THE YOUNG MEN'S ASSOCIATION

CHETTIKULANGARA, TRIVANDRUM.

Patron: - Rao Bahadur K. NARAYANAN PANDALAI B. A., B. L., (Retd. Chief Secretary to Govt.)

President: Mr. P. SIVASANKARA PILLAI B. A. B. L., (Retd. High Court Judge)

INAUGURAL MEETING AND MUSIC CONCERT

UNDER THE PATRONAGE AND IN THE PRESENCE OF MR. SVETOSLAV ROERICH

On Saturday the 16th March 1940/3rd Meenom 1115 at 6-30 P.M.

At the V. P. School, Kuthiravattom.

PROGRAMME

welcome Speech: By Rao Bahadur K. Narayanan Pandalai
INAUGURAL ADDRESS: - Mr. SVETOSLAV ROERICH

MUSIC CONCERT

- I Miss P. Ammukutty Amma of the Sanathana Sangeetha
 Vidyalayam, Thiruvattar—(Vocal)
 Mr. T. K. A. Pillai and Party from Thiruvattar—
 (Instrumental)
 - II Miss L. Subhadra Amma of the Swathi Thirunal Music Academy—(Vocal)
 - III KANDYAN DANCE by Sry. CHANDRALEKHA of Colombo. KANDYAN MUSIC (Instrumental) By Mr. Panian of Colombo.
 - IV Sry. J. Kamalamma, C. Dakshayani Amma, Meenakshi Amma, Saraswathi Amma, P. Thankamma, P. Indira Bai Thankachi, of the SwathiThirunal School of Music, Pujappura—(Vocal & Instrumental)
 - V Mr. K. V. Seshasubromonia Aiyer, Juvenile Union, Ananta Lodge—(Vocal).

Thanksgiving by Mr. K. P. P. Thampy, B. A.

VANCHEESAMANGALAM.

K. P. Raman Tampi P. C. Sekhar Conveners.

THE YOUNG MEN'S ASSOCIATION AND READING ROOM.

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(Retd. Chief Secretary to Gout.)

President:—P. SIVASANKARA PILLAI B. A. B. L.,
(Retd. High Court Judge)

Grand Music Concert

Under the patronage and in the presence of:

MR. SVETOSLAV ROERICH

At the V. P. School Kuthiravattom.

Vocal Miss P. A. AMMA.

Instrumental (with 6 instruments) T. K. A. PILLI & Party. Appu Iyer (Fiddle) Unnikrishna Iyer (Mridangom)

Rates of Admission:— Re 1, As. 8, & As. 4.

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ആഭിമഖ്യത്തിൽ,

കതിരവട്ടം, വി. പി. സ്ത്രൂളിൽവച്ചു് മുമ@ മീനം ന്മ_ാനം-വൈകുന്നേരം ന്ന — നാംസ്

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മഹനീയ രക്ഷാധികാരത്തിലും സാന്നില്യ ത്തിലും ചിസ്സ്പി. എ. അമ്മ, ററി. കെ. എ. പിള്ള & പാർട്ടി ഇവരുടെ

ഒരു സംഗീതക്കപ്പേരി

നടത്തുന്നതിനു നിശചയിച്ചിരിക്കുന്നതിനാൽ തടവസരത്തിൽ എല്ലാ മഹതീമഹാനമായുടേയും സാന്നിദ്ധ്വത്തെ പ്രതീക്ഷിച്ചുകൊള്ള അം. ടിക്കറുവിവരം— പ്രചു നു നു പു & അണ ര്.

Conveners

K.P. Raman Tampi
P. G. Sréedharan Nair
N. T. Pillai
P. C. Sekhar
M. N. Krishnan Naïr

Model Press, Tym.

PROGRAMME.

- 1. Rangasthuthi: (K. Thankamma, J. Thankamma, Bhavani & Pankajakshi) Girls perform DEEPARADHANA and PUSHPANJALI to the Goddess of the stage and dance around the sacred lamp.
- 2. Expression of the emotions:-(Sjt. Gopinath)
 - Love 1. Sringara 2. Veera 3. Karuna 4. Hasya Valour Compassion Contempt 5. Adbudha
 6. Bhayanaka
 7. Bheebalsa
 8. Roudra Wonder Fear Repulsion
 - Wrath 9. Santa Serenity.

Gestural illustration of a stanza from sakuntalam; - (Sjt. Gopinath)

A lotus in full bloom. A beetle approaches it in quest of honey. Intoxicated, it gets imprisoned in the flower as it closes for the night. Recovering its senses, it fondly hopes that its liberation may come with dawn. Meanwhile an elephant comes to the lake, snatches up the folded flower and swallows it. Alas! for the beetle's blighted hopes!

3. Vasantholsavam: - (Sry. Thankamani)

A maiden enters a lovely garden, and enjoying the beauty of nature, dances in great joy.

4. Nataraja Dance; - (Kesava Das)

On the Pradosham evening God Siva performs his devine dance with Brahma, Vishnu and other Devas forming the orchestra.

5. Gopis Dance; - (Balakrishnan, K. Thankamma & J. Thankamma)

Gopis come with their pots to the well, unwind their xxx rops and fill their pots with water. As they return homeward dancing along, Sri Krishna in mischief, throws stones and break the pots. After teasing them for a while, he gives them new pots.

6. Warrior Dance: - (Sankaran Kutti & Balakrishnan)

A Type of Kerala Warrior Dance.

7. Sundopa, Upasunda & Thilothama Dance: - (From Sundopa Sundopakiyana-m)

(Kesava Das, Chellappan & K. Thankamma)

Sundopa and Upasunda are living in their full bloom of might.

One day while they are standing in a forest they happen to see at a distance an extroddinary beautiful young maiden by name Thilothema, send by Brahma, to effect a quarrel between Sundopa and Upasunda and thereby having an end of their lives. Struck by the beauty of the maiden, both fall in love with her and try to woo her. To make the best of the oppertunity, Thilothema says that she would accept any one among the two as her husband. Thereupon Sundopa and Upasunda try to justify their positions by various reasons. Either refuses

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Ву

SRY. Chandra Lekha.

Indra, the chief of the Gods delights the populace at the garden of Manda by joining them in their festivities. He dances while the gay crowd watches him. Indra now espies a mango of saffron hue on a tree close by and approaches the tree to pluck it. The tree is guarded by a cobra; he picks up a bow and arrow and brings down the ripe fruit. Lo! the fruit touches the ground and there springs Patthini, the Goddess.

TRI WIRITAM,