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NO. 271. VOL. CXXIV.

BOMBAY: MONDAY, OCTOBER 15, 1962

16 NAYE 1

Dutt Played A Vital Role In Moscow: Indo-Soviet Ties Strengthened

By RALPH PARKER

"The Times of India" News Service

MOSCOW, October 14.

INDIA'S Ambassador to Russia, Mr. S. Dutt, who left Moscow yesterday by air for Delhi to take up a new post in the President's office, played a vital role in strengthening Indo-Soviet friendship. He had to curtail his mission here because of a family bereavement.

Though the Embassy let it be known that the retiring Ambassador wanted to dispense with the usual formalities, the Soviet Premier, Mr. Nikita Khrushchev, interrupted a heavy programme in Central Asia to receive Mr. Dutt.

Another mark of sympathy and appreciation was the fact that a farewell luncheon, offered by the Foreign Ministry, was attended by the First Deputy Prime Minister and Party Presidum member, Mr. Kosygin, on whom Mr. Dutt had paid a formal call earlier in the day. Mr. Kosygin's presence was not obligatory under protocol rules and his presence was as great an honour as it was a surprise to the Ambassador.

SUPPORT IN U.N.

Though short, Mr. Dutt's period of service in Moscow saw many important developments in Soviet-Indian relations. In the political feild, the Soviet Government's support for India in the U.N. Security Council on the Kashmir question was of a very real value since, without it, India would have had to have acted in defiance of the Security Council decisions.

ments projects, expansion of the Bhilai plant, etc. have gone through.

Recently, Mr. Dutt has had to give personal attention to a delicate question—lodian military purchases in the Soviet Union.

Paradoxically, there is one question in which an astute and experienced Indian Ambassador in Moscow can best serve his country's interests by not mentioning Sino-Indian relations. It is understood that on no single occasion has Mr. Dutt raised this question with the Soviet Government. And there is no doubt that this reticecne has served India well.

This is the standing practice of the Embassy to avoid creating any impression tiere that India is seeking to take advantage of the strained relations between Moscow and Peking though, naturally, the Moscow Embassy is a highly valuable vantage point whence to observe the fluctuating course of these relations.

The Indian Ambassador left Moscow at a time when most of his senior Western colleagues were expecting a heightening of the sense of crisis that has been latent in the Berlin situation throughout his spell in Moscow. Even those observers who are convinced that Mr. Khrushchev, earnestly desires a peaceful outcome of the German problem, cannot be free of anxiety that some miscalculation or accident might spark off a world conflagration.

INDIA'S POPULARITY

that an important, promising long-range cultural agreement was negotiated and concluded. This is not merely a matter of exchanging Indian illusionists for Russian dancers and other contacts in the entertainment field but of launching a programme of close co-operation in the educational field, including the training of specialists in various branches of science and technology.

Regarding economic relations, suffice it to report that Soviet-Indian trade has increased by about 20 per cent. during the past two years and that such important projects as the Soviet friendship.

INDIA'S POPULARITY

An year and a half is a relatively short period to study a great land like the Soviet Union, but during that time Mr. Dutt has had ample opportunity of learning of the popularity of India here. Not a single chance of expressing this years and studies discontinuous proportunity of learning of the popularity of India here. Not a single chance of expressing this year as a single chance of expressing this year as a single chance of expressing this year as single chance of expressing this year as a single chance of expressing this year a



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BOMBAY: TUESDAY, OCTOBER 16, 1962

16 NAYE PA

TRIBUTES PAID TO ROERICH

Moscow Function

By RALPH PARKER

"The Times of India" News Service

MOSCOW, October 15: Messages from Dr. S. Radhakrishnan, Mr. Nehru, Prof. Humayun Kabir, and many eminent Indian scientists and men of letters were read at the sixtieth birth anniversary of the late Dr. George Roerich at a meeting held this afternoon at the Institute of Oriental Studies of the U.S.S.R. Academy of Sciences.



afternoon at the Institute of Oriental Studies of the U.S.S.R. Academy of Sciences.

The Indian Embassy was represented by the Charge d'Affaires, Mr. R. Jaypal A sister of Dr. Roerich was present. The tribute to Dr. Roerich was read by a leading Soviet Indologist, Prof. B a l abusheivich, The gathering of about 100 scholars and scientists was deeply moved by a letter received from Dr. Roerich's younger brother Sviatoslav. A telegram from Dr. Roerich's sisteriin-law, Devika Rani Roerich, was read.

The meeting, which marked the opening of a two-day scientific session devoted to Dr. Roerich's work, was characterised by the warmth of sentiment expressed for Roerich the man. The attractive hall of the institute was decked with flowers. The exhibition lovingly assembled showed scenes of the late Dr. Roerich's home life in India and in the land of his birth to which he returned in 1956.

Many works by Dr. Roerich have been published since his untimely death in 1960 and the institute is preparing more for publication.

Among the messages received were tributes from Tibetologists and former colleagues of the late scholar in America and France.

AMRITA BAZAR PATRIKA.

CALCUTTA.

Saturday, October 20, 1962

(in English)

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- Published at
- Calcutta

3. Dated

20/10/62

Dr. George Roerich honoured in Russia

Birth anniversary of great Indologist celebrated

The Institute of Oriental Studies of the U.S.S.R. Academy of Science, celebrated on the 15th October, the sixtieth birth anniversary of Dr. George Roerich, one of the greatest Indologists of his time and who made India his second home for carrying on researches and whose contributions used to be looked forward to by learned bodies of India and abroad.

The late academician was born on August 16, 1902 in the family of the remarkable Russian artist, savant and thinker N. K. Roerich whose association also with India

was close and intimate.

Interest and love of the East awoke in George Roerich (Yuri was close and intimate.

Interest and love of the East awoke in George Roerich (Yuri Nicolaievich) at an early age. While a school boy in St. Petersburg (now Leningrad) he first studied Egyptology. In London he got himself interested in Sanskrit studies. At Harvard University he worked under the Sanskrit scholar, Professor C. R. Lanman and made good progress in linguistics, archaeology, art and philosophy of many countries of this part of Asia.

In the early twenties in Paris, in the School of Eastern Languages attached to Sorbonne, Yuri Nicolaievich Roerich under Professors Bacot and Pellicot, throughly studied Tibetology and Tibetan languages. The late Dr. Probodh Bagchi of Calcutta and Viswa Bharati Universities was a fellow-student of his in Paris.

