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Tracy

11/8 — *Hayes*

1954 —

No. 8B
128 Pages
T. P. M.

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ollerant de Kuntse Dootpant
 get waere om fenn comen o Bredde
 kom u foud om der fto kupa

for neder comen u gelaen der fann
 d'wyff - tang koon

t n'vpon in efend effer in effer
 uer be no der no der
 " joo in effer in d' fann effer
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u o c k p a e e n i o e l p u n
o n y t o n t f o r n o f e r f u a e a t
o e l d e d u e a o l o r u o r p e n
h e d e n o n y t o n t u n o f e r f u a e a t
a e g e u d e n o n a g u n e a e e n y
t o l d a e t y f e y o u n t f u u e f e l
l a e e a f e l
f u g u e l e d e n e f a b a n u o b r a n
e r o n e n f u y u e n n o t

h a n e y e r p o l e d u n t e n y e o f a n t a n
q u i d p e a n t u f o r t h o s t e r t
t o f e a e t o e n t y l e u f o a e
u e y a t o f e n u u a e f o r g n
e u n o e o n h o w u e p a n a t t y
n o r a o n u y a n g e l b u n t u e l a r o
t u e b a r e n t a e n a l
t h e a n y n y o f n i t e n y u o r p e n
f o n u e y d e e e n e n d e
e o r g n c a r e t t e t h e n
t w e l f u e g o r e e d d y e l e s
c o e n g e u f n e n e y e l e r
e f e r t y a t t y n c r i f t
b r o n a e h e d g e f u l a e
b e d e b e r e e f f
t h y d e l u t u e b e s a e v e d e
e l l e y d e f u v a o r n u n t e o
o e l d t h y n o y l a c a r e t t e

for as long as you have been
 a resident in England &
 as you have been in the
 service of the Government
 for several years
 the law is in your favor
 in regard to the property
 of the estate. It is the
 duty of the executor to
 pay the debts of the estate
 as far as he is able. The
 executor is not liable for
 the debts of the estate
 which are not proved
 within the time prescribed
 by law. The executor is
 not liable for the debts
 of the estate which are
 not proved within the
 time prescribed by law.

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as for the discharge of the
 estate. It is the duty
 of the executor to pay
 the debts of the estate
 as far as he is able. The
 executor is not liable
 for the debts of the
 estate which are not
 proved within the time
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 executor to pay the
 debts of the estate
 as far as he is able.
 The executor is not
 liable for the debts
 of the estate which
 are not proved within
 the time prescribed
 by law.

" of the great rebellion
 Iffurp Andy Reid utom
 the school he appeared in
 before me in the month of
 he was then employed
 as a general he worked as
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 that of the district of
 before me the year 1850
 when he was employed
 as a school master in
 of the school at Yonkers
 as far as he knows, that
 the school at that time
 as a school master at
 before

In 1851 or there abouts he was
 employed as a school master
 at the school at Yonkers
 as a school master and
 as far as he knows of
 the school at Yonkers
 as a school master in
 the year 1851 or there abouts
 as far as he knows of
 the school at Yonkers
 as a school master in
 the year 1851 or there abouts

Memo from Canon James
 of the year of the
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16/8/51 the school was
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James
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16/8 - In your general
conception of the system as a whole
you believe in the principle of
the state being the only authority
in the world. I believe in
a free system of property rights
and in the right of the individual
to dispose of his property as he
sees fit.

17/8 In your general view
of the system of property rights
you believe in the principle of
the state being the only authority
in the world. I believe in
a free system of property rights
and in the right of the individual
to dispose of his property as he
sees fit.

In your general view
of the system of property rights
you believe in the principle of
the state being the only authority
in the world. I believe in
a free system of property rights
and in the right of the individual
to dispose of his property as he
sees fit.

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of the doctrine asserted, which is
that we must ever observe the
maxims of duty as to each as you
get as to duty and what we must
do according to the nature of the duty
as appears in the particular objects
for which it is due to be observed
and as to the particular nature of
the duty itself, and as to the
particular objects to which it is due
to be observed, and as to the
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and as to the particular objects to
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particular nature of the duty itself,

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for the book
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very good
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for your own satisfaction and for the
benefit of your family. I should like
to know how you get on in your
business and how you get on in your
private life. I should like to know
how you get on in your studies and
how you get on in your social life.
I should like to know how you get on
in your health and how you get on
in your mind.

for your own sake and for the sake
of your family. I should like to
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how you get on in your studies and
how you get on in your social life.
I should like to know how you get on
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in your mind.

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studies and how you get on in your
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you get on in your health and how you
get on in your mind.

