

Himalayan Hotel,
Kalimpong.

4th March, 1949.

Encl.

Dear Maharaj Kumar Sabir,

Following our conversation of the 3rd instant, it gives me pleasure to enclose, as desired by you, an outline plan of the Buddhist Research Institute which, we hope, will develop into a centre of Buddhist learning and culture.

I take this opportunity to thank you most cordially for your interest in this cultural venture and for the very kind hospitality accorded to us by the State in the person of Rai Bahadur T.D. Densapa.

Thanking you once again and hoping to hear from you at your convenience.

Yours sincerely,

The Maharaj Kumar
P.T. Namgyal.
The Palace.
Gangtok.

Gaut

2
Himalayan Hotel,
Kalimpong.

4th March, 1949.

Copy
Dear Kaji Sahib,

We wish to thank you for your warm reception to us and for your special interest in the Buddhist Research Institute which, we hope, will foster and promote the cause of the DHARMA.

To-day I have sent an outline plan of the Institute to the Maharaj Kumar Sahib, as desired by him, following our conversation of the 3rd instant. A copy is enclosed herewith for your reference and further suggestions.

Thanking you once again, and hoping to hear from you at your earliest convenience to enable us to start the preparatory work,

Yours sincerely,

G. S.

No. 191

For Insurance Notices see reverse.

Stamps affixed except in case of uninsured letters or not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Rs. As.

Date-stamp.

Received a registered *
addressed to

Maharaj Kumar
Nangyal. The palace
Gangtok

Initials of Receiving Officer.

* Write here "letter," "postcard," "packet" or "parcel" with the word "insured" before it when necessary.

Insured for Rs. (in figures) (in words)

Insured.

Insurance fee Rs. As. (in words) Weight Rates Totals

Name and
address
of sender.

2-2-

NOTICE (1).—The Post Office is not responsible for loss or damage in the case of inland registered articles, unless they are also insured.

79. (2).—No separate conditions and restrictions as to insurance which will be found in the current edition of the Post and Telegraph Act are binding upon every sender of an insured postal article by virtue of rules promulgated under the Indian Post Office Act, 1838.

H. C. & Sons, Cal.—

No. 130

For Insurance Notices see reverse.

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due

Rs. As.

Date-stamp.

Received a registered
addressed to

Initials of Receiving Officer.

* Write here "letter," "postcard," "packet" or "parcel" with the word "insured" before it when necessary.

Insured for Rs. (in figures)

(in words)

If Insured.

Insurance fee Rs.

As.

Weight

(in words).

Rates

Tolas

Name and
address
of sender.

2-2-
NOTICE (1).—The Post Office is not responsible for loss or damage in the case of inland registered articles, unless they are also insured.

applied to The special conditions and restrictions as to insurance which will be found in the current edition of the Post and Telegraph Guide are binding upon every sender of an insured postal article by virtue of rules prescribed under the Indian Post Office Act, 1922.

The Secretariat, Gangtok.

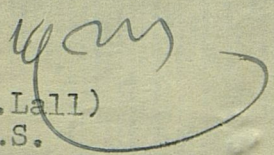
August 18th 1949.

No. 569/H.

My dear Mr. Roerich,

The scheme of a Buddhist Research Institute which you sent to the Maharaja Kumar of Sikkim with your letter of March the 4th has attracted the most favourable possible interest here. I shall be glad to know however, whether the cost of the scheme has been worked out.

Yours sincerely.


(J.S. Lall)

I.C.S.

Dewan.

To.

Georges deRoerich Esqr.,
Himalayan Hotel,
Kalimpong.

ON SIKKIM GOVERNMENT SERVICE

6

Georgis de Roerich, Esqr.
Himalayan Hotel,
KALIMPONG

Despatcher,
Home Department,
Govt. of Sikkim, Gangtok,

(N. Bangat)



20 JUL 34
KAL

7
THE PALACE,
GANGTOK,
SIKKIM.

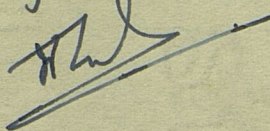
The 13th December 1949.

12 17th December 1953

Dear Professor,

I thank you very much for your letter and the news paper cutting and owe you an apology for the delay in writing to you earlier than this. The question of Bhuddhist Research Institute is receiving the attention of our Dewan but owing to the scarcity of the accommodation and the circumstances arising out of the present situation, I am afraid, it may not be possible for him to take immediate action as much as we would have liked to.

With best wishes.

Yours Sincerely,


To

Professor R.N. Rahul,
Maha Bodhi Society,
Reading Road,
NEW DELHI.

8
"Crookety",

June 10th, 1950.

Please find enclosed a copy of the Outline Plan
of the proposed Research Institute in Kalimpong.

It was a privilege to have met you yesterday, and
look very much forward to our meeting on Thursday, the 15th.

Thanking you for the interest shown in our venture,

I remain,

Shri K.C. Neogy,
"Sadhan".
Kalimpong.

9
"Crookety",

24th September, 1950.

I am sending under separate registered cover a recent issue of the India Quarterly containing an article by myself on the Cultural Unity of Asia (Buddhism) which might interest you.