EXTENSIVE TRAVEL

All these years the young Roerich travelled extensively in India and Central Asia in the company of his illustrious father. In 1926-1929 he took part in the famous expedition to Central Asia led by his father, an account of which is the most prized book on Central Asian art and culture. It was a remarkable feat and its successful conclusion evinced the keen spirit and sympathy that the Roerich family, father and two sons, entertained for the peoples of the region and their heritage. In 1929 Dr. George Roerich took charge of the Himalayan Scientific Research Institute founded by his father in the Kulu Valley of the Punjab Himalayas. It was a centre for the study of history, philosophy, Himalayan rolk art as also of Central Asia, fauna and flora. Tibetan medicine etc.

Later he settled at Kalimpong, Darjeeling, for carrying on more

Later he settled at Kalimpong, Darjeeling, for carrying on more vigorously researches in Tibetan art and philosophy. His house at Kalimpong was a must for every scholar paying a visit to the hillstation. Lama-scholars and Dr Roerich could burn mid-night oils for months for correctly interpre-One of his close and ing a text. intimate friends during this period was Rahula Sankritaya great Indian Tibetologist. Sankritayana, the

Some of his papers during this period were published by Asiatic Society of Bengal in Calcutta of which he was an eminent member and to whose journal he was a contributor.

One of the last contributions not the last-by Dr. George Roerich was to the columns of the "Amrita Bazar Patrika" on the occasion of the 4000th Jayanti Celebrations of Gautama Buddha, a contribution which attracted much attention both in India and abroad for there was a great abroad for there was a great demand for the copy which car-ried his article. All along his life abroad and in

India Dr. George Roerich remained a Russian patriot, when Second World War broke Europe and when Soviet Union was attacked Dr. Roerich in a message to the authorities volunteered his services to his mother-land. In 1957 when Premier teered his services to land. In 1957 when Premier Khrushchev visited India he met Dr. Roerich and invited him to the Soviet Union. Dr. Roerich at once accepted the in-vitation and shifted the centre of academic activities from the Himalayan townlet of Kalimpong to Moscow. He took with the great heritage of his fa resettled himself on the soil of his forefathers and made a gift his father's works which treasures of the

Russian Museum of Lening GREAT LINGUIST In his work, Dr. Roerich

RAILWAY NOTICES

S. E. RLY. TENDERS

S. E. RLY. TENDERS

Sealed tenders are invited on the prescribed form for the supply of stores for hospital diets in the Railway Hospital at Kharagpur for the period from 1-11-62 to 31-3-64.

Tenders should be dropped in the sealed box provided for the purpose at the office of the Divisional Medicial Officer, S. E. Railway at Kharagpur not later than 15.00 hours on 31-10-62 at which hour and date the tenders will be opened in public. The sealed cover should be superscribed as "Tender for stores for hospital diets" before it is placed in the tender box.

Tender forms with detalled conditions of the tender can be had from the above mentioned officer on payment of Rs. 2/- (not refundable) per set. Every tender must be accompanied by a receipt for deposit of Rs. 200/- in cash with the Chief Cashier, S. E, Railway, Garden Reach. The deposit of earnest money will be refunded to the unsuccessful tenderers.

CHIEF MEDICAL OFFICER PRO/SE/PA/1/MISC-49

tul tenderers.
CHIEF MEDICAL OFFICER
PRO/SE/PA/1/MISC-49



Dr. GEORGE ROERICH

supported by his brilliant knowledge of many Western and Eastern languages. Besides Russian
he had perfect command of English, French, German, Greek,
Latin, Tibetan, Mongolian, Sanskrit, Pali, Hindustani and Persian, numerous local dialects of
Central Asia, knew well, Spanish,
Italian, Chinese and was acquainted with many other living
and dead languages.

He wrote many learned works.
Some of them represent a promi-

He wrote many learned works. Some of them represent a prominent addition to the world science of Orientalism. As an example can be named the "Blue Annals" translated and edited by him with his commentaries, a major work on the history of Tibet. The publication of this work containing the complete data on the history of Tibet, which no one before him could master, required enorhim could master, required enormous knowledge and colossal labour.

mous knowledge and colossal labour.

The most important scientific achievement of Dr. Roerich is the compilation of the monumental Tibetan — Sanskrit — English — Russian Dictionary, which at the present moment is being got ready for publication.

In manuscript, has remained another important research on which he laboured many years, It is, an almost completed "History of the Peoples of Central Asia," which broadly illumines the past of all the people of this region. Among the leading modern Orientalists, he published books dedicated to the grammar of the Tibetan language, the dialects of Amdo and Lahoul, a text book on spoken Tibetan language, works on Tibetan art, on the so-called animal style of Tibet, biography of the Buddhist ascetic Chang-Lotsaya a historic description. of the Buddhist ascetic Chang-Lotsava, a historic des-cription of Tibet (in the Tibetan language) and many other books published in several countries in

ROERICH PACT He led an active public life Together with his father he devonot a little strength on creation and implementation of the International Pact for safeguarding cultural treasures in the time of war, known as the "Roerich Pact," ratified by the United Nations Organisation and the Government of the majority of nations of the world among them the Covernment of the them, the Government of the Soviet Union.

Dr. Roerich was a member of numerous learned societies in India, Soviet Union, England, France, U.S.A. and other coun-tries. He was a friend of many prominent Indians of his time. He came in contact with Rabin-dranath Tagore, Jagadish Chan-Bose, Ro., Nehru, Romain Rolland, Nehru, S. Radha-Jawaharlal krishnan, C. V. Raman, Paul Pel-liot and other important savants, Government and public leaders.

It is really hard to believe that one man is able to encompass so much, but Dr. Roerich was just such a man.

He was a representative of the remarkable Roerich family, each member of which, left a promi-nent mark in science or culture. and did a lot to support and strengthen the friendship between India and the Soviet Union and in the battle for peace on earth. As man and scientist, Dr. Roerich was formed under the influence was done together where each complemented and mutually enriched the other.

And speaking of him, one must remember his mother—Elena Iva-novna, his father—Nicolai Konstantinovich, who like antinovich, who like Rabindra-nath Tagore, is called in India 'Great Master'' (Gurudev) and his brother and friend Svetoslav Nicolaievich.

On his return to his motherland Dr. Roerich immediately took in very extensive scientific and organising activities headed the Sector of hi of history religion and philosophy of India in the Institute of Oriental Stuin the Institute of Oriental dies and the department of Tibetan Studies in the Institute of Chinese Studies of the Academy Sciences, U.S.S.R. He also beof Sciences, U.S.S.R. He also became one of the initiators of the renewal of publications of

monuments of Eastern literature, (Continued On Next Col.)

