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It is a great merit when a scholar can discuss a highly philosophical subject in a clear, persuasive and impartial manner. Indeed "The Vedanta Philosophy" should be widely spread in order that readers in many countries could study this lofty teaching and thus once more appreciate the great thought of India. The philosophical views of Nimbarkacarya are most interesting for their modern tendencies. All points where antiquity anticipated new thought are especially valuable. We congratulate Mr. Majundar on his excellent, scholarly work.

Himalaya

7th, September 1940.