We are busy framing the constitution and bye-laws of the proposed Institute in Kalimpong. It is proposed to establish the following memberships: Founder Member - Rs.1000/-; Life member - Rs 300/-, and Ordinary Member (Annual)- 15/-. I should be grateful if you could kindly let me know ^{names persons} ~~at your convenience the number of members which we can hope~~ ^{to be interested in the venture.} ~~to enlist in Sikkim.~~

The second volume of my translation of the Debther shon-po will be out by the end of the year.

With kindest regards,

"Crookety",
Kalimpong.

24th October, 1950.

In continuation of our conversation at lunch the other day, it gives me pleasure to state in brief the objects of the proposed Research Institute. In view of the considerable interest and importance attached to the study of Indian cultural ties with neighbouring countries, it is proposed to establish a Research Centre in Kalimpong, the objects of which shall be:-

- (1) Organizing and maintaining of an Indo-Tibetan Research Institute which will serve to promote scientific research in the Indo-Tibetan field through the study, research, discussion, lectures, exchange of scientific information with other scientific bodies in India and abroad engaged in similar activities.
- (2) Research in Indian and Tibetan Buddhism and Culture.
- (3) Critical editing of Sanskrit and Tibetan texts.
- (4) Translation of Tibetan and Sanskrit Buddhist texts into foreign languages.
- (5) Publication of a series of monographs to be called "TIBETICA".
- (6) Publication of a semi-annual Journal which will publish original papers by the Institute's staff and other scholars, as well as book reviews of current publications in the Indo-Tibetan field and a chronicle of events in the Buddhist World.
- (7) Establishment of a Research Library and Museum.
- (8) Training of research students in Tibetan and Sanskrit, and allied subjects. The Institute shall negotiate an agreement with universities in India and abroad, and undertake the training of Indian and Tibetan students in Sanskrit, Pali, Tibetan and allied subjects.

We should be grateful if you could perhaps suggest a way of securing a suitable house in Kalimpong which the Institute could obtain rent-free, or at a nominal rent. Mr. M. L. Jalar is here at present, and we feel if approached by you, he may perhaps agree to help in the matter, as he seems to have a

spare building. Securing a habitation for the Institute is of the foremost importance. It goes without saying that the Institute will require financial help for carrying out its objects, and we trust that your kind interest would enable it to secure the necessary funds.

Thanking you for your interest,

MAHARAJADHIRAJA BAHADUR OF BURDWAN

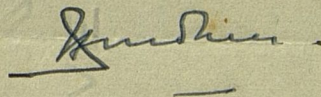
11
ROSE BANK,
DARJEELING.

31st October, 1950

My dear Dr. Reorich,

Many thanks for your letter of the 24th, which I received only yesterday on my return from Sukna Camp, where I went for a shoot the day after I returned from Kalimpong. As I think Mr. Jalan ~~has~~ returned to Calcutta by this time I have written to him at his Calcutta address regarding a habitation for the proposed Research Institute, a copy of which is enclosed herewith. If Mr. Jalan is still in Kalimpong you can see him with the copy of my letter to him. But if he has already left I shall let you know when I get his reply.

Yours sincerely,



Dr. G. Reorich,
Crookety,
Kalimpong.

12
31st October, 1950

My dear Jalan,

Dr. Roerich of Kalimpong and Mr. K. C. Neogy has written to me about establishing a Research Institute in Kalimpong, the objects of which shall be:-

1. Organizing and maintaining of an Indo-Tibetan Research Institute which will serve to promote scientific research in the Indo-Tibetan field through the study, research, discussion, lectures, exchange of scientific information with other scientific bodies in India and abroad engaged in similar activities.
2. Research in Indian and Tibetan Buddhism and Culture.
3. Critical editing of Sanskrit and Tibetan Texts.
4. Translation of Tibetan and Sanskrit Buddhist texts in to foreign languages.
5. Publication of a series of monographs to be called "Tibetica".
6. Publication of a semi-annual Journal which will publish original papers by the institutes staff and other scholars, as well as book reviews of current Publications in the Indo Tibetan field and a chronicle of events in the Buddhist world.
7. Establishment of a Research Library and Museum.
8. Training of research students in Tibetan and Sanskrit and allied subjects. The Institute shall negotiate and agreement with Universities in India and abroad, and undertake the training of Indian and Tibetan students in

13
8, Dalhousie Square East,
Calcutta 6th Nov. 1950

REF:ML/DBB/766.

My dear Maharajadhiraja,

I thank you for your letter of 31st ult.
and appreciate Dr. Roerich of Kalimpong and Mr. K.C. Neogy's
idea for establishing an Indo-Tibetan Research Institute
at Kalimpong, but regret to inform you that there is no
spare building which can be given for habitation of the
Institute as the one named 'Cherritong' is ~~xx~~ in the
compound of my main building "Gillen Relli". The former
one being used by my relatives and friends and the latter
one is under my personal use.

I also had a talk with Mr. Motiram Prodhan,
S.D.O. Kalimpong, in this respect and suggested him that
the building "Hill Top" belonging to Raja Doaraj would be
most suitable for the Institute and I hope, if he is
approached he might be able to spare the same.

With regards,

Yours sincerely,

Sd/- M. L. Jalan.

~~Copy~~

"Croonety".
Kalinpong.

9th Nov. 1950.

My dear Maharajadhiraja Bahadur.

Thank you so much for your
letter of the 21st Oct. enclosing a
copy of your letter to Mr. Jalan.
Mr. Jalan has left for Calcutta.
I did not see him before his departure.

