psychic energy when we have wireless communication and all images? But the wireless communication transmits only thoughts whereas psychic energy, not only instantly transmits but the man applying fulfills them as instantly. We shall not be mistaken in saying that one half of the world fulfills the suggested orders and there is no distance for psychic energy.

Again someone will say – but then psychic energy is very dangerous for governments. We shall answer – certainly, all unapplied energies are dangerous, but they exist and the time approaches to apply them in life with full understanding. All those who store up psychic energy, but the unutilized it turns into ax (utility) sediment called sclerosis, while one comes to a wise application.

488. If you will be given a piece of cloth fit for one garment then out of a half you will not be able to do a complete garment. The same if you will take or accept only half of the advice you will not receive a whole result. People like to take out part of the advice and afterwards complain about the unfulfillment of their hopes.

~~487~~. A wise advice is a medicine and you can not change its composition (mixture).

489 A Known Rishi sat in silence and his face expressed striving. He was asked – with what his mind was preoccupied? Rishi answered "I am building at this moment a temple." – "And where is thy temple?" – "In twenty marches from here and the builders are in great need" – "So even in inactivity thou create builds!" The Rishi smiled "So it

possible that action is only in the fingers and in the feet?
490. It is very valuable if the spacial thought can be attractive to cooperation; when the fire not only accompanies but the sparks partake in actions. On one step we testify our will, on the next we come in touch with fires of space and the spacial thought serves as a semaphor and megaphone. In this condition one does not have to waste much will power near us is found an inexaustible source of energy and if admitted serves us.

If the spark strikes out in a manuscript lines which ought to be erased and underlines with blue light that which deserves approbation; it means we received a powerful answer. This condition cannot be called forth forcibly, only the experiment brings us nearer towards the spacial thought. Thus after the fire and spacial thought we are approaching towards the realization of the far off worlds. We Rejoyce when someone enters the ocean of space.

491. Asbestos, some a few Kinds of mica (cat silver) manganese, sediments of soda are not yet at all utilized for life. What sicknesses can one cure on soda-fields? What mix preparates gives asbest? What transmutations offers cat silver. About manganese I already told.

492 Agni Yoga approaches in time. Who will otherwise say that an epidemic of influenza must be cured by psychic energy? Who will pay attention upon new kinds of mental cerebral and sleeping sicknesses? Not Caprese, not the old form of plague, nor cholera are fearful to be dreaded for them exist prophylactic (preventive) means but one ought to ponder about over new enemies created

by conditions of contemporary life. One cannot apply for them old means but a new way will be found by expanding of consciousness.

One can follow up how in the course of thousand years waves of sicknesses swept the earth. Upon these signs one can make out a curious list of deviations because sicknesses naturally show the negative of our existence.

I hope that alert minds will think about it in time. It is late to construct a pump when the house is aflame.

493. One has deeply to thoroughly to realize the future. Labor does not end upon predestined already works, but is continuing endlessly. The manifestation of Infinity is the most beautiful striving.

494. Rejoice if you understand that obstacles are possibilities. Failure (Unsuccess) is the acknowledgment of the dark ones. How have we to guard every testimony of the dark ones only they are useful for the growth of the works! As dross fertilizes the earth so does darkness decay for the sake of the flowers of Light. If the encircling of the rainbow safeguards, so darkness makes the rainbow evident.

495. Cancer is the scourge for humanity and must unavoidably spread. The chief measures against cancer will be protective ones. Those who do not use meat wine, tobacco and narcotics; who keeps a pure the psychic energy; who undergoes sometimes a milk diet; who cleanses the stomach and takes the water of L, that may not think about cancer.

At In the beginning of the sickness operation is applicable, but it will be useless if a man after his convalescence will return go back to his former life. Of course the ultra-sound can crack the swelling but what will be its significance use if the cause of its poisoning is not removed. Life has to be rendered healthier. It is not wise to invent cures for corpses! But one has to pay attention upon the quality of the life of the sick ones.

It is customary to think that cancer is hereditary. Of course it must be understood that a poisoned organism will give birth to another one an equal one. One has immediately protect children, amongst are not few remarkable ones.

496. Very sensitive apparatus understand when strings are tightened (strained) in this is true cooperation. Verily, there are moments when the shield of the world is incandescent and no living substance can reach (our planet.) The affirmation of psychic energy will prompt when it is necessary to outwait the storm. This ability does not come suddenly therefore sensitive and able coworkers will be always appreciated.

We Rejoyce when we can find a man termed "The full Chalice" — he can be trusted. Many signs, when even after man. There are many instances when after many signs the called ones returned back. They merged into nullity, they decayed alive and retired into darkness.

497. Realize how useful to it is to follow Our Counseling and without grievance Knowing that the emanations of the storm strain the centres. But under

umbrella of Sukkar we shall fine through. The Teacher has many sentinellas.

498. The light of Abidharma is the combination of the fire of higher spheres with radiation of the consciousness. We showed on an example how much the light of Abidharma protects against the poisoned emanation of the lower earthly layers. The dark flame of the poisonous gases was drawn back by the light of Abidharma and made harmless but for this one must realize the fire of space and ones own emanations. Verily, for useful results one needs realization. The simplest truth needs repetition otherwise it will be covered (filled up) with refuse.

499. Each reasonable action is an indestructable acquisition. The affirmation of the Teaching is an invincible armor. Cognisance is the mastering of the sparks of Light. Space is the accumulation of bodies. Time is the perceiving of rays. As the durable changes into the invisible so is not seen the composition of oxygen — the birthplace of the power of fire.

500. You could notice that telepathic transmission are usually quickly forgotten. This comes forth on account of the nature of the transmission which touches special centers improper to the usual hearing. One can accustom oneself to the fixing in the memory of these communications, but their

technique will nonetheless remain odd (original). ~~The same~~ Likewise will not depend from the forced tension of the will the sendings of communications but from the clarity of consciousness in combination with the light of Abrahazma. So ~~the~~ depends the manifestation of transmission from the purity of consciousness and oxygen, attracted by the fire of space.

One should observe the chemical differentiality of human emanations. But ordinary experiments of the thoughts sendings are of no use. The sender mentally repeats – I am sending and the receiver obscures his consciousness by thinking I am receiving.

During far off sendings one should adjust the sendings to the psychic condition of the receiving one. It is even better to apply customary to him expressions in order to avoid a fatiguing (tiring) reaction.

501. In which house shall the psychic energy grow? Of course in the house which is striving towards the future. This is neither simple nor easy. People are too much bound (bent) towards the present. When it is spoken against reward the one bound towards the present will not even understand this vital covenant. But the one striving into the future will not even discuss the conditions of reward, and each reward will be for him like the footwear for the next journey. Then ~~the psyche~~ are lighted the ~~way~~ leading fires and the psychic energy grows. Everything is been developed through experience. The experiment ~~is~~ becomes cognizant through merging in the future and is incepede to the ~~of~~ regulation. (absurd) absurd nonsensical)

The highest experiment is the experiment upon oneself.
Thus it is the centrifugal and centripetal. These simple
truths must be repeated. Just as the (offering)
for the sake of humanity is contained the sacrifice of spirit
begetting. Not connected antitheses (apposition) will
not give a circle, without the circle there will be
no system of rotation. Each (from above and below will
appear as a circle, but each complication of represen-
tation will vanish if we shall strive into the future.

One should not complicate the way of psychic
energy. It will whisper itself to the sensitive
ear, when the sleep has to be shortened as something
unnecessary; when the food should be lessened, as unnecessary;
when drinking is also lessened as unnecessary. Each
energy is nurtures and the psychic energy especially.
The temporary weakening of the extremities should not give
anxiety. The poisened currents of the earth will finish
of all act upon extremities. But the natural growth
of psychic energy can replace the means (channels) of the
body and help find the balance between the visible
and invisible.

502. One can foresee how someone will begin psychic
experiments with plants, but without result. One
can imagine how he will reproach the Teaching for
imprecise indications but will not think about the
state of his own energy. One must not suspect
the imprecisiones of indications, when I say that

psychic energy must not only be strengthened but should also be refined. It will strengthen under the waves of fire when the aura shall begin to cover itself with purple glow ~~from~~ on account intensity. It will begin to refine from adverthers, sharpsightedness and refinement of the trend of thought. How shall you call the refined current of thought, when the formula of the future resound in rapture.

Just a multitude of people pass by these formulae and avoid the stigmas painfully ~~to~~ due to ~~of~~ the striving of spirit. Just the stigmas represent the best ~~comparison~~ proof of sensitiveness. Not coarse striking manifestations, but wings of cosmic thought like the lightest touch, ~~are~~ descend upon the crown of the head and call forth the thrush of Kundalini. Those thoughts can leave ~~an~~ imponderable traces, but they sharpen the centers, like needles accumulating electricity. Would not our centers be like the needles of pine?

Those ~~one~~ who entered the path of refining of the psychic energy, those will not say about the nonprecision of indications.

503. ~~One can~~ Where to can one direct the thoughts? Where to to project the will? Towards space, whence psychic energy comes.

504. Full moon usually favorizes telepatic manifestations. But there are circumstances which (after) change

this condition. First of all certain phases of the sunspots are influencing. You could notice that telepatic manifestations are growing together with the chemism of planetary rays, but sunspots influence the most various sides of the existance. Cold which can reach grow to most disastrous limits, heat of eruptions and earthquakes will be fellow travellers of the change of the solary aura.

One has to keep in mind the principle, because the cold can augment and the earthquake become more powerful. Thus the transitory manifestation can become the final.

505. To one must be accustomed the student of Yoga, to the unavoidable suspicion on the part of people. One should not blame people for this treatment. If he would be an ascetic in the generally accepted sense they would be reconciliate easier. If he would have an appearance of a magi then out of fear he would be accepted. But this being is inexplainable through simple words and the work for the evolution of the world does not enter into any established statute. How will people reconcile with the renovation of their life? This is what they dread most of all.

Happily the one who entered the path of Agni Yoga does not torture worry about the suspicion. He labors giving himself entirely to the need of evolution.

He walks without doubt, knowing that satisfaction is not his destiny.

