

## NICHOLAS ROERICH — A TRIBUTE

By CORINNE DUNKLEE HELINE

A recent mail from India brought a small packet containing a brochure entitled the *Joy of Art*, and with it a card carrying just the words: "Heartiest Greetings—Nicholas Roerich."

What a train of associations is linked with this magic name. Nicholas Roerich is one of the world's elect, one whose earth mission has been to set the impress of soul beauty upon many and varied endeavors. Poet, painter, scientist and traveler, his influence has touched the far corners of the world and brought new and higher inspirations to every disciple who seeks to find and walk the Path Beautiful.

This beauty loving soul has enriched the art treasure of the world with more than five thousand canvasses, many of which adorn the walls of the most renowned galleries. Said Tagore, the transcendentalist, after studying a number of his paintings: "Your pictures have made me realize one thing and that is that truth is infinite".

One who came to earth life so completely dedicated to an expression of beauty in all its varying spiritual forms rends the clouds of darkness that enshroud all mankind at the present time and sounds the clear and clarion call of the approaching new and better day.

Professor Roerich begins his *Joy of Art* with the following inspiring words: "Just before dawn the night cold becomes most intense. All laws of nature have their counterpart in the human being, because as above so below. Knowing these laws we are confident that after this cold comes the glorious dawn. So instead of being terrified by this cold, we rejoice because the radiant victory approaches and the terror of ignorance and hypocrisy shall be transformed into the beneficent tremor of supreme vibration."

A true prophet of the New Age, Roerich urges the importance of artistic creativeness in the education of youth. "In these noble efforts," he continues, "the young generation should be convoked as guardians of Beauty. It is with special attention and great joy that we are watching the youth of today. Their hearts are sounding in a unique and quite a new way. They are going to build the new world and it fills our hearts with hope".

Nicholas Roerich breathes forth upon the restless seeking of this disillusioned and chaotic world, priceless words of wisdom and of truth sentiments that reflect the pristine clarity and peace that broods always within the vast heart of the desert where he makes his home.

He envisions the coming decades toward which the aspiration of all mankind is fervently turning. "Knowledge and beauty", he states, "are the real corner stones of evolution, the gates to a world community.



We affirm this not only as a prayer but even as a command to all humanity. We must insist that the creative sense of the beautiful be applied in every day life, that every household should be beautified, that in each home books should have the place of honor."

He warns that every departure from the Beautiful, from Culture, has always brought about destruction and decay. From the subtler worlds, the great Masters are watching this devastation, he says, in sorrow and in grieving.

Professor Roerich advocates the adoption of an international neutral flag to be raised above cathedrals, art museums, universities and like cultural centers in all warring countries to safeguard these treasures so that they may continue to serve as fundamental unifying links of world communal interests when the present cloud and din of the battlefields shall have passed away. "We must preserve", says he "the noble heritage of our past for a glorious posterity."

Nicholas Roerich! Brave, emancipated spirit! We greet you across the miles that know no distance in the measures of the heart and we thank you for your message of inspiration which we are sharing in part with our readers.

The following words are as the parting benediction of this great Seer: "There is no other way, oh friends scattered! May my call penetrate to you. Let us join ourselves by the invisible threads of the Beautiful! I turn to you, I call to you in the name of beauty, and wisdom, let us combine for struggle and work. During the days of the Armagedden, let us ponder on Eternal Values, which are the corner stones of Evolution."

#### RAINBOW SYMPHONY

The *Magazine Digest*, February, '43, carries an article by Alexander Jones, a Hollywood screen writer, entitled *How to Play a Rainbow Symphony*. It describes the Auroratone, that "magic carpet to a world of beauty and peace," and also tells something about Cecil Stokes, the inventor of this amazing mechanism by which music may be seen as well as heard. There is some reference to the laboratory process involved, the graphs and symbols, the tubes and retorts, the electrical machinery and wiring devices, and also an explanation by Mr. Stokes of how the sound waves of musical compositions are stepped up into the radio frequency range and then projected into a specially prepared set of plates that have been impregnated with the necessary mathematical formula. "The bombardment," says Mr. Stokes, "sets up a definite reaction on the plates and thus results in a series of permanent color patterns which are then fixed and which consist of the color interjections of the musical compositions we are processing, be it vocal or instrumental."

When considering the high potencies which have been harnessed to harmony and beauty, it is not surprising to learn that in addition to giving the auditor-beholder the ecstatic experience of virtually entering into another dimension and rising to a higher level of being, it has also proven itself as an instrument of healing, and that its extended use in this direction appears unlimited.

The writer concludes by saying that the "Auroratone may be a means of effecting union between God and man, thus stimulating to a comforting degree a faith in the promise of the world's greatest personality . . . "Lo, I am with you always, even unto the end."



# Immortality Now

A Truth to be Realized  
An Organized Effort to Serve

## A Coordinated Effort toward Clearer Understanding

An impersonal service rendered anonymously and gratuitously by individuals in scattered parts who are gathered around and co-ordinated by a central station located in Utica, N. Y. and which is reached by addressing P. O. Box 87 of that city.

Orders used in promulgating the truth of man's immortality and the significance of the three outstanding events marking the soul's passage through an earth life, bear the following titles:

LIFE SPRINGS ETERNAL  
LOVE SPRINGS ETERNAL  
LIFE SPRINGS ETERNAL

The first deals with birth, the second, marriage, the third, death

Two rituals have also been prepared for those who may wish to use them, one for Memorial Day, the other, a service for the departed. Also a sticker, IMMORTALITY NOW, with the added words, "In Him Is Life".

Immortality Now also circulates books dealing with the subjects around which its work revolves. It lends copies to individuals, and as funds permit, it presents others to public libraries free of charge. It does not sell the books it so distributes or which in its published matter it offers as suggested reading. The commercial aspect is completely out. The returns to servers in this group are not those of the money mart, but of the kind that moths and rust cannot destroy.

As repeatedly explained, IMMORTALITY NOW performs all services without a personal intrusion of any kind whatsoever. The matter is mailed anonymously. No local address appears anywhere. Nor is the matter accompanied by sectarian propaganda or commercial solicitation of any kind. All co-ordinators are required to keep the work strictly impersonal. The birth, death, and marriage notices in the papers supply the mailing information.

If you are looking for some way in which to utilize odd moments of your time for the benefit of others, IMMORTALITY NOW is an organized channel of service that can provide you with the very opportunity you are looking for. The need for it is unlimited. It is a blessed service and more blessed is he who gives than he who receives.

Full particulars concerning this completely non-commercial enterprise will be sent on request. Address P. O. Box 87, Utica, N. Y.