Thanking you once more for
your interest in our venture, and
with kindest regards,

Yours sincerely,
G. R. R. R.

MAHARAJADHIRAJA BAHADUR OF BURDWAN

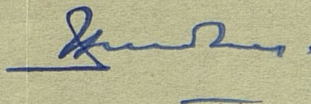
BIJAY MANZIL,
2, JUDGES' COURT ROAD,
ALIPORE,
CALCUTTA. 27.

The 3rd December, 1950

My dear Dr. Reorich,

I enclose herewith a copy of a letter
I have received from Mr. M.L. Jalan in reply to
the letter I wrote to him about a habitation for
the Indo-Tibetan Research Institute at Kalimpong.
This will speak for itself.

Yours sincerely,



Dr. G. Reorich,
Crookety,
Kalimpong.

Rpn Dec. 17. 1950 -

"Crookety",
Kalimpong.

May 12th, 1952.

As desired by you, I am forwarding to you an Outline Plan of the proposed Indo-Tibetan Research Institute about which I had the privilege to talk to you at the time of your visit to Kalimpong.

Since the Institute will have the important dual role of training Indians in Tibetan, and Tibetans in Sanskrit, its location in an accessible place with a temperate climate is imperative. Most of the persons interested in the formation of such an institution suggested Kalimpong.

A Library could be build up through exchange and donations of books. A number of persons have already expressed their intention of donating or loaning Tibetan books to the Institute.

The following persons participated in the discussions about the Institute: The Hon'ble Shri K.C. Neogy, Dr. Rathinranath Tagore, Shri M.C. Pradhan, Shri T. Densapa, and Mr. G. Tharchin.

I take this opportunity to thank you for the gracious interest shown in the venture, and to express the hope that another cultural link may soon be forged in a vital field.

Very cordially

17

No.6819/52-AI
Government of India
Ministry of Education

New Delhi, dated the 24 December 1952.

From

The Deputy Secretary to the Government
of India.

To

Dr. George Roerich,
"Crookety"
Kalimpong, West Bengal.

Subject:- Indo-Tibetan Research Institute -
setting up of

Sir,

I am directed to say that the Government of India learn from a 'News Item' published in the Times of India, Delhi Edition of 17th December, 1952 that classes in Tibetan and Chinese have already been started in Kalimpong under your guidance. I am to request therefore, that full information regarding the classes, its management etc. may kindly be sent to this Ministry to enable it to consider the larger issue of an Indo-Tibetan Institute.

Yours faithfully,

Mayama
for Deputy Secretary
K

I beg to acknowledge receipt of your letter No.6819/52-AI, dated the 24th instant.

I have not seen the News Item to which you refer in your letter. It probably refers to the language classes started by the China Bharata Samskriti, of Calcutta. I am enclosing the Association's report for 1951-52 for your perusal. As can be seen from the enclosed report, the Association maintains language classes in Calcutta for both Indian and Chinese students. A Kalimpong branch of the Association was established under the presidency of Shri Moti Chand Pradhan, retired Deputy Magistrate of West Bengal, and a prominent resident of Kalimpong. The Association has opened classes of colloquial Chinese, Tibetan and Bengali in Kalimpong, and have asked me to supervise the work of these classes in my capacity of Vice-President of the Association. The work of these classes is still at its very beginning and the classes are held in the sitting room of the Hillview Hotel, Kalimpong,, the use of which was given free by the Hotel Proprietor, as the Association has no sufficient funds to rent quarters. Most of the students are local residents desirous of acquiring a spoken knowledge of the colloquial - officials, doctors and representative of the business community. The classes are at present held twice a week in the evenings. The existence of these classes is indicative of the interest shown towards the study of these languages. It also shows the need for a research and educational institution in the district, a crossroad of several neighbouring Asian cultures, which could undertake research along scholarly lines and foster a deeper understanding of ancient cultural links. Such work could only be undertaken by the proposed Indo-Tibetan Institute.

Yours faithfully,

19
"Crookety",
Kalimpong.

28th December, 1952.

To

The Deputy Secretary to the Government of India,
Government of India,
Ministry of Education,
New Delhi.

Sir,

I beg to acknowledge receipt of your letter No. 6819/52-A1, dated the 24th instant.

I have not seen the News item to which you refer in your letter. It probably refers to the language classes started by the China Bharata Samskriti of Calcutta. I am enclosing the Association's Report for 1951-52 for your perusal. As can be seen from the enclosed report, the Association maintains language classes in Calcutta for both Indian and Chinese students. A Kalimpong branch of the Association was established under the presidency of Shri Moti Chandra Pradhan, retired Deputy Magistrate of West Bengal, and a prominent resident of Kalimpong. The Association has opened classes of colloquial Chinese, Tibetan and Bengali in Kalimpong, and have asked me to supervise the work of these classes in my capacity of Vice-President of the Association. The work of these classes is still at its very beginning and the classes are held in the sitting-room of the Hillview Hotel, Kalimpong, the use of which was given free by the hotel proprietor, as the Association has no sufficient funds to rent quarters. Most of the students are local residents desirous of acquiring a spoken knowledge of the colloquial - officials, doctors and representative of the business community. The classes are held at present twice a week in the evenings.