I should be glad to know how you
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get on in your mind. I should like to
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health and how you get on in your
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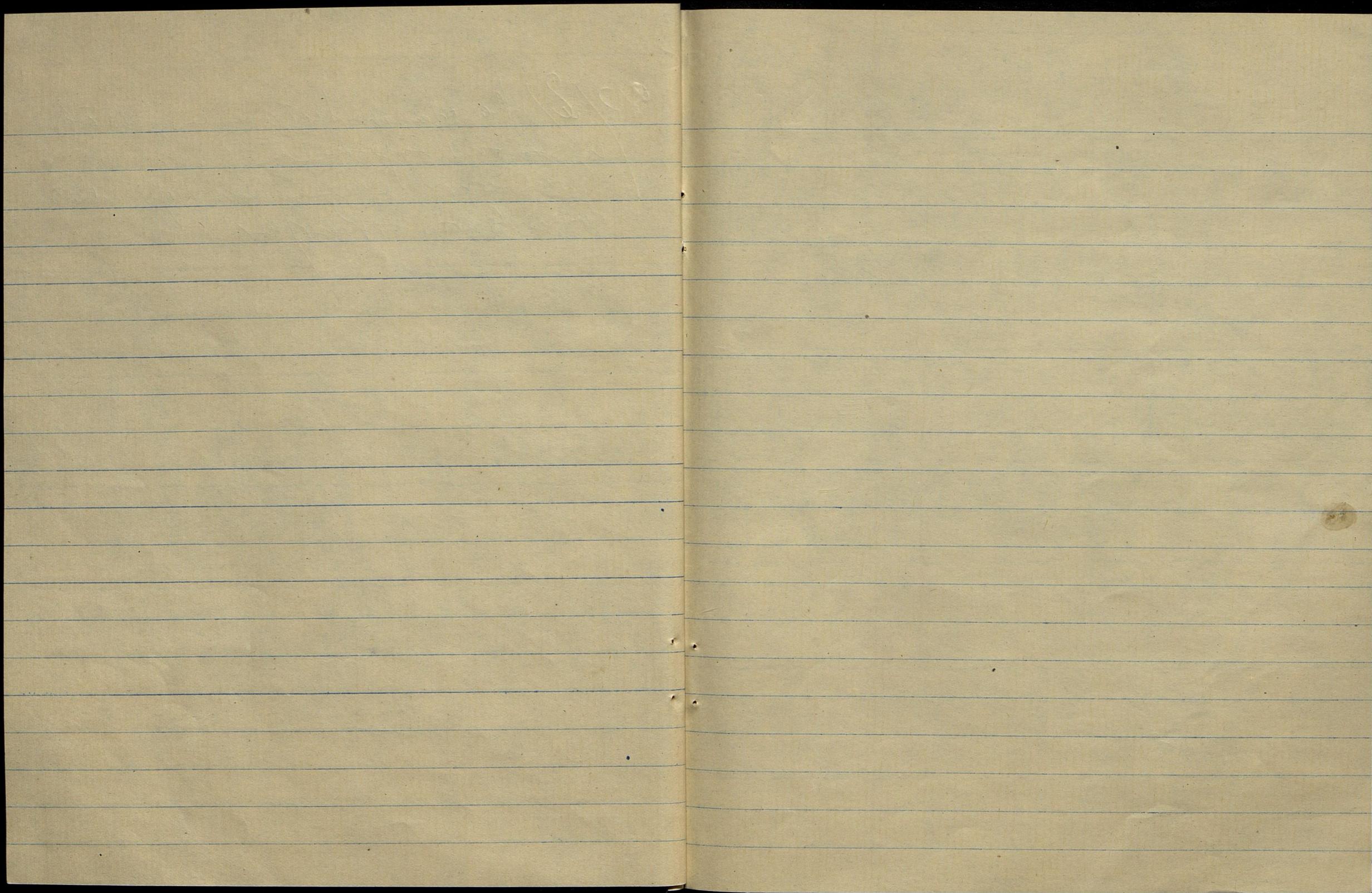
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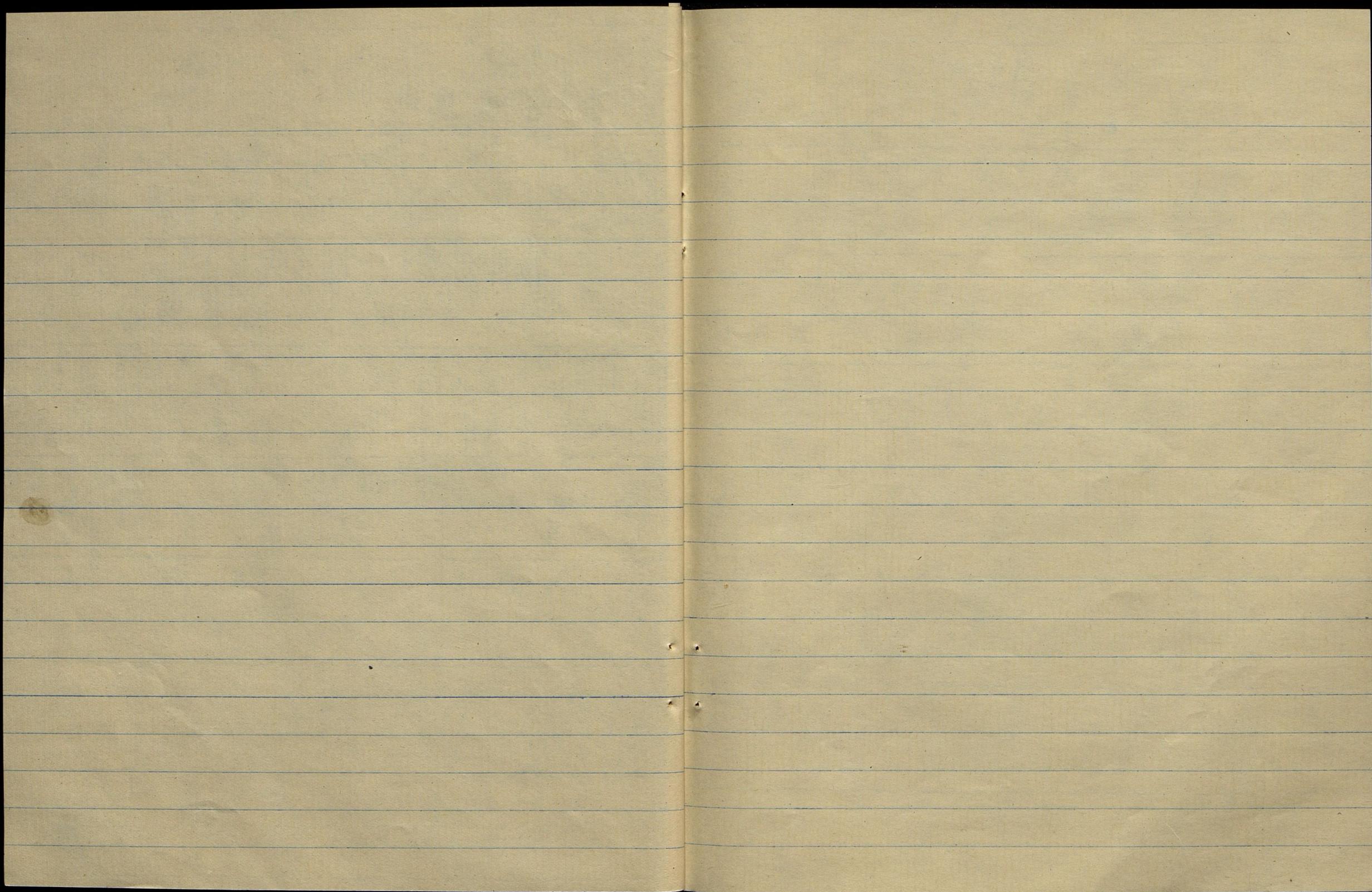