(Continued From Previous Col.) in the famous series "Biblioteka Buddhika."

Already after his return, he published and prepared for printing a series of new books and articles.

ing a series of new books and articles.

The celebration of the birth anniversary of such a scholar by the Soviet Academy of Sciences has aroused considerable enthusiasm and interest in Indian scholarly circles. Messages appreciating the Soviet move in this respect have, it is learnt, poured in from almost all parts of the world. From India Prime Minister Jawaharlal Nehru, scholarly President Dr. Radhakrishnan, Prof. Humayun Kabir, Minister for Scientific Research and Cultural Affairs, Dr. K. L. Shrimali, Minister of Education, Rajkumari Amrit Kaur, Dr. G. P. Malasekhara, Mr. K. P. S. Menon, Svetoslav Roerich (brother of Dr. George Roerich) intimated their high appreciation for celebrating the anniversary of a scholar who high appreciation for celebrating the anniversary of a scholar who was so popular here in India.

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19.

9-45 P.M. RATES

BOMBAY, Oct. 1

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centres announced

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According to the present arrangement the entire set of the above volumes will be distributed in two instalments during the year 1963. The first instalment consisting of six volumes will be made available by the end of January.

1963. Subscribers who wanted to take delivery of sets from the Udbodhan Office, Calcutta-3, need not inti-

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Centres for distribution side Calcutta

Sri Ramkrishna Mission:—Ani-nabad (Lucknow), Muthigunj (Al-(Continued on next col.)

The Sunday Standard

BOMBAY: OCTOBER 21, 1962

Ariel's Men, Matters and Memories

Scholar

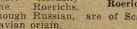
On October 15 the Institute of Oriental Studies of the U.S.S.R. Academy of Science paid a remarkable tribute to the memory of the late Dr. George Roerich whom many in India will recall with affection and respect.

Roerich came from an unusually gifted family. His father was the celebrated Nicolas Roerich whose vivid, decorative and mammoth paintings earned him fame not only in Russia but in the international world of culture. He also did the decor for some Russian ballet, notably for Stanislavsky in Peter Gynt., and designed the costumes for the Rite of Spring for which Stravinsky composed the music. The elder Roerich left Russia with his family after the Bolshevik revolution of 1917, settling first in America from where he came to India in 1924 and made his home in the Kulu Valley.

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George Roerich had his father's

versatility was essentially a scholar well versed in Tibe-





versed in Tibetan lore, language and legend. Ariel who met him when he was in India remembers him as a lively conversation ali is to but with something of the brooding melancholy of the Slav. Actually the Roerichs, though Russian, are of Scandinavian origin.

George Roerich's heart and mind were really in Russia and it surprised no one when in 1956 he decided to return to what was always to him Mother Russia. He died two years ago. His brother, Svtoslav, who lives near Bangalore, has inherited his father's gift for painting and his interest in the mystic and occult. His wife is the talented and decorative Devika Rani, one of the great film stars of her day.

THE SUNDAY STANDARD.

CHITTOOR.

Sunday, October 21, 1962

(in English)

(3 copies)

LARGEST COMBINED NET SALES AMONG ALL WEEKLY NEWSPAPERS IN INDIA

(PUBLISHED FROM BOMBAY, DELHI, MADURAI, VIJAYAWADA & CHITTOOR)

CHITTOOR: SUNDAY, OCTOBER 21, 1962

14 PAGES:

Ariel's Men, Matters and Memories

MOUNTAINEERS climb mountains because the mountains are there. The same challenge has set men sailing the seven seas and riding the air.

L. XXVI: No. 93

The name of Tata conjures up industry but it also spells imagination. Mr. J.R.D. Tata, who on Oct. 15 re-flew in a Leopard Moth the route he blazed 30 years ago with a Puss Moth on the first air mail flight from Karachi to Bombay, will probably be remembered in the years to come more as an air pioneer than as an industrialist. The air was his first love, and the love lingers.



Tata has a tidy mind. His success stems largely from meticulous attention to detail. A tie set awry on an air steward's shirt front irks him as much as a picture hung crookedly on a wall irritates a housewife. He is almost feminine in his fastidiousness a n d likes to have things just so. But with monumental industry Tata combines imagination and, what is more rare, courage.

rare, courage.

It needed imagination and courage for a man of 58 to hazard a flight in an antediluvian plane just to prove again that it could be done. Of such stuff is the spirit of adventure which impels men to climb mountains, rove the Arctic wastes, and challenge the air. Barrie wrote of his friend, Captain Scott, who died in an attempt to reach the South Pole: "So Scott and his comrades emerge out of the white immensities always young."

Tata is 58. But he is obviously as young as he feels.

SCHOLAR

On Oct. 15 the Institute of Oriental Studies of the USSR Academy of Sciences paid a remarkable tribute to the memory of the late Dr. George Roerich whom many in India will recall with affection and respect.

Roerich came from an unusually gifted family. His father was the celebrated Nicolas Roerich whose moth paintings earned him fame not only in Russia but in the international world of culture. He also did the decor for some Russian ballet, notably for Stanislavsky in Peter Gynt, and designed the costumes for the Rite of Spring for which Stravinsky composed the music. The elder Roerich left Russia with his family after the Bolshevik revolution of 1917, settling first in America from where he came to India in 1924 and made his home in the Kulu valley.

George Roerich had his father's versatility but was essentially a scholar well versed in Tibetan lore, language and legend. Ariel who methim when he was in India remembers him as members him as a lively conver-sationalist but with something of the brooding melancholy of the Slav. Actually the Roerials chs, though Russian, a re of Scandinaof Scand vian origin.



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BARONET

Wealth is no burden but it is often a responsibility, the more so when it happens to be inherited.

Sir Cowasjee Jehangir who died last week was the heir to a res-pected name and over many years



over many years
the representative of a family
with high traditions of philanthropy and
public service.
In both these
spheres, he
worthly preserved the family
escutcheon. He escutcheon. He was prominent in public life even in his

Jehangir even in his father's life time and achieved a Knighthood on his own before succeeding to the Baronetcy.

His interests were cosmopolitan. And while devoting to the progress and development of his own community, Sir Cowasjee was catholic in his charities and benefactions. Bombay is the richer by many civic and cultural institutions which he endowed or sponsored.