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Yours Faithfully,

(G. Hoerich)

30
By *dem Mahabharata* *Ganga* *Gabharu*,
Your Highness,

In continuation of our conversation at lunch the other day, it gives us pleasure to state in brief the objects of the proposed Research Institute. In view of the considerable interest and importance attached to the study of Indian Cultural ties with neighbouring countries, it is proposed to establish a Research Centre at Kalimpong, the objects of which shall be:

- (I) Organizing and maintaining of an Indo-Tibetan Research Institute which will serve to promote scientific research in the Indo-Tibetan field through study, research, discussion, lectures, exchange of scientific information with other scientific bodies in India and abroad engaged in similar activities.
 - (II) Research in Indian and Tibetan Buddhism and Culture.
 - (III) Critical editing of Sanskrit and Tibetan texts.
 - (IV) Translation of Tibetan and Sanskrit Buddhist texts into foreign languages.
 - (V) Publication of a series of monographs to be called "TIBETICA".
 - (VI) Publication of a semi-annual Journal which will publish original papers by the Institute's staff and other scholars. as well as a book reviews of current publications in the Indo-Tibetan field and a chronicle of events in the Buddhist World.
 - (VII) Establishment of a Research Library and Museum.
 - (VIII) Training of research students in Tibetan and Sanskrit, and allied subjects. The Institute shall negotiate an agreement with universities in India and abroad, and undertake the training of ^{Indo-Tibetan} graduate students in Tibetan and allied subjects.
- We should be grateful if Your Highness could perhaps suggest a way of securing a suitable building in Kalimpong, which The Institute could obtain rent-free or at a nominal rent. *Mr. M. L. Jahan is here at present and we feel if approached by you he may perhaps agree to help in this matter as he seems to have a vacant building*

financial help for carrying out the work and we trust that it will be possible to secure necessary funds. I am a habit of the people's habit is of the present importance of your effort saying that the habit would be more

Outline Plan of the
Buddhist Research Institute
(Indo-Tibetan Research Institute).

The central position occupied by Tibet and its highly mountainous character have made the country a kind of reliquaire of ancient Indian, Chinese and Central Asian antiquities and traditions. The present state of upheaval in the World makes the foundation of an Indo-Tibetan Research Institute imperative in order to help in the preservation of the priceless monuments of Indo-Buddhist thought and culture. The Institute could be conveniently situated in Kalimpong and thus ensure the cooperation of Tibetan scholars all the year round. The scientific activities of the Institute will include:

- (1) Research in ^{Indian and} Tibetan Buddhism and culture.
- (2) Critical editing of Tibetan texts,
- (3) Translations of Tibetan ^{Sanskrit} Buddhist texts into foreign languages.
- (4) Publication of a series of monographs to be called "Tibetica".
- (5) Publication of a semi-annual Journal which will publish original papers by the Institute's staff and other scholars, as well as book reviews of current publications in the Buddhist field, and a chronicle of events in the Buddhist World.
- (6) Establishment of a Buddhist Research Library. ^{2 Museum}
- (7) Training of research students in Tibetan and Sanskrit. The Institute could negotiate an agreement with leading Universities in India and abroad, and undertake the training of graduate students in Tibetan and allied subjects.

The organization of the Institute is planned as follows:

President.

Board of Advisors: Members to include eminent scholars and donors from Asia, Europe and the U.S.A.

Corresponding Members.

Director.

Secretary (also in charge of publications)

A Sanskrit scholar.

A Tibetan scholar (The Tibetan scholar may also act as Keeper of the Tibetan Collection).

Research Associates.

Librarians: Keeper of the Tibetan Collection.
Keeper of the Foreign Languages Collections.

Office Assistant.

It is also proposed to establish a Society of Friends of the Institute with Ordinary (Annual), Associate and Life Memberships. The Society of Friends will also include Patrons, or Founder Members.

It is proposed to adopt for the Institute the pay grades in force in the University of Delhi:

Director (Professor)	Rs 800-40-1.000.
Secretary	500-25-750.
Research Members	500-25-800.
Librarians	150-5-200-8-240.
Office Assistant.	120-5-150-6-180-10-200.

It is thought possible that under present circumstances a number of valuable objects of art and books, etc. may find their way across the border. The Institute could arrange for their safe-keeping and prevent dispersal.

23

Outline Plan of the
Indo-Tibetan Research Institute.

The central position occupied by Tibet and its highly mountainous character have made the country a kind of reliquaire of ancient Indian, Chinese and Central Asian antiquities and traditions. The present state of upheaval in the World makes the foundations of an Indo-Tibetan Research Institute imperative in order to help in the preservation of the priceless monuments of Indo-Buddhist thought and culture. The Institute could be conveniently situated in Kalimpong and thus ensure the cooperation of Tibetan scholars all the year round.

The scientific activities of the Institute will include:

- (1) Research in Indian and Tibetan Buddhism and Culture.
- (2) Critical editing of Tibetan texts.
- (3) Translation of Tibetan and Sanskrit Buddhist texts into foreign languages.
- (4) Publication of a series of monographs to be called "TIBETICA".
- (5) Publication of a semi-annual Journal which will publish original papers by the Institute's staff and other scholars, as well as book reviews of current publications in the Buddhist field, and a chronicle of events in the Buddhist World.
- (6) Establishment of a (Buddhist) Research Library and Museum.
- (7) Training of research students in Tibetan and Sanskrit. The Institute could negotiate an agreement with leading universities in Indian and abroad, and undertake the training of graduate students in Tibetan and allied subjects.