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## A MESSAGE FROM THE COORDINATOR

### A Call for Volunteers

A call to serve your country and your fellow man.

Scores of millions are at work today on the war program in all its manifold aspects. It is a service that has to do chiefly with the outer man. So it must be, for were it not for the physical form the spirit would have no vehicle in which to express itself on the material plane.

But sustaining the physical is not of itself sufficient. The embodied spirit must also be nourished, and that nourishment takes the form of service. The body grows by getting; the soul by giving. Man lives not by bread alone but by every word that proceedeth from the mouth of God.

Forgetfulness of this dual need of the whole man has led mankind into the war and chaos from which it now suffers. Man pursued mistaken goals; he lived for things, letting the soul starve. The real purpose and meaning of life was missed. Now through pain and suffering we are being brought to our better senses and coming to a recognition of another and a higher set of values.

Besides the many pressing and necessary physical-plane services that must be rendered at this time to protect our country and safeguard our future,



there are others pertaining to the life of the spirit that are no less urgent even though to our limited perception they are less obvious. *Immortality Now's* call is to such service. It is to acquaint man somewhat better with his imperishable nature, and how to deal more wisely with his higher and better self.

We provide equipment for workers and soldiers; we care for the sick and the disabled; but we do little for those who pass over from this life to another. In organized manner little is done because little is known. People as a whole stand pathetically helpless in the presence of death. Casualty lists are met not with an uplifting action as they can be where there is the faith that is also knowledge, but with a spirit of brave resignation or despondent grief.

*Immortality Now* seeks to open the door at this point for high and selfless service. Where those now passing out either on the home front or on the battlefield meet in those behind for the most part a mere state of negation, they are entitled to a positive reaction of active helpfulness such as can be given or such as will gladly be rendered when the light of understanding once falls on this now so deeply darkened subject.

*Immortality Now* asks for no curtailment of the world's work now being done, but its call is to supplement that work with yet other activity, a work which springs out of the heart of man, freely and spontaneously, and which goes out to sustain and strengthen the inner life of the soul. At the present time that service is directed primarily to those who have suffered bereavement, that they may better understand death and recognize it but as a phase in the age-long process of life, and also it is directed to the souls that have gone over that they may realize the better the true meaning of death and rise victoriously to other and ampler actions in realms of greater freedom and opportunity. With war casualties mounting daily—and the end not yet in sight—here is a service to be rendered to our country and to our fellow man which is as urgent and as important as other forms of service more forceably impressed upon us because governmentally recognized and directed. It may, in fact, be the most urgent and important since the servers on this world-wide needy front are as yet relatively few. Hence this call for volunteers. The fields are white unto harvest.

### **Appreciates Bereavement Folder**

From the rector of an Episcopal church in a city up-state New York comes the following appreciation of the Bereavement folder:

P. O. Box 87, Utica, New York.

Dear Sir:—

I have read with considerable interest your splendid leaflet "Life Springs Eternal." Indeed I have read it three times, as excellent as it is, and I would like to pass the thoughts and convictions on to my people.

Would it be possible for you to give us three hundred of the same so that I could pass them out to my Sunday congregation? We are advancing towards serious days in which my people will be faced with that answer and I am anxious to afford them every preparation for the same before the need is permanent.

Thanking you in advance, I remain,

Yours very sincerely and gratefully,

—C. B. R.

### **NEW AGE SCREEN INTERPRETATIONS**

**By Corinne Dunklee Heline**

Delightful commentaries on the occult significance of eight popular films including *FANTASIA*, *THE THIEF OF BAGDAD*, *OUTWARD BOUND*, *THE SCOUNDREL*, *DEATH TAKES A HOLIDAY*, *HERE COMES MR. JORDAN*, *SMILIN' THROUGH* and *THE LOST HORIZON*.

Here is material in which everyone is interested. A most effective medium for introducing the science of the soul to people who are either indifferent to the subject or positively averse to its consideration. Attractive covers; paper; 56 pp. 50 cents postpaid.

A message with special meaning for our time—*AMERICA'S DESTINY*—*A NEW ORDER OF THE AGES*. A reading based on the Great Seal. Cover bears imprint of both sides of the Seal. Thirty-five cents. Three for a dollar.



## CO-OPERATIVE PRESS SERVICE

*Recognition, appreciation, and cooperation is extended in this column even where there may not be complete agreement or unqualified endorsement. Similarity of vision and likeness of direction determines our comradeship.*

**ISLES OF SPLENDOR.** By Worth Smith. Published by Louis S. Vosburgh Publications, Cleveland, Ohio. Price \$1.10.

In *Isles of Splendor*, Worth Smith essays a somewhat unusual task: that of writing an inspirational book upon a mathematical foundation, with the Great Pyramid as the exemplar. His first chapter, on the 47th Problem of Euclid, introduces the reader at once to a phase of mathematics with which he is almost sure to be unfamiliar: Mathematics as a mystical experience. The author writes: "A notable example . . . is witnessed in . . . Pythagoras . . . It is said of him that when he had proved this particular problem of Euclid, and its radiant spiritual glory fully had become manifest to him, he almost lost his reason; and . . . wandered about in an ecstatic daze exclaiming over and over, *Eureka! Eureka! Eureka!* (I have found, I have found, I have found!)"

The author then proceeds to discuss the mystical meaning of the right-angled triangle as exemplified in the structure of the Great Pyramid. An interesting Table of Triads is given in chapter two, illustrating the various elements which the mystic mathematician is able to discover in the Triangle, which he calls "The Witness of the Trinity." The Trinity of course, includes the mystery of polarity, which is discussed at some length. In treating of the mystery of the Feminine Holy Ghost, the author observes that the name "Mary" is derived from the Gaelic "muire", meaning "Sea", from whom the Gaelic Lord, "Iesa" was born. The little book concludes with a discussion of the Trinity as a symbol of Unity, as embodied in the Temple of Solomon, and in the Crucifixion and Resurrection of the Christ.

—Ann Barkhurst

**HO! TO THE LAND OF THE OUTSTRETCHED WINGS, THE PILLAR OF PROPHECY; THE REVELATION OF THE GREAT PYRAMID.** By A. A.

Sorensen, National X-Ray Bible Institute, P.O. Box 921, Joliet, Illinois. Price 25 cents each.

The first of these pamphlets, a prophecy concerning the United States and its special destiny, is particularly interesting at this time.

In the second it is shown that the dates according to pyramid measurements have a correspondence to the Seven Seals of Revelation; the modern fulfillment of the Seven Seals falls within the periods of the pyramid dates.