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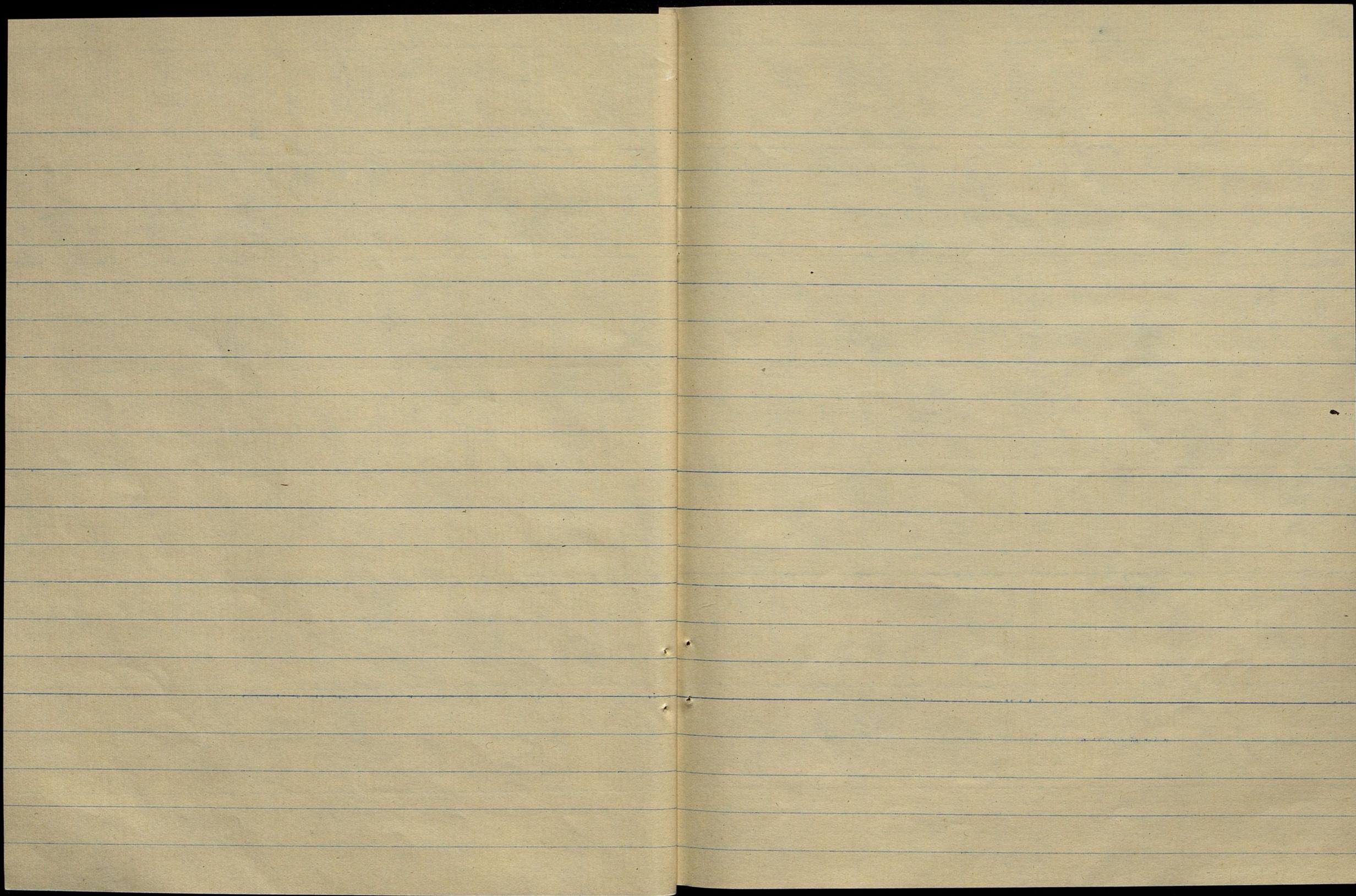
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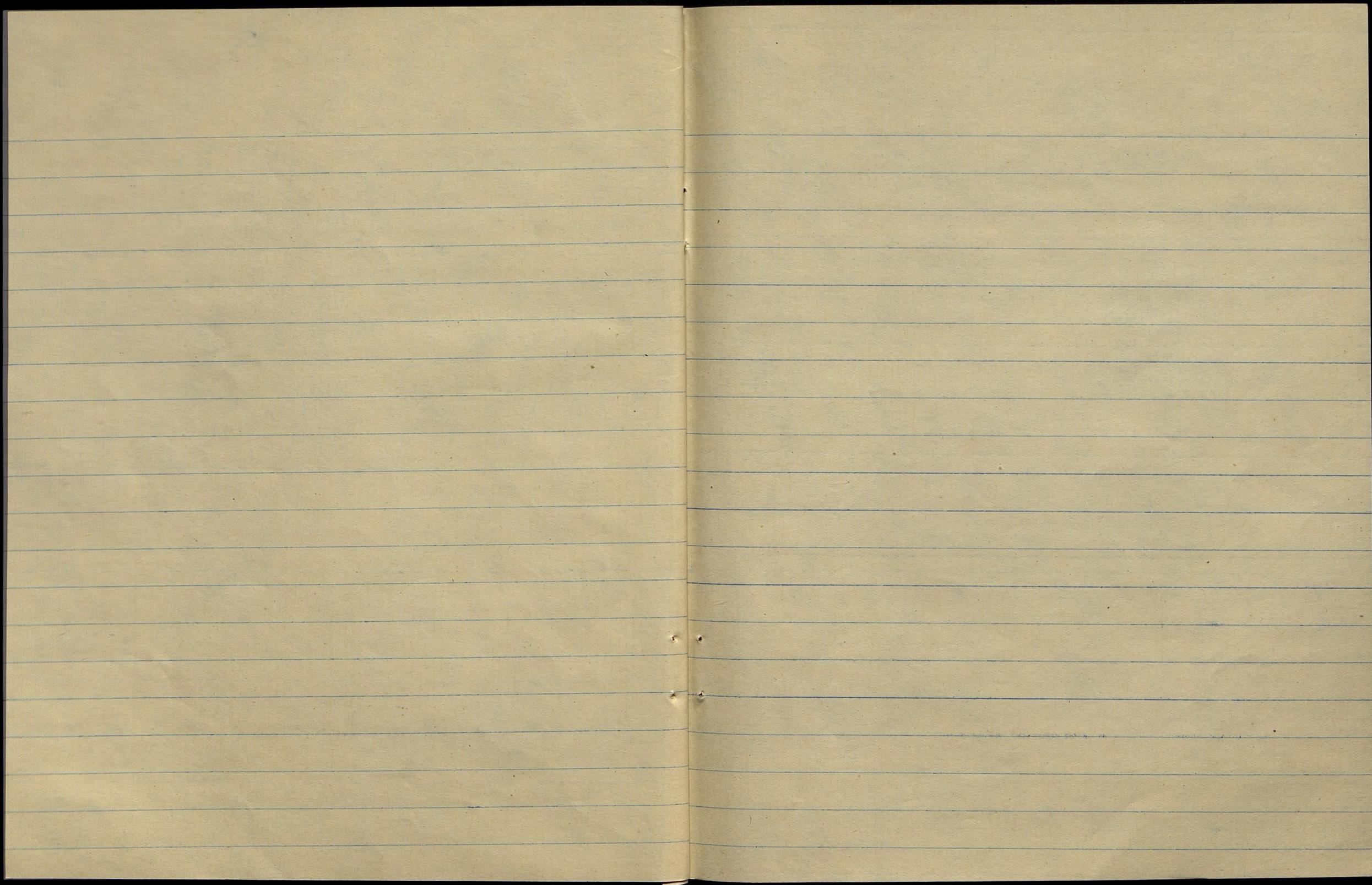