The organization of the Institute is planned as follows:

President.

Board of Advisors: Members to include eminent scholars and donors from
Asia, Europe and the U.S.A.

Corresponding Members.

✓ Director.

✓ Secretary (also in charge of publications).

✓ A Sanskrit scholar.

✓ A Tibetan scholar (the Tibetan scholar may also act as Keeper of the
+ Tibetan Book collection).

Research Associates.

Librarians: Keeper of the Tibetan Collection.
Keeper of the Foreign Languages Collection.

Office Assistant.

It is also proposed to establish a Society of Friends of the Institute with Ordinary (Annual), Associate and Life Memberships. The Society of Friends will also include Patrons, or Founder Members. It is proposed to adopt for the Institute the pay grades in force in the University of Delhi:

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Secretary	500-25-750.
Research Members.	500-25-800.
Librarians.	150-5-200-8-240.
Office Assistant.	120-5-150-6-180-10-200.

It is thought possible that under the present circumstances a number of valuable objects of art and books, etc. may find their way across the border. The Institute could arrange for their safe-keeping and prevent dispersal.

Outline Plan

The central position occupied by Tibet in Asia and its highly mountainous and inaccessible character have made the country a kind of depository of ancient Indian, Chinese and Central Asian antiquities and tradition. ^{In the name of Asian unity and understanding} It is imperative to preserve and render available the priceless heritage of Indo-Buddhist thought and culture faithfully and zealously preserved in Tibetan monastic libraries. Since the achievement of Independence in 1947, there is noticeable a marked interest among Tibetans in Sanskrit and Indian Culture. It is important to strengthen this interest and enable Tibetans to revive the ancient cultural ties which once linked them to India.

The objects of the Institute shall be:-

- 1) To promote scientific research in the Indo-Tibetan field through study, research, discussion, lectures, exchange of scientific information with other scientific bodies in India and abroad engaged in similar research.
- 2) Research in Indian and Tibetan Buddhism and Culture.
- 3) Critical editing of Sanskrit and Tibetan texts.
- 4) Translation of Tibetan and Sanskrit Buddhist texts into Indian and foreign languages.
- 5) Publication of a series of monographs to be called "TIBETICA".
- 6) Publication of a semi-annual Journal which will publish original papers by the Institute's staff and other scholars, as well as book reviews of current publications in the Indo-Tibetan field, cultural and scientific and a chronicle of events in the Middle and Far East.
- 7) Establishment of a Research Library and Museum.
- 8) Training of research students in Tibetan and Sanskrit, and allied subjects. The Institute can negotiate agreements with universities in India and abroad, and undertake the training of students in Tibetan and allied subjects. The Institute will have the dual role of training Indian students in Tibetan language and scholarship, and of training Tibetans in Sanskrit. In view of this it is desirable to establish the Institute in Kalimpong, thus enabling Tibetan students to work at the Institute all the

2
Nowadays Tibetans find it difficult to stay
any length of time away from their
winter
year round, instead of the 3-4 months when it becomes possible
for them to live and work in the plains. In Kalimpong the stu-
dents will be in contact with a large Tibetan community and thus
will be able to practice the spoken language. *from Kalimpong important
places of learning
are libraries and
accessible.*

The staff of the Institute shall include:-

A Director.

Secretary (also in charge of publication).

A Sanskrit scholar.

A Tibetan scholar (the Tibetan scholar may also act as the keeper
of the Tibetan Book Collection). In future it
is proposed to add to the Staff a lecturer in Pali
and a lecturer in Chinese.

Research Associates.

Librarian: Keeper of the Sanskrit and Foreign Languages Collection.

Office Assistant.

It was proposed to adopt for the Institute the pay grades in force
in the University of Delhi.

The Institute could function as an affiliated institution of
Vishwabharati University. Other Universities (for ex. Calcutta
University, Banaras Hindu University, the Allahabad University,
and the Kashiprasad Jayaswal Research Institute, Patna) could also
participate in the maintenance of the Institute in Kalimpong.

Kalimpong from all points of view
is preeminently suited to become
the seat of such a ~~university~~ institution, especially
for rainfall being the best in the
Dargun district and Sikkim.
as both are important for the preservation
of MSS. and books, which suffer from
deterioration and loss

Annual Expenses:

Staff:

Director,

Research Member,

Secretary, @ Rs 500/-

Rs. 6000/-

Librarian, @ 75-100/-

900/-, 1200/-

Office Assistant, @ 120/-

1440/-

Office Expenses,

1200/-

House rent, @ 150/-

1800/-

Publication of semi-annual Journal,

Reduced Staff:

Director,

Secretary,

6000/-

Librarian,

900/-

Sources of Income:

Donations,

Grants from Scientific Foundations,

Founder Membership,

Rs 1000/-

Life Membership,

300/-

Associate Membership,

150/-

Annual Membership,

15/-, or 20/-

Tuition fees

Subscription and Sale of Journal.