The third pamphlet is rich in facts and prophecies concerning the Great Pyramid. There is a list of important dates, a section on spiritual symbolism and much that is of value, both to Bible students and those interested primarily in Pyramid prophecy. These writings are invaluable to Bible students who want to stay rather close to traditional ideas of the biblical teachings.

Joyce Mayday

## Home of Truth — Moab, Utah

In the wide and open spaces of southeastern Utah there was established ten years ago a cooperative settlement in accordance with principles that will govern the world of tomorrow. It pioneered from "scratch" and in the face of much opposition and unbelievable difficulties it has achieved a remarkable degree of stability and progress. The venture has been carried out consistently in obedience to inner direction received by its founder and leader, Marie M. Ogden. The colony aims to provide a haven of refuge for like-minded spirits in these unsettled times and more particularly for the still more difficult days that lie ahead. According to messages received the extensive planetary changes so soon to commence will result in substantial physical changes on both the East and West coasts and in the central continental region also. The intermountain country, it is said, will suffer the least from these impending upheavals.



The settlement embraces a three mile area in what is called the Valley, a part of which is under cultivation, and a number of farm houses, dwellings and community buildings; also tents to accommodate overflow. To this three-mile area there was added last year another tract of 289 acres called the Outpost. No fire arms are allowed in the colony and tobacco and alcoholics are barred. Members follow the vegetarian regime and stress the importance of speech that it may be always clean and purposeful. The community has taken for its slogan: In God we trust; in the name of Christ we serve.

The colony is located between Moab and Monticello on Highway 450. It is remote from city and railroad but is reached by a bus line that passes the Home. There are two working centers, both located in the little town of Monticello, the one called Ogden Center and the other the San Juan Record office.

The latter is the publication office of San Juan County's newspaper, a weekly, which is owned and edited by the leader of the retreat. This paper is unique among publications of its kind. Every week it carries a double column editorial worthy of any occult or metaphysical publication. It is secular in that it deals with the vital problems and the head-line news of the day; it is religious in that it is broadly and deeply Christian in its spirit, and it is metaphysical in that it views all matters in the light of spiritual principles, cosmic law and the doctrines of the Arcane Wisdom. It is a foreshadowing of what an extended public will be receiving from the newspapers in the regenerated world of tomorrow.

For the benefit of metaphysical students and inquirers scattered all over the country a mimeographed message is issued monthly. This gives specific information about the Valley Settlement's personalities, labors, problems, financial accounts, and so on. The major space, however, is devoted to recorded messages received by the leader. Some of these messages are of earlier date, some current, and deal specifically with the vast impending changes, social, economic and planetary, that are now approaching a climax. The publication bears no set fee but is sent to supporters of the work and to all who wish to contribute towards defraying costs of materials and mailing. Inquiries are welcomed and communications may be addressed to Marie M. Ogden, San Juan Record, Monticello, Utah.

### Airing an Editorial

From a West Coast Editor and Radio Speaker:

*This is to say that your article in the last magazine, "Our Next Freedom", was exceptionally good. I have about 100 magazines on my exchange list and I try to read the high spots of each one, and I can honestly say this article is the best one I found this month. May I have permission to quote it verbatim on one of my radio programs? I believe I have your permission to reprint articles in my magazine.*

### Palestine—A Restoration of the Holy Land

This brochure in the Pivotal Point Series has just been revised and brought up to date. It has also been considerably enlarged. Following are some of the topical headings:

*Historical Survey  
The Great Desolation  
Repossession of Palestine  
Restoration to Israel and Judah  
Bible Prophecies Fulfilled  
Unfulfilled Prophecies  
Transition Difficulties*

*Arabs' Claim to Palestine  
Jewry's Position  
The Way Out  
Physical Rehabilitation  
Spiritual Rebirth  
Forces of Unity  
The New Jerusalem*

Palestine is certain to enter increasingly into the news as the war progresses. For a better understanding of the day by day happenings a general outline of the whole Palestine subject such as is here offered is likely to prove genuinely helpful.

Mimeographd. Printed covers. 7x10. Thirty-five cents.



## TUNING IN ON BRAIN STATES

Sound waves generated from the electrical impulses of the human mind are the newest tool of scientists with which to study secrets of the normal and abnormal brain, writes Robert D. Potter, Science editor of the *American Weekly* in a recent article, entitled, *The Song of the Brain*.

The electrical currents of the mind, states this writer, are recorded as music. If one is sane, the tune is melodic and sweet. The abnormal, sends out wails as upsetting as the sound effects of a mystery play, "and yield low-pitched moanings like a haunted house at midnight."

Actually the brain itself makes no audible sound, but asleep or awake, the brain generates electrical impulses which have been recorded as brain waves. The new encephalophone, an instrument described recently in *Nature*, a British scientific journal, turns ordinary brain waves into musical notes, which can be interpreted in terms of audibility.

The song of the normal, healthy brain is a pleasant musical "trill" like the warble of a canary, according to the Scottish inventors of the device, Dr. R. A. Bevers and Dr. E. Furth of the University of Edinburgh. The sinister song of the insane mind, in contrast, comes out like a slow sweeping of sound, like the moan of a gale through pines or through the half-closed shutters of a haunted house.

A possible use for the encephalophone would be for quick diagnosis of brain injuries in field hospitals or aboard ships.

### Music as a Healing Agent for Insanity

This is one of the several subjects treated in Corinne Dunnklee's work entitled, *Healing and Regeneration Through Music*. That chapter deals with the Zodiacal keynotes of the several bodies or principles of man and shows how a sharp dissonance between the etheric and desire body, for instance, results in feeble mindedness; a break between the desire body and the mind, a maniac, and so on. The new instrument which science has perfected for making mental states audible, and if desired visible also, can now be called in to verify many of the essential truths of the results arrived at by occult investigation. Day by day the limitations of material science recede until at length it will include all that can be known of the manifested universe on this side of the non-material world. That realm will include all that is visible and more that is invisible; all that is physical and also all that is etheric. Beyond that, physical or material science, as such cannot go. But when it shall have gone so far it will embrace within the field of the accepted and proven knowledge a vast area of phenomena that is now taught only by occult science and which is regarded by its very nature as belonging exclusively to its special and extended domain. *Tempus omnia revelat*.

*Healing and Regeneration Through Music*, only recently published, is already in its second edition. Besides the subject above referred to are also the following: *The Music of the Spheres*; *Music and the Prenatal Life*; *Music of the Zodiac in Relation to the Human Body*; *Hearing and Music*; *Keynotes of Master Musicians*; *Regeneration Through Music*; *A New World Music*. Printed attractive covers. 37 pp Paper fifty cents; deluxe one dollar.