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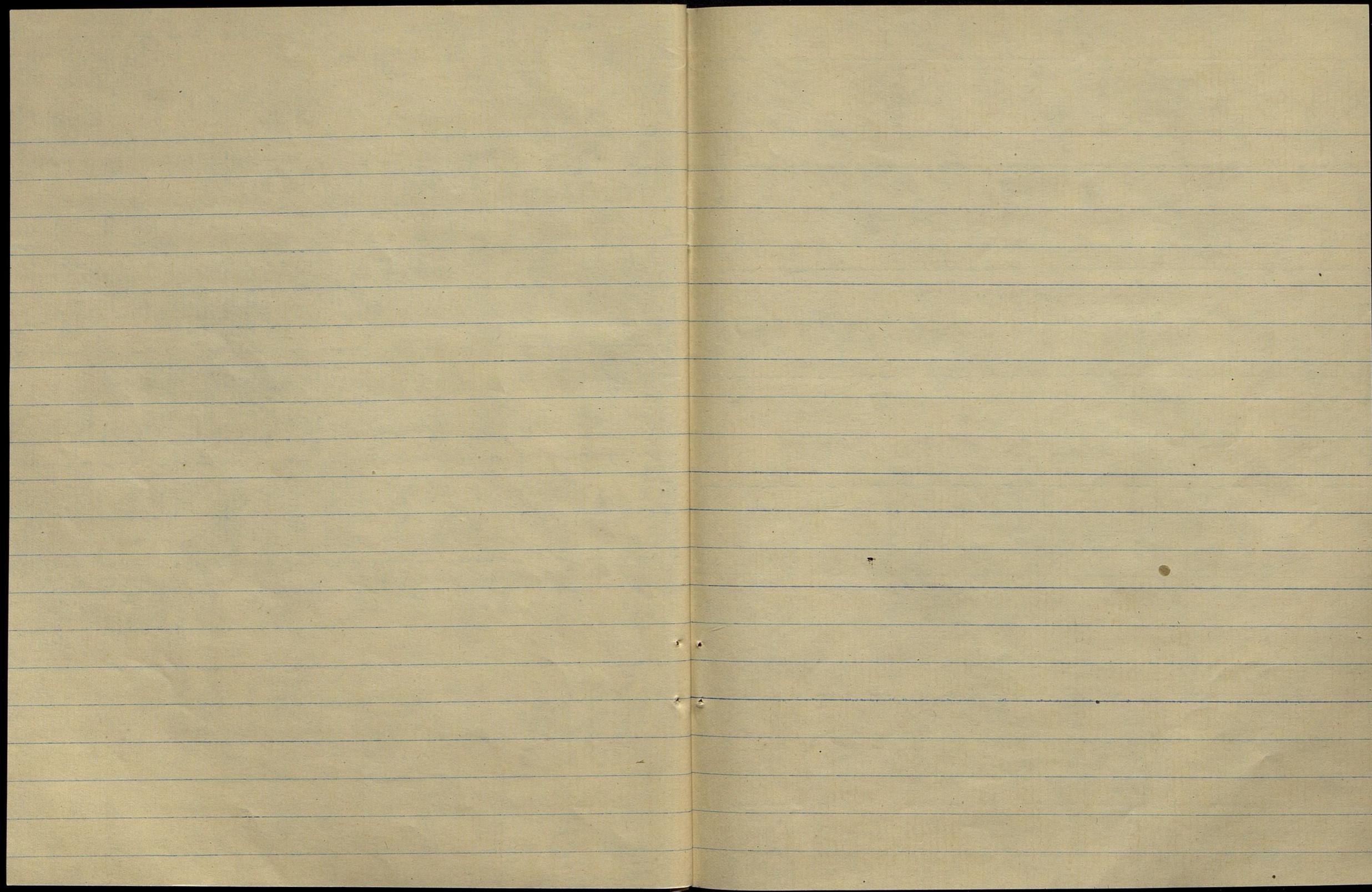
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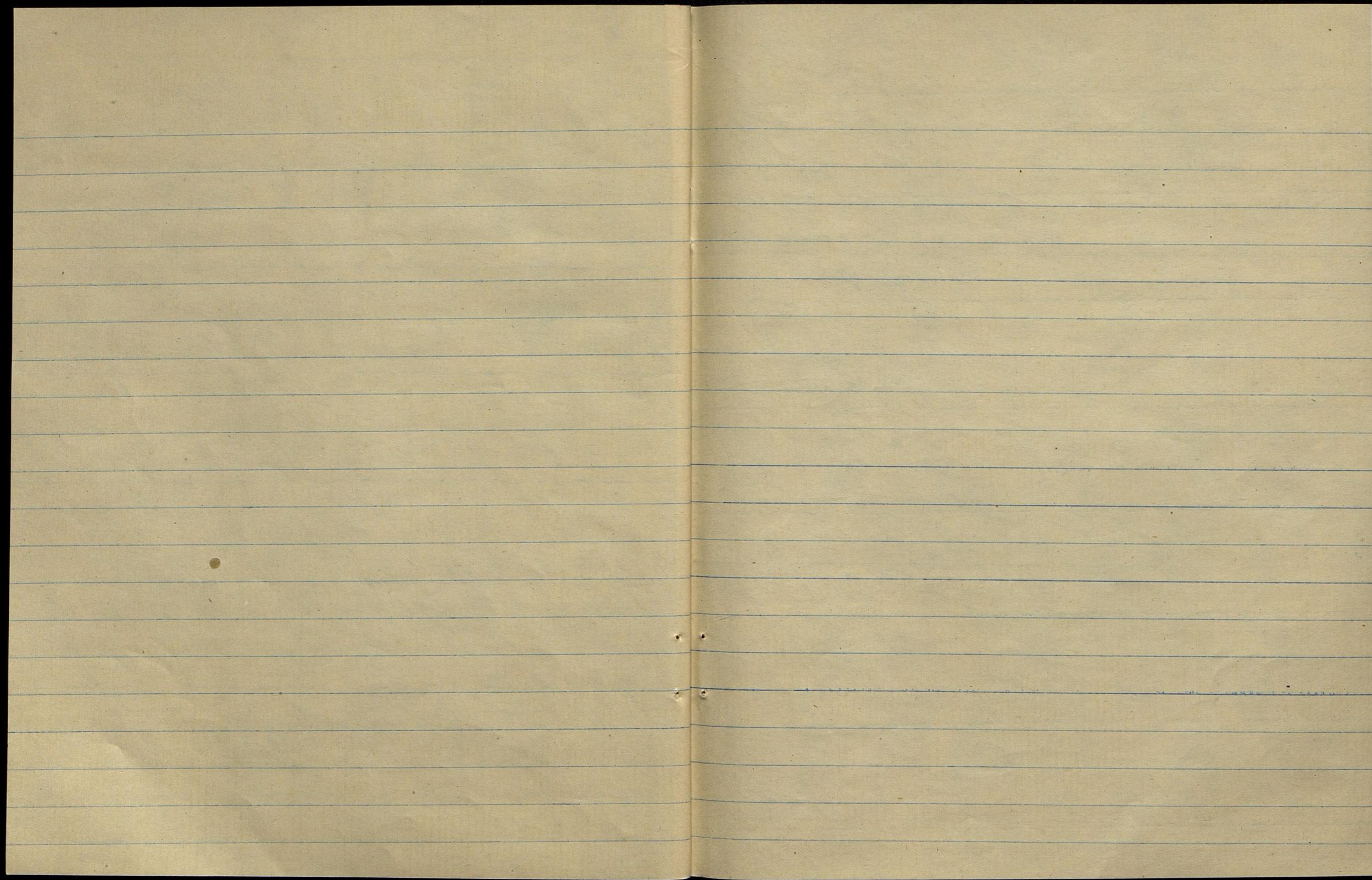