Kenis Dorje 1000/-

Pandit 1000/-

Sadulay 1000/-

Bulay 1000/-

San Huan

per 100/-

3 per 300/-

Ramshen 1000/-

Rodamall 1000/-

Kaliramu 1000/-

Nandaram 300/-

T. N. Sherpa 300/-

Amal Kumar 100/-

Annual Expenses:

Staff:

Director,

Research Member,

Secretary, @ Rs 500/- Rs. 6000/-

Librarian, @ 75-100/- 900/-, 1200/-

Office Assistant, @ 120/- 1440/-

Office Expenses, 1200/-

House rent, @ 150/- 1800/-

Publication of semi-annual Journal,

Reduced Staff:

Director,

Secretary, 6000/-

Librarian, 900/-

Sources of Income:

Donations,

Grants from Scientific Foundations,

Founder Membership, Rs 1000/-

Life Membership, 300/-

Associate Membership, 150/-

Annual Membership, 15/-, or 20/-.

Tuition fees

Subscription and Sale of Journal.

Annual Expenses:

Staff	Rs. 24.840/-	Reduced Staff:	Rs.17.400/-
Director,		Director,	
Research Member,		Secretary,	
Secretary,		Librarian,	
Librarian,			
Office Assistant.			
Office Expenses	1200/-		1200/-
House rent, @ 150/-	1800/-		1800/-
	-----		-----
	27.840/-		20.400/-

Publication of semi-annual Journal

Sources of Income:

Donations,

Grants from Scientific Foundations,

Founder Members, Rs.1000/-

Life Members, 300/-

Associate Members, 150/-

Annual Membership, 15/- or 20/-

Tuition fees

Subscription and Sale of Journal.

30

OUTLINE PLAN
OF THE
BUDDHIST RESEARCH INSTITUTE.

Copy

The present state of upheaval in the World makes the foundation of a Buddhist Research Institute imperative in order to help in the preservation of the priceless monuments of Buddhist thought and culture. Sikkim with its Buddhist cultural tradition and the enlightened interest taken by its Ruling House in Buddhism represents a unique place for such an institute dedicated to research and study of the Tibetan cultural tradition.

The scientific activities of the Institute will include:

- (1) Research in Tibetan Buddhism and Culture.
- (2) Critical editing of Tibetan texts.
- (3) Translation of Tibetan Buddhist texts into foreign languages.
- (4) Publication of a series of monographs to be called "TIBETICA".
- (5) Publication of a semi-annual Journal which will publish original papers by the Institute's staff and other scholars, as well as book reviews of current publications in the Buddhist field.
- (6) Establishment of a Buddhist Research Library.
- (7) Training of research students in Tibetan and Sanskrit.

The organisation of the Institute is planned as follows:

Patron: His Highness the Maharaja of Sikkim.

Board of Advisors: President - The Maharaj Kumar of Sikkim.

Members to include eminent scholars and donors from Asia (Tibet, Sikkim, Bhutan, India), Europe (England, France, Italy, Sweden), and U.S.A.

Corresponding Members.

Director.

Secretary (also in charge of publications).

A Tibetan scholar.

Librarians: Keeper of the Tibetan Collection

Keeper of the Foreign Languages Collection.

It is also proposed to establish a Society of Friends of the
Institute with Ordinary and Life Memberships.

Submitted:

Memorandum of Association

of

THE SOCIETY OF FRIENDS OF THE INDO-TIBETAN
RESEARCH INSTITUTE.

1. Name

The name of the Association shall be " the Society of Friends of the Indo-Tibetan Research Institute" hereinafter mentioned as the "Society".

2. Registered Office and Headquarters

The Registered Office ^{and Headquarters} of the "Society" shall be situated at Kalimpong.

3. Objects :-

The objects of the Society shall be:-

- (I) Organizing and maintaining of the Indo-Tibetan Research Institute which will serve to promote scientific research in the Indo-Tibetan field through study, research, discussion, lectures, exchange of scientific information with other scientific bodies in India and abroad engaged in similar activities.
- (II) Research in Indian and Tibetan Buddhism and Culture.
- (III) Critical editing of Sanskrit and Tibetan texts.
- (IV) Translation of Tibetan and Sanskrit Buddhist texts into foreign languages.
- (V) Publication of a series of monographs to be called "TIBETICA".
- (VI) Publication of a semi-annual Journal which will publish original papers by the Institute's staff and other scholars, as well as book reviews of current publications in the Indo-Tibetan field, and a chronicle of events in the Buddhist World.
- (VII) Establishment of a Research Library and Museum.
- (VIII) Training of research students in Tibetan and Sanskrit, and allied subjects. The Institute shall negotiate an agreement with universities in India and abroad, and undertake the training of graduate students in Tibetan and allied subjects.

The Financial year of the Society shall be the Calendar Year.

4. Funds

To carry out the objects of the "Society" as outlined above, a large fund is ^{the} necessary ~~fund~~ and the same is proposed to be raised in the following ways:- (i) Subscription from Patrons, Life-Members, and Ordinary Members; (ii) Donations in cash ^{and} kind, (iii) ^{Grants-in-aid and} such other sources, as may be available from time to time.

5. Vesting and Management of the Fund and Property of the Society.

The funds and other assets of the "Society" shall vest in the Executive Council of the Society as described below, and be deposited in the name of the ^{Society} ~~Council~~ in such banks as may be decided upon by the Executive Council and shall be operated upon by such officer or officers of the Council as may be authorized to do so. The funds of the "Society" shall be expended solely for the purpose of the aims and objects for which the "Society" has been established and in the manner approved of by the Executive Council.