### READERS COMMENTS

#### NEW YORK

The March Interpreter is as fine as all previous numbers. You have your hand on the pulse of things. The treatment of the passing scientists is superb.

#### OREGON

The Interpreter is growing and becoming something to know about these days. The article on the Three Scientists is splendid. I am enclosing some money for copies to be sent to the following names. Folks in Trinidad have asked especially for material on Dr. Carver, as they want to put on a program dealing with his life, and not just as a scientist but as a spiritual man.

#### OHIO

Have given three copies of Palestine to Jewish friends. They were quite thrilled over its message; I was, too, at their reaction. It is a fine piece of work. Of course Music is tops, as the public has acknowledged. Keep going along with the marvelous things you are both doing. The standing order for eight copies of anything new still stands.



# NEW AGE BIBLE INTERPRETATIONS

By CORINNE DUNKLEE HELINE

The Bible is of all books the best seller. Its sale extends to all classes. While multitudes read it with the firm conviction that it contains truths greater than their present grasp, and rely more on what pure devotion is capable of revealing to them than upon intellectual analysis, such have long been decreasing in number.

Devotion is less ardent today than in times past, and the inquiring mind is correspondingly more active. In many cases this has led to a rejection of the Bible as a guide to life, or where still respectfully retained and professed to be believed, it is for the most part neglected and unread.

A new interpretation is needed to bring it into use again. With such interpretative aid the honest inquirer may at least satisfy himself as to the Bible records consistency with the highest product of the human mind in any and all of its several fields of investigation and expression.

This is a first step on the way to uncover high truths. The next will be mind's sanction to a devout reapproach to the Holy Scriptures after which will come realizations pertaining to the inner life of the soul such as far transcend the utmost that can be apprehended by mind alone.

The thinking, reasoning, scientific mind of the twentieth century can be satisfied as to the rationality of the spiritual life, the nature of its being, and the methods of its progressive unfoldment as these are lucidly set forth in the Bible, provided the interpretations studied be progressed from those of an unscientific mediaevalism to a scientific modernism.

To do that, calls for a recovery of the lost language of universal symbolism, together with a projection of spiritual realizations that are born of the creative forces of this new cycle of time.

Corinne Dunklee's Bible Interpretations are of such scope and character. Their roots are in the past, their flowering in the present.

Among the Interpretations available are the following:

## **New Age Bible Interpretation: New Testament**

This volume throws added light on the Solar Mysteries that were inaugurated with the coming of the Christ. In it the earnest student may recover the long-lost keys to Initiation. The volume covers the whole of the New Testament, treating each of the Books separately. All the major events and characters are discussed in their relation to the individual and the cosmos.

Black cloth, gold-lettered, symbolic drawings by Louis Chavez, glossary and index, 260 pp. Postpaid \$2.65.

## **New Age Bible Interpretation: Old Testament, Vol. I**

This volume covers the five Books of Moses, and Joshua, or the Hexateuch. When ancient biblical history is deciphered in terms of the language of symbolism in which it is written as is the case in this work, it becomes clear to the Bible student that the Old Testament belongs not solely to the past, but to the living present and the becoming future. It is charged with the life that is eternal and the truth that is ageless.

Black cloth, gold-lettered, symbolic drawings by Louis Chavez, 512 pp, glossary and index. Postpaid \$3.65.

The following sections of the above volume are available separately

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— NEW AGE PRESS PUBLICATIONS —

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"... With singular detachment these matters are discussed. Readers who have seen other pamphlets by this author are aware of his characteristic approach; without prejudice or preconceived ideas he views the problems facing mankind in our time. Concerned with facts, he regards them in relation to the destiny and evolutionary scheme of nations".

—Joyce Mayday in *The Burning Glass*.

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**NEW AGE PRESS, Box 6133 Metropolitan Station, Los Angeles, Cal.**



# *New Age Interpreter*

*A monthly message from the New Age Press devoted to studies designed to aid the modern seeker to a spiritual reorientation in the light of the Ageless Wisdom.*

Box 6133, Metropolitan Station, Los Angeles, California  
Subscription, \$1.50 a year. Ten cents a copy

THEODORE HELINE, Editor

VOLUME IV

JUNE, 1943

NUMBER 6

## **The Biblical Basis For America's Future Economy**

There is a source of guidance for our economic problems which our governmental leaders have not yet seriously considered. That source is the Bible. In that inspired book is to be found not only the way of personal salvation but of national regeneration. The whole of life comes within its all-embracing purview. It presents not only the principles governing the spiritual life but it also gives specific directions for realizing well-being, individually and collectively, on the material plane as well.

The Bible does not confine itself to generalized principles and ideal abstractions as so many seem to think. It has also to do with matters that are immediate, practical and concrete. While it is an old Book, yet it is up-to-the-minute. More than that, it runs well ahead of the most modern of our books, dealing as clearly with the issues of the present and the problems of the immediate future as it does with the past which has become history. Much of it deals with "the latter days" through which we are now living, indicating the cause of our trouble, the general nature of its outworking, and the manner of the restoration of the theocratic kingdom among men. The economic features, permeating as they do the whole of life on the physical plane, are consequently given the attention to which their prominence in daily life entitle them. No aspect of man's need is overlooked, and hence its supreme importance for us today in dealing with the most pressing and universal of all our problems, the economic.

The law governing righteous economics is detailed in the Old Testament and the spirit of its fulfillment is expressed in the New. That law is not out-dated nor is that spirit inadequate to meet present needs.



It is merely a case of rediscovering the one and conforming our practice to the other. It is a question of replacing man's imperfect and rapidly disintegrating economic system with God's perfect plan for the physical well-being of the race.

It is perhaps well, observed W. J. Cameron in an address on economics delivered in Detroit in 1933, that the multitudes are largely unconscious of the "major operation" that is taking place in the economic life of the world at this time, since not having the key to its meaning, if they were to realize fully how completely the system upon which they have placed their reliance and on which they have established their lives was presently to fall from under them, it would but fill them with confusion, terror and a sense of hopelessness. "I am almost ready to say as a council of mental health," declared Mr. Cameron, "that no man should even try to think about the economic condition of the world today unless he is able to lay along side of it the Word of God as to what these times mean, and the economic law of the Bible as to the kind of economic life in which these times must issue."