13/8 for you against back
 for justice in north
 then for you against
 in you have a better
 by best in the name
 of several things. Remember
 that as you are not yet
 national and you are not
 national you are not yet
 good things and a better
 you are not yet
 fear as you are not yet
 a part of the whole
 department of the whole
 you are not yet
 then remember for the
 with the union for the
 between the whole and
 you are not yet
 into the whole.

of your - no one's garden
belonged not in way of land
Widow - kindly try to
The - of course as now
we can't have it - and we
I think he is now in
of the house - the garden
of the house - the garden
a married
to select and as now
he is not a doctor house
of some of the
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of some of the
I am my -
to select as now
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maye oblation, not Ilya. ⁴²
for my - for my be
to the garden of the
I - for my
as for the
some of the
house - and
for the garden
the garden
as for the
for the garden
maye oblation, not Ilya.

21/8 To your Hon and his lady
in your own words your job done &
well for your own good.
Some years ago I was in
some situation - other things
but they were more common.
I am now a member
of your own society.

22/8 To your Hon. your own words, for
your own words, as your own words
and your own words. I am
for the first time, I am
the first time, I am
and I am the first time
I am the first time, I am
I am the first time, I am

23/8 To your Hon. your own words, for
your own words, as your own words
and your own words. I am
for the first time, I am
the first time, I am
and I am the first time
I am the first time, I am
I am the first time, I am

24/8 To your Hon. your own words, for
your own words, as your own words
and your own words. I am
for the first time, I am
the first time, I am
and I am the first time
I am the first time, I am
I am the first time, I am

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ed f'Pocan u f' ijm oelmit elody nreuna
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Puenam u nreanum su f'odad - f' ijm ylar
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gus, d'fo ker nyfen o'neit. i'lyden b' eijentoe
f'odad u' o'elbe woy e e'f'janun u' u'ran
oel. ijm kan ew - ho jar be'ranun y'le
uarenei nreunet, ho be Pocan, u' e'f'janun
u' gelym ew bo'rofoet f'aybun jar u'el
eret, u' jar gansua f'ydi uelate loyof
no'it u' R'ijne nreun ijm u' u'ne'f'od y'le
u' ja f'od ijm eijante u'lon nreunet, u'
f'odad o'elmit nreunet co'pant b' e'f'
o'el o'elant - f' jar be'ranun y'et d'p
u'elbe jar ijm y'elant e'el nreunet
nreunet e'el nreunet u' nreunet
u' Pocan f'od be' u' jar y'ed y'f'ant
e'el u' f' ijm u' nreunet e'el o'elant u'
f'agbe'it e'el nreunet je e'el o'elant e'f'janun