506. Besides cosmic condition emotion influences telepatic manifestations. This easily understood instability of personal and surrounding affairs intrudes into the thread of communications. Also an excessive desire to overtake the communication brings forth a tremor of the fiery conductor (current) But just still no physical apparatus can be compared with psychic energy. The waves of physical apparatuses can overfill the atmosphere in certain layers which without the attraction of psychic energy will give new calamity (disaster)

Is it possible that people presume that physical waves do not act upon their nature? Inaudible and unaudible waves act stronger than the deafening explosions. But a multitude of dangers will disappear when the inexhaustible source of psychic energy will be realized. Even the very principle itself of realization of psychic energy is not easy for humanity.

507. The murder (Killing, assassination) of psychic energy is a crime equal to ignorance. Likewise are murderings accomplished by unorganized psychic energy counters. One can think about it. The fact that nobody realized it does not mean that they do not exist.

508. Intellect is not wisdom. Straight Knowledge is

wisdom, intellect is reason. Wisdom decides, as long ago this decision was fructuated (fecundated). Intellect is the threshold of wisdom, and when sharpened it merges into the sphere of synthesis. The reason and a mind adapted to one specialty are the corners of the future house. A man of a mixed (narrow) specialty can save for himself a brilliant future but he will incarnate until his mind will not loose the specialization. When the intellect looses its specialty he is already wise. Each specialty is designated for the conditions of earthly life. But the synthesis of spirit opens all spheres. Spiritual tension accumulates special psychic energy. The spiritual tension can lead into any spheres of the astral plane.

509. Just (Lord) is the question who psychic energy accumulates? First of all through consciousness (realization) of self sacrifice and achievement. In many cases psychic energy remains (is) unmanifested (unrealized). If accumulated by consciousness it will become refined, but (and) through other accumulations cases are possible when the energy will gather into an embrio and will await the conditions for its manifestation. In all manifestations of psychic energy one can suppose some good deed in the instinct in the past.

510. Consciousness is accumulated by a slow process (experience). One can show on a simple experiment how the

judge transmutes our actions. If a little developed man one calls forth (provokes, urges incites) some actions and observe how he fulfills them. Then by suggestion of will power he is deprived of consciousness and forced to perform the same actions - the comparison will be astounding. 36

571. Not long ago the thought was directed towards phenomenons to the so called manifestation of energy. One has to (assemble) gather all courage to forget about the miracles and transfer this conception into reality. This is difficult but one has to conquer (master) the limitation of conventional conceptions. Likewise it is difficult not to sink into dreamless as the (more) transition into evolution is always unusual, as the combination of the parts of existence will not resemble the past.

Can one build (construct) life amidst the hatred of Kali-Yuga? But the complete problem of the (end) future of Satia-Yuga must be expressed already now amidst animosity and destruction.

572. With each experiment one can notice the contrary action of the lower matter. By means of purification and (destruction) one succeeds to remove the harmful lower parts. The human existence is subject to the universal laws. Does not with each progressive action arise the dullest resistance (opposition)?

Is not one forced through the chaos of fire to destroy inconsistansy and decay ? as in a laboratorial experiment one has to separate all dead processes.

If you want to verify (examine) who is subject to lower influences oppose at a meeting an action of general good. Be assured that the objectioners are not liberated from dead matter.

People give easier than the sediments of the soil the testimonies about themselves. Therefore selecting the fiery ones look over the probations that they will not hesitate to offer you. Also at the psychic reaction the manifested process grows. Likewise does man deepen the started direction. Few can are those who can conceal their substance.

Fearing at the development of fire it is not wrong to judge about the manifestations we encounter. Did not long ago pointed out straight Knowledge sparks the fire of tension of the psychic energy. What will be concealed from it?

513. When we spoke about the International Government many were confused. When they will learn that this is the Government of Knowledge will they understand it?

514. It is difficult to understand where is the act of despair and where is the impetuous desire: Even the flame will be alike.

515 How can the Blue fire be transmitted into

purple. The tension of psychic energy will send rubi 38
like arrows and their growth will pierce the blue
of consciousness.

576. Here are found Ura and Soat in Cosmogony.
Repeated are the signs of Aquarius and the combination
of Saturn. One can see once more how the Cosmogony
of Atlantis followed the right path. Not only the
chemism of rays was realized but also the actual coope-
ration of the Lumanaries. Just towards that far long
humanity approaches. But yet one has to realize a
simple thing that the population of the bodies of Cosmos
does not signify the forms of earth

Men cannot think about themselves in different
manifestations, but what joys must arise from the
realization of cooperation. One shall approach easily
to the most (generalizing) simplifying conditions.

577. Studying the accumulations of psychic energy one
can observe that the energy acts like the pulse of the
Cosmos like tide and ebb tide gather power. It is not
wise to expect only tides, otherwise how will the
accumulation gather? As the finest waves is been
created the web of the cooperation of the centers
united by the fiery thread. As a complex radiance
of the Universe glows with fires the psychic energy
She can be called Atma. Ura and Agni are needed
to give consciousness to Soat.

Some one will say if the ~~con~~ realization of psychic energy will lead to the end of the Universe cannot one ~~avoid~~ evade this complex energy? It is impossible, verily impossible one cannot avoid that which approaches us by itself!

578. People loose much expecting the fulfullment only through their own means, ways. How will they think about the for afk worlds? One will have to change many lists and tablets.

579. You notice how (concise) shortly We speak even about important circumstances, hardly mentioning. It means that at the present hour it is impossible to complicate the waves of the space. This condition is little observed and brings irreparable harm. So let us respect the significance of the crystal of thought.

580. In the mysteries of Egypt (performance) there was an action called "The Sharpening of the {Glaive / Sword}". The tested one was placed in deep darkness, he was approached by the great Hierophant and disclosed to him (initiated him into some of the Mysteries; and the light illuminated the Hierophant, then again everything sunk in the dark. Then approached the priest called "the Tempter". Out of the dark the voice of the Tempter asked: "Brother what hast thou seen and heard?" The tested answered: "I was honored by the presence of the Great Hierophant". "Brother art thou convinced that this was the Greatest

himself?" — "My eyes have seen and my ears have harkened" — "But the image could be deceptive and the voice could be false." Then the tested one was either confused and was rejected or he was filled with firmness and spoke: "One can deceive the eyes and ears but nothing will seduce the heart into delusion. I see with the heart and I feel ~~see~~ with the heart, nothing impure will touch the heart, ~~as~~ Sharpened is the glaive (sword) entrusted to me."

Then again the Great Hierophant approached and pointing at a chalice filled with red beverage said: "Accept and drink ~~and~~ thy chalice, empty it ~~in~~ to see the mystery of ~~the~~ bottom."

On the bottom was an image of a crucified man enclosed into a circle of a serpent and an inscription: "I Am Myself the all giving and all accepting". Likewise is the sabbat teaching at all times, but the darkness of ignorance forces one to forget their meaning

521. Our entrusted tasks are always dangerous, because they are directed against the most powerful enemy. So beyond truth there is no truth. So only to accept and carry to the goal the chalice.

One can find among objects of antiquity symbols of Knowledge. Traveler, art thou freed from fear?

522. We saw that psychic energy has the nearest relation to fire and represents an irrepressible aggression and has an accumulating property. It means

that this energy can be accumulated on objects, which will call forth the tension of will. A successful accumulation of energy can even force (compel) make the objects radiate or communicate a suggested thought. Here is a ~~[illegible]~~ scientific explanation of sacred objects. It will be proper to find on them sediments of psychic energy, if only foolish sendings would not erase the precious accumulations.

People with stored psychic energy should be considered as the treasures of the state. Not with millions of bipeds has the country to be proud of but with the store of psychic energy. For the sake of this store of energy one can spare thousands of ignorant ones.

As a magnet each tension of psychic energy attracts embryos of energy diffused in the depths of people. It means that each possessor of conscious energy represents in himself the general good. Thus we shall let us consider with care every accumulation of energy.

523. Of course, at the development of conscious psychic energy one can foresee an apparatus, to gathering this energy, but human energy must be as the its infallible conductor.

For the experiments with psychic energy patience and steadfastness of the (sendings) is needed. It is harmful to send out unmeasurably energy, as the impetuosity

can disturb the surface of calm layers.
524. An old proverb says: „The bridle of Satan is strong" or „The one who saw the image of Satan shall never forget it". Old people maintained the conception about greatness of human consciousness. Our chief Counsel to force through the reasonable nobility.

A pure, free, dauntless consciousness, what treasure it can give to humanity! But habits hold like fetters the unexperienced ones.

One can give an apparatus that accumulates psychic energy but who will lead the conductor? And how many can appreciate the application of this energy in life?

525. Let us speak today about labor. The conscious development of psychic energy manifests the satiety of labor. One can manifest in short time results of many years labor.

521. It is correct to think that the energy manifested by man how much will uplift human dignity. ~~One whose thought directed~~ The trend of thought in this direction is already as this.

527. Someone will approach you and speak of his desire to approach Agni Yoga. Ask him — what prompted him towards this decision? He will answer — I seek search proofs. You shall think — he is not one of us. Or he will speak of his sad fate. Think — he is not one of us

Or he will speak of his intention to conquer his enemies. You shall think - he is not one of us. Or he will speak of his desire for riches. You shall think - he is not one of us. Or he will speak of earthly privileges. You shall think - he is not one of us. Or he will speak of his desire for rest. You shall think he is not one of us.

But someone will say - I wish to perfect myself. Ask what reward doest thou expect? He will say - to approach the Teaching.

You will rejoice as his spirit knocked correctly. He can begin to watch himself. He can passively chase away useless attributes. He will understand that not suffering is needed but deliberation. He will understand that needful is not the manifestation of a miracle but straight knowledge. He will understand that not the intellectual learning is valuable, but the realization and application (assimilation) of knowledge.

Radiating the first day he will not drive to mirror. He will walk like an elephant of happiness pushing aside the bushes. He will accept success, as the smile of the sun. He will drive away the scorpion of fear. He will accept the gift as the light on the path. He will understand the realization and development of the fires as an attracting magnet. And he will understand that fires grow like plants unnoticeably. He will understand that the fire burns away the past and illumines the future. And he will understand

what attainment means!