These words are even more applicable to this day than when they were spoken ten years ago. The climax of the great turnover draws near. The economic structure we have erected lacks permanence because it has not been built in conformity with the righteous principles of life which alone can give stability and endurance. From the weakness inherent in our system, it now falls. "Come now, ye rich, weep and howl for your miseries that are come upon you," writes Paul of the day and the conditions that are now with us. "Your riches are corrupted and your garments are moth-eaten. Your gold and your silver are rusted; and their rust shall be for a testimony against you, and shall eat your flesh as fire." "Ye have laid up your treasure in the last days. Behold the hire of the laborers who mowed your fields, which is of you kept back by fraud, crieth out: and the cries of them that reaped have entered into the ears of the Lord of Sabaoth. Ye have lived delicately of the earth, and taken your pleasure; ye have nourished your hearts in the day of slaughter."

It may be well that the multitude does not fully realize the ordeal by fire that still impends but it will be doubly disastrous if the leaders also are without sound knowledge, true understanding and clear vision as to what is happening, and why, and above all, where sure and faultless guidance may be had in the shaping of the new tomorrow.

### **Bible Times Span Past and Present**

In turning to that infallible guide, the Bible, for present economic direction it is essential to a right reading of the matter to establish



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the fact that we are still living in Bible times, that the people whose history forms the national vehicle for the divine revelation are nationally extant in the world today, the Kingdom of Judah being represented by modern Jewry and the Kingdom of Israel, the Kingdom of the "Lost Tribes," being present in the birthright nations of Britain and America, and that the Covenant which the Lord made with His people has never been abrogated. All that He promised them will not fail of fulfillment. Those promises included the division of the Hebraic Union because of the people's disobedience, later the Dispersion and the "seven times of chastisement," and finally, with the expiration of that specified term, in the "latter days" when the times of the Gentiles" have been fulfilled, a restoration of the ancient Kingdom and a renewal of national life based upon God's own pattern and purpose. That restoration included a reunion of Israel and Judah (Britain and Jewry) in the Holy Land, a prophecy which has become history in our time, and also the reestablishment of the Theocracy under which Israel once lived and prospered. As His servant nation, modern Israel (Britain and America) constitute the people upon whom falls the special task to first inaugurate that Theocracy which is later to extend throughout the world. That commission which the Lord placed upon Israel was not based on favoritism but on fitness. Many were called; a few were chosen. Israel accepted the task to which it was divinely appointed; upon it, therefore, was laid the Law in a peculiar sense. A compact was made between Jehovah and His people, and that compact is still in full force. These facts must necessarily be kept clearly in mind when turning to the Bible in search for the true basis for our nation's future economy.

The economic crisis with which we have yet to cope can be met with intelligence and confidence if we can but believe that God has not abdicated from His throne. Though that throne of God be in Heaven, the earth is His footstool. He is as near today to guide us through the epochal happenings of this day as He was when he called Abraham out of Ur, as when he talked with Moses on Mt. Sinai, as when He led Noah and his family into the Ark and saved Lot and his kin from destruction. Moreover, the Christ who promised that he would remain with us always even to the end of the world was never more available than in this tragic hour. It is, in fact, now that He draws nearer and nearer, making the "Great Approach" which, when effected, will galvanize humanity into a newness of life such as it has never known before. Man has but to arise and claim his own. He has but to open the door and admit into his life He who stands without, knocking and seeking entrance. In the desperate need of the times, accompanied as it is by anguish and pain such as never was before on land and sea, the soul of mankind may be so moved as to open wide that door and



thereby establish a dynamic relationship on a new and higher level with the Hierarchy of the Upper Air that will eventuate in the actualization of the Kingdom on earth for which men have so long hoped and prayed.

In that Kingdom the whole of our life will know change, and on the material plane that change will enter chiefly in an altered system of economics. That system will really not be new. It will be a restoration of a way of life under which ancient Israel once lived and under which it achieved its great glory during the period of its obedience to God's law. The restoration will be new only in so far as it will be lifted to a higher corresponding point on the eternal spiral of progression.

### **The Laws of Divine Economics**

The principal factors involved in the economic laws of the Lord pertained to land, taxes, money, interest, debt and the sabbatical cycles. These factors are few and the specifications relating to each are simple. They are few and simple because they are fundamental. Conversely, it is because we have ignored or rejected those fundamentals that our uninspired system of economics has now involved us in such hopeless complexities that the most expert "authorities" admit their inability to agree on measures calculated to solve the most puzzling and the most threatening problem of our day. Certain aspects of our Government's fiscal policy as enunciated by the President in 1933, for instance, were completely reversed by Secretary Morgenthau's proposal for post-war currency stabilization a few weeks ago. We flounder in trial and error. The fact is, the problem is insoluble on the economic ground on which we now stand, as events are progressively demonstrating to the more discerning numbers of the public whose vision is not too clouded with finespun economic sophistries or blinded by the greed for added material possessions. As a passing word from the man in the street expressed it tersely: "Our money is gone; present property gives no security. There is no way out except to get back to God and the land". This man may have had little or no schooling but his words echo something of the wisdom of "the law and the prophets."

### **LAND LAWS**

Consider first of all the land laws of ancient Israel. These were designed to give social security for every individual from the cradle to the grave, and to do so without any curtailment of personal freedom or subjection to state regimentation. Such an economic stability was achieved by giving to every family a private freehold which could not be bought or sold or in any way taken from it. The earth was the Lord's and the fullness thereof. Jehovah was the landlord and the land



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laws were administered so as to provide both security and sufficiency for all. The land assigned to a family remained in the possession of the original owners and their descendants and was enlarged as the family increased. Thus added children meant more wealth, not greater want. Birth and not death meant an inheritance.

Our own Government took at least a leaf out of the Sacred Book of Economic Statutes when re-writing the Indian Land Allotment Act of 1887. In that year the Government distributed 206,000 pieces of land to as many Indians. Soon these lands were lost to them, either through their own ignorance or indolence or through the white man's cupidity and craftiness. The result was general indigence and dependence on private or public charity. Then in 1934 this condition was remedied by making the alienation of such freely bestowed lands impossible. To such as had become landless under the earlier system, the Government provided new lands, but this time with stipulations preventing their future loss. Like the Lord God Jehovah when dealing with his people, Uncle Sam said to these children: "The land is mine; but that land I give to you, not for sale, not for speculation, but for your use, for your material security and in order that you may at least by so much preserve your own individual freedom and independence." Under the coming Restoration this principle will be extended not just to the red men, but to all the peoples of our land.

The first provision, then, which was made in ancient Israel for freedom from want together with freedom from regimentation was the bestowal upon every individual of a piece of private property which remained securely his for the lifetime, and his children after him.