6. Membership

(1) Membership of the Society shall be open to any adult person resident in India or abroad at the time of his election, and also to any corporate body in India who, (a) shall be in agreement with the objects of the "Society" and shall be prepared to work for their furtherance; (b) apply in writing on the printed application form /to be had from the registered office of the Society/; (c) shall pay an annual subscription of Rs.15/- in the case of an individual and Rs.100/- ^{in the} case of corporate bodies, payable in advance in the month of January, and for new members whenever membership is sought and in January thereafter; (d) sums in excess of Rs.15/- or Rs.100/- may be paid as donations and shall be gratefully accepted; (e) shall be recommended by two members and accepted by the Executive Council.

6. Founder Members

All those persons who received and signified their consent ^{to be Founder Members}

and paid their subscription before shall be deemed ^{to be Founder} original members of the "Society". Founder Members will function as Executive Council until the Executive Council is elected by Members of the Society.

6.B. Patrons and Life Members

Any person may become a Patron or Life Member by paying ^(a minimum of) Rs.1000/- or a minimum of Rs.300/-, ^{respectively} as the case may be, without any further liability to pay annual subscription. A Corporate body may become a life member by paying Rs.2000/-. In other respects they will have the rights and privileges of ordinary members.

6. C. Special Members representing a Government of a State.

~~Special Members~~ ^(nominated by and for) representing a Government of a State may be admitted as Special Member by the Executive Council, and such Special Members shall be entitled to nominate a representative to function as a member of the Institute's Council.

6.D. The Executive Council of the Institute ^{may} ~~shall~~ elect Honorary Members among eminent scholars in India and abroad, as well as donors.

6.E. The Executive Council of the Institute ^{may} ~~shall~~ elect Corresponding Members of the Institute ^{from} among scholars in India and abroad.

7. Annual General Meetings

(i) There shall be one Annual General Meeting of the "Society" at a time and place decided upon by the Executive Council.

(ii) Notice for such a meeting shall be addressed to every member at the address given in the membership application or as changed thereafter, 15 days before the date of the meeting. Non-receipt of a notice, either absolutely or at a future time, for accidental reasons, shall not in any way invalidate the meeting or any decision taken thereat.

(iii) The Annual General Meeting shall (a) consider the Annual Report submitted by the Executive Council together with the audited accounts of the Society for the preceding year; (b) elect a member to the Executive Council in any vacancy which has occurred; (c) shall elect members to the Executive Council to fill in the vacancies that shall occur every third year by the method of rotational retirement of one-third of its members; (d) shall appoint auditors and legal advisers for the ensuing year; (e) shall elect office-bearers, and (f) shall transact such other business as may be placed before it for disposal by the Executive Council and which shall have been stated in the notice for the Annual General meeting.

7.A. Extraordinary General Meeting

(IV) Every other meeting ^{of the Society} shall be an Extraordinary General Meeting.

An Extraordinary General Meeting of the "Society" will be summoned by the Executive Council for a specific purpose, which, in their opinion, cannot wait for decision till the Annual General Meeting.

(V) Fifteen days' notice shall be given to all members of the time, place and agenda of the meeting and at such meeting no other subject than that specified in the notice shall come up for discussion or disposal.

3. Executive Council

(i) The ^{an}management, property and funds of the Society shall be vested in an Executive Council, hereinafter called the "Council". it shall consist of the elective office-bearers of the "Council", ~~16~~ ^{not exceeding 4} 21 members to be elected at the Annual General Meeting and others who may be co-opted by the foregoing. The Office-bearers, who are members shall hold office for three years but are eligible for re-election. The ~~16~~ ²¹ members elected at the General Meeting shall hold office for three years provided that every year a third of them shall retire and their places shall be filled in at the Annual General Meeting. The decision as to which members shall retire ^(in the first and second years) shall be made by lot. Thereafter the oldest third shall retire in rotation. Retiring members shall be eligible for re-election. The co-opted members shall hold office for one year. No salaried office-bearers or employees of the Council shall be members of the Council, except the Director of the Institute who shall be a member of the Council ex-officio.

(ii) Except what is expressly declared to be decided upon by the General Meeting, or a matter of policy, or a change in the Constitution, the Executive Council shall be generally responsible for the fulfilment of the object of the "Society" through such methods as it may consider necessary subject only to the ultimate authority of the Society.

(iii) Every member of the Society shall be eligible for election to the Executive Council.

(iv) Every member of the "Council" shall have one vote to be exercised in person except in the case of the President, ^(or a Vice-President while actually presiding at a meeting) who shall have a casting vote in the case of ^a the tie.

Provided that a member whose subscription has not been paid shall not be entitled either to vote or to be elected to the Council or any office.

Provided also that in case of corporate bodies a person who has been duly authorized by such body to represent it shall be entitled to vote or represent the corporation.

(v) the Council shall meet at least once in six months.

(vi) the Council may appoint any sub-committee with power to co-opt, and conduct such activity as will, in its opinion, be for the cause of the Society.

(vii) Every such sub-committee so appointed shall function under the guidance and control of the Council and carry out such directions as may be given to it from time to time by the Council.

(viii) The Council may frame from time to time such bye-laws as may be necessary and consistent with the purposes and objects of the Society.