528. We avoid repetition but sometimes we are compelled to return to the former subject. Pay attention to those repetitions their meaning depends upon personal misunderstanding or from cosmic complications exacting special attention. So one must repeat about the relation towards psychic energy. Of course it is imprescriptible but it can be brought into the state of sleep and then it will crystalize itself, but will not act. That is why one has to awake again with the plough of selfsacrificing labor. Certainly, not one of its seeds will be lost, but one has to awaken those strata, therefore is so considered in the teachings such immovable selfconceit. Verily it is better to glow than to sleep. since

529. Truly it is spoken long about the power of thought but on account of the essential conditions did not change. Nobody watches his own thoughts, does not wish to observe (notice) the causes and consequence (effects) of thought. However, what remarkable experiments could can be produced without delay amids every day's life. There is no need for this of exclusive conditions only attention and mobility of consciousness. For instance — you are experimenting a telepathic communication, one can observe what inner order and conditions influence the quality of this communication. The condition of vigilance or sleepiness, irritability or joy weariness or striving, each condition reacts strongly upon the quality of and tension of messages. Besides

the personal character of the participants puts its imprints. Is it not important to take notice of it attentively?

It is noticed that some properties (qualities) of the participants reflect even physically. Some can be overruled, but some purely often Karmic ones are inseparable. Only may be through a special tensity of will power, but will power is created by thought.

I advise to notice all accompanying telepathic communications. Thus one can usefully continue the observations. One must notice upon the first immediate feeling without different discussions.

530. One can observe outside how outside influence react upon messages. One can see, how sometimes even the best climatic conditions are obscured by far off calls. For instance — the one in need of a far off country drags after him a trail of invocations (adresses) and can interfere into the communication. Observing the conditions, one can find out the best conditions and bring them to perfection.

531. All best intentions will not give the final decision. If simple lightning, a magnetic mark, or earthquake are withstood can disturb them, is it not better to pay attention to the culture of thought?

At the organization of psychic energy nothing can destroy its effect. Besides the waves of thought will not overflow the space. Besides the finest energy will not depend upon the lower layers.

How wonderful it is to observe the striving of thought, the causes of its conception, the combinations of various dates, the proximity of consciousness, ~~differentiation~~ development and eternal competition of higher and lower spheres. All this creates an incomparable existence!

The spheres of psychic energy penetrate all obstacles. All physical and psychic manifestations have no value in comparison with the finest energy, as the whole future is founded upon the finest energies, upon the return of coarse matter into the domain of light!

532. We avoid everything which concerns the mechanism of the muscles. Even the muscles have to express the sending of the will. We do not like mechanical writing because it always impedes the ascent of consciousness. It does not give the perfection of fine energy. The chief (omnipotent) main, directing condition will be nevertheless straight Knowledge. At the development of the straight Knowledge danger bound with mechanical means of communications does not threaten.

So we shall give preference to all which uplifts the culture of thought.

533. The means of automatic writing are imperfect, there is created a constant bifurcation (duality). The influence of action affects the centre over the wrist of the hand but consciousness is also used to the same centre and two channels will fight and the subtleness (finess) of expression is not attained.

534. Most harmful are the so called involuntary thoughts. Each conscious thought contains already some organization, but worse of all are the small vagabonds which without any sense of- strust the way.

535. Try to see parts of your own aura at will. This is impossible, as the law of psychic energy ~~beai~~ needs besides your wishes suitable conditions. Such conditions do not ~~spring~~ rise instantaneously, they have to be accumulated on the ground of higher influences. But also towards higher influences the path is not easy, as they receive the access into the open gates. Each deviation from communion with the hearth of the finest energies closes the gates. Besides that one has to understand in what consists the fecundity of this communion. It depends not only from the pressure of striving but also from the careful consideration of the surrounding conditions.

Sometimes the transitory time of silence is the best accumulator. The consciousness in the degree of straight knowledge grows to understand ~~which~~ what action corresponds to necessity.

From the compound parts of developed aura it is difficult to see the ~~solid~~ saturated green color and the noble ruby color. Two contrasts, emerald and ruby. The first is synthesis and the second

and the second the selfsacrifice of attainment. In many manifestations both can meet but as to see them pure is rare, ~~this are as rare as~~ as synthesis and attainment are. Emerald is nearer to the chalice and ruby to the eye of Brahma.

536. One has to develop psychic energy in sequence and zealously The development of psychic energy depends upon the harmony of combinations, also from the physical condition.

537. Churning and peg-top (humming top) – are the symbols of the creative spiral motion. Physical immobility is not impotence and silence is not the lack of voice.

538. When all books are read and the word learned then it remains to apply the cognized in life. If again more books will be read and words hearkened to, nevertheless the application (adaption) remains outside of life and even any signs will not prompt to change habits. But one has to find the way to the mobility of consciousness. The heart can sense the shame of unworthy waste of time. We do not desire to be severe. We prefer to see the joy of attainment, but the habit of centuries forces one to hold the glaive (shield) ready, as fear dominates yet people. The ~~conquest of~~ victory over fear will be the threshold of the new consciousness.

539. One has to study the conditions of nerve-centres of children. It is known that these centers are developing

extremely individual and unequal. One can find children with one very developed centre and then they can produce a short action equal to grown up people. Sometimes some centres manifest sicklines to the perplexedness of the physicians as the physicians do not admit the manifestation of the nerve-centres at a child. However according to those sickly signs and unusual manifestations one can judge about the substance of the body and the quality of spirit. ~~However~~ How much good could bring such observations! How many possibilities could be safeguarded! Thus could begin correctly (properly) the accumulation of psychic energy.

For old spirits having tested many reincarnations the period after seven years will be quite burdensome, and especially difficult the one after fourteen years. After fourteen years the psychic energy come already to action. The spirit tore itself already away from former ~~de~~existences, and the burden of the next unknown path depresses, the accumulated values agitate one dimly, the essence ~~strives attracted~~ back, where the possibilities of consciousness were great.

The correct supervision of the nerve centers of children is needed for the future.

There existed an improper opinion that the spirit can not master a new body and therefore childrens absurdities occur. But just to the contrary.

do not

When the centers work correctly there ~~does~~ not produced ~~occur~~ the sediment of psychic energy and the spirit has not substance for manifestation.

The care about the childrens nerve centres can be considered the care for the future race.

540. ~~People~~ Although people touched on many energies, but in the majority of cases in a single approach, cognisant only of their single properties. Out of this limitness can arise many dangers. Example - the general electrification is the the this (good) for evolution, but being that the people approached it one sided so the artificial saturation of the space by it can threaten with danger. One can receive discharges of great strengths in the places of intense accumulation of electricity. If one will strengthen the cause then the consequences will grow thus instead of ~~the~~ powerful discharge one can have a distruction of masses. Likewise one can imagine the overfilling of the space by currents and the most unexpected disturbances in life.

Of course you are certain, that We do not speak against mastering and application of energy, but We are anxious to learn about the proper time of immunity in regard to the call of new energies. All Our experiments point out that psychic energy will always be ready to transmute the shock of other energies into a fruitful manifestation. We saw how psychic energy replaced inoculations and destroyed annihilated the

possibilities of sickness, also it transmutes all effects of the energies into usefulness.

Do not confuse this affirmation with the Teaching about will, as will power is only one of the manifestations of psychic energy.

541. Did you ever hear of a Yogi being killed by lightning? No on the contrary we heard of the killing eye of the Yogi. Not only the command of the will, but the unifying (unification of the energies gives the power of this phenomenon. The main thing is to have the stored up psychic energy which is blissful (benevolent.

542. The so called fourth dimension is a property of the psychic energy. The properties of psychic energy will give the explanation of all conceptions.

543. You can meet people completely denying the Teaching do not try to persuade them. Our Teaching is not an enticing one but a pointing out one and forewarning one those who are ready to reject themselves. Many will choose for themselves one favorite page. With it they will abide but not with the Teaching. Many will pretend that they respect the Teaching and will place the book under the pillow during their sleep. Also will some show love for the Teaching but will not renounce (give up) their habits. But the predestined ones will come.

544. The ancient had a proverb: "Do not set free the tiger!" Its meaning is superfluous to explain. But its

significance has a deep assertion in life. 616 Thus let us not set free the tiger.

545. One can almost be assured that the manifestation of the New Era will penetrate the simple souls. Let the best ones endure the entire fight of controversies. Let them give to the small the formulae as the simplest one. Let them already keep calmness when the flame of explosion will already glow.

Remember the shown symbol, when ~~the~~ ~~you~~ ~~tried to lead the~~ ~~people were~~ one tried to lead (bring out) the people before the destruction from the arena of enjoyment, but people not only did not wish to leave but multitudes tried to enter.

Multiplying the Teaching we beg not to wonder, if only few will fathom the infallible necessity. In unconscious thinking there is one striking quality – to sense the future insertedly. The approaching of something is felt, but the perverted consciousness refracts the image. It is useless to quote examples, when people rejoiced before disaster and were jubilant before defeat.

The culture of straight knowledge requires a careful attention, therefore only the best and simplest ones will unite in the ~~lightness~~ easiness of understanding. But the middle chooks in prejudices. It sees phantoms and does not understand where is reality. It is intoxicated not so much ~~only~~ through narcotics as from ~~no~~ thinking. The intrusiveness of ~~thoughts~~ ideas, instilled since

childhood amidst the conditioned everydays life kills the attempts of reasonable conscious thinking. The examples of absurd conduct during catastrophies became usual, as the direction of thought went along the channel of unreality.

46. The element of fire nothing can replace. Likewise has no substitute the psychic energy. The most self-asserting the most refined, the most ascending energy is the true daughter of fire! Not accidentally do we call to the fiery conqueress. Every enthusiasm already precipitates a particle of the treasure. Each transport before beauty gathers the seeds of light. Each admiration of nature creates a ray of victory. Since long I told – through beauty you have light. Is it possible we shall say it only for pleasure? Each indication has the infallible importance. Thus enthusiasm will be the shortest way towards the accumulation of psychic energy.

Not once will you be asked where is the nursery of the beautiful garden of fiery energy? You will tell in the joy of beauty, but learn how to embrace this joy of light. But learn how to rejoice at each leave awakened to life. Learn how to resound with your centres to the call of joy. Learn to understand that such joy is not idleness (indolence) but the harvest of the treasure. Learn to accumulate the energy through joy, as by what shall we unite the threads of the far off worlds?

but in the joy of realization (understanding)

Not in grief, not in madness, not in intoxication, let us be the happy possessors of the treasure. It is difficult to quench the thirst out of an empty well, but the source of the mountain is ready to give coolness to each approaching one. Rejoice!