He had a genuine interest in art, and his own private collection testifies to the taste and discrimination which he brought to it. His chief characteristic was his social conscience which explains the informed interest he invariably showed in many good causes.

showed in many good causes. There was in fact no sphere of public activity in Bombay which Sir Cowasjee's manifold interests did not at some time or other touch and benefit.

Mrs ROOSEVELT

Mrs. Roosevelt recently celebrated her seventy-eighth birthday in a hospital which she entered for a check-up.

She was reported some time ago to be busy on her autobiography which could contribute a valuable chapter to the history of the Roosevelt era.

Roosevelt era.

Mrs. Roosevelt is invariably right in her instincts though sometimes wrong in her judgments. But no individual could have surmounted the obstacles she has done unless blessed with character and determination.

Franklin Roosevelt was dominated by a matriarch of a mother who gave short shrift to her daughter-in-law. When Roosevelt was struck down by polio, it was his wife, against his mother's wishes, who coaxed him back into public life with the help of Al Smith, until he reached the pinnacle of the White House.

Mrs. Roosevelt in her private



Mrs. Roosevelt in her private and public life has shown a quite extraordinary capacity for unself-ishness. If her mother-in-law was a matriarch, her husband was by no means an easy person to live with. Some of their children have proved incalculable.

Yet through it all, Mrs. Roosevelt has kept a brave and gracious front. What is the secret of her contentment? I think she is too busy to be mean.

SOLDIER

"Some talk of Alexander and some of Hercules, of Hector and Lysander and such great names as these."

Alexander, however, has started talking for himself—not Alexander the Great but Field Marshal Lord Alexander of Tunis, the latest British war commander to publish his memoirs.



Ariel has not read the book but only some reviews of it which are critical. Military memoirs appear to be as contentious and cantankerous as the memoirs of opera stars lunging at their rivals. The London "Times" gives Alexander's book what can only be described as a snooty review. Generals, they say, die in bed. It would be no bad thing if they also died silent.

According to the "Times"—the

bad thing if they also died silent.

According to the "Times"—the only original remark made is by Churchill on Montgomery which Alexander quotes. "Monty's on the make", said Churchill. Monty is also on the make in his review of Alexander's book in the "Sunday Times". He agrees modestly with Alexander that the battles of Alam Malfa and Alamein were "the turning-point of the war". Monty, of course, master-minded both. In underscoring Alexander's verdict, Monty has an oblique thrust at Auchinleck. "You do not win wars by sitting still until your enemy withdraws as some seem to think", he observes primly.

Letters to the Editor

Folk drama study

Sir,—There is much to be said in favour of Pamandas A. Aidasani's plea for combining the best of old traditions in our country with present-day stage technique. His article in "The Sunday Standard" has brought into lime-light the importance of reviving the glory of an ancient art that occupies a unique place in India's cultural hisque place in India's cultural his-tory.

Folk-drama is. doubtless, one of the rich legacies that we have inherited from our forefathers, noted for their devotion to unsophisticated stage-acting. It has been a continual source of inspiration to the simple-minded rustics, notwithstanding the dawn of "show business" with its tremendous eye-catching appeal.

The villager still feels at home whenever he witnesses the folk-drama depicting rural life in its varied manifestations. A predominantly agricultural economy and a land of villages like ours should be naturally anxious to save this precious heritage from the ravages of time.

The Government's efforts to revive the grandeur of folk-drama need to be supplemented by the institution of a separate faculty in universities. The general education course can allot a part of its syllabus to the study of all fine arts, including the various schools of music, drama and dance.

Hyderabad

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Scholar

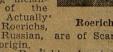
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Roerich came from an unusually gifted family. His father was the celebrated Nicolas Roerich whose vivid, decorative and mammoth paintings earned him fame not only in Russia but in the international world of culture. He also did the decor for some Russian ballet, notably for Stanislavsky in Peter Gynt., and designed the costumes for the Rite of Spring for which Strawinsky composed the music. The elder Roerich left Russia with his family after the Bolshevik revolution of 1917, settling first in America from where he came to India in 1924 and made his home in the Kulu Valley.

George Roerich had his father's

versatility but was essentially a scholar well versed in Tibe-





versed in Tibetan lore, language and legend. Ariel who met him when he was in Indiaremembers him as a lively conversation all is thut with something of the brooding melancholy of the Slav. Actually the Roerichs, though Russian, are of Scandinavian origin.

George Roerich's heart and mind were really in Russia and it surprised no one when in 1956 he decided to return to what was always to him Mother Russia. He died two years ago. His brother, Sytoslav, who lives near Bangalore, has inherited his father's gift for painting and his interest in the mystic and occult. His wife is the talented and decorative Devika Rani, one of the great film stars of her day.

303-E Government Quarters, Karol Bagh, New Delhi-5

October 17, 1962.

My dear Madame,

I am delighted to send you herewith a cutting from <u>Jugantar</u>, dated October 16, 1962. It carries the feature on Dr. George Roerich. I am writing a letter to Mr. D.R. Basu, News Editor, the Jugantar thanking him.

With best affectionate regards,

Yours affectionately

Viven

(Vivek Bhattacharya)

Mrs. D.R. Roerich, C/O: Indian Bank Ltd., Infantry Road, Cantonment, BANGKLORE

I just received your telegram.

I am serding my bother to the P. 79.

Opice with a poerrording letter. Regards.