Such bye-laws shall in particular prescribe the quorum for a valid meeting of the Society and the Council respectively. Since Such Bye-Laws should in particular provide for

9. Treasurer

(i) The Treasurer of the Society shall be an Honorary Office-bearer to be elected at the Annual General Meeting and to hold office for three years. *(1) procedure for the consideration of applications for memberships, and admission of members. (2) The quorum for a valid meeting of the Society and the Council respectively.*

(ii) He shall be responsible for the handling of all property vested in the name of the Society and shall prepare and submit a statement of accounts for the years he shall be in office before the Annual General Meeting, and shall also furnish the Council with such information regarding the financial position of the Society when called upon to do so by the Council.

(iii) The accounts of the Society's income and expenditure shall be the responsibility of the Treasurer who shall see that they are properly maintained and audited by the Auditors appointed at the Annual General Meeting which shall also fix the remuneration of the Auditors, if any.

(iv) The Auditors shall have access to the account books of the Society whenever such is necessary for successfully carrying out their duties.

10. Office-bearers

The Society shall have the following *honorary* office-bearers, the elective ones to be elected at the Annual General Meeting and the paid ones to be appointed by the Council: (i) The President, (ii) Four Vice-Presidents, (iii) A Treasurer, (iv) A Honorary Secretary, (v) and such other paid

The Council shall appoint ^{of the Institute as may be deemed necessary by the Committee} ~~kind~~
members of the Institute's staff as required.

11. Quorum.

The presence of seven members of the Executive Council will be deemed necessary to constitute a quorum.

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of
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5. Vesting and Management of the Fund and Property of the Society.

The funds and other assets of the "Society" shall vest in the Executive Council of the Society as described below and be deposited in the name of the ^{Society} Council in such banks as may be decided upon by the Executive Council and shall be operated upon by such officer or officers of the Council as may be authorized to do so. The funds of the "Society" shall be expended solely for the purpose of the aims and objects for which the "Society" has been established and in the manner approved of by the Executive Council.

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6. Founder Members

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6. C. Special Members representing a Government of a State.

Special Members representing a Government of a State may be admitted as Special Member by the Executive Council, and such Special Members shall be entitled to nominate a representative to function as a member of the Institute's Council.

6.D. The Executive Council of the Institute shall elect Honorary Members among eminent scholars in India and abroad, as well as donors.

6.E. The Executive Council of the Institute shall elect Corresponding Members of the Institute among scholars in India and abroad.

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7.A. Extraordinary General Meeting

(IV) Every other meeting shall be an Extraordinary General Meeting.

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(iii) Every member of the Society shall be eligible for election to the Executive Council.

(iv) Every member of the "Council" shall have one vote to be exercised in person except in the case of the President who shall have a casting vote in the case of the tie.

Provided that a member whose subscription has not been paid shall not be entitled either to vote or to be elected to the Council or any office.

Provided also that in case of corporate bodies a person who has been duly authorized by such body to represent it shall be entitled to vote or represent the corporation.

(v) the Council shall meet at least once in six months.

(vi) the Council may appoint any sub-committee with power to co-opt and conduct such activity as will, in its opinion, be for the cause of the Society.

(vii) Every such sub-committee so appointed shall function under the guidance and control of the Council and carry out such directions as may be given to it from time to time by the Council.

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members of the Institute's staff as required.

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The presence of 7 members of the Executive Council will be deemed necessary to constitute a quorum.

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The Financial year of the Society shall be the Calendar Year.

4. Funds

To carry out the objects of the "Society" as outlined above, the necessary fund is proposed to be raised in the following ways:- (i) Subscription from Patrons, Life-Members, and Ordinary Members; (ii) Donations in cash or kind, (iii) Grants-in-aid and such other sources, as may be available from time to time.

5. Vesting and Management of the Fund and Property of the Society.

The funds and other assets of the "Society" shall vest in the Executive Council of the Society as described below, and be deposited in the name of the Society in such banks as may be decided upon by the Executive Council and shall be operated upon by such officer or officers of the Council as may be authorized to do so. The funds of the "Society" shall be expended solely for the purpose of the aims and objects for which the "Society" has been established and in the manner approved of by the Executive Council.

6. Membership

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7. Founder Members

All those persons who signified their consent to be Members and paid their subscription before..... shall be deemed to be Founder members of the "Society". Founder

Founder Members will function as Executive Council until the Executive Council is elected by Members of the Society.

6.B. Patrons and Life Members

Any person may become a Patron or Life Member by paying a minimum of Rs.1000/- or a minimum of Rs.300/-, respectively without any further liability to pay annual subscription. A corporate body may become a life member by paying Rs.2000/-. In other respects they will have the rights and privileges of ordinary members.

6.C. Special Members representing Government of a State.

A member nominated by and representing the Government of a State may be admitted as a Special Member by the Executive Council.

6.D. The Executive Council may elect Honorary Members from among eminent scholars in India and abroad, as well as donors.

6.E. The Executive Council may elect Corresponding Members of the Institute from among scholars in India and abroad.

7. Annual General Meetings

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other business as may be placed before it for disposal by the Executive Council and which shall have been stated in the notice for the Annual General Meeting.

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8. Executive Council

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The Society shall have the following honorary office-bearers, to be elected at the Annual General Meeting (i) The President, (ii) Four Vice-presidents, (iii) A Treasurer and (iv) A Honorary Secretary. The Council shall appoint paid members of the staff of the Institute as may be deemed necessary by it.