547. A thought sent into space attracts the equal thinking. How shall one act if broad views do not reach the goal? One has still more to expand them. Beyond the limits of fierce animosity begins the field of friendship, the traveler ought to know the boundaries of this domain.

Is the attainment possible without enthusiasm? Is the selfsacrifici possible without joy? Is courage possible without enthusiasm? So point out and remind how it is easier and nearer to find the psychic energy.

548 One can rejoice but in joy let us not resemble animals animals. Where will be the difference. Only in consciousness. Animals do not know why they rejoice, but we know wherefore we rejoice. With such consciousness one unite cause and effect. Thus we construct the bridge of one's perfection.

One can revise the complete chain of events and appreciate their successiness. Thus we also shall differ from animals which do not connect separate moments. The teaching about comparison of events will give a new source of psychic energy. If people would learn to compare the days of their life, according

to their consciousness they would move from the same plane.
549. It is correct to define Kundalini as an abstract beginning principle
When the conditions of the life of the earth were coarse, there
was the need to attract the spirit in the higher spheres.
Previously had priority the eye of Brahma then it was
replaced by the (triumph brain) of Kundalini. But the attainment
of Samadhi did not protect humanity from the horror of
slavery and treatery (treason)

Now is the time to (demands) upon the synthesis of
action. The straight Knowledge will give this synthesis
of earthly existence. The treasure of straight Knowledge
is contained in the Chalice, therefore one should add to the
primary source the blossoming of the third eye. Let the vari-
bow of Kundalini attract one upward, but on earth
earthly construction is needed. One has to apply to the pillar
of foundation as the handwriting to the thought. The
long silenced Chalice will again (revoke) come to life, the
humanity will tread a new path. Three Lords, three
centers will form (constitute here) the cooperation (supplement)

Who can understand the addition of the Chalice to the
Kundalini he will understand how father transmits to the
son the earthly kingdom. Kundalini - the father, the
(inciter (stirrer)) of the ascend. The Chalice - the son
awakened by his father. Who (realizes) the essence of
the father he will at the change of races consume
the son. With the Chalice of attainment is combined action

So nothing is rejected but only strengthened. Let the eye of Brahma be the natural supplement to this condition
550. In what will be contained the refinement and uplifting of the trend of thought ignited on the holy fire? Is it possible (what is found in the accumulations of artificial logic and horrifying sillogisms? Of course thought will be strict towards the appreciation of the best and most beautiful and towards the search of the most useful. One can foresee how the accumulation of the Chalice will give the flow of clear thoughts comparing the past with the future.
551. The Blessed Buddha told once his pupils: "Let us sit in silence and let our eyes see". After a while the Teacher asked: How many times did I change my position? Someone noticed" ten changes, someone only three and someone affirmed that the Teacher remained immovable. The Lord of Wisdom smiled: "I changed my position and the folds of my garment seventy seven times. Until we will not learn to discern reality we shall not become Arhats".

Before the realization of psychic energy one has to learn attentiveness (train oneself to attentiveness) Therefore are useful unexpected questions, also the discription of occurances and very useful are daily notes. It is known that even very slumbering attentiveness awakens from such exercising. The unattentive the non observing cannot follow the development of psychic energy. The counsel to observe is the advice of a friend, as the future demands attention

[In state of physical]

552. At physical weakness, psychic experiments are difficult. The manifestation of tiredness can be overcome by a short and complete rest.

553. Infected can be only a body predisposed to that sickness. ~~The spirit receives~~ Only the spirit ready to accept psychic energy receives it. If people would realize that accumulation of psychic energy is needed not only for the current life, but as a constant and inexhaustible acquisition and privilege such consciousness would greatly erase the limits of lives. Does not the consciousness alongside with the past care about the future? This is the direct duty of each scientist. Formerly the scientists cut off the life is it not their mission to continue life into Infinity?

The words of the priesthood pointed out the life of the future but these testimonies became absolutely groundless. Former miracles served out (died out), the consciousness is attracted by reality. The alternation of incarnations is testified by ancient as well as latest teachings. For your letters time the mentioning of the word Karma became common. Nevertheless this reality enters little into consciousness otherwise it would transform the whole life. But the memory of men is burdened with strange considerations. They are gladly occupied with unnecessary things, but for basic conceptions the human imagination is not trained. However one hour of reasonable (sensible) talk can forever change the nature of a child.

The undying man will it not be worth of the future? Phoenix rising out of his own ashes is commanded from antiquity. Phoenix is in need of wings, but psychic energy will give the best wings of rainbow.

554! Many thousands of years ago it was said: „Time will come when people will open their hearts and raise the chalice to the Highest." The time approached when humanity nears its sixth perfection and the flame will begin to blaze above the chalice. How many images and predictions (prophecies) are accumulated in the space! Verily, it is time to remember about the chalice. How the ~~resin tears of the chalice~~ was flaming in the chalice of the ancients and the priests raised the chalice leaning on the ~~(shield)~~ glaive of attainment. Verily as the finest design are manifold the manifestations of psychic energy. Not reason but the straight Knowledge of the Chalice can discern them. As the mother knows the agitation of the child so does the fire of the chalice illumine the disturbance of the currents. One can propose to humanity to ponder why the future development puts forward the importance of the chalice.

How one must add to the perfection of technique the refinement of thought; how to that enlightened sight beautiful images will be perceptible: Man is responsible not only for himself but for a multitude of consciousnesses is he responsible.

555. How people are in need of accumulation of condition in order to attract attention. Upon each stony erection of people place a wreath. Let them go by any road path, way but onward!

556. Even the most abstract conceptions in adaptation to Agni-Yoga will become tangible and real. Sincerity the so called honesty becomes irreplacable. Try the quality of sincerity at communications at far off distances and afterwards observe the difference. at the when bringing of personal feeling of impatience or irritability, not speaking kind of premeditation. These properties deprives the result of its value. With that often occurs irreparable harm. However sincerity as a purifier brings purity of crystal which enlightens consciousness as gas gives flame. Thus one can contribute to success applying the so called honesty

557. I am speaking of psychic energy as if humanity already accepted it. As if people decided to ameliorate their consciousness. But in reality the Teaching remains like a wonder from the mountains. People are ready to listen to the Teaching at the hour of leasure. The followers of the Teaching people call simply lucky ones, not thinking about wherefrom this success comes. Someone will say that the Teaching is too general, someone finds the Teaching tiresome, but the unexpected, not advertised Teaching spreads by most unexpected ways. The drops of the Teaching scintillate radiate in the

of unknown people, in the Laboratory of scientists and the attainment of unforgettable heroes. Not recognizing each other those seemingly ~~unfortunate~~ ~~Kabbalists~~ workers bring in time the days of Knowledge. Who will blame them?

The tested by the Teaching will smile, "friend carry more. Thy slander is not more than a basket of bark from different trees. Is it not the same whether the bark will be bitter or sweet? Whether the bark will be yellow, red or white? Even in black baskets were kept the useful vegetables. What for to violate the already organized nature? At the hour of tension it will bear fruit.

But those who realized thy psychic energy and understood the indefallibility of the Teaching, those will understand how near the time of a gathering of treasures approached. The manifestation of surrounding chaos is for them the sound of a festival. Few are those with empty hands. To those who carry one can say — do not break!

Where is the beginning to which to apply? Who can think? Forwards each seed one can find soil. The seed contains already psychic energy. The ancient had this knowledge of attracting psychic energy at the moment of molifying the seed. Here is the example how molifying gives birth to motion. Each knowing the Teaching will be the molifier of the and the keeper of the winder seel (winding) of the great Churning, as the action of every day, is the great seraphim of Infinity.

Stillness is harmony. Softness is creation. Even

Let us look even in an empty basket whether the seed of life is not hidden in the bitter bark?

558. Not only Atlantes, but also Egyptians remembered the energy of the seed. For the sake of this energy they placed seeds in the tombs. Their more reasonable application was forgotten. The power of this energy could bring into motion big ships and different engines. If the touch of the hand can move large objects then the condensed energy of the seed can give a continuous tension. Even those near the seed can receive salubrity (reader health).

559. When people speak of death, correct considerations are often expressed. People know that unexpected death brings sometimes complications. People know that the gradual departing of the astral body can help much, but the chief consideration one does not tell. One avoids to think that above all conditions will dominate the quality of psychic energy. Man will conquer all obstacles by consciousness. When consciousness grows then each transitory condition is no importance. When the link with the higher world is strong, then all ~~beginner~~ enterprises become easy. But it is strange that people prefer to comment about details, neglecting the main.

560. I affirm - psychick energy can overcome/master all obstacles. There is no such force which could impede psychic energy.

561 Heroes were attributed the knowledge of the growth of grass. Did it not require the quality of higher observing

562. Sometimes the human organism opposes the already predestined possibilities. This corresponds to much the legend – one ceased to expect the messenger when the messenger was already standing at the door.

563. Such selfactivity is encouraged. But can one be reproved if sometimes the desire arises to communicate with the Teacher, when the time comes to ask advise and to be imbued with the (mutual) common aura? It was always said – first the storm, then thunder then stillness. To the voice of silence was attributed the stillness. But higher than this voice there exists another also communion. You know how the voice of the Teacher is transmitted but one can unify in consciousness, not using words, but instantaneously to transport the ones consciousness into the consciousness of the Teacher. One almost ceases to sense oneself only the circumference of the Chalice is felt with straight knowledge. Such union will surpass words as it surpassed straight knowledge. Of course it is not easy to attain such state, but with expansion of consciousness it comes by itself, if not hindered by ignorance. Such consciousness embraces all aspects of communion.

Why must the Teaching be absorbed as the base of existance? If one will begin to apply the Teaching to egotism, he will begin to ~~construct~~ add structures not paying attention to the foundation. The partial striving leads to a cleft (division) and does not bring rebirth. All destructive consequences are produced by partial strivings. With them people cannot perfect themselves and cannot purify the sense

of beauty. But without this quality the merging of consciousness is impossible

564. You know how at the tension of some centres the convulsion is observed of muscles and the contrary the convulsion of muscles can call forth a strong sense in the centres. If one will approach by reason ~~one can~~ it can result in Hatha Yoga, but the noble straight Knowledge is always directed towards ascent.