Vivek

ভারতবিদ্ রুশ পণ্ডিত জর্জ রোয়োরিখ

My dear Madame,

विषय श्रवितिधि

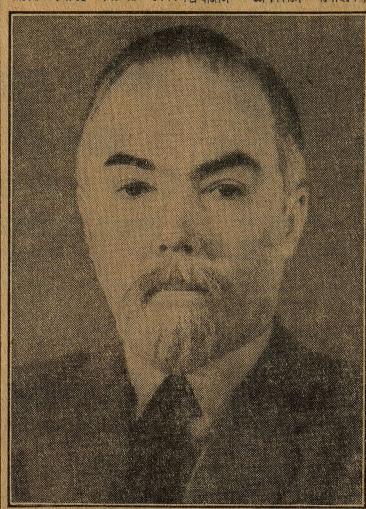
খ্যাত হয়েছেন তাঁদের মধ্যে প্রখ্যাত ভারত্বিদ্ রুশ পশিঙত ডফুর জজা রোরেরিথের নাম শ্রন্ধার সংগ্র স্যরণীয়। ভারত এবং ভারতের পাশ্ব-বতা অণ্ডলের প্রাচীন সভ্যতার বিষ্ময়-কর তথা সঞ্য় করে শ্ধ্র ভারতবর্ষেরই নর তথা প্রথিবীর জ্ঞানীগ্রণীজনের প্রাণা অর্জন করতে সক্ষম হয়েছিলেন এই জ্ঞানতপদ্বী রুশ ব্যশ্বিজীবী। এই প্রাচ্যদেশীয় বিশেষজ্ঞ ডক্টর জর্জ রোয়ে-রিখের হীরক-জয়স্তী উৎসবের আয়োজন করেছেন সোভিয়েত দেশের বিজ্ঞান আকাদেমির প্রাচ্যদেশীয় গবেষণা শাখা। উক্ত উৎসব পনেরেই এবং যোলই অক্টোবর মস্কোয় পুরলোকগত ডক্টর জর্জ রোয়েরিখের ব্লিট্ডম জন্ম-দিবস উদ্যোপন উপলক্ষেই অন্যতিত হচ্ছে। ভারতবর্ষ এবং বিদেশের বিভিন্ন জ্ঞানীগণেী তাঁর উদেদশে শ্রদ্ধাঞ্জলি জ্ঞাপন করেছেন।

উৎসব সংক্রান্ত অভিনন্দনবাণীর বিষয়ে কিছু বলার প্রের্ব এই ভারত-বিদের জীবন এবং অধ্যয়ন সম্পর্কে কিছ, আলোচনা করা যাক। ভারতবর্ষ, विरमयकदर वाला एमम त्रमएमत काट्य বিভিন্ন কারণে কৃতজ্ঞ। বাংলা দেশের নাট্যমণ্ডের জন্য গেরেসিন লেবেদফ মধ্যয়নের প্রাচ্য দেশগর্নলতে বাণিজ্যিক এবং সংস্কৃতির পটভূমিকা বিষয়ক বিবরণীর জন্য অফিনিসি নিকিতিন এবং এ-যুগের ডক্টর জর্জ রোয়েরিখ

বিশেষভাবে উল্লেখযোগ্য। জর্জ নিকোলাইভিচ্ পিটাসবিগেরি বিখ্যাত রোয়েরিখ পরি-বারে 'উনিশশো দ্ব' সালে জন্মগ্রহণ করেন। তাঁর ডাক-নাম হল উরি। পিটার্সবার্গের স্কুলের যখন তিনি ছাত্র ছিলেন তথন থেকেই প্রাচ্যদেশের সম্পর্কে প্রবল অনুসন্ধিংসা প্রকাশ করতেন। অলপবয়সেই ভারতবর্ষ এবং ভারতবর্ষের পাশ্ব'বতী' অঞ্চল যথা, তিব্বত, ভূটান প্রভৃতির প্রাচীন ইতিহাস এবং সভাতার সম্পর্কে ব্যাপক পড়া-শোনা করতে শ্রুর করেন। ছান্রাবদ্থায় তিনি সংস্কৃত ব্যাকরণ, সাহিত্য এবং দশনৈ প্রগাঢ় ব্যুৎপত্তি লাভ করেন। এ-ছাড়া তিব্বতীয়, পালি এবং প্রাচ্যদেশীয় অন্যান্য ভাষা বিলখিত এবং কথ্য) বি**শেষভাবে আয়ন্ত করেন।** কোনো দেশ এবং জাতি সম্পকে খ্ব'টিনাটি জ্ঞান সঞ্চয় করতে হলে সেই দেশ এবং জাতিকে স্বদেশের মতো খনিষ্ঠভাবেই জানার প্রয়োজন। জর্জ বোয়োরিখ তাই সেই সব দেশের ইতিহাস, সাহিত্য, প্রাতত্ত্ব জাতি-বিজ্ঞান প্রভৃতি কোনো কিছুই বাদ দিলেন না। প্রাচ্যদেশ সম্পর্কে গভীর জ্ঞানলাতের জন্য সেই সময়কার আনত-র্জাতিক খ্যাতিসম্পন্ন পণিডত ভারত-বিদ্দের কাছে শিক্ষা-গ্রহণ করেন। অধায়নের জন্য তিনি লণ্ডন, প্যারিস এবং হাভার্ড বিশ্ববিদ্যালয়ে দীর্ঘদিন অবস্থান করেছিলেন। এরপর তিনি তাঁর আবালোর স্বংন ভারতবর্ষে চলে আসেন। ভারতবর্ষের জন্য তাঁর কী সংগভীর ভালোবাসা এবং শ্রুণা ছিল মার্রই জানেন। একজন ভারতবাসীর চেয়ে তাঁর এই ভালোবাসা কোনো অংশেই কম নর। এই প্রসংগ জজ পরিবার সম্পর্কে দ?চার রোয়োরখের কথা বলা নিশ্চয়ই অন্যায় হবে না। ভারতবর্য সম্পকে যাঁর কাছ থেকে তিনি প্রথম জ্ঞানলাভ করেন তিনি হলেন তাঁরই পিতা বিখ্যাত প্রাচ্যবিদ্ অধ্যাপক নিকোলাস কে রোয়েরিখ। তাঁর পিতা একাধারে ছিলেন বৈজ্ঞানিক, অন্যারে তেম্নি শিল্পীর মানসিকভায়ত তিনি আক্রান্ত হয়েছিলেন। এই জ্ঞানী অধ্যাপকের নাম চিত্রশিলেপর বিদর্গধ ব্যক্তি হিসাবেও শিল্পী-মহলে গভীর প্রদ্ধার সংগে উচ্চারিত र्य। দেখি তাঁর মানসিকতায়

ভারতেরই নাগরিক চিত্রশিলপী একটি গ্রুর্ত্বপূর্ণ বিষয়ে গ্রেষণা সভিয়েতস্লাভ রোয়েরিখ। মাত্র কিছ্ব-দিন পর্বে এবং তারপরে মস্কেয়ে তাঁর একক শিল্প-প্রদর্শনী আন্তর্জাতিক এবং স্তৃতি অর্জনে সক্ষম হয়েছিল। এই চিত্রশিলপীর সহধর্মিণী হলেন ভারতের চলচ্চিত্র শিবেপর শৈশব- শ্রাধাঞ্জলি