### TAXES

The next important provision pertained to taxes. Unlike our system, this was not levied on property but on what the freehold property produced. It was based on increase. A tenth went to the support of the state, but even that amount was not levied against production until the requirements of maintaining livelihood had first been provided. Such tithes supported the Government which, unlike our more expensive political machinery, confined itself solely to administrative and judiciary functions, and did not, therefore, require the huge and ever-mounting sums demanded by our Governments today. Thus the tithes collected paid for many added services including religion, education, legal aid and public health. Provision was also made whereby the tax payer accumulated to his own hands a fund which he might use for study, travel or the pursuit of the cultural interests.

Because we have so completely reversed the Lord's law of taxation,



we have a system under which mounting wealth leads to expanding want, taxation on property being in effect a method of piece-meal confiscation. It was this circumstance which gave to Henry George, the father of the Single Tax movement, the title of his tax classic, *Progress and Poverty*. The strange paradox of progress spelling poverty is of itself ample proof of the perversity of the system under which we live. Henry George dealt with that perversity in relation to taxation but the very same tile under which he wrote would serve with equal correctness for a corresponding treatise revolving around our monetary system with its "robber dollars". The economic evils from which we suffer spring not from any one feature of our economic system but from each and all of the fundamentals on which it is based. All together have run contrary to the divine pattern and hence the progress it records is that of "The Rogue's Progress".

What a few discerning social thinkers have always perceived the masses are coming to realize today. The consequences of the mistaken practices have become so acute and widespread that the peoples revolution has arrived. The masses will not remain in subjection to a system of taxation that ends in confiscation and to a monetary system in which the medium of exchange becomes a controlled commodity centralized in the hands of a few who by such control together with the practice of usury are able to gradually acquire virtual control over the life of the people as a whole. He who has the means by which we live, has our life. This is bondage, call it by whatsoever name you will. It is the bondage we have allowed Mammon to place upon us. God's plan does not bind; it liberates. It is designed to sustain the spirit in the fullest possible exercise of its innate powers. Hence in the Theocracy under which we once lived the material aspect of life was not left to chance nor to man's own unilluminated devices but specifically outlined in all fundamental essentials in accordance with divine wisdom. By a restoration of that wisdom in our life and by nothing short of it, we shall know progress without poverty, abundance without want and security without subjection.

### MONEY

The next deviation to be noted between our economic system and that of theocratically governed Israel has to do with money. To God-fearing Israel money was a means to an end, whereas we have made it an end in itself. Under divine economics money served merely as a medium of exchange, which is its only true and legitimate purpose. With us it has been made a commodity and treated as though it were wealth. When money falls into its proper place man's activities revolve



around life and its progressive unfoldment; where it assumes an unmerited preeminence as it has in our civilization the primary objective is the acquisition of money. Then it is that it becomes "the root of all evil", the very poison of life. The gold on which we have based our money and which we have made our God has been desecrated until it has become literally "filthy lucre". Primitive men, often more sensitive to truth because of their closer contact with unspoiled nature, have not failed to recognize the taint which our greed and selfishness have placed upon the coined symbols of wealth. Among our Red Indians are individuals who have preserved their instinctive reverence for gold, the metal sacred to the sun, the visible manifestation of the Great Spirit whom they worship. Wiser than the white man are the wisest among these red-faced remnants of Ancient Atlantis whose surviving initiate wisdom enables them to recognize the blight which man has placed upon the sacred substance by making of it a very god of greed, and who have been reported as actually refusing to receive it lest such acceptance involve them in the curse it bears.

The prophet Ezekiel, writing in the day that the Kingdom of Judah followed the Kingdom of Israel into captivity, foretells the unhappy consequences that would ultimately overtake them for having let themselves become a subject people to nations that centered authority and power in gold rather than in God. "Then gold shall be an unclean thing", declares the prophet, and he adds further that contrary to their expectations it will not be able "to deliver them in the day of the wrath of Jehovah".

Man's subversion of the use of gold is alluded to in similar terms in our "lay bible" by Shakespeare. Says Romeo to the lean and beggared apothecary whom he has persuaded to sell him contrary to law a deadly drug with which he, Romeo, aimed to take his life.

*There is thy gold, worse poison to men's souls,  
Doing more murders in this loathsome world,  
Than these poor compounds that thou mayst not sell.*

The drug has power to destroy the body; gold, the soul. To gold and its worship, to the love of money which it symbolizes, may be traced the major crimes and social sins that plague the world. Commodity that it has become, giants of finance possess or control it, and in order to secure some part of it the multitudes have done battle, sacrificing to its gain, honor and virtue and even life itself. The apothecary to whom Romeo went preferred to be a law abiding citizen but being 'bare and full of wretchedness, with famine in his cheeks, need and oppression in his eyes, contempt and beggary in his back', he yielded to the



proffered gain. "My poverty, not my will consents", said he.  
And why shouldn't his poverty consent? argued Rome.

*The world is not thy friend nor the world's law;  
The world affords no law to make thee rich;  
Then be not poor, but break it, and take this.*

This is the anarchist's text. Why, say they, should we respect the world's law that shows so little respect for our needs and our wants. If it be strength, not right, that prevents the goods of life from freely circulating, then, according to their argument, there is right in the force that will reclaim the common good of which they have been deprived. Such is the state of mind that underlies the social unrest of the time. Such is the psychology that enables a half million patriotic miners to stop work in defiance of the nation's highest constituted authority and even at the risk of imperiling the successful outcome of their very own country at war. It is the lawlessness and anarchy inherent in our whole system of living carried to its ultimate and inevitable conclusion. The miners' strike against both the operators of the mines and against their government exposes not only the evils of labor racketeering in the one hand and operator's exploitation on the other, but the whole social and economic structure of which it forms an integral part. Until this is recognized and a determined assault be made upon the wrongs of our social and economic systems as a whole our compulsory suppressions but aggravate the situation and make for confusion worse confounded. The root of the evil is money. It is our financial system. Until this is re-patterned after a divine model we shall not have peace or security however complete and decisive may be our coming victories on the field of battle. The land would still remain a battlefield, destructive competition would continue as before and predatory instincts would go on growing by what they feed upon. This need not be. A way out has been shown us. It is in the Bible. We have but to recover it and shape our individual and communal life after its all-wise pattern.

### INTEREST

What has made money the root of all evil? What has been introduced to elevate it to the place of power that it occupies in the world today? Interest, or usury as it is called in the Bible. Israelitic law forbade its being taken on money or on anything else. No one was allowed to "give or take upon advantage". Money didn't make money in theocratic Israel. It was acquired only by services performed or goods supplied and served only as a convenient medium of exchange.