565. Psychic energy was sometimes called Teros. In hermetic covenants one can find expressions: "The warrior Teros raised his glaive" so was pointed out the protecting significance of the psychic energy. Did you hear of a yogi having been devoured by serpents? There was not such a case, as no animal will dare against the which possess a portion of spirit shield of Teros. The saving thing is only in the calling forth the chalice of Teros to the extremities. The channels of the chalice branch out to all extremities and one can sense the light of the chalice with the feeling of tension of hands and feet or sense the light of Brahmarandhra with the correspondingly feeling of the chalice. All this is not metaphysics but indications for application in life. Many are in need of protection, why then not to utilize ones own treasure?

It is not difficult to accumulate the energy of Teros, likely it is not difficult to call it forth outwardly. Likewise one should not loose consciousness at the

decisive hour, then it is not ~~difficult~~ far until the Killing eye of ~~death~~. A Yogi does not kill an animal on account of his will, but the evil will smashes against the shield ~~glasses~~ of ~~teros~~. One has to understand that not the forcing will gives protection and reaction but the accumulation of the Shakti.

586. Fear is not to be associated (coordinated, united) with attainment. Again one has to point out that fear is not precaution.

587. The main thing is the accumulation of psychic energy and towards this the ~~reaction~~ effect is directed. Many insects fly to the fire - white ones and black ones, as fire is psychic energy. One has to understand how everything is attracted by psychic energy, therefore one has to apply measures towards the correct usage of psychic energy.

588 The growth of consciousness is accompanied by spasms of ~~sorrow~~ (mental distress), this is merely (really) inavoidable. The new coordination of Infinity with earthly reality cannot must call forth the feeling of just consciousness. There is no way towards Infinity without the feeling (sensing) of all that surrounding. Because assured the greater is the consciousness, the greater there is the ~~distress~~ (anguish). Who then can close the Beauty of Cosmos? Who heard at least once the music ~~resounding~~ of the spheres he will understand the earthly imperfection produced by the state (condition) of humanity. One must ~~battle~~ fight with these spasms consciously, understanding their

unavoidableness

569. The best protection not only against sicknesses but also against animous manifestations will be always the conscious application of psychic energy. Its development is the most vital task of humanity.

570. One thing is to hear, another - to remember, the third-to apply. The Teaching will aid to reach the third boundary. The Teaching will also help to leave the limits of earthly phantoms, it will help to absorb the usual as unusual. When this simple truth will manifest itself then ~~it will not be far from attainment~~ will the ascend into the spheres above earthly. One can tell those who seek attainment - ~~be the next day after attainment~~ mainly sacrifice yourself. The predestined hour will near only through attainment. When the joy of attainment fills the chalice there is success. Of course this joy has nothing in common with the joy of a calf whose jumps crush the flowers. The joy of attainment knows all labors and dangers, it ~~trespasses~~ crosses the bridge only once and blindfolds by its radiance the enemy.

Eros was called warrior; verily, he is not a harvester neither a shepherd. In this nature Eros is the conqueror and triumpher (victor), but the joy of attainment does not convert him into a tyran. The four long ago given ~~Eros~~ ~~Hebrews~~ (drawings) symbols give the foundation to the understanding of Eros. How else shall we find where lays the path to the Good?

571. Pay attention to high ~~ste~~ localities exposed to winds from snowy peaks. At the altitude of twenty four thousand feet one can notice specific precipitations of meteoric dust ~~Through~~ Under the power of wind and the rays of the sun this dust settles on the lower recesses, whereby not only the quality of the snow ~~changes~~ but also the properties of the soil change. It is especially instructive to observe in places where the ground is already saturated with metals. The metallization from within and without gives unusual magnetic combinations. Not only psychic energies but also many other energies receive ~~own~~ such localities a ~~special~~ specific condition. One should value places where such manifold conditions are united. Observations upon the quality of the snow, soil and plants are not so difficult even for the ~~simplest~~ (usual) common implements.

Not only in the condition of snow but in (during) melting of the snows the dust of the far off spheres gives us the teaching (science) about new ingredients. In order to appraise psychic energy also from the earth one must observe how the precipitations of the far off spheres influence the human organism. One can see that these reactions will be significant and various (manifold). So let us be attentive to the essence (substance) of nature.

572. The manifestation of joy in the work is also the manifestation of a special form of psychic energy. Joyous labor ~~is~~ results in success multiplied a few (many) time

573. Nervous ok ~~is~~ results often from overburdening of the chalice without conscious usage of it. Children can suffer from the same ~~thing~~ proving that the former experiment was significant. Of course careful and quiet occupation will balance the fight of spirit and body. The throat, teeth and eyes can also remind about the fight of the accumulations without any manifestation. Likewise one should pay attention to the so called tuberculosis (phtysis) which can also be called forth by the centre of the chalice. Long ago it was pointed out about the significance of Mens, that it is impossible treasury as the chalice should not have any importance for all that surrounds us

There can be facilitating means, but amonia, menthol eucalyptus and the tar (resin) of cedar will only release the condition but the means of the panacea will be the cultivation (education) of psychic energy

574. People ~~not~~ gathe assembled to hear the Voice of the Teaching. Often they heard about the predestined for them treasure. Some of them could only imagine the treasure as precious metal. Someone has even taken a long purse for his part. But time flew and the treasure did not appear. It was ~~told~~ spoken that the treasure is near but the patience was shorter than the long purse. The people commissioned someone to listen to the Teaching while they go themselves to the bazaar. They went regretting about the lost time. Who missed to collect debts; who missed someone someone

marriage, someone has forgotten to sentense the offender; someone did not succeed assemble the gain; someone missed bargains; someone lost the grace of the Raja. To whom? To each one the Teaching inflicted (caused) damage.

The offended ones strolled on the bazaar, sneered: "Where is it the proclaimed treasure? We were promised a cloud and even this without rain."

The Voice of the Teaching told to the one who remained: Why dost thou not afraid to miss the bazaar hours? Everything will be sold without thee and thy name will be forgotten in the contracts. Who said that the treasure will not be beyond the clouds (a delusion)? The one who remained answered: "I shall not leave as the treasure is dearer to me than my life. The proclaimed Good cannot be a delusion." The Voice said: "Dost thou not fear that I shall become silent?" — "Thou canst not become silent thou hast promised proclaimed Infinity!" — "Art thou not afraid of my treason?" — "No courage and light are thy hostages." — "Art thou not fear that the treasure in my language means a trap?" — "And without words the Space vouches for the treasure. The Voice said: "Wisely art thou indefatigable. There where thou hast heard the Teaching there is the treasure. Rise do not go far. Raise the stone of the seat. Accept the cloud of benevolence and from the earth its gold." The one who heard

hardened to the end
receives. The courageous one is imperscriptible. The one who
gathered acquires.

575. The seed formed yesterday, the flowers will blossom
to morrow. The most advanced minds do not refuse
to be fed on bread of yesterdays grain. One must learn
to combine (coordinate) the knowledge of the past with
the striving towards the future. Usually people deprive
themselves of the main privileges, remaining bound by
onesided admissions (sufferance, tolerance). How can one
succeed if the fire is burning but the eye is turned into
darkness. The fire of Terror will illumine all treasures
of accumulations. He will also as the unextinguis-
hable Brahmavidia protect against the allurings of Maya.

As you see, I use, ancient parables the same
as the terms of contemporary laboratories, in order you
should like both and should expand your esteem to
the seed as well as to the fruit. One has to put an end
to limitation.

576. Sometimes you can notice differences in pronouncing
of Our words. One has to say, although a perfect
correctness can be attained but in a telegram one pays
more attention to the sense.

577. The surrounding objects are subject to the influence
of Terror. One can feel how invisibly vellanishing things
will react if the pure flame will touch them

578. While deepening and refining one's thinking one

can produce (make) remarkable observations over the forms of communications. You know that the communicator enters into consciousness as something apart (separated), therefore easily forgettable. You know that neither tempest, nor hurricane do not hinder psychic energy. One can observe which communications effect special centres. May be the hurricane will react specially upon the chalice, perhaps the quality of communication is related to separated (different) centres. Briefly all the manifoldness of thought and qualities of psychic energy will give new ways for individuality. The observations in exclusive conditions of locality, temperature and weather will give an unexhaustable source of new attainments.

529. One can remember that our enemies strongly use each special disturbance and try to inflict the most undesirable complications. This combination of physical and psychic conditions deserves attention.

580. It is correct to presume that evolution approaches (begins) at the date of cosmic reactions. But this does not mean that people should not prepare themselves to it. Each conscious thinking seeks painfully where is the future direction of the evolution. If this direction is sensed then the same reason strives to approach sooner towards the true path. Therefore the Teaching does not induce (involve) but points out the way. Not mysticism but just the argument (reasoning).

ries before the seekers. the teaching

We say - let the book follow the usual way of publication. Let it without name exclude personal interest In few years the people will understand that the experiment of study accumulated those covenants. But those who have found an hour for the study of the book, those will enter the new abodes of the world as invited (summoned ~~called~~) guests. Thus the mist of wilderness will be replaced by refined understanding. We always underline the conception of refinement, it is bound with the growth of spirit. You saw the slowness of accumulating of the spirit, likewise the refinement cannot descend at once. The process of adaptation of each machine shows how slowly is built perfection. But realizing the refinement of thinking we ordain ourselves to move into evolution, and then every day will be a conquest conquered

581. Usually people think that these days are ~~very~~ absurdly complex but if we shall compare the times without prejudices will shall see that during last ten years much was simplified opening the way to evolution.

582. We mentioned already about the rotation of the centres. Of course each progress ~~(propelling forward)~~ motion ~~energy~~ action will be (rotating. Thus the symbol of running relates to all. One can classify the precipitation of psychic energy through the rotation of centres. It makes no difference to which

centre the individuality gives preference, it ~~is better~~ if it will be the chalice at the Brahmarandhra center.

One can outwardly prompt the circulation of psychic energy through rubbing into the body a lotion revealed from antiquity out of seven vegetable ingredients preparations. This is the same lotion which was used by Yogis while leaving the physical body for a considerable time. Besides this lotion sustains the nutrition for a durable time.