প্রা চীন এবং আধানিক ভারতের সম্ভধ হয়েছেন তাঁরই দুই পাত্র—একজন অথচ মৌলিক গবেষণাগালি একমাত্র বিভিন্ন বিষয় নিয়ে যাঁরা জগদি- হলেন আন্তর্জাতিক খাতিসম্পন্ন ডক্টর তাঁরই প্রায়ভুক্ত পশ্ভিতদেরই জানা জর্জ রোর্মেরিখ, অপরজন হলেন থাকবে। তিনি এদেশ থেকে গিয়ে করছিলেন। আমি আশা করি তাঁর সমস্ত গবেষণাগর্মি গ্রন্থাকারে প্রকাশিত করে তর্ণ গবেষকদের কাছে শিল্প-সমালোচকদের অকুণ্ঠ প্রশংসা মহাম্ল্যবান সম্পদটি উপস্থিত করা হরে। ভারত ইউনিয়নের বৈজ্ঞানিক এবং সাংস্কৃতিক গবেষণা বিভাগের মন্ত্রী হন্মায়ন কবির ডক্টর রোয়েরিখের প্রতি खाशनकारम यरनीছरनन



ডঃ জর্জ রোমেরিখ

যুক্তার চলচ্চিত্র শিলপী শ্রীমতী দেবি-। कातानी स्तारतिश।

যা'হোক ডক্টর জর্জ রোয়েরিখ তিরিশ বছরেরও বেশি ভারতবর্ষে অধ্যয়ন এবং অধ্যাপনা করে কাটিয়ে-অধ্যয়ন ছেন। তাঁর বহ, ম্ল্যবান গ্রেষণাগর্ল আমাদের জাতীয় সম্পদ। তাঁর গবেষণার ক্ষেত্র শ্ব্ধ ভারতবর্ষ বা পাশ্ববিতা অগুলে যে সীমাবন্ধ ছিল তা নয়। গত ১৯২৪-২৫ সালে তিনি মধ্য-এশিয়ার দ্বঃসাহসিক অভিযানে অংশ গ্রহণ করেন। এই অভি-যানের পরিচালক ছিলেন তাঁর অধ্যাপক পিতা রোয়েরিখ। অধ্যাপক রোয়েরিখের গরামশে তবং সক্রিয় পরিচালনায়ই গত উনিশাশো উলবিশ সালে কুল,-উপভাকার নাগারে সর্বপ্রথম হিমালয়ান সায়েণ্টিফিক্ রিসার্চ ইন্ ভিটটা, ট গঠিত হয়। গবেষণা সংক্রান্ত উচ্চপ্রেণীর কাজের তা তাঁর সহক্ষী এবং উৎসাহী ব্যক্তি- জন্য এ'রা তথনই দেশ-বিদেশের পণ্ডিতদের দূলিট আকর্ষণ করতে সক্ষয় হন। যা-হোক, এই মধ্য-এশিয়া অভি-যান ডক্টর জর্জ রোয়েরিখকে ট্রেলস্ ট্র ইনমোণ্ট এশিয়া' নামক গ্রন্থ রচনায় ইন্ধন যুগিয়েছিল। এ-ছাড়া তাঁর ম্লাবান গবেষণাগর্নল বিভিন্ন গ্রন্থে প্রকাশ করা হয়েছে। প্রবেই বলা হয়েছে তিনি বহ, ভাষাবিদ্ ছিলেন। তাঁর মাতৃভাষা রুশ ছাড়া, ইংরেজী, ফুরাসী, জামাণ, স্পাানিশ ইতালীয়, यन्त्रामी, जार्गाण, চীনা, তিব্বতীয়, হিন্দ্স্তানী, পারসিক প্রভৃতি এবং ক্লাসিক্যাল ভাষাগ্রনির মধ্যে তিনি গ্রীক, লাতিন, সংস্কৃত, পালি প্রভৃতি ভাষায় স্পণ্ডিত ছিলেন। এ-ছাড়া ভারতবর্ষের এবং এশিয়ার বহন অপ্তলের তিনি কথ্য-ভাষা জানতেন। তাঁর গ্রন্থসমংহের মধ্যে 'তিব্বতীয় অঙকন' (ইংরাজীতে ्राचिश), 'व्यानि-माान छोडेन हेन् छिटवछें, कतामी ভাষায় লেখা 'সমূর ল্যে পিদত' দ্য ला'ित पाँठाल, ला द्धा ७ ला भीन धाँ আরাত, 'টিবৈটান ডায়ালেইস্ আফ্ লাহোল', 'আউটলাইনস্ অফ টিবেটান াহিলো, আভতনাহ্নগ্লের নি 100% দ হিল্টি, 'দি ব্লু এ্যানালস্' (তিব্বতের ইতিহাস), 'প্রাইমার অফ্ কল্যাকোয়াল টিবেটান', 'লাইফ অফ্ ধর্ম'স্বামী ছাগ লোৎসাবা', 'ডায়ালেক্টস্ অফ্ আম্দের্ম প্রভৃতি বিশেষ উল্লেখযোগ্য। বোধকরি মাত্র এই একটি মূল কাজের জনাই তিনি ভারতবর্ষ এবং প্থিবীর জ্ঞানী-দের চিরকৃতজ্ঞ করে রাখতেন। এটি হোল তাঁর তিব্বতীয়-রুশ-সংস্কৃতি-ইংরাজী অভিধান প্রণয়ন। যেগালি এখন সোভিয়েতের বিজ্ঞান আকার্দোন

প্রকাশ করেছেন এবং করছেন। গত উনিশ্ৰাে ছাম্পান্ন সালে যখন রুশ প্রধানমন্ত্রী নিকিতা কুনেচভ ভারত পরিদশনের জন্য এখানে আসেন, তখন তিনি ডক্টর জর্জ রোয়েরিখকে সোভিয়েত য়ুনিয়ানে এসে বসবাস এবং ভারত-সোভিয়েট মৈত্রীর যে অচ্ছেদ্য সাংস্কৃতিক বন্ধন তিনি স্বাণ্ট করেছেন তা' আরো স্দ্রেপ্রসারী করার জ্না অন্রোধ করেন। অতঃপর তিনি তাঁর মাত্ভূমি (জর্জ বলতেন, মাতুলকা রুশ আর মাতুলকা ইন্দিয়া তাঁর কাছে একই) গমনের পর ভারতের ইতিহাস, ধর্ম এবং বিজ্ঞান বিভাগের প্রধান আক্রদেমিসিয়ান পদে নিযুক্ত হন। এটি প্রাচাদেশীয় গবেষণা, তিব্বতীয় এবং চৈনিক বিভাগের সহিত সংশিলভা।

