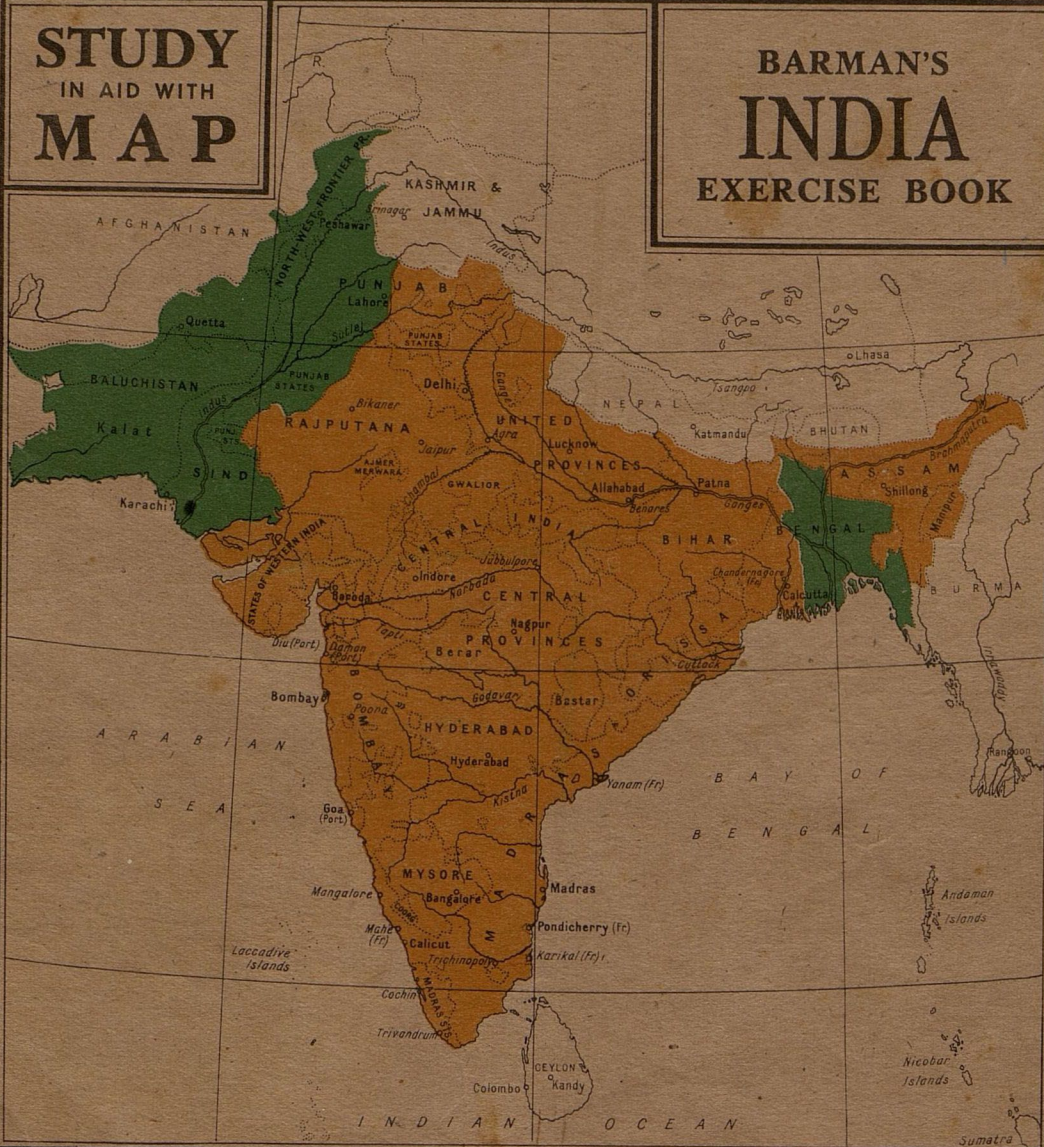


**STUDY**  
IN AID WITH  
**MAP**

**BARMAN'S**  
**INDIA**  
**EXERCISE BOOK**



Name \_\_\_\_\_

*U.P. Reference*

Class \_\_\_\_\_

Section \_\_\_\_\_

Subject \_\_\_\_\_



# ROUTINE

| DAYS          | 1st.<br>HOUR | 2nd<br>HOUR | 3rd<br>HOUR | 4th<br>HOUR | 5th<br>HOUR | 6th<br>HOUR | 7th<br>HOUR |
|---------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Monday        |              |             |             |             |             |             |             |
| Tuesday       |              |             |             |             |             |             |             |
| Wednes<br>day |              |             |             |             |             |             |             |
| Thurs<br>day  |              |             |             |             |             |             |             |
| Friday        |              |             |             |             |             |             |             |
| Saturday      |              |             |             |             |             |             |             |

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