You know already, that ~~the~~ taking of mask of one does not require much food, takes the same the rubbing in of this lotion will give energy which will nurture for a long time. Give the ~~composition~~ formula of this emulsion to those who proved their devotion to the teaching as what for to feed a body that ~~do~~ tries to deny psychic energy? The usefulness of the lotion can be for different cases, beginning from skin diseases.

583. If people would realize the sequence of their thoughts it would be no ~~exxa~~ exaggeration to say that even ~~for~~ even the greatest crimes were generated by smallest thoughts. One can point out to people how material is thought. One can point out how it lives.

I do not speak about Yogis but each one who developed psychic energy will be protected by it. People are afraid to touch a man who possesses special power. Wisdom remembers how the Bumerang (back struck) acts. ~~Which~~ struck the armor of Terror. Likewise

wisdom remembers that some people leave their influence on the objects. This is true because psychic energy is precipitated on all objects by touch. So one can follow absorb the power of thought and the emanations of psychic energy.

Animals — especially dogs sense the emanation of psychic energy. It is not through smell that they find the house and their master, but through something more substantial.

One will ask — how to begin to approach psychic energy. For the beginning you will remember that this energy exists

584. One can look for the nearest correlation between magnetic whirlwinds and the manifestations of psychic energy. It is ~~called~~ ~~in Hermetism~~ The manifestation of these whirlwinds was correctly termed in Hermetism the thought of Space

585. If one wishes to make use of the foundations of Vedic medicine, he acts correctly. Notwithstanding the latest additions the essence of the Vedas remains useful. To each investigating observer the method the method of successive remains according to each its perception (discrimination) of the properties of vegetables sediments. Not a rough definition of plants and other products of nature vegetables but a ~~de-punctual~~ precise definition of the condition and parts of the plants gives a completely different

results. Attention is also paid to Cosmic chemism. From hoary antiquity ~~is~~ these conclusions can create the joy of the new observer.

586. One can easily ~~increase~~ strengthen the action of vegetable substance ~~strengthening the~~ increasing the metallisation of the soil. Thus, even slowly acting medicaments will acquire a powerful and fast reaction. One can make instructive experiments upon generations of strengthened seeds. ~~Growing~~ With short-living plants these experiments do not require many years. Even the third generation will give strong changes.

587. If I shall say — everything is well it will be untrue. If I shall say everything is bad — it will be untrue. Is it not better to say — fight (battle) and victory. But how shall one be taught the joy of battle?!

588. Why is a strained position sometimes needed? It calls forth the radiation of psychic energy.

589. The wise Knows the word, the scripture knows the thought. Knows silence — so says the old proverb. Let us look upon it from the point of view of psychic energy. Verily, one has to distinguish when a word or letter or silence is needed. One can achieve much directing the energy usefully. The refined straight knowledge will define which method is irreplaceable.

590. You noticed that sometimes physical tension calls forth the manifestation of psychic energy. Thus

purely mechanical and material condition should direct the thought about materiality of psychic energy. This materiality of psychic energy can easily be established by physical means. It is not difficult to find the reflexes of physical tension. Should not one search on these evident directions? It means that these spiritual manifestations are not at all abstract and can be measured. Let them be ~~invisible~~ not evident for all, but coarse (fall under the eye) actions can be noticed even of an average man. People often pass by not noticing even screaming colors. If even red color will be sometimes taken for green, so the same perversion can be met in all domains.

I speak not with the purpose of repetition about the refinement of straight Knowledge, about this condition it was sufficiently spoken. Pay attention to the materiality of spirituality from the reverse side. ~~Just~~ It is nonetheless there remain two worlds - the evident and real. Even according to the meaning of these conceptions preference will be given to reality, on this everyone will agree. What perfection can be ~~a~~quired realizing reality! This reality must be brought to the foreground and a ~~strengthened~~ fortened as a completely real conception and then the surrounding will change unrecognisably.

People speak about many the truths, ~~should~~ not one pierce the coverings and strive to the One truth? Reality will ~~under~~ the strictest observation ~~will~~ broaden

the consciousness. Consciousness is that magic coffer in which will be gathered all lost treasures.

591. I Rejoice when you realize all the harm of false spirituality. Often not the expanded consciousness but the sickly perversion of psychic energy become substitute. There where is fear, where is selfpity, where is selfconceit, where is inaction, where is the avoiding of selfsacrifice, where is nonconnessessment, where is irresponsability, is there the service of evolution?

One has firmly to make understand those who to avoid the harvest of Ether that their sighs are less than the motion of a blade of grass. Also those who merge into the Astral world without the understanding of ascent, ought to Know how they are responsible for this encumbrance of space. Only consciousness can lead and will allow permit to discern the correct direction. Also those who consider the service of evolution as a sacrifice, deserving a reward can be retributed rewarded by metal, but not through expansion of consciousness.

Affirm, that refined consciousness is that magnet which attracts any useful energies. As the treasure is the will the unexhaustable consciousness lead to the summits where victory is. Is it worthwhile possible to let the consciousness of man to be covered with weeds?! One has to think (ponder) where to one to direct oneself. The fire of Consciousness will illumine the way.

592. It is correct to presume (suppose) about the unexhaustableness of psychic energy. The stores reasonably spent are displaced (filled up) immediately from the treasury of Cosmos. Thus it is useful to spend psychic energy, the new store separates easier the sediments and then strives to the worlds work. How can one turn the wheel of law into action motion, how easy it is to call the new power from the space. Therefore I speak about the rotation of psychic energy.

593. The word „I" should be left only for especial responsability and testimony. The word „We" for the whole life and cooperation then will be the word „they" but first one must accept the word „we" and then realize cooperation.

594. The basic mystery of Hermes was contained in the approaching of the astral world to our earth. One can notice these sparks in the Teaching of Hermetism.

595. You know already that the crystal of psychic energy possesses the properties of magnet. From the space it attracts to parts of electrones of Terps. The emanation of the approaching waves surrounds man and color with their chemism the bearing particles of energy. This is the chemical basis of so called colored stars.

The planetary bodies radiate with different lights likewise will the sparks of psychic energy be scientific. The fires of the centres radiate also differently according to the chemism of the metals of the body.

596. Many people have noticed the ~~succession~~ successiveness Consequentness

of the significance of centres. The incomprehensible terms often corresponded to the most real designations. When you hear the word „Abraamram" this will be the reminder about the center of the Cholici where the straight knowledge is concentrated, predestined to the future evolution. When you hear about flying wings then this will be the centre of the shoulders. Likewise the fine sounds will be treasures will be the centres of Brahmarandhra (bell of the crown of the head), wrist and Knees. When sudden weakness is felt under the knees or strain in the wrist is felt this will be the sharpening of Brahmarandhra. One can make innumerable (countless) observations which will reveal the unexhaustible qualities of our organism, so shamefully neglected.

597. Certain people have the custom to call their far off absent ones through the chimney. Fine neck opening purified by fire. Also let us remember the ancient long trumpets of the Egyptians, which worked through fire.

Consider that everywhere the sending of thought was combined with the understanding of fire. Verily for the action of thought on a long distance one has to call forth the flame of centres. Not a single strain of will but the combination of fire will give power to the sending of thought.

598. It is useful to remember all legends about the fire, as they contain much truth. The growth of understanding

will give the possibility to distinguish where the translation
of reality and where are the mistakes of poor conditionality.
599. Certainly the main task of the nearest evolution will
be to transfer the so-called abstract into the domain
of the cognisable. The study of psychic energy will give
a completely new relation to the surroundings. Completely
differently and abstractly were represented the ~~real~~ consequences
of selfish and altruistic actions. But let us look from
the point of ~~her~~ view of the chemism of various centres.
Opposite thought and actions will rest upon different centers.
~~The~~ Therefore ~~the~~ result ~~these~~ combination of emanations will be ~~the~~ merging (unifying)
different chemically and will be visibly radiant. The con-
sequences will react on the creator himself and
on the surroundings. Thus it would seem that the
most abstract will become ponderable and measurable
One of the ~~most~~ simplest experiments will be the
measurement of the weight of a man at his different
thoughts. Sensitive scale and sharpness of thoughts will
give a clear, sharp comparison. Not the science of
hermetic but the knowledge for the bettering (perfecting)
of the whole life (is needed).
600. As light overflows darkness, as the elements are
striving to thought so does the teaching enter life.
601. Scientists speaking of about subconsciousness
about cerebral and nervous reflexes, about animal
magnetism about telepathy, certainly speak about the
one and the same about psychic energy, no but

This word is somehow not pronounced. The streams of Knowledge could unite in one stream, but superstition hinders (forbids) to generalize the facts. Pure Knowledge is not afraid of ~~sidesteps~~ sideways. Now one begins to pay attention to the study of secretion, but may be this direction of observation of the excretions of glands will direct one towards the existance also of other precipitations. Their ~~importance~~ secretion attracted only recently attention, although ancient medicine pointed out long ago the importance of those excretions. This question was hastily ~~one~~ avoided although the entire nature ~~accelerated~~ screamed about it. But is it possible that the dialectic materialism is only limitation? The development of consciousness approaches us towards the sensing of the entire mighty energy. Is it possible to think as formerly only with half of the brain, not worrying about closed up treasures?

602. The tempering of the sword in the ~~assault~~ flame under the smiting hammer will be the best image for strengthening of psychic energy. Someone will ask how to endure all disturbances and agitations? But rest is the summit of unrest. There is no rest amidst the cosmic rotations. The blind and deaf imagine the seeming rest, but the seeing one will prefer to cross the storms only not to become blind. There is no rest as people understand it. One can not step out of the spiral of constructive rotation. One has to ~~work~~ learn as the anchor for the in

eluding into the correct chain of currents.
603. Notice that a deep sigh accompanies the action of psychic energy. Does not this property point to the full tangibility of this energy? Point out the scattered symptoms of this energy. One can construct ~~from~~ a path out of these milestones.
604. You noticed that astral beings could assume any forms and create different images. This is acknowledged sufficiently by photographs. What energy is helping them in their creation? Of course, this is psychic energy ~~it~~ already cultivated in the incarnated state. Studying psychic energy one can sense many of its qualities.