গত উনিশশো ষাট সালে তাঁর ষাট বংসর পূর্ণ হবার কিছ্র আগেই আকিষ্মিক ইহলোক ত্যাগ করেন। তাঁর মৃত্যুতে ভারতবর্ষ একজন প্রকৃত ভারত-প্রেমিককে হারিরেছে। ভারততত্ত্ব সম্পর্কিত গবেষ্ণাগর্মলর ক্ষতিও দীর্ঘ-কাল অপ্রণ্নীয় থাকবে। ভারতের প্রেসিডেণ্ট রাধাকৃষ্ণন ডক্টর জর্জ রোরেরিখের প্রতি শ্রন্ধাঞ্জলি নিবেদন প্রসণ্গে বলেছিলেন, এটা তীর খেদের কথা যে, এই ভারতীয়দের অনাভূদ্বর প্রাচ্য এবং প্রতীচোর সেতৃবন্ধন করে-ছিলেন এই ময়াজ্ঞানী রুশ ভারতবিদ্। তাঁর মৃত্যুতে প্থিবীর একাট অপ্রণীয় ক্ষতি হল। এ-ছাড়া প্রতি-রক্ষা মন্ত্রী কে পি এস মেনন এবং অন্যান্য ব্যক্তিবর্গ তাঁদের প্রদ্ধাঞ্জলি নিবেদন করেছিলেন।

আগামী পনেরোই অক্টোবর সোভিয়েত বিজ্ঞান বিভাগ দেমির প্রাচ্যদেশীয় গবেষণা কতৃকি ডক্টর জর্জ রোয়েরিখের বৃষ্ঠিতম জন্মোৎসব উদ্যাপন করবেন। ভারতের প্রধানমন্ত্রী শ্রীজওহরলাল নেহর, এক তারবাতায়ি বিশিষ্ট প্রাচ্যবিদ্ জর্জ রোয়েরিখের প্রতি তাঁর ব্যক্তিগত শ্রুপা নিবেদন করে উক্ত হীরক-জয়নতী উৎসবের সাফল্য কামনা করেন।

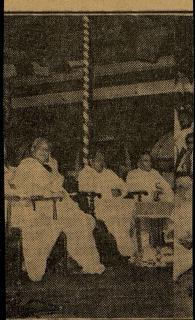
ঝা (বিহার), ডব্লিউ এম অথালে (মধা-প্রদেশ), মধ্স্দন এ নারায়ণলাল (উত্তরপ্রদেশ), আনন্দ রাও থোটা (অন্ধ্র), এম টি কুলকণী (মহারাণ্ট্র) ও বি এন দাস (উড়িষ্যা)।

দিল্লী ও পাঞ্জাবের প্রতিনিধিগণ পরে নিৰ্বাচিত হইবেন। —পি, টি, আই

হইতে মৃক্ত রাখিতে হইবে। তিনি বলেন, অতীতে শিক্ষা বলিতে প'্থিগত বিদ্যাই ব্বাইড; কিন্তু বর্তমানে ন্তন দ্বিউভগা লইয়া শিক্ষাকে গ্রহণ করিতে হইবে।

শ্রীডেবর এখানে নিখিল ভারত মাধ্যমিক শিক্ষক সম্মেলনের উল্বোধন করেন। তিনি বলেন থে, ১৯৫০-৫১ সালে মাধ্যমিক বিদ্যালয়ে শিক্ষকের গড় বেতন ছিল ৮৫-৫ টাকা। ১৯৫৯-৬০ সালে ইহা বৃদ্ধি পাইয়া দাঁড়ার ১০৯-৫ টাকা। ইহার ফলে আলোচ্য ব্র্ষে বেতন বৃদ্ধি পায় শতকরা প্রায় ২৮ টাকা। এতদসত্ত্বেত ইহা স্তুপণ্ট যে, ইহার পর হইতে দ্রাম্লা যে হারে বৃদ্ধি পাইয়াছে, তাহার তুলনায় এই বৃদ্ধি অনুজ্লেখযোগ্য। মাধ্যমিক শিক্ষকদের একটি বৃহৎ অংশের পক্ষেই জীবন-যাত্রা দূর্বত হইয়া উঠিয়াছে। বেসরকারী বিদ্যালয়সম্হে মাধ্যমিক শিক্ষক-দের বেত্র-হার সরকারী বিদ্যালয়সমূহের শিক্ষকদের সমান করার ব্যবস্থা করা হইলেও প্রার্থামক ও মাধ্যামক শিক্ষকদের জীবন-যাত্রা মানের পরিপ্রেক্ষিতে এই বৃদ্ধি যে নিতান্তই নগণা, তাছা বিবেচনা করার প্রয়োজন জনিবার্য হইয়া উঠিয়াছে। বর্ষিত স্বয়োগ-স্বিধা এবং তাঁহাদের সন্তান-সন্ততিদের উচ্চতর শিক্ষা গ্রহণের জনা বিনা বেতনে ব্যবস্থাদি করিয়া শিক্ষকদের দুর্বহ জীবনে কিছ,টা স্বস্তি আনা যাইতে পারে।

ইহার প্রে গ্রীডেবর শিক্ষক সম্প্রদায়ের 'বিভিন্ন সমস্যাদি'র উল্লেখ করেন। তিনি ণতনটি এতদসম্পর্কে এই সম্মেলনকে



শিক্ষক সম্মেলনে গ্রীজয়প্রকাশ নারারণ ায়িক শিক্ষক সংখ্যের সম্পাদক শ্রী এস বি মড়োপরি উপা

শিশ্ব ও বালিকা ছাত্রীর সংখ্যা ভারতে স্কুলে পাঠরত শিশ্ব ত্রবং বিশেষ করিয়া বালিকাদের সংখ্যান্ন তারতম্যের উল্লেখ করিয়া শ্রী ডেবর বলেন, আমেরিকার সংগে ভারতের তুলনা করা যায় না, কিন্তু তুলনাম্লকভাবে বিচার করিলে আমরা কত পিছাইয়া আছি তাহা বুলিতে পারিব। মার্কিণ যুব সম্প্রদারের (অর্থাৎ ছেলেমেয়েদের) ৭০ ১৪-১৭ বৎসরের শিক্ষা শেষ করে এবং শতাংশ মাধ্যমিক ম্যাদ্রিক পাশদের ৪৫ শতাংশ কলেজে পড়া-শ্বনা করিতে যায়। ভারতে মাধ্যমিক বিদ্যালয়গ্নলির ২২ লক্ষ ৩২ হাজার ছাত্র-ছাত্রীর মধ্যে ৫ লক্ষ এবং সর্বশেষ শ্রেণীর ১০ লক্ষ ছাত্র স্কুলের গণ্ডী উত্তীণ হয়। অর্থাৎ ১২ বা ১৩ শতাংশ ছাত্রছাত্রীর প্রায় অধেকি মাধ্যমিক শিক্ষা শেষ করে না।