The absence of interest meant virtually the absence of debt, since debts without interest were debts without profit. Moreover, as we shall



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note presently, such debts as were incurred, were subject by law to short term payment or forgiveness. Thus the burden of debt under which the peoples of today are staggering did not exist.

The bondage to interest-ridden money dates from the time when the captive children of Judah yielded to Nebucadnezzar's royal order to bow down and worship the image of gold which he had set up for their veneration on the plain of Dura. That was approximately 2520 years ago, the time measure of the "seven times of chastisement" which the people of Israel were to suffer in consequence of their failure to live true to the law which the Lord had laid upon them as His servant nation. This term has now passed. The time has arrived for modern Israel to recover its identity, recollect the mission it was called upon to fulfill to the nations of the world and to reincorporate into its national life that perfect system of economics and jurisprudence which obtained under theocratically governed Israel. Through the pangs of pain accompanying the dissolution of Mammon's order, comes an awakening to be followed by a search for God and His plan, a spiritual reorientation of life and finally the restoration of the Kingdom of God on earth. In that Kingdom the Christ becomes the Head upon whose shoulders will rest the power and the glory and the government as foretold by the prophet Isaiah.

The biblical law also provided for credit. If a man was in need it was required of those near him to extend credit according to that need and their ability. But such credit could not become the means of ever depriving the individual so helped of his goods, his freedom or his independence. There was no enlargement of the debt through added interest and the maximum term for which it could run was six years. By the seventh it had to be either paid or it was forgiven. A similar provision was made for all corporate debts, such being automatically cancelled every fiftieth year, the year of the Jubilee.

#### LAW OF CYCLES

From the Israelitic Law of the Sabbaths we learn that "business cycles" are not a phenomena peculiar to our commercial age. Economic cycles exist in the very nature of things. God's laws are spiritual and spiritual laws conform to natural law. Man in his ignorance sometimes imagines that divine laws are arbitrary decrees and that they can, therefore, be set aside by man at will without impunity. But in due course he learns that the laws of God are immutable and cannot be evaded or annulled. God's laws cannot be broken but he who attempts to live out of accord with them will sooner or later be broken by them. Such is the case in regard to the Israelitic law of cycles. Faithful observance of these gave to Israel recurring times of rest and recreation and opportunity to pursue cultural interests. We on the contrary, have to meet



these recurrent cyclic periods as panics and economic shake-downs. Again, the way of Mammon is the reverse of that of God. We cannot serve both.

In Israel the recurring cycles meant good times, not bad. Every seventh day was a day of rest and every seventh year the land rested as did those who tilled it. The books were balanced, and as previously stated, all debts were either paid or cancelled. The people were free, free from debt, free from toil, free to ponder over past lessons learned and to make preparation for another six-year period of work. So long as Israel obeyed this law of nature's harmonics it knew no distress, but seasons of hardship appeared when the divine law was no longer heeded. Nor will we escape periodic panics and recurring depressions until we return to the economic ways specified for us in all essentials in our Christian Bible and under which our Israelitic ancestors dwelt so fruitfully for so many centuries in the time of their great glory.

The time has come to ring out the old and to ring in the new. Our Liberty Bell must sound for us yet again. When it rang to proclaim our Independence it was not for political freedom only; it was for economic liberty as well. It is not by accident but in harmony with an expansive historic pattern that the inscription on this bell of the people of Israelitic Manasseh bears the very words with which our God-guided forbears announced the arrival of the year of the Jubilee: "Proclaim liberty throughout the land to all the inhabitants thereof".

Our next freedom is freedom from want, and much more than that, it is freedom from want without humiliation, without regimentation, and without charity. It is the liberty that comes with obedience to the Law of Divine Economics.

## LEVITICUS—The Book of the Law

By CORINNE DUNKLEE HELINE

In order that the exposition of the Hexateuch which makes up Volume I of the Old Testament Interpretation, may be more readily available to readers, the interpretations of five of the six books have been issued separately. These include Genesis, \$1.00, Exodus, .50, Numbers, .35, and Leviticus, .25. The latter contains three chapters carrying the following titles *Legislative Guidance to Spiritual Progress*; *The Blood—An Arcane Mystery*; and *The Law of Holiness*.

In view of the foregoing discussion we quote the concluding section of this pamphlet which deals with *The Law of Compensation*:

"The Book of Law closes with the most fundamental and inclusive of all precepts under which man evolves, namely, the law of compensation. The results which will follow upon taking either of two paths is presented in concrete terms and in a manner calculated to bring its truths home even to the unthinking multitude. (Here follows the *IF* and the *BUT* of the twenty-sixth Chapter of Leviticus.)

"The law here enunciated was stated clearly and tersely by Paul when he declared that as ye sow, so shall ye reap. This states the general principle. Leviticus translates the principle into language understandable to a people not yet schooled in abstract thinking. Summarizing the foregoing, the Lord (Law) declares



to Israel: If ye walk in my statutes, I will give you rain, crops, peace, security; but if ye will not harken unto me I will chastize you seven times; ye shall sow your seed in vain, your cities will be laid waste, and your land desolate; ye shall suffer plagues and terrors and exile because you despised my judgments.

"It is made clear to man that he is free to choose his own course. The voice has spoken, its law is impersonal, inviolable, and universal. It knows neither favoritism nor vengeance. It does not operate to destroy, but to correct. This important truth is impressed upon the people at the close of the declaration of consequences following disobedience when the Lord (Law) solemnly affirms that though the worst suffering overtake them, yet He will not cast them away, abhor them, neither destroy them utterly, because He is "the Lord their God." Law and Love on their highest levels are one.

"The Law of Karma as enunciated in this chapter of Leviticus also emphasizes that man's thought and action extends to the whole environment. It conditions the weather and the soil's fecundity. It registers in the animal kingdom. The whole is touched by the part because of the universal relationship that exists between all things within the body of an all-inclusive Deity. It enforces the truth in the minds of the racial pioneers that thought is creative, and that it brings externals into conformity with its quality and nature. This is a basic law in life, fundamental to the teaching imparted by Moses in early times and equally fundamental in the teachings of modern schools of metaphysics whose chief influence it is to stress this truth anew to a generation qualified to make fresh application of the law and in so doing to lift the entire race to new levels of conscious creativeness. This is a day when the mind of man can profitably ponder the pronouncements in Leviticus on the "blessings" and the "curses" of the law when examining the reasons for world tribulation and seeking the fundamental remedy for emergence therefrom. The answer of old is the answer of today: 'Walk in my statutes and keep my commandments and do them . . . And I will walk among you, and will be your God, and ye will be my people.'"