Not so much the frightful phantoms as the reaction of our organism is important in these observations. The ancient ones said "the mountain of the Mother extends from the earth to heaven ~~and~~ radiating. By that the unity of the existing. Is it possible that in the era of culture people can agree upon their annihilation or upon conditionality of perversion of religion? When alongside with mechanics ~~when~~ so mightily the psychomechanics proclaim themselves? Can there exist a dull denial? People meet in the name of fresh tasks. Where are those tasks? It is impossible to repeat (reiterate) that the outward conditions of life are the reflection of consciousness. It ~~is~~ seems that these words are stigmatized on the forehead, but one cannot hide that

is in need of
many shocks ~~are needed for~~ humanity.

605. The mind vacillates but the consciousness exhaults! This is no contradiction — surface and essence. Where to turn? Even a child will say to the essence. Even a child tries to peel off the prickling bark in order to refresh herself with the juice. Nothing can impede us to renew one's consciousness.

606. Some of the nervous diseases are cured by the change of residence (sojourn). One can regard this condition as a whim, but other causes may be found. Air is as mineralized and magnetic as water. We apply water of different composition (mixture). Why then should not air have any effect upon different centers? Much is spoken of prana, but pure prana is inaccessible, perhaps on the highest heights where few dare to remain. In lower layers prana is mineralized and receives the influence of opposite magnetic waves. Certainly the change of residence can lead one towards a beneficent combination of prana and effect curatively the condition of the nerves. Unfortunately so far the air is generally regarded as pure and impure. Certainly each change of air has importance as it influences different groups of nerves. Our brother who has been a shoemaker has sometimes changed his handicraft against gardening. This is wise as the seed going a sprout radiates

(emanates) a special tension of psychic energy. One can remember this. The morning sun after acts with especially vitality after the symbol of the prolaya of night, thus calling forth psychic energy, likely does the awakened life of the seed, sends its emanations of prayer (offerings) Let us notice carefully all benevolent influences.

607. And if instead of tribunal and prosecution people would apply psychic energy the incurable disease of crimes would become the matter of usual investigations. Our physicians have also to look after this stage of obsession. Harmful is the psychic combination (coordination) of energy in our usual interpretation.

608. Each motion acquires rhythm as energy gives its (design) ornament and crystal. The succession of rhythm excites nervous flow. of

609. Many illnesses are presented by psychic energy. One may have heard about that some organisms are subject disposed or predisposed towards certain sicknesses. But in what consists this predisposition or weakness no one can say positively. Whereas observations upon psychic energy would give the best answer.

610. Many think about the joint place of the world, but you will try to pronounce these words and you will be exposed to most (insolent) arrogant and hypocritical

attacks. People are even afraid of peace, as their consciousness cannot comprise this bliss. But those who have accumulated consciousness must ~~repeat~~ reiterate ~~inculcate~~ about the opening of the gates of peace.

611. The Teaching will be the prophecy in the world of science. Even sceptics will decide that the fate of humanity cannot depend upon dissection of frogs. The ~~manifestation~~ revelation of our Counsel will not multiply the manifestations of bearers of ignorance. Accept the enlightenment of the helper of humanity. Those possessing diplomas overlooked the law of general good. Attractively propelled unity may a manifest understanding!

612. One plays on Twelve strings another produces the same tune on four; someone limits oneself to two, creating out of them a symphony. ~~Is it not~~ Does it matter how many strings one requires for harmony. The essential is that it should be created (formed). Let us not ~~be~~ wonder and judge the variety. We ~~should~~ shall not find even to similar grains of sand. On the contrary let us rejoice at each unusual approach. The flowers choose for themselves a suitable soil. Even stones are keen jointed in ~~relation~~ affinity to each other. ~~So will also~~ Likewise in the domain of Fire there will be combinations of akeen (Kindred) elements ~~to the~~ besides all the variety of surfaces. The refined consciousness ~~of the~~ fire, discerns where is Kindred foundation and will not reject the treasure

according to surface. The countless varieties one can experience on two things. But for this we have to realize how immeasurable ~~is nature~~ are the properties of nature, and how those properties are expressed ~~are~~ in men. Such considerations are accepted as a symbol but are not introduced into life. However, to know the Teaching and not to apply it will be the sign of full ignorance. Who told you that one can creep on the Teaching as a fly on sugar, after ~~has~~ merging into dung! Upon mountain pathes one cannot turn the horses inconsiderately (imprudently). Knowledge leads only onward.

613. The resplendent world must not be forgotten. It will be the link ~~between~~ with the far off worlds. ~~It accepts~~ Its ~~those~~ substance it ~~penetrates~~ pervades penetrates the space. Changing dimensions it does not know neither the far nor the near. Through desincarnated consciousness one has to penetrate into those different layers. The consciousness will be the guide as its substance will be one and the same. One can obtain from the world other bodies mediators. Of course, our own consciousness must attract the refined consciousness and the mediators must be capable to embrace all tasks of the world. Not long ago I ~~was~~ told how impartially one has to consider the astral world. One has to understand the comworkers through straight Knowledge, they are not guides, but coworkers, so to say telegraph poles. If ~~Ye~~ time their number will lessen

and will even become unnecessary. Thus all elements will be united in the one work. How can one point out to a merchant that he can go step beyond the limits of the bookkeeper's book and how to point out that health and joy live in the consciousness of Infinity!

614. The part of Agni Yoga given now calls one's attention towards psychic energy, upon engendering of fire and refining of consciousness. When these keynote principles will be accepted one can approach the refining of consciousness. Thus let us not think that the teaching ends.

615. Why must the teaching proceed by the way of accumulation? Can it not be offered as the dose of medicine? But the stomach is of definite dimensions whereas consciousness does not belong to constant units. Verily there can be hypnosis nearly without consciousness. There can be those who deprive themselves of consciousness by excessive passions. There can be consciousnesses obscured by contemporary sentimentalities of the century as hot house flowers the consciousnesses are in need of care, therefore can the straight knowledge take upon itself the task of consciousness. But the refining of consciousness is slow as the polishing of a crystal. Not upon self judgment, but upon the quality of action the expansion of consciousness is effected. The teaching is sent as the stones of a tower built. If one will strew out all the stones at once there will

be not a tower but a heap.

616. Attain and conquer. You do not conquer for yourself but your triumphant state is important for the general Good.

617. The sacred fire of spirit opens the path to the Teaching but the main ~~desire~~ aspiration of the disciple should be the ~~work~~ Kindling of the manifested fires. We shall affirm the Chalice of Aspiration but to fill the Chalice of achievement the disciple must himself.

618. If people would understand that the sending of sorrow brings sorrow, but the sent joy affirms joy! Such filling of the space was even known to the primitive man, when he said: I shall not interrupt the ~~current~~ stream of happiness". We shall outlive and attain.

619. The power of magnet magnifies from the whirly rotation of the spiral, from the currents of prana of Infinity. Magnetizing our thoughts we can send messages which carrying thoughts and images kindle the human consciousness.

620. I ~~Consider~~ Advise to hold the teachers Name as a shield. Not a symbol, not an illusion, but the chain of consciousness gives the current of invincibility. We know not the end of this chain. You do not know its beginning as a serpent stretched from the depth of earth into the unattainable spheres. The Mountains of the Mother of the World does not know its summit.

Shall we fear it? Shall we be terrified of its unreachableness or shall we rejoice that at the Amrita is unexhaustable? Amidst the conception of fathoming ~~is~~ like the light radiating the incalculable (numberless) Shall we be displeased by the coolness of the far off mind concealed in Infinity? Amidst the sterility of ~~heat~~ saltpikes let us not turn away from the ~~refreshing~~ vivifying stream.

621. The ~~Touch~~ Pledge of Teaching is the joy of spirit. The Creation is goalfitted when the Striving spirit aspiring towards the manifestation of Beauty, ~~the~~ realizes Infinity I Consider that the spring of refined consciousness will be affirmed by the revealed Teaching.

622. Touch with all your profession. Pledge with the complete aspiration, Touch with the power of thought. Thus can be created new combinations.

If yesterday you did not attain it means that the accumulations were not right. One cannot repeat the mistakes as it is impossible to cross there where the bridge is destroyed. Often the most insignificant will be removed but the chief causes will be preserved in the dark. Let the fires dispel (disperse) the darkness! Therefore we request - light the fires! Do not regard the Teaching as abstraction, repeat the words of the Sage!

623. A disciple aspiring to become an Agni Yogi must sense the power of fire of love towards his Teacher. The disciple desiring to help construct the Teacher's work

must guard the covenants of the Teacher. The disciple desiring to guard the covenants of the teacher must guard the spoken (told) as pearls.

I shall say transmuting the hymns of the Mother of the World into life, learn to affirm the beginning (origin) in the beauty of Cosmos.

624. What to do with those who forsaking from the Teaching? Leave them, do not force their will. May be the waves of life will carry them back again to your shores. Usually long separation is painful, but the building of consciousness is so different that to impede it is not wise. Let the spirit stroi unviolated. The loss will fall upon on his responsability.

625. Remember that the best help is affirmed in action. The best armor, the best sword, the best eye — is the power of action!

626. As the stream breaks through the rocks not worrying about the structure of the stones, so the Agni Yogi escapes the conventionalities of nationalities. Passing to the heights of consciousness neither boundaries, nor limitations, nor forbiddance exist for the one who kindled the torch of his consciousness.

Israel searching the way of Maya as who have realized the boundaries of the states (of bodies of the two worlds) will remind about the course (march) of searches. Therefore as the fire knows not the boundaries so proceeds the consciousness of Agni Yogi without obstacles.

627. Often we know the word and cannot pronounce it. In the depth ~~the understan~~ its conception rotates and is not brought forth on the surface. At this moment is felt the best of the consciousness. Not the curves of the brain, but some other treasury will cumulate the stores of memory – of course it is the Chalice.

One can remind about observations when the Chalice was physically ~~has~~ injured, at once (immediately) the influx of remembrances stopped. In the contrary at the injury of the brain instantaneously the whole former life sucked passed as if merging from the depth. Thus at the expansion of consciousness is recognized the cooperation of the centers. It is supposed that one can obtain from the channels of the brain and what can be drawn out of the depth of the Chalice. Untold of treasures are been accumulated in the Chalice. The Chalice is unique for all incarnations. The properties of the brain will be subject of physical inheritance but the quality of the Chalice will be laid by selfexpression. In the Chalice lays the winged child, thus ~~the~~ reminded the ancient wisdom of the original consciousness.