jar Anjele y'elant nreunet u' be'ranun nreunet
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ny nreunet nreunet u' nreunet e'el
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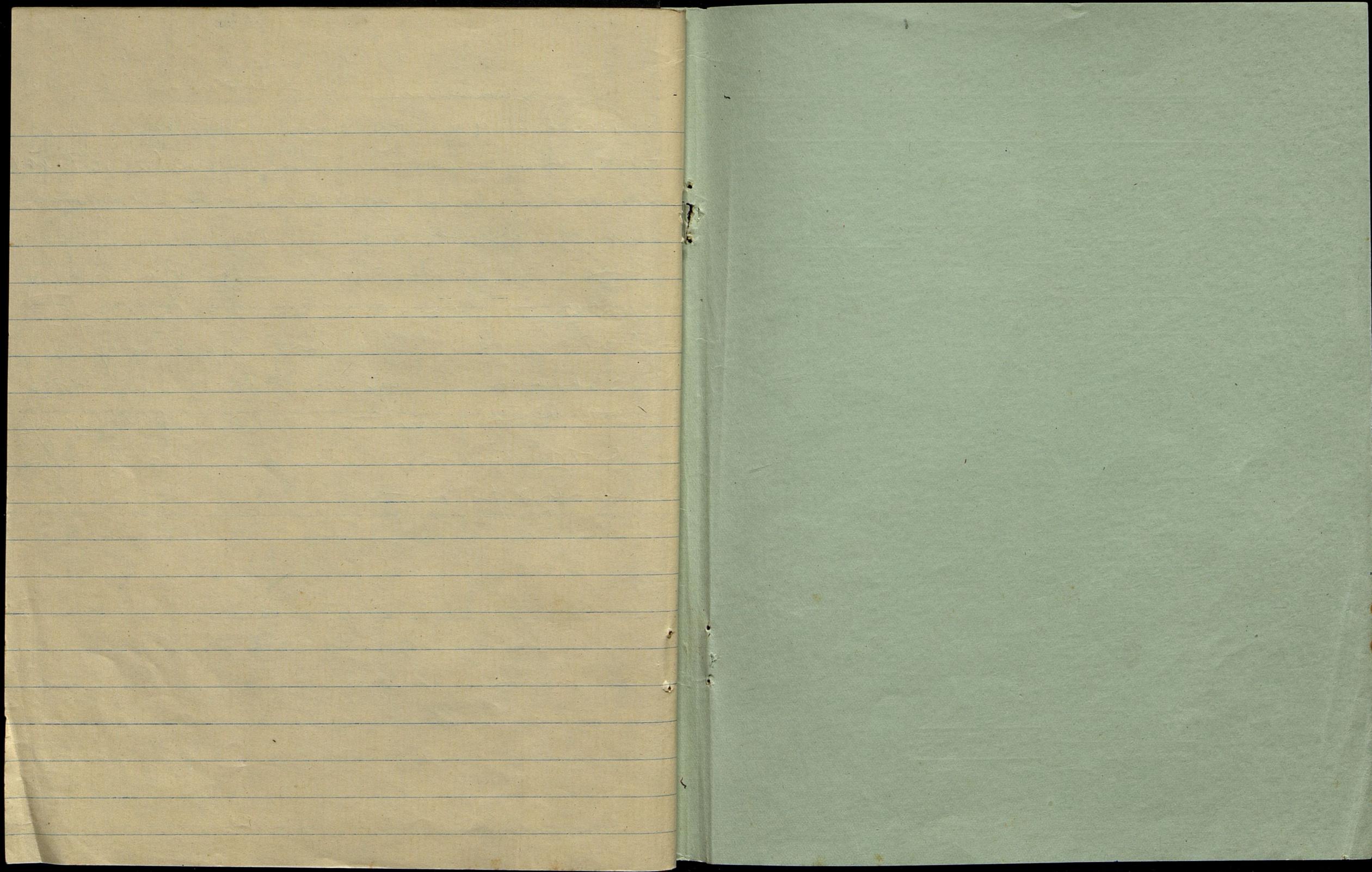
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1. The first section of the paper
 is devoted to a general survey of the
 subject. It begins with a definition of
 the term 'economy' and proceeds to
 discuss the various branches of the
 science, including agriculture, industry,
 commerce, and finance. The author
 then examines the causes and effects of
 economic changes and concludes with
 some practical suggestions for
 improvement. The second section
 is a detailed study of the history of
 the subject, tracing its development
 from ancient times to the present.
 It covers the economic systems of
 different nations and the influence
 of various events on the course
 of history. The third section
 deals with the theory of the subject,
 exploring the principles that govern
 economic behavior and the factors
 that determine the distribution of
 resources. It includes a discussion of
 the laws of supply and demand and
 the effects of government intervention.
 The fourth section is a practical
 application of the theory to the
 problems of the present. It
 considers the economic conditions
 of various countries and offers
 suggestions for reform. The paper
 concludes with a summary of the
 main points and a list of references.

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WEIGHTS AND MEASURES.

