America is to receive a copy of the "Kanjur-Tanjur" the great compilation of Eastern Teaching, which is to be sent to America as a gift by Professor Nicholas Roerich, still in Darjeeling after his return from the Roerich American Expedition through Central Asia. This momentous work comprising 333 Volumes was obtained in Tibet and is an object not only of study but also worship by Mongolian and Tibetan Buddhism. The Kanjur contains 108 Valumes of the transcribed commands of Buddha, while the Tanjur, comprising 225 Volumes, contains the Commentaries. The Work will be placed in the Library of the Roerich Museum, where it will be available for research, and will afford America one of the greatest sources of new informations regarding the philosophy of Asia.

Professor Roerich is at present occupied in completeing the new series of paintings dedicated chiefly to his Tibetan impressions. Among these are "Tzam", showing the sacred dance of Mongolis; "Banner of the Ruler of the World" dedicated to Pan-Asiatic Reverence of the great Shambhala; and many paintings representings Tibetan monasteries and dzongs. One of the paintings will remain in India, having been presented by the master to the Bose Biological Institute in Calcutta there Professor Roerich ix has been elected a member. The painting, entitled "Santana the Stream of Life" represents an ancient sage regarding the healing plants on the shore of the mountain stream. This painting was given as a token of American tribute to the remarkachievements able xxxxxxxx of the great Scientist, Sir Jagadis Bose, who is just r turning to Inida after his scientific triumphs in Europe.

In addition to his paintings Professor Roerich has completed the first book on his Expedition, "Altai-Himalaya" which is to be published next spring by Stokes & Co. At present Professor Roerich is at work on his second book under the name of "Shambhala the Resplent dant" where many legends actually vital in Asia will be included. Several other publications are also to be dedicated to the results of the Expedition Mr. George Roerich, eminent Orientalist and son

of Professor Roerich, is at work on his volume dedicated to the scientific results of the expedition.

and Scientist, Professor Roerich, have been shown in British and India cultural circles. Several societies and institutions in India have requested Exhibitions of the paintings of Roerich, but kneed it was necessary to decline these since his new paintings are to be sent directly to the Roerich Museum in America where they are to be shown for the first time next season at the prening of the new home of the Roerich Museum, the Master Building in New York.

Professor Nicholas Roerich, still in Darjeeling after his return from hhs Restrich A

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Every country, every people had something to give, something to contribute. This feeling of Universal understanding flowed from his abundant spring of goodwill and understanding. In his rich and complex Life Pattern he had to go through many trials, meet powerful opposition and misinterpretation of his motives. The key to Fathers activities and strivings was his inner goodwill to everyone, his constant wish to ehrich Life, give joy and happiness to others.

In his Credo on Art he always emphasised that every painting should be a feast for the eyes, should bring Joy to the onlookers. He fully shared the thoughts of Plato. 2

That Beautiful Images will lead us to Beautiful thoughts and throughout his Life he always tried to lay the foundations for Beautiful and constructive thought.

The whole vast canvass of his Life carried the Beautiful Message of Striving towards the Beautiful, the search of how to enrich Man's approach towards a more meaningful understanding of the principles that underlie a more perfect moulding of the mosaic Life.

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The Creative Artistic work of my Father could be divided into a few major sections - sections which inter-penetrating each other, yet were distinct and should be studied as such. We have the earlier period of historic paintings which depicted the earliest periods of Slavonic Life as they reflected my Father's great interest and study of Archeology such as the Stone Age and the periods that followed. While there was a continuous evolution of the artistic approach and medium these periods of artistic endeavour were distinct but followed one another. Thus the historic period expanded into my Father's Theatrical work, the work of scenery and costumes for Operas and the Ballet. Some of these productions have become classics of the Stage and have created a whole new cycle of Theatrical works. Father's great feeling for the decorative, for the embelishment of large archetectural services led him to undertake major works in Churches and Monastries of which perhaps the most important one was the Church of the Holy Ghost in Smolensk, the decorative panels for the House of Livshitz at Nice and the nine panels in the residence of Bazhanov and mosaics in Churches and private residences. Perhaps, the most striking panels were the two large murals for the Kazan Railway Station. Unfortunately, some of these murals have not survived the war and remained only in their working sketches which we hope may be revived again at some later date.

The theatrical period consisted of a number of sketches for the scenery of operas and ballets. Some of them were produced outside Russia, in England, and in America at the Chicago Opera. Besides, these more specialized expressions of my Father's creative genius, there was a constant development and progress of his Art Context as such. Quite a number of paintings of a profectic nature have been painted about 1912-1916 and constitute a beautiful series of introspective visions.

The remarkable versitility of my Father's genius made him a prominent, Social and Public worker and he took part in many Cultural Organizations and projects.

Father's great interest in philosophy and the Art of the Orient gave a new stimulus to his constantly evolving artistic quests and from the middle twenties he had embarked upon his extensive travels in India and Central Asia. It was a great period of new discoveries. The Himalayas with their ever beckoning mysteries and indescribable beauty and wealth of pictorial impressions were for my Father a new realization and discovery. To him it was a contact with something which he already knew and was familiar with and it was as if a remembrance of something past, of years long gone by.

His remarkable series of the Himalayas are a unique record for the grand and unparelel beauties of the concept "HIMALAYAS".

The Ecchoic autistic work of my Faller could be divided ils a few major sections - sections which inter-peneliding each other, yet were distinct on a should be suited as suid. be have the earlier period of historic paintings which depicted the earliest periods of Slavonic dife as they reflected my Felher's green interest and thirdy of archeology such as the slone age and the periods lust followed. While there was a continuou evolution of the artistic approch and medium mes e periods of artistic endeavour were distinct but followed one another. Thus lut lustonic period esopanded gits my factions theatriced work Operas and the Ballet. Lowe of there Die production lave become classice af the slage and have created a whole great feeling for the decoadure, tor the embelishment of large authiliated to sewer led him its undertake major contes in churches and Monosting of which perhaps the most upstlet one var une Church of the Holy Ghar Smolenske, thei de condive panel for the House of Livshitz at Dice and the nine panels in dhe paradence of

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