628. I already told that mysteries and marvels disappeared. On their places have to be affirmed in the consciousness the understanding about psychic energy by which are put into motion life-engendering forces. Thus let us remember.

The unknown to medicine centers called obscure ones reveal themselves as ~~the movers~~ the impellers (motioners) responsible for our thought. Soon those levers will find their designation

and due chapter in the books. I said.

629. The pavement of the road is laid out of small stones. One can abstract the rocks for the sake of the smooth road. When you ~~are~~ study the trend of thought you see a multitude of small thoughts which festrem (pave) the surface of the motion. Those who can be watchful with small thoughts those can rule great decisions. The quality and successiveness of small thoughts stratify the foundation of great actions.

Speaking about psychic energy. We must first of all remember the causes and effects of our small and daily thoughts. But those ~~small thoughts~~ worms ~~are~~ weaken the highest energy. A disorderly heaps of refuses will soil any structure. Our enemies are wearisome (annoying) flies. ~~Are~~ Do not the torn threads of (a wondering) vagabond images resemble them? When we point out the organization of psychic energy then we shall say the same about the (transformation) reorganization of small thoughts. But let us know that they can be the manifested forerunners of giants.

Let the energy grow without dust!

630. Reality is so misty in the understanding of humanity that orphanlike, verily, is humanity without the assertion of the Teaching.

The (irrefutable, incorruptible) impressionable ~~for~~ for power, the valiant power, the essential power, the spiritual power, the pouring power, the (unemployable) irrefutable power, power of Our Ray, power manifested from Our summits! (denying ones) Sense in your chuckiness.

(suffocation) that light exists in the spirit!
~~Your store will~~ That ~~is~~ (that which you stored) will be exhausted before time. Where to shall you turn, strilled (wrinkled ones) at the threshold of death? Verily, I say, — you do not know the spiritual shield and cover yourself by torn rags (tatters) of Maya.
631. We welcome all coming to the usefulness of the teaching, but we rejoice at those who made the teaching their life!
Those who attack the Teaching will be defeated. But where is the harm and defeat? And where is usefulness and offering? You are not aware of the boundary of the world thought. The happiness carrying, but where is the garment of happiness? Which light kindles the rainbow of radiance? But in the Chalice are gathered the points of cognisance.
632. Our Covenant does not know the manifestation of oscillation ~~of~~ in the disciple, who remains unfailing knowing there is no end. But the fire of striving is the mover of events. The attainment is wondrous when the disciple can say: „Master, I want to empty the chalice of labor."
633. The heard (~~yesterday~~) about the vision above the Chalice has ~~an~~ scientific meaning. Thinking the space with tensified thought we clothe our striving with a definite image. Thus out of the matter

of elements We engender a desired image. This formation remains the place of its engendering. The eyes of a child or the refined consciousness can catch this formation. Similar observation is useful at the observation of creatures of thought. Of course, to be successful one has to preserve the quiet of the space and unceasingly stratify the sending. The hour before dawn and the rhythm of chant will help. Likewise one can observe the growth of hair of which go have heard. The capilary vessels of hair as conductors of consciousness are instructive. Also the pores of the skin lend some very important observations.

634. Tell those who find the trial cruel, that their goal fetters of their is in that that the tempering of spirit either progresses or regresses. The experience is produced comes from the accumulation of former reincarnations, but the spirit desires food of visible evidence. But labor is ready for all wanting to progress. One should not regard the spirit as a factor of for this experiment at consciousness attainment. One has to satisfy the part of knowledge of the Chalice.

635. One can ask, if things occur like those heard of in the Tibetan monastery, why in the West one does not hear of such manifestations? Of course, the West also has many cases of the same order, but after the phenomenality of action the effect is not taken in consideration. The trend of thought of the East is more refined in some directions. And therefore I advise to notice and value facts.

superstition is despised by us, but someone must give up prejudice (preconcievement)

636. The influence of Our Rays ~~are~~ is like illuminating torches; they effect the consciousness then when ~~the~~ propelled to the heights the spirit wants to open the gates of Truth. But it is difficult to illumine the darkness of consciousness.

Accept, self~~conten~~ (accepted) Our advice — it is not pointed out for ever to blow the trumpet about self-contentment. Remember the shady side and do not reject the hand, which points out the best destiny!

637. I do not say it is easy, I do not say it is impossible but I point out the path where the earthly riches are ~~not~~ indicated and the highest not rejected. But of course, the horn is not easy. The teaching will spread by unexpected ways, but one can agree.

638. The situation is strengthened by ~~the contrast~~ the opposite (antithesis): the light is manifesting darkness. What will be then the opposite to the light of psychic energy? Of course absolute darkness. This emanation of deadliness of vacuity and nullity will be the shadow of the fire of highest energy. If we know the crystal of psychic energy then we know the sediments of darkness. The highest ascent of Teros will echo to the lowest downfall of Tamas.

639. You noticed correctly that during far off transmissions a special kind of vigilance is needed. Not the

apertures of receptivity but the sharpness of the centers
One has to distinguish between selfwill (license) and refining of
vigilance (sharpness) Thus we shall gradually discern
Our inner forces.

640. I shall say you can become partakers in the evolution
of Cosmos. You can possess the inheritance of ages, You
can manifest understanding of Infinity. You can accele-
rate the fate of the planet. But let the fires
be Kindled. Do not extinguish the sacred fire of spirit.
Do not reject the Hand.
Near the Ordinance of the Mother of the World the evidence
of our existence is like a grain of sand, but the
accumulation of the Chalice is like a radiant mountain.

641. You noticed the vibration of objects when you touched
them. This is one of the manifestations of either your or outer
psychic energy
~~or, if the two outer~~. You also observed how the personal
element disappeared from daily life with the growth of
psychic energy. Thus one must remind that ~~con-~~
psychic energy is entrusted with concurrence (confluence)
of circumstances.

642. One of the most difficult conditions of the Teaching
will be the skill (ableness) to tell in proportion (suitably)
To tell is not to give the correct direction of thought, not
intending in the Karma. To tell all means to put on
chains (fetters) But to awaken the striving and to offer
a direction shall be the task of the Teaching. The
care about protection will watch invisibly after the

growth of consciousness. As ~~the~~ a hand leads in the dark along winding streets, so the Teacher ~~hand~~ lays the Hand upon the shoulder of the ~~pupil~~ disciple. Not vacuum but vigilance corresponds to the leadership. The Command fills the space but does not strike the crown of the head. Not for a single personality, but for the general evolution the Teaching is given. ~~For this is a~~ the ray of the sun, blessed is the one, who will ~~be~~ resemble ~~a~~ the hunter of light!

643. Once a Yogi was asked – how he psychologizes the space? He answered – the emanation of psychic energy is like the fragrance of flowers. What for to strain that which ascends to the highest Aum? The finest ether dissolves the streams of psychic energy and people inhale it, thus the ~~effects~~ evil occurs.

644. You give yourself to examination of various physicians. You allow your body to be cut by implements. You permit physical experiments, but when you are spiritually ill and your consciousness is dim and you do not perceive the approaching light, nevertheless you reject the thought of the regeneration of the shield. I said that your shield is in the cognizance of Our manifestations. Accept the advice, cure the consciousness! You complain about the liver but verify your thoughts!

645. They ask how shall one regard the everyday routine? ~~It is~~ People are very much afraid of it (it is dreaded). It is considered to be the annihilation of creativeness.

they think about it is the humiliation of their dignity. But let us say - cognize in everyday labor the pranayama of upliftment of your consciousness. Rama descends from higher spheres, but each labor gives birth to energy, which in its essence is similar to the spacial energy. Thus the one who knows the essence of energy can saw shoes or beat the rhythm of a drum or gather fruit. In all will be generated the higher energy as it is born out of the rhythm of Cosmos.

Only a low understanding dreads the rhythm of labor and thus creates for his dungeon. With difficulty humanity understands that a King and shoemaker can be fully consecrated.

646. Many words are pronounced about the Teaching of Life, but few are applied to action. There is little value in those who repeat the Teaching, not applying it. Let We shall not speak about the non understanding ones, but those who approached are responsible for their thoughts and actions.

642. The adaptation of Our Covenants must be expressed in the indefectibleness of actions. The disciple must not calm himself with a bad issue and a good intention. One the scale are like heavy weights light-mindedness, negligence, and the belittling of the Command.

The disciple himself will thrice look into the mirror and say: "I see not mistakes is my action." - "Do not direct this eye into the plains but turn to the heights of the Stars of the World and thus measure limitlessly

thy actions."

648. When you carry down into the plasma Baku and Rododendron, when you are bringing apples to the mountains do you expect immediate results? Likewise you while mastering psychic energy you must give the needed time for the transmutation of the essence of energy. One can apply any possible tension without expected results. Often people expect results in one direction, whereas they are formed in a completely different one. Therefore Know the dates of the growth of energy.

Certainly one can fathom the Teaching of Agni-Yoga in all directions. This will be accomplished after the assimilation of that which was told.

649. The disciple who responded to the call of the Teaching and Kindled with all fires of devotion is verily the co-worker of the Cosmic powers. Having increased with his own actions the powers of Cosmos, having adorned with his thoughts the thought of space — is he not a creator? And will not the wisdom of the ages be the best adornment.

The Vastness of Cosmos of spacial fire will give the best destiny to searching humanity.

650. Even your physicians ascertain that during nervous excitement the strength increases tenfold, thus they recognize (acknowledge) psychic energy. But they add that nervous excitements are brief and call forth a collapse of strength. Just for this Yoga is needed in order that (saving from collapse to increase the upliftment. The collapses are conditioned by the

realization of psychic energy. As a limping one 99
ups the ignoramus, but the Knowing one
overcomes the most unattainable heights.

~~Give those~~

Give those notes without name, that ~~to~~ some one should
not ~~scream~~ shout out of a dark corner about a coveted
influence. We shall continue Agni Yoga when the offered
indications will be utilized. Many means and offers
follow the mastering of the fires.

As infinity so is the element of Fire unlimited.
The study of its property will constitute the joy of life
The adaptation of the qualities of Fire corresponds to
~~these~~ attainment!

Agni Yoga is ended. There will be additions to the
next part and there will be observations upon the
conception (engendering) and growth of the fiery flower.
Apply the pure striving!

(Repeating sentences 14 to end)