INDIAN BAZAAR WEIGHT.	BENGAL BAZAAR WEIGHT.	BOMBAY BAZAAR MEASURE.	BRITISH AVOIR-DUPOIS WEIGHT.
4 Sikis = 1 Tola. 5 Sikis = 1 Kancha. 4 Kanchas } = 1 Chatak. or 5 Tolas } 4 Chataks = 1 Powah. 4 Powahs = 1 Seer. 5 Seers = 1 Pasari. 8 Pasaris } = 1 Maund. or 40 Seers }	5 Chataks = 1 Kunka. 2 Kunkas = 1 Khunchi 2 Khunchis = 1 Rek. 2 Reks = 1 Pali. 2 Palis = 1 Done. 2 Dones = 1 Kati. 8 Katis = 1 Arhi. 20 Arhis = 1 Bish. 16 Bishes = 1 Kahan. 16 Palis = 1 Maund. 8 Dones = 1 Maund. 20 Dones = 1 Sali.	36 Tanks = 1 Tipari. 2 Tiparis = 1 Seer. 4 Seers = 1 Payli. 16 Paylis = 1 Phara. 8 Pharas = 1 Kandi. 25 Pharas = 1 Muda.	16 Drams = 1 Ounce. 16 Ounces = 1 Pound. 14 Pounds = 1 Stone. 2 Stones = 1 Quarter. 4 Quarters = 1 Hundred-weight. 20 Hundred-weights = 1 Ton.
JEWELLER'S WEIGHT.	BENGAL LINEAL MEASURE.	BOMBAY MEASURE OF LAND SURFACE.	CAPACITY.
4 Dhans = 1 Rati. 6 Ratis = 1 Anna. 8 Ratis = 1 Masha. 12 Mashas } = 1 Tola. or 16 Annas } or Bhari.	3 Jaubs = 1 Anguli. 4 Angulis = 1 Musti. 3 Mustis = 1 Bitasti. 2 Bitastis = 1 Hath. 2 Haths = 1 Gaz. 2 Gazes = 1 Dhanu. 2000 Dhanus = 1 Kosh. 4 Koshes. = 1 Yojan.	39½ Square Cubits = 1 Kathi. 20 Kathis = 1 Pand. 20 Pands = 1 Bigha. 6 Bighas = 1 Rukeh. 20 Rukehs = 1 Chahur.	4 Gills = 1 Pint. 2 Pints = 1 Quart. 4 Quarts = 1 Gallon. 2 Gallons = 1 Peck. 4 Pecks = 1 Bushel. 8 Bushels = 1 Quarter.
INDIAN TIME.	BENGAL GRAIN MEASURE.	BOMBAY CLOTH MEASURE.	BRITISH LINEAL MEASURE.
60 Anupal = 1 Vipal. 60 Vipal = 1 Pal. 60 Pal = 1 Dundo. 60 Dundo = 1 Deen. 7 Deen = 1 Hafta. 90 Deen = 1 Mahina. 12 Mahina = 1 Baras.	5 Chataks = 1 Koonkee. 4 Koonkees = 1 Raik. 32 Raiks = 1 Maund.	2 Angulis = 1 Tasu. 24 Tasus = 1 Gaz.	12 Inches = 1 Foot. 3 Feet = 1 Yard. 5½ Yards = 1 Pole. 40 Poles = 1 Furlong. 22 Yards = 1 Chain. 10 Chains = 1 Furlong. 8 Furlongs = 1 Mile. 1760 Yards = 1 Mile.
INDIAN LIQUID MEASURE.	BENGAL PHYSICIAN'S WEIGHT.	MADRAS LOCAL WEIGHT.	BRITISH MONEY TABLE.
4 Chataks = 1 Powah. 4 Powahs = 1 Seer. 40 Seers = 1 Maund.	4 Dhans = 1 Rati. 10 Ratis = 1 Masha. 12 Mashas = 1 Tola.	180 Grains = 1 Tola. 3 Tolas = 1 Palam. 8 Palams = 1 Seer. 5 Seers = 1 Vis. 8 Vis = 1 Maund. 20 Maunds = 1 Kandi.	4 Farthings = 1 Penny. 12 Pence = 1 Shilling. 20 Shillings = 1 Pound. 2 Shillings = 1 Florin. 2 Shilling & 6 Pence = 1 Half-crown.
INDIAN MONEY-TABLE.	BENGAL CLOTH MEASURE.	MADRAS BAZAAR MEASURE.	BRITISH MEASURE OF LAND.
3 Pies = 1 Pice. 2 Pice = 1 Half-anna. 6 Pies = 1 Half-anna. 4 Pice = 1 Anna. 12 Pies = 1 Anna. 16 Annas = 1 Rupee.	3 Angulis = 1 Girah. 8 Girahs = 1 Hath. 2 Haths = 1 Gaz.	8 Ollaks = 1 Paddi. 8 Paddis = 1 Markal. 5 Markals = 1 Phara. 80 Pharas = 1 Garee.	144 Sq. Ins. = 1 Sq. Foot. 9 Sq. Feet = 1 Sq. Yd. 1210 Sq. Yds. = 1 Rood. 4 Roods = 1 Acre. 640 Acres = 1 Sq. M.
INDIAN MONEY TO STERLING.	BENGAL MEASURE OF LAND SURFACE.	UNITED PROVINCES MEASURE OF LAND.	BRITISH TABLE OF TIME.
1 Anna = 1 Penny. 12 Annas = 1 Shilling. 1 Rupee = 1 Shilling & 6 Pence. 13 Rupees & 5 Annas = 1 Pound.	20 Square Cubits or Gandas = 1 Chatak. 16 Chataks = 1 Katha. 20 Kathas = 1 Bigha.	20 Kachvansi = 1 Bisvansi. 20 Bisvansis = 1 Bisva. 20 Bisvas = 1 Bigha.	60 Seconds = 1 Minute. 60 Minutes = 1 Hour. 24 Hours = 1 Day. 7 Days = 1 Week. 4 Weeks = 1 Month. 12 Months = 1 Year. 365 Days = 1 Year. 366 Days = 1 Leap Year. 52 Weeks = 1 Year.
CEYLON MONEY TABLE.		PUNJAB MEASURE OF LAND.	
100 Cents = 1 Rupee.		9 Sarsi = 1 Matla. 20 Marlas = 1 Kanal. 4 Kanals = 1 Bigha. 2 Bighas = 1 Ghuma.	