উপযুক্ত শিক্ষকের অভাব

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NE late September afternoon, when the autumn-tinted woods around Sheremetievo airfield were flooded with the golden light of the setting sun, an old gentleman paused at the top of the flight of steps leading from the high tail of a TU-104, removed his grey felt hat and made a deep ceremonial bow to the few score people who stood below him. Then, with the aid of a Malacca cane, he descended the steps with painful slowness. Hands went out to meet him, to relieve him of his music case, to replace it with long spikes of gladioli, and, as Igor Stravinsky placed a foot on Russian soil for the first time in close upon 50 years, the arms of Tikhon Khrennikov, First Secretary of the Union of Soviet Composers, enveloped him in a bear hug.

Igor Stravinsky's return to his native land was the most dramatic event in Soviet musical life since the Revolution. And now that his 20-day visit is over (he bore with him when he returned to Europe an invitation from Nikita Khrushchev to come back) one can safely say that its effect on the artistic scene as a whole is going to

be far-reaching and important.

When, some 15 months ago, Khrennikov walked into the dressing-room at a Los Angeles concert hall and delivered his invitation to the Russian-born composer to spend his 80th birthday in the Soviet Union, he was taking a step as long, unexpected and dramatic as the one Igor Stravinsky took to meet him. For Khrennikov and his Soviet colleagues had kept Stravinsky's music out of the repertory of Soviet orchestras for many years, years in which Stravinsky himself had written and spoken some harsh judgments on Soviet musical practices. True, the great composer knew that the ban had been lifted while Khrennikov, though a faithful advocate of the principles of "socialist realism", had adopted the more tolerant attitude of the Soviet authorities to proponents of different schools. Nevertheless, much had to be forgiven before the invitation was extended and accepted.

AS things turned out, Stravinsky reached Moscow some months after his 80th birthday and his three-week stay-he spent one of them in Leningrad—was quite free of ceremony and formalities. Free, too, of those occasions for nostalgic pilgrimages which an octogenarian expatriate might have been expected to indulge in. It was a working trip: 13 times Igor Stravinsky went to Moscow and Leningrad concert halls to rehearse the three orchestras that performed his programmes; eight times he conducted in public, including three free concerts for students of music; and even when he was being wined and dined by his Soviet colleagues he was talking music, explaining his theories of serialism and anti-tonality and discussing contemporary music, both Soviet and foreign.

Stravinsky discovered—and this gave him great satisfaction—that there are many young people in the Soviet Union who share his opinions on music, or, at least are keenly interested to hear them. It was the younger generation which responded most warmly to the more recent works performed; it was the youth of Leningrad which expressed some disappointment that the Leningrad programmes



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It was from young members of that queue that I learned in full measure what Stravinsky's visit meant to the intellectual life of Leningrad. In the main, they were not professional musicians, not students of the Conservatory. Most of them appeared to be young technologists, scientists, doctors, with a strong intellectual bent (one is always being struck by the breadth of interests of Soviet professional youth). And in talking to them I gained the impression that Igor Stravinsky's visit symbolised to them the growing tolerance of the Soviet authorities for the formation of personal judgments, without which of course, there can be no genuine intellectual life.

They spoke too of the podshorstok phase in Soviet intellectual life. The podshorstok is the young soft fur which some animals grow and which gradually replaces the outer fur which is sloughed off. I think this vivid and highly local image is a better description of Soviet intellectual life than that of the Thaw. For the period of the Thaw in Russia, the Spring, is one of tremendous dramatic struggle, of the clashing and gnashing of ice blocks tumbling down the flooded rivers, of a life and death struggle between the seasons. Now, it is precisely a clash, a conflict, that the avantgarde in the Soviet arts wishes to avoid. They are not rebels, they are youth confident in the capacity of their society to de-

Russia paid tribute to another of her sons who returned; a younger man also of world renown, but, alas, one whose life was cut off in its prime. On October 15, and 16, Soviet scientists paid tribute to the memory of Dr. George Roerich, the Russianborn scholar who devoted his life, much of which was spent in India, to the study of oriental languages, philosophies and kindred branches of study. And what better way of paying tribute to the man who was born 60 years ago than to continue the unique work he was engaged on when he died suddenly in 1960? George (Yuri Nikolayevich) Roerich's academic legacy was an extremely rich one, but could have been easily squandered. His friends and relatives in India may rest assured that others are pursuing the paths he opened, completing the work he left unfinished and launching out on new scientific projects as the result of his living tradition.

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PRESS INFORMATION BUREAU

I a Shi Bourn

C/o Indian Bank Ltd., Infantry Road, Cantonment, BANGALORE. (MYSORE STATE)

1st DECEMBER 1962.

Dear Mr. Bonry,

I am extremely grateful to you for the cutting which you sent me from the Illustrated Weekly on Dr. George Roerich.

We have just returned to Bangalore and I am terribly hardpressed for work, that is why I cannot write you a long letter. Soon we shall have a Member of Parliament from England staying with us and I have to make arrangements for her here.

Our departure was sudden because we were able to get seats on the plane for Bombay and were told that we better take it now, in case there would be no facility later.

We shall most likely be going to Delhi in February or March and we must make it a definite point to meet you, Mrs. Bowry and your lovely children.

With warm regards from both of us.

Yours very sincerely,

(DEVIKA RANI ROERICH)

Shri. B.R. Bowry, 5/21. W.E.A., Karolbagh, NEW TELHI.

Che Illustrated Weekly of India

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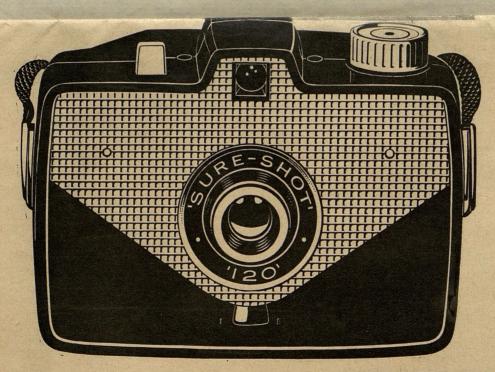
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