## ASTROLOGY AND THE BIBLE

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*I feel a deep debt of gratitude to the author of New Age Bible Interpretation. Some day I hope to write a story about how dry I found the Bible when reading it as a little girl and then how by patient search in later years I finally came into the light through your interpretations.*

C. A. W.



# The Twelve Labors of Man

By CORINNE DUNKLEE HELINE

*A series of twelve studies outlining humanity's progressive steps in accomplishing the Great Work. These readings are correlated to the Grecian myth of the Labors of Hercules and the biblical story of the life of Samson, together with the epochal happenings of our time as interpreted in the starry script.*

JUNE — GEMINI

*And Thus Tall Trees Bear Fruit, First of all Olives*

*—Empedocles*

The June Labor assigned to Hercules was an extremely hazardous one, namely that of finding and then procuring the two golden apples of the Hesperides. The mystic tree upon which this precious fruit grew was most carefully guarded by a huge serpent. After many and varied experiences, Hercules was at last successful in receiving the golden fruit and by the aid of its magic powers he frees Prometheus from the rock to which he has been for so long securely bound, and in so doing also lifts the weight of the world from the shoulders of Atlas.

The golden apples represent universal good. They grow upon the Tree of Life and symbolize all good or God Power. The bounty of substance and supply is the God-given heritage of man and the free and perfect demonstration of it only awaits man's recognition of his own inherent divinity and its power to claim its own. The silver Tree with its apples of gold typifies the fullness of life in its New Age manifestations. The keynote of which will be Oneness or Unity.

Gemini is the sign of duality, separateness and division. Gemini was anciently represented by two columns, the one white and the other black, representing the high and the low, respectively. Duality must always mean alternation wherein the pendulum of life's experiences swing from life to death, from hope to fear, from plenty to poverty, from health to disease—opposites which are all-embracing within the terms of good and evil.

Duality is the keynote of this present and rapidly dissolving age as unity will be the keyword of the New Era. It is this duality which has bound Prometheus, the spirit of man, to the rock of time.

Hercules is the awakened or divine spirit, who by claiming his own inherent God-power, liberates Prometheus and lifts the weight of the world (material conceptions of life) from the shoulders of Atlas.

The most sacred and secret knowledge of the Bible is connected with the Tree of Life. Herein we find a story of the means by which a divine Polarity, the original state of man, was changed into the Duality which marks his present physical state of being. In the Hercules



myth we find the way of return to the original divine state wherein Duality will again become a divine Polarity.

Under Polarity we experience inequality between the Masculine and Feminine; between man and woman. It was this inequality which lost to the race its spiritual consciousness and which has been followed by attendant ills of alternation as previously observed. The New Age will bring about a realization of this equality which in turn will be followed by a cessation of the rhythms of alternation and a centering within Unity or the Oneness of all in divine Good. It is then that a new heaven-like earth will appear with the Tree of Life in its midst.

The New Age condition that all mankind is to know as soon as it is worthy to receive it, is beautifully depicted in the legend connected with this Labor of Gemini. Hera, the Queen of Heaven, was wedded at the time of the Spring Equinox (the beginning of a new life) with Zeus in the Isles of the Blessed. The two golden apples were their marriage gift from the goddess of the Earth.

Zeus represents wisdom and Hera love. Through the trials and tragedies of the present age, a new spirit is being brought to birth. The old Self, represented by the great dragon that guards the mystic Tree and its precious fruit, and which is the fundamental reason for the present tragic world upheaval, is being transformed into a new spirit of selflessness wherein the sense of possession will give way to the spirit of service.

This new birth in human consciousness will be accomplished by a new productivity in the earth. The desert will truly blossom as the rose and every man shall sit under his own vine and fig tree. The golden apple will in reality become the gift of the earth to all mankind and love will reign supreme.

The spiritual vision of early Greece caught this same vision as did the beloved John of Revelations, as the following passage indicates: "On the apple growing shores of the Hesperides where Atlas upholds the threshold of Heaven, springs of ambrosia pour from the chamber of Zeus and gives rich blessings to the life-giving earth."

The two brothers, Castor and Pollux, who represent Gemini, were alternately both human and divine, which fact adequately describes the variability of the sign which is airy, intuitional, and ruled by the volatile Mercury with wings upon his feet. Hence instability and a lack of fixity in purpose are most liable to prove the besetting weakness of one who is strongly influenced by Gemini.

The conflict of Duality so characteristic of Gemini will be in remarkable evidence this year as the Sun enters this sign. Four planets will be posited in Gemini, namely, the Sun, Moon, Saturn and Uranus.



Here we find added evidence of the conflict of the new with the old. Uranus in Gemini prepares the way by which the new will overcome and supercede the old. This Uranian evidence is all around us and clearly evident to all those who are not too self-centered to discover it.

During the time of this configuration may be expected some rather drastic, startling and unexpected developments in relations with the Axis countries in particular and with the nations of Europe in general in regard to post-war and New Age problems.

Both Jupiter and Venus in Cancer will find the United States increasing the ministry of assistance and rehabilitation over seas. There will be a tendency throughout the country to loosen the purse strings in aid of the suppressed and captive nations in response to their added and urgent appeals for help.

The higher octave of Mercury, the ruler of Gemini, is the spiritual planet Neptune which is now in Libra, the sign of the Balance. Uranus and Saturn in Gemini and Neptune in Libra are preparing the way through upheaval and sorrow for the spiritual idealism which will herald the dawning of the new Aquarian Age.

#### **Biblical Parallel**

This transformation in consciousness is also very beautifully depicted in the biblical version of the Twelve Labors of Samson.

*And they bound him with two new cords and brought him up from the rock. And the spirit of the Lord came mightily upon him—and his bands loosed from off his hands.—Judges 15: 13-14.*

These two new cords are the soul attributes of love (woman) and wisdom (man) previously alluded to. On the lower (human) plane, Gemini manifests as Duality. On the higher (divine) plane Gemini manifests as Polarity. In this perfect union the woman finds the man (brotherhood and cooperation on all planes) and the man finds the woman (love and compassion in all planes). It is thus that all bonds of oppression and inequality will be loosed and all mankind will know his God-given heritage of freedom.

The illumined mystic poet, Alfred Tennyson, has penned in immortal words this, the glorious culmination of man's destiny of which this present time is but a dark and preparatory prelude, as he writes:

*Till at last the woman sets herself to man,  
Like perfect music unto noble words;  
And so these Twain upon the skirts of time,  
Sit side by side, full-summed in all their powers,  
Dispensing harvest, sowing the To-Be.  
Then comes the stabler Eden back to men:  
Then reign the world's great bridals, chaste and calm:  
Then springs the crowning race of human-kind  
